

CORRESPONDENCE
3/7/11

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Jacqueline Shanley

From: Jason Montleon [jason@montleon.com]
Sent: Friday, February 25, 2011 11:48 AM
To: SelectmenWeb
Subject: Police inaction

I am writing you to let you know that on Tuesday February 22nd around 4pm my wife witnessed a Jeep driving through our condo associations property, through the grass, into the woods, back out, and was nearly hit as he reentered the parking lot and drove away. She managed to get the license plate number and called the police who generically responded, "We'll look into it", and did nothing further. No one came by to look at the tracks in the snow or mud, no calls back on whether they found anything out from the license plate number, no follow up period. Is this what we should expect from our law enforcement? They're all too happy to drive up and down the streets issuing citations for minor speeding violations, but destruction of property and reckless driving which results in my wife nearly being struck by a Jeep gets nothing.

So, again, is this what we should expect? What happened to protect and serve? Should I call the local newspapers and see if they're interested in reporting on this? Or will you have someone see that this gets the attention it deserves?

Forwarded to Police Chief

Secretary's Report

The Trustees of the Middleboro Public Library met on Monday, January 10th, 2011.

In attendance were James Okolita, Ted Pratt, Keith McDonald, Nancy Okers, Eleanor Osborne and Library Director Danielle Bowker.

President James Okolita called the meeting to order at 6:02 PM.

The Secretary's Report was accepted as presented

The Treasurer's Report was accepted subject to audit.

Director Danielle Bowker reported that plans for the Friends' Fundraising Gala scheduled in April are well under way. She also announced that The Friends now have a Pay-Pal Account available on their website where donations to the library can be made online.

Director Bowker informed Board Members that the terms of Jim Okolita and Bill Petrillo are due to expire. The Board Members accepted with regret a letter of resignation from member Susan Callan. A posting of the vacancies for the Board will be placed on the library website and in The Middleboro Gazette. Those interested in serving on the Board of Trustees should respond in writing to Jim Okolita.

In her report Director Bowker also discussed repairs that are needed for the building and named possible contractors who might be asked to submit bids. During the Amnesty on Fines held recently some fifty items were returned to the library. The Book Group will meet on Thursday, January 27th to discuss Dave Egger's Zeitoun.

Donations from the Kramer family and the Sacred Heart Church were acknowledged.

Love Your Library Day will be held on Saturday, February 12th and will feature a performance by New England Winds at 6 PM.

The next meeting is scheduled for February 14th. Adjournment was at 6:46 PM.

Respectfully submitted,

Eleanor Osborne, Secretary Pro Tem.

Jacqueline Shanley

From: FINCOM [fincom@engineeringspecialties.net]
Sent: Tuesday, March 01, 2011 10:48 AM
To: Charles Cristello
Cc: Jacqueline Shanley; Colleen Lieb; Allison Ferreira; Leilani Dalpe
Subject: Capital plan and FY2012 budget
Attachments: FTM articles comments.pdf

Charlie,

I just wanted to provide some clarification to my statement last night at the Board of Selectmen's meeting regarding the Capital Plan. The Finance Committee wants to make sure department heads are accurately separating their departmental operating expenses between the annual budget, supplemental requests, separate articles and capital planning requests. After the fall Special Town Meeting, the Finance Committee sent the attached letter to all department heads for this reason. We have not heard back or any comments from anyone regarding this letter. Over the past few years, if you review the STM warrants, you will see many items that really could or should be in an annual budget. We believe this is especially important during difficult financial times because I believe it may be easier for some heads to cut an annual budget if they know that they can add a known and required expense onto another article and/or Capital plan later in the year.

For example for the upcoming fiscal year, your plan is to ask for a 1% cut across the board. The FinCom is concerned that departments will cut in areas they may know must be or probably will be required to be supplemented later in the year so they cut in a superficial area. This is not an accurate budget request. They should not neglect known expenses such as electricity, heat, maintenance, office supplies, etc that are required to satisfactorily operate their department. This line of reasoning also leads to a bloated Capital Plan. Without criticizing the plan itself, which I know took a lot of time and effort from the committee, when I reviewed the requests, some departments looked more like a laundry list of items that should be in the annual budget, not capital expenses. If you could forward this letter to the Capital Planning Committee it would also be appreciated. The CPC has much more detailed knowledge of these requests and should make the ultimate decisions on what goes into it. I would like to make sure that they are aware of our observations and that we are all looking at the plan with the same line of reasoning.

I also wanted you to know this up front so that you consider it during your departmental budget meetings coming up. The Finance Committee will be reviewing and recommending budgets based on this strategy this year and we want to be in line with your recommendations.

