

# **NEW BUSINESS**

**4/6/15**

YMCA

March 23<sup>rd</sup>, 2015

Board of Selectman  
10 Nickerson Ave.  
Middleboro, MA 02346

Dear Sir or Madam:

We are requesting to run our annual road race on June 6, 2015 and annual Triathlon on July 26, 2015. The course for the 5k & 10K road race will begin at Camp Yomechas and run along Rt. 28 to Rocky Gutter, Purchase St., Thomas St., Tispaquin St. and back on Rt. 28 to the camp.

The bike course for the triathlon will begin at Camp Yomechas and run along Rt. 28 to Cherry St., Sachem St. Wood St. and turn right on to Chestnut St. and then Left on Purchase St. right on to Carver St. and then to Popes Point back Rocky Gutter/Camp Yomechas. The run portion will be the same as our 10K as stated above.

I will be notifying the police department that we will be need police detail that day. If you have any questions please feel free to contact me at 508-947-1390.

Sincerely,

Todd Filicicchia  
Fitness & Membership Director

**Middleborough Veterans' Council  
C/O John F. Glass VFW Post 2188  
30 Station Street  
Middleborough, MA 02346**

*MEMORANDUM*

To Board of Selectmen  
Middleborough, MA 02346

From: Paul J. Provencher  
Adjutant of the Middleborough Veterans' Council

Subject: Request to hold Memorial Day activities

Date: 30 March 2015

1. The Middleboro Veterans' Council would like to request permission to have the Memorial Day parade on Monday the 25<sup>th</sup> of May 2015. The parade would step off at 10:00am sharp on that day and the route will be:

Leaving the Middleboro Town Hall parking lot by taking a right on to Union St.

Turning right on to Nickerson Ave.

Crossing South Main St. on to Webster St.

Left on to Clifford St.

Left on to Wareham St. up Centre St. to Everett Square

Left on to High St.

Left on to Oak St.

Right on to Centre St.

Right on to South Main St.

Right on to the walkway into the Middleborough Veterans' Memorial Park

**This is the same parade route that we have used in the past couple of years.**

2. The Middleborough Veterans' Council would also like to request permission to hold their annual Memorial Day Ceremony at the Middleborough Veterans' Memorial Park at the conclusion of the parade. This would take place at approximately 11:30am.

3. Furthermore the Middleborough Veterans' Council would like to request permission on behalf of John F. Glass VFW post # 2188 for them to hold their annual poppy drive from the 21<sup>th</sup> – 25<sup>th</sup> of May 2015

4. The Middleborough Veterans' Council would also like permission to place a sign on the Middleborough Town Hall lawn about 2 weeks prior to Memorial Day listing the dates, times, and locations of the Memorial Day activities.

5. The Middleborough Veterans' Council would like to invite the members of the Board of Selectmen and the Town manager to take part in the parade and the ceremony in the Middleborough Veterans' Memorial Park.

CRANBERRY CAPITAL  
OF THE WORLD

*RC*



Phone: 508-946-2405  
Fax: 508-946-0058

Town of Middleborough  
Massachusetts

BOARD OF SELECTMEN

APPLICATION FOR LICENSE  
(PLEASE TYPE OR PRINT CLEARLY)

DATE 3/27/15 William Fuller  
NAME OF APPLICANT Bartending Svc of New England LLC  
ADDRESS OF APPLICANT 13 WEST END AVE  
ASSESSORS MAP & LOT 49615595  
NAME OF BUSINESS Herring Run Festival  
OWNER OF PROPERTY TO BE LICENSED TOWN  
ADDRESS OF PROPERTY TO BE LICENSED Herring Run  
ASSESSORS MAP & LOT \_\_\_\_\_

TYPE OF LICENSE REQUESTED (Check One)

2<sup>nd</sup> Hand Furniture \_\_\_\_\_  
Class I License \_\_\_\_\_  
Class III License \_\_\_\_\_  
Common Victualer \_\_\_\_\_  
2<sup>nd</sup> Hand Clothing \_\_\_\_\_  
Class II License \_\_\_\_\_  
Liquor License  Beer/Wine  
Other \_\_\_\_\_

Anticipated Start Date for Business 4/11 + 4/12  
Hours requested: 12:00pm - 4pm

Has the Applicant previously held a similar license in the Town of Middleborough or elsewhere? If yes, explain:

YES, SIMILAR REQUESTS AND APPROVALS

Signature [Signature]

DATE OF HEARING \_\_\_\_\_

APPROVED/DENIED

Do not write below line: To be Completed by Treasurer/Collector:

Please inform this department, as well as the Board of Selectmen, as to whether or not the above listed property owner/applicant/petitioner owes the Town of Middleborough any outstanding taxes and/or municipal charges that remain unpaid for more than one year.

