

# **NEW BUSINESS**

**4-4-11**

# AIA Document G701™ – 2001

## Change Order

<b>PROJECT</b> <i>(Name and address):</i> Middleborough Town Hall Cupola Removal Town Hall Building 10 Nickerson Avenue Middleborough, MA 02346	<b>CHANGE ORDER NUMBER:</b> 001 <b>DATE:</b>	<b>OWNER:</b> <input checked="" type="checkbox"/> <b>ARCHITECT:</b> <input checked="" type="checkbox"/> <b>CONTRACTOR:</b> <input checked="" type="checkbox"/> <b>FIELD:</b> <input type="checkbox"/> <b>OTHER:</b> <input type="checkbox"/>
<b>TO CONTRACTOR</b> <i>(Name and address):</i> Murray Brothers Construction, Inc 19 Union Street PO Box 552 Leominster, MA 01453	<b>ARCHITECT'S PROJECT NUMBER:</b> 1109.00 <b>CONTRACT DATE:</b> March 23, 2011 <b>CONTRACT FOR:</b> General Construction	

**THE CONTRACT IS CHANGED AS FOLLOWS:**

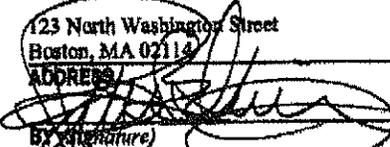
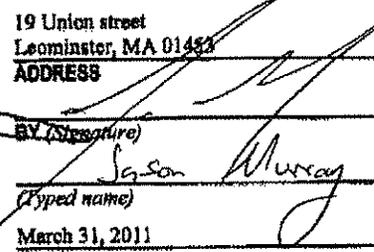
*(Include, where applicable, any undisputed amount attributable to previously executed Construction Change Directives)*  
Completion date is extended.

The original Contract Sum was	\$ 16,609.45
The net change by previously authorized Change Orders	\$ 0.00
The Contract Sum prior to this Change Order was	\$ 16,609.45
The Contract Sum will be unchanged by this Change Order in the amount of	\$ 0.00
The new Contract Sum including this Change Order will be	\$ 16,609.45

The Contract Time will be increased by Fifteen (15) days.  
The date of Substantial Completion as of the date of this Change Order therefore is April 15, 2011

**NOTE:** This Change Order does not include changes in the Contract Sum, Contract Time or Guaranteed Maximum Price which have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

**NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONTRACTOR AND OWNER.**

<u>Manders, Torrey &amp; Spencer, Inc</u> <b>ARCHITECT</b> <i>(Firm name)</i>	<u>Murray Brothers Construction, Inc.</u> <b>CONTRACTOR</b> <i>(Firm name)</i>	<u>Town of Middleborough</u> <b>OWNER</b> <i>(Firm name)</i>
<u>123 North Washington Street</u> <u>Boston, MA 02114</u> <b>ADDRESS</b>	<u>19 Union street</u> <u>Leominster, MA 01453</u> <b>ADDRESS</b>	<u>10 Nickerson Avenue</u> <u>Middleborough, MA 02346</u> <b>ADDRESS</b>
 <b>BY</b> <i>(Signature)</i>	 <b>BY</b> <i>(Signature)</i>	 <b>BY</b> <i>(Signature)</i>
<u>Patrick B. Guthrie, RA</u> <i>(Typed name)</i>	<u>Jason Murray</u> <i>(Typed name)</i>	 <i>(Typed name)</i>
<u>March 31, 2011</u> <b>DATE</b>	<u>March 31, 2011</u> <b>DATE</b>	<u>March 31, 2011</u> <b>DATE</b>



Bank Building, 20 Centre Street, Middleborough, Massachusetts 02346

March 27, 2011

Board of Selectmen  
Middleborough Town Hall  
Nickerson Ave.  
Middleborough, MA 02346

Dear Members of the honorable Board:

On March 8, 2011 the Middleborough-Lakeville Herring Fishery Commission voted unanimously to recommend the following appointment:

**VOLUNTEER OBSERVERS** for a term ending September 30, 2011:

**Allin Frawley**  
35 Forest St  
Middleboro Ma.  
508-243-7072

He has shown a continuing commitment to the operation of the Commission and the protection of the annual herring migration. We feel he will be an asset to the Commission. We request that you consider them for appointment at your earliest opportunity.

\* We request that home addresses and telephone numbers not be published or placed on appointment cards.      = =

Sincerely,

*David J. Cavanaugh*  
David J. Cavanaugh  
Chairman

54 Beechnut Road  
Westwood, MA 02090  
781-414-0437

March 15, 2011

Middleborough Selectman's Office  
Middleboro Town Hall  
10 Nickerson Ave.  
Middleborough, MA 02346  
508-946-2405

To the Board of Selectmen,

We are excited to announce our upcoming 5<sup>th</sup> annual Patriot Half and Minuteman Sprint Triathlon which will take place on Saturday June 18<sup>th</sup>, 2011. As in the past, our upcoming race will utilize certain roads in Middleborough. The race start time is 7:00 am and cyclists will be travelling some of the roads between 7 am until 1 pm. The race will begin and conclude at Cathedral Camp in East Freetown. Please refer to the attached map to see the portion of the race that will be accessing roads in your town.