Thank you,

Rich Pavadore

work: (508) 378-1112 X 10

cell: (508) 942-1722

Middleboro Finance Committee

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3/1/2011

Town of Middleborough

Finance Committee

Centre Street Bank Building
20 Centre Street
Middleborough, Massachusetts 02346-2250

MEMBERS

Mr. Rich Pavadore-chair
Mr. Glenn MacPherson Vice chair
Mr. Donald Baldwin-secretary
Ms. Leilani Dalpe
Mr. Jason Ruth
Ms. Diane Stewart
Mr. Tarsi Velantzas

Ms. Colleen Lieb,
Recording secretary.

Date: September 30, 2010

To: All Town Department Heads

Cc: Town Manager
Honorable Board of Selectmen
Finance Committee

From: Your Finance Committee

Subject: October, 4th, 2010 Fall Town Meeting Warrant Articles

Dear Honorable Board and Department heads,

The Finance Committee has reviewed and voted our recommendations on the warrant for the upcoming Fall Town Meeting. I will first mention that we voted favorable action on all of the supplements as presented to us by the Town Manager and as printed in the warrant. This year, the town has the one time advantage of a higher than normal amount of free cash largely due to the accounting error from last year that flowed approximately \$500K into this year's coffers. This will allow us to fulfill many of the needs requested and required by the departments.

During our discussions and warrant review, we noticed that many of the supplement articles appeared to be either something that should flow through the Capital Planning Committee or be part of an annual departmental budget. The Fall Town Meeting should be a very short and simplified meeting (if required at all) to fulfill last minute adjustments, balance out books and set the tax rate. The Finance Committee does not believe this meeting should be for purchases or supplements that have been, (or should have been) known in time for the Annual Town Meeting. We realize the last few years have been financially deficient in providing adequate funding in many areas however we (and the town) should be aware of any upcoming needs in time for the Annual Town Meeting, not as an addendum to any future Special Town Meeting.

The Finance Committee meets weekly during the annual budget season from January through Town Meeting, normally in early June, and is available for any department head to provide budget details and needs for us to recommend. We suggest that this should be the time for replacing, upgrading or repairing necessary equipment, supplies or hardware so that the annual budget can reflect a more accurate account of what is required. The annual budget should include all areas of budgetary needs including travel, office expenses, maintenance, equipment needs (that do not fall under a capital plan), anticipated and contractual personnel line items, and all services to adequately operate the department.

In cases where reductions are requested by the Town Manager, Finance Committee or Board of Selectmen, they should be made in areas where the cuts can be realized for the entire year. If you do not agree with these reductions, notice should be given to the Board of Selectmen and Finance committee so that we can be aware of the discrepancy.

If there are any questions or comments, please feel free to contact the Finance Committee. We would be happy to schedule a meeting to review any department's individual needs or concerns.

Thank you,

Rich Pavadore-chair *Richard J. Pavadore*
Middleboro Finance Committee

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Jacqueline Shanley

From: Reddish, Jill M. [jill.m.reddish@verizon.com]
Sent: Thursday, March 03, 2011 3:49 PM
To: Reddish, Jill M.
Subject: Premium programming changes
Attachments: warning.htm

Dear Municipal Official:

This is to inform you that, due to the rising cost of providing quality premium programming, the rate for several FiOS TV premium entertainment packages will be increasing, effective April 17, 2011. The following packages will be increased by \$1.00 per month: Movie/HBO, Movie Package 08, HBO/Movie 08, Movie/HBO/MAX, Movie/HBO/MAX/All Access, Spanish Language, and Here!. The HBO/Max Package and Movie Package will be increasing by \$2.00 per month. Please note these changes affect both existing and new customers. However customers subscribed to a term promotional offering that extends after April 17, 2011 will not experience an increase until the end of the promotional term. Affected customers will receive written notice by March 17, 2011. See chart below.

FiOS TV Package	Current Price	New Price*
Spanish Language	\$ 11.99	\$ 12.99
HBO/MAX	\$ 22.99	\$ 24.99
MOVIE PACKAGE	\$ 13.99	\$ 15.99
MOVIE PACKAGE 08	\$ 15.99	\$ 16.99
MOVIE/HBO	\$ 21.00	\$ 22.00
HBO/MOVIE 08	\$ 26.00	\$ 27.00
MOVIE/HBO/MAX	\$ 36.00	\$ 37.00
MOVIE/HBO/MAX/ALL ACCESS	\$ 31.00	\$ 32.00
PROMOTIONAL MOVIE/HBO MAX	\$ 30.99	\$ 31.99
PROMOTIONAL MOVIE/HBO MAX	\$ 31.00	\$ 32.00
Here!	\$ 7.99	\$ 8.99

* As of April 17, 2011

We realize that our customers have other alternatives for entertainment and our goal is to offer the best choice and value in the industry. Verizon appreciates the opportunity to conduct business in your community. Should you or your staff have any questions, please contact me.