Does Property Owner/Applicant/Petitioner owe Taxes/Municipal Charges? \_\_\_\_\_



**Town of Middleborough**

**Massachusetts**

**BOARD OF SELECTMEN**

**APPLICATION FOR LICENSE  
(PLEASE TYPE OR PRINT CLEARLY)**

DATE \_\_\_\_\_  
NAME OF APPLICANT William Fuller *Attending Service of U.F.*  
ADDRESS OF APPLICANT 13 WEST END AVE  
ASSESSORS MAP & LOT 492 / 5595  
DAYTIME TELEPHONE 508 923 4744

NAME OF BUSINESS Alley Theatre  
OWNER OF PROPERTY TO BE LICENSED HOWARD TRU. TRUST  
ADDRESS OF PROPERTY TO BE LICENSED 133 CENTER ST.  
ASSESSORS MAP & LOT 50P / 5389

**TYPE OF LICENSE REQUESTED (Check One)**

- 2<sup>nd</sup> Hand Furniture \_\_\_\_\_
- Class I License \_\_\_\_\_
- Class III License \_\_\_\_\_
- Common Victualer \_\_\_\_\_
- Entertainment \_\_\_\_\_
- 2<sup>nd</sup> Hand Clothing \_\_\_\_\_
- Class II License \_\_\_\_\_
- Liquor License  Beer/Wine
- Automatic Amusement \_\_\_\_\_
- Other \_\_\_\_\_

Anticipated Start Date for Business 4/11/15  
Hours requested: 10am - 5pm - BBQ SHOWER

Has the Applicant previously held a similar license in the Town of Middleborough or elsewhere?

If yes, explain: YES, SIMILAR REQUESTS AND SUBSEQUENT APPROVAL

Signature [Signature]

DATE OF HEARING \_\_\_\_\_

APPROVED/DENIED

Do not write below line. To be Completed by Treasurer/Collector:

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Does Property Owner/Applicant/Petitioner owe Taxes/Municipal Charges? \_\_\_\_\_



# Town of Middleborough

Massachusetts

Board of Selectmen

## APPLICATION FOR LICENSE (PLEASE TYPE OR PRINT CLEARLY)

DATE 3/30/2015  
 NAME OF APPLICANT BILL SECKINGER  
 ADDRESS OF APPLICANT 13 HARDING ST. LAKEVILLE  
 ASSESSORS MAP & LOT \_\_\_\_\_  
 DAYTIME TELEPHONE 508-923-0505

NAME OF BUSINESS MUCKEY'S LIQUORS  
 OWNER OF PROPERTY TO BE LICENSED BILL SECKINGER  
 ADDRESS OF PROPERTY TO BE LICENSED 200 OAK POINT DRIVE  
 ASSESSORS MAP & LOT \_\_\_\_\_

### TYPE OF LICENSE REQUESTED (Check One)

2<sup>nd</sup> Hand \_\_\_\_\_ WRPD \_\_\_\_\_  
 Class I Automobile Dealer License \_\_\_\_\_ Earth Removal Permit \_\_\_\_\_  
 Class II Automobile Dealer License \_\_\_\_\_ Liquor License   
 Class III Automobile Dealer License \_\_\_\_\_ Other FULL  
 Entertainment \_\_\_\_\_

Anticipated Start Date for Business: MAY 20<sup>th</sup> 2015  
 Days & Hours of Operation: 5 PM TO 11:00 PM  
 Days/Hours/Description for Entertainment: fundraiser for Comfort Warriors  
OAK POINT VETERAN'S ASSOCIATION

Has the applicant previously held a similar license in the Town of Middleborough or elsewhere?  
 If yes, explain:

YES 200 OAK POINT DRIVE

Signature Bill Seckinger

DATE OF HEARING: \_\_\_\_\_ APPROVED/DENIED \_\_\_\_\_

Do not write below line: To be Completed by Treasurer/Collector: \_\_\_\_\_

Please inform this department as to whether or not the above listed property owner/applicant/petitioner owes the Town of Middleborough any outstanding taxes and/or municipal charges that remain unpaid for more than one year.

Does Property Owner/Applicant/Petitioner owe Taxes/Municipal Charges? N/A



Bills

### Bill H.762

189th (Current)

#### An Act authorizing the use of bow and arrows for Sunday hunting

By Messrs. Straus of Mattapoisett and Frost of Auburn, a petition (accompanied by bill, House, No. 762) of William M. Straus and Anne M. Gobi for legislation to authorize bow and arrow hunting on Sundays. Environment, Natural Resources and Agriculture.

**Sponsors:** William M. Straus  
Paul K. Frost

**Status:** Referred to Joint Committee on Environment, Natural Resources and Agriculture

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Current Bill Text	Bill History	Miscellaneous
<a href="#">View &amp; Print Full Page</a>		<a href="#">Download PDF</a>
<p>SECTION 1. Section 57 of chapter 131 of the General Laws, as appearing in the 2010 Official Edition, is hereby amended by striking out, in line 4, the words ",shotgun or bow and arrow" and inserting in place thereof the following words:- or shotgun. SECTION 2. Said section 57 of said chapter 131, as so appearing, is hereby further amended by inserting after the word "director", in line 14, the following words:- nor hunting any bird or mammal with a bow and arrow.</p>		

**Actions for Bill H.762**

Date	Branch	Action
1/20/2015	House	Referred to the committee on Environment, Natural Resources and Agriculture
1/20/2015	Senate	Senate concurred

**Petitioners:** William M. Straus, Anne M. Gobi

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