

NEW BUSINESS

3/9/15

CRANBERRY CAPITAL OF THE WORLD



Phone: 508-945-3405 Fax: 508-946-0058

Town of Middleborough Massachusetts

BOARD OF SELECTMEN

APPLICATION FOR LICENSE (PLEASE TYPE OR PRINT CLEARLY)

DATE 2/6/15
NAME OF APPLICANT William Fuller
ADDRESS OF APPLICANT The Boatyard, Inc. of New England, LLC
ASSESSORS MAP & LOT 13 WEST END RD
NAME OF BUSINESS Public Library
OWNER OF PROPERTY TO BE LICENSED PUN
ADDRESS OF PROPERTY TO BE LICENSED
ASSESSORS MAP & LOT 50P-5492

TYPE OF LICENSE REQUESTED (Check One)

- 2nd Hand Furniture, Class I License, Class III License, Common Victualer, 2nd Hand Clothing, Class II License, Liquor License, Other. Public Library, Soc. Hq., YES - beer, wine.

Anticipated Start Date for Business MARCH 27, 2015
Hours requested: 7am - 11pm

Has the Applicant previously held a similar license in the Town of Middleborough or elsewhere? If yes, explain: YES, similar request and subsequent approval

Signature [Handwritten Signature]

DATE OF HEARING APPROVED/DENIED

Do not write below line: To be Completed by Treasurer/Collector.

Please inform this department, as well as the Board of Selectmen, as to whether or not the above listed property owner/applicant/petitioner owes the Town of Middleborough any outstanding taxes and/or municipal charges that remain unpaid for more than one year.

Does Property Owner/Applicant/Petitioner owe Taxes/Municipal Charges? NO

Virginia Matriciano

**WARRANT FOR ANNUAL TOWN ELECTION
APRIL 4, 2015**

To: Allison J. Ferreira, Town Clerk of the Town of Middleborough:

Greetings:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn all the inhabitants of said Town, qualified to vote in Town affairs, the voters of Precinct 1 to meet at the Oak Point Club House, 202 Oak Point Drive; Precincts 2, 4 and 6 at the Middleborough High School Gymnasium, 71 East Grove Street; Precinct 3 at the South Middleborough Fire Station, 566 Wareham Street; Precinct 5 at the Council on Aging, 558 Plymouth Street, of said Town, on Saturday, April 4, 2015, from 8 A.M. to 8 P.M. to choose all necessary Town Officers, the following Officers to be voted on one ballot viz:

**ONE SELECTMAN FOR THREE YEARS
TWO GAS AND ELECTRIC COMMISSIONERS FOR THREE YEARS
TWO SCHOOL COMMITTEE MEMBERS FOR THREE YEARS
ONE SCHOOL COMMITTEE MEMBER FOR THE UNEXPIRED TERM TO 2016
ONE ASSESSOR FOR THREE YEARS
ONE TOWN MODERATOR FOR THREE YEARS
THREE FINANCE COMMITTEE MEMBERS FOR THREE YEARS
ONE PLANNING BOARD MEMBER FOR FIVE YEARS
TWO PARK COMMISSIONERS FOR THREE YEARS
ONE HOUSING AUTHORITY MEMBER FOR FIVE YEARS**

QUESTION ONE: Shall the Town of Middleborough cease assessing the excise imposed under General Laws Chapter 59 Section 8A on certain animals, machinery and equipment owned by individuals and non-corporate entities principally engaged in agriculture?

Given under our hands at Middleborough, this 9th day of March 2015.

Stephen J. McKinnon

Allin John Frawley

John M. Knowlton

Leilani Dalpe

Diane C. Stewart

Board of Selectmen
Town of Middleborough

Pursuant to the instructions contained in the above Warrant, I have notified and warned all inhabitants of said Town of Middleborough, qualified to vote as expressed in said Warrant, to meet at the time and place for the purpose specified by causing an attested copy of the same to be published in the Middleborough Gazette on the 19th day of March 2015, that date being more than seven days before the time specified for said Election.

Joseph M. Perkins, Police Chief

Jacqueline Shanley

From: Middleborough Tourism Committee <discovermiddleborough@gmail.com>
Sent: Thursday, March 05, 2015 2:40 PM
To: SelectmenWeb; Jacqueline Shanley
Cc: Middleborough Tourism Committee; Glenn Montapert
Subject: Request approval for 2nd Annual Herring Run Festival to be held at Oliver Mill Park - April 12-13

Board of Selectmen

Town of Middleborough

10 Nickerson Ave.

Middleborough, MA

Dear Honorable Board,

The Middleborough Tourism Committee asks for the board's approval to proceed with the 2nd Annual Herring Festival to be held at Oliver Mill Park, with parking at the KOA camp ground, on Saturday April 11th and Sunday April 12th, 2015 from 10:00 am to 4:00 pm.

- We have spoken to Chief Perkins and have arranged to have police during festival hours as well as a police cruiser to alert traffic on Route 44.
- We have also spoken with Chief Benjamino and he approves the event.
- We are working directly with the Parks Department Fran Cass.

Any food vendors have been provided with an application for a temporary permit and have been instructed to obtain a food permit from the Board of Health.

We hope you will not only approve the event but attend as we have many educational and entertainment events scheduled to celebrate the largest Herring Run in the state.

Respectfully,

Glenn Montapert - Secretary

Middleborough Tourism Committee

e-mail: discovermiddleborough@gmail.com

web: <http://www.discovermiddleborough.com>

Facebook: <http://www.facebook.com/MiddleboroToday>

Twitter: <http://www.twitter.com/MiddleboroToday>

--

508 946-0058 Fax

jshanley@middleborough.com

From: kablairconstable [<mailto:kablairconstable@comcast.net>]

Sent: Tuesday, March 03, 2015 11:40 AM

To: Jacqueline Shanley

Subject: Request

Middleborough Farmers Market. Wpuld like to request hanging a banner inside the bank building window along Main and Centre Street. Also placing signage on the Town lawn letting folks know we are located at OLIVER MILL PARK RTE 44 east.

Sincerely yours

Karen A Blair

* Market will Run June 13th to Oct 31st
* Place
* Hang signs From April 11th
through Oct 31st

Sent from my Verizon Wireless 4G LTE smartphone