Sincerely,

Jill Reddish

3/4/2011

cc: Cable Committee

00 0 05

Jacqueline Shanley

From: vnascimento@mma.org
Sent: Wednesday, March 02, 2011 4:32 PM
To: Jacqueline Shanley
Subject: URGENT REMINDER

 Right-click here to download pictures. To help protect your privacy, Outlook prevented automatic download of this picture from the Internet.

One Winthrop Square | Boston | MA | 02110 | 617-426-7272

MMA Alert Contact: Katie Sagarin 617-426-7272 ext. 123

**URGENT REMINDER:
PUBLIC HEARING ON MUNICIPAL HEALTH INSURANCE
REFORM SET FOR TUES. MARCH 8 AT STATE HOUSE**

- **SUPPORT FOR MMA'S PLAN DESIGN BILL (H. 2964) IS ESSENTIAL**
- **MMA NEEDS YOU TO ATTEND THE HEARING – PLEASE RSVP TODAY**

The Legislature's Joint Committee on Public Service has scheduled a public hearing on municipal health insurance reform for 10:00 a.m. on Tuesday, March 8 in Gardner Auditorium at the State House.

This public hearing is an important event, and it is imperative that as many local officials as possible attend the hearing in support of swift passage of strong legislation to give cities and towns the tools to control skyrocketing health insurance costs. Please attend even if you cannot stay for the entire hearing, or even if you will not be testifying yourself and will be there as an observer to show your support. Your presence will be vital to show widespread municipal backing for the MMA's legislation.

PLEASE CONTACT THE MMA IMMEDIATELY TO CONFIRM THAT YOU WILL ATTEND THE HEARING IN SUPPORT OF MUNICIPAL HEALTH INSURANCE REFORM. PLEASE RSVP TO KATIE SAGARIN ON THE MMA STAFF BY EMAILING ksagarin@mma.org or by calling 617-426-7272 ext. 123.

Clearly, organized labor will be out in force against any meaningful reform, and it is essential that municipal leaders attend the hearing to stand up and call for passage of reform that will guarantee real savings for taxpayers, preserve municipal services and protect against more employee layoffs.

The public hearing will include the MMA's plan design bill, H. 2964, as well as the legislation the Governor filed in January and all other municipal health bills that have been referred to the committee by the hearing date.

The MMA's plan design bill is a very moderate and reasonable reform measure. It would simply give cities and towns the ability to update the design of health plans (co-pays, deductibles and tiered networks) to the same level as the state GIC, and would keep in place collective bargaining over other aspects of municipal health insurance, including the employee-employer premium split. At the end of the day, the bill would save

communities and employees \$100 million a year, preserve municipal and school jobs, protect vital services for taxpayers, and still give municipal unions more bargaining power than state employee unions!

ONLY LOCAL LEADERS CAN PROVIDE THE VISIBILITY AND ATTENTION THAT IS NEEDED TO GET THE LEGISLATURE BEHIND THIS VITAL LEGISLATION.

PLEASE CALL THE MMA TODAY TO CONFIRM THAT YOU WILL BE AT THE HEARING ON MARCH 8. THANK YOU!

**If you have any questions, comments or suggestions, feel free to contact us.
You can also always find additional information on our website at:
www.mma.org**

This e-mail was sent from Massachusetts Municipal Association (vnascimento@mma.org) to jshanley@middleborough.com.
To unsubscribe, please click on this link and follow the instructions:

[Unsubscribe](#)

POWERED BY 

00 0 06

Jacqueline Shanley

From: Jane A Messenger [jmessenger@usgs.gov]
Sent: Wednesday, March 02, 2011 2:35 PM
To: SelectmenWeb
Cc: esic@tei.umass.edu
Subject: Second request for opinion on proposed new geographic name, Falconeiri Hill, in Plymouth County, MA

**UNITED STATES BOARD ON GEOGRAPHIC NAMES**

March 3, 2011

Ms. Marsha L. Brunelle
90 Bourne St.
Middleborough, MA 02346

SelectmenWeb@middleborough.com

Dear Ms. Brunelle,

As you may know, the U. S. Board on Geographic Names is responsible by law for adjudicating decisions regarding geographic names for use by the departments and agencies of the Federal government. In July of 2009 our office contacted Mr. Patrick Rogers asking for an opinion on a proposal to apply the new commemorative name Falconeiri Hill to an unnamed summit in Plymouth County, Massachusetts. We have yet to receive a response, but because local opinion is very important to the Board we would still like to hear from you.

For more detailed information regarding this name issue, including a link to an online map showing the location of the summit, please click on Review List 401 at the Board's website at:

http://geonames.usgs.gov/domestic/quarterly_list.htm

The next three meetings of the Board are scheduled for March 10, April 14, and May 12, 2011. It would be nice if the Board could vote on this issue at one of these meetings. To do so, your recommendation should arrive by close of business on the Friday before the scheduled meeting. If we do not receive a reply by May 8, 2011, the Board will consider your opinion to be "neutral" and will make a decision that might affect the use of names in your area of interest.

Thank you for your assistance in this matter and we look forward to hearing from you. If you have any questions, or need additional information, please do not hesitate to contact us. To submit your recommendation, we may be contacted by mail at the address below, by telephone at (703) 648-4552; by fax at (703) 648-4549; or by e-mail at the address below or at BGNEXEC@usgs.gov

Sincerely,

3/3/2011

TOWN OF MIDDLEBOROUGH

BUILDING PERMIT MONTHLY SUMMARY

Building Type	Month: All			1/1/2011 Through 1/31/2011		
	# Permits	Value	Fees	# Permits	Value	Fees
Single Family Home	3	\$505,000	\$6,180.00	3	\$505,000	\$6,180.00
Garage	0	\$0	\$0.00	0	\$0	\$0.00
Porches & Decks	0	\$0	\$0.00	0	\$0	\$0.00
Wood St/Chim/Fpl	0	\$0	\$0.00	0	\$0	\$0.00
Mobile Home	1	\$102,040	\$1,264.00	1	\$102,040	\$1,264.00
Condo/ Units	0	\$0	\$0.00	0	\$0	\$0.00
Apartments	0	\$0	\$0.00	0	\$0	\$0.00
Demo	0	\$0	\$0.00	0	\$0	\$0.00
Commercial Building	0	\$0	\$0.00	0	\$0	\$0.00
Commercial Addition/Renovation	3	\$125,631	\$1,458.00	3	\$125,631	\$1,458.00
Sign	0	\$0	\$0.00	0	\$0	\$0.00
Temp Mobile Home	0	\$0	\$0.00	0	\$0	\$0.00
Pool	0	\$0	\$0.00	0	\$0	\$0.00
Addition / Renovation	18	\$221,766	\$2,620.00	18	\$221,766	\$2,620.00
Shed	2	\$10,000	\$40.00	2	\$10,000	\$40.00
Barn/Stable	0	\$0	\$0.00	0	\$0	\$0.00
Foundation	0	\$0	\$0.00	0	\$0	\$0.00
State	5	\$0	\$411.00	5	\$0	\$411.00
Agricultural Building	0	\$0	\$0.00	0	\$0	\$0.00
Copies	0	\$0	\$0.00	0	\$0	\$0.00
Temp Trailer	0	\$0	\$0.00	0	\$0	\$0.00
Temp Carnival	0	\$0	\$0.00	0	\$0	\$0.00
Trench	4	\$0	\$80.00	4	\$0	\$80.00
Single Family Amended	0	\$0	\$0.00	0	\$0	\$0.00
Antenna/Tower	0	\$0	\$0.00	0	\$0	\$0.00
Site Inspection	4	\$0	\$0.00	4	\$0	\$0.00
Temp Tent	0	\$0	\$0.00	0	\$0	\$0.00
	0	\$0	\$0.00	0	\$0	\$0.00
Totals:	40	\$964,437	\$12,053.00	40	\$964,437	\$12,053.00

DECAS, MURRAY & DECAS ATTORNEYS AT LAW
132 NORTH MAIN STREET • MIDDLEBORO • MASSACHUSETTS 02346 • (508) 947-4433

GEORGE C. DECAS (RETIRED)
DANIEL F. MURRAY, ESQUIRE
WILLIAM C. DECAS, ESQUIRE

REPLY TO POST OFFICE BOX 201
MIDDLEBORO, MA 02346
March 1, 2011
FAX (508) 947-7147

WAREHAM OFFICE:
219-B MAIN STREET
(508) 947-4433

Board of Selectmen
Middleboro Town Hall
Nickerson Avenue
Middleboro MA 02346

RE: Law Department Fiscal 2011 Budget – Status