Rest assured that we will continue to maintain the highest standards of safety for athletes, pedestrians and motorists. Once again, this year's race will meet all the safety requirements of a USA Triathlon sanctioned event.

We look forward to a great race day and bringing the beauty of Middleborough to all our racers. Please don't hesitate to contact us with any questions or comments.

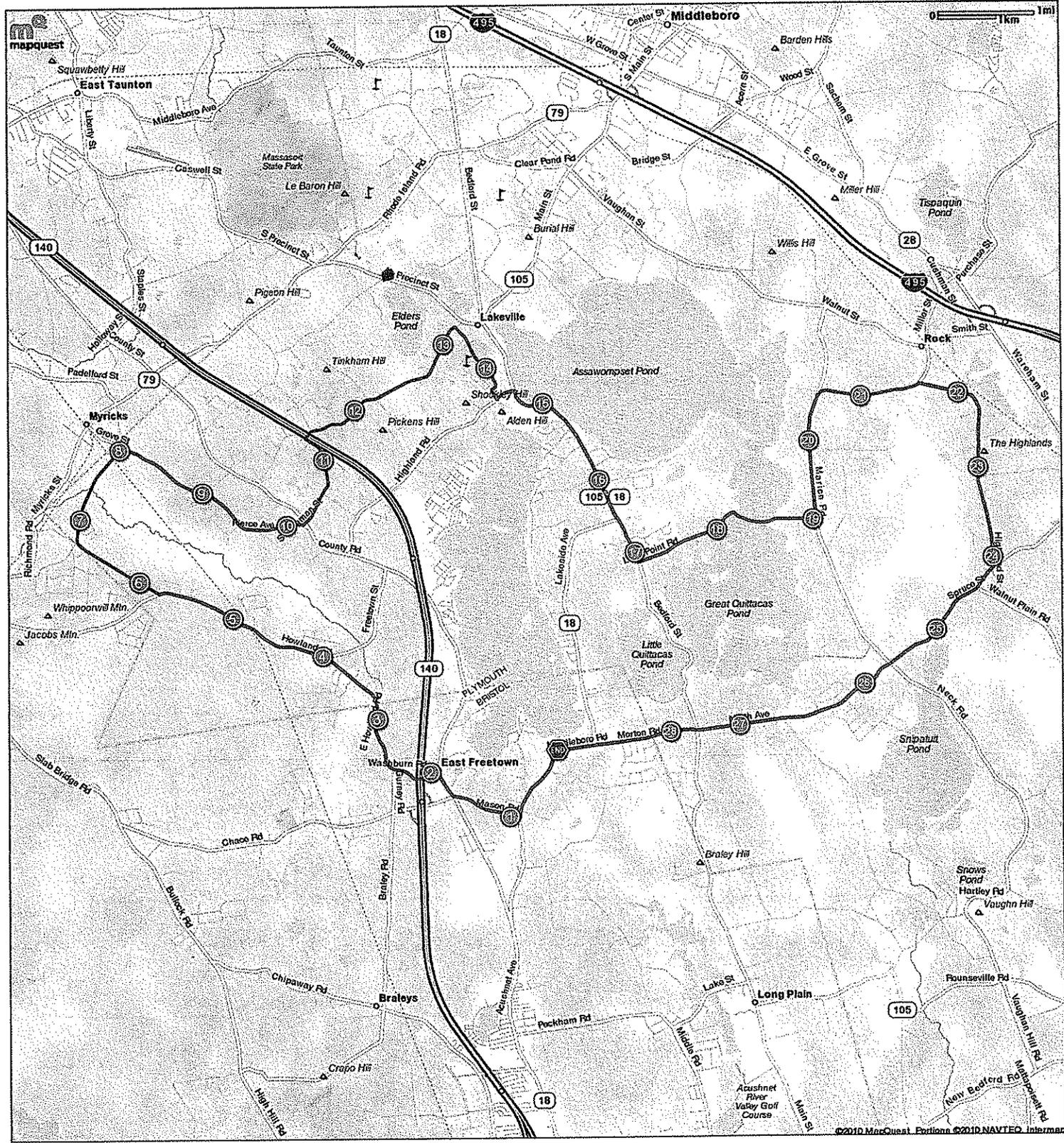
Sincerely,



Mark Walter

USAT Certified Race Director  
Sun Multisport Events  
[www.sunmultisportevents.com](http://www.sunmultisportevents.com)

ROUTE DESCRIPTION:  
o Description Provided



**Jacqueline Shanley**

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**From:** Jacqueline Shanley  
**Sent:** Tuesday, March 22, 2011 3:51 PM  
**To:** 'bruce.gates@mpdmail.com'; Andy Bagas; Lance Benjamino  
**Subject:** 6-18-11 proposed road race

Good Afternoon:

Please see attached request for permission to hold a road race on 6/18/11 along with a map of the roads in Middleborough that would be travelled.

Please provide a response to this office, noting whether or not you have any concerns/objections with this request.

Thank you.

Jackie

- > Fire Chief's Response: "No issues".
- > DPW Director: "No issues if they provide necessary signs, etc."
- > Police Dept Response: Have applicant call Lt. Andrade to arrange for Police detail officers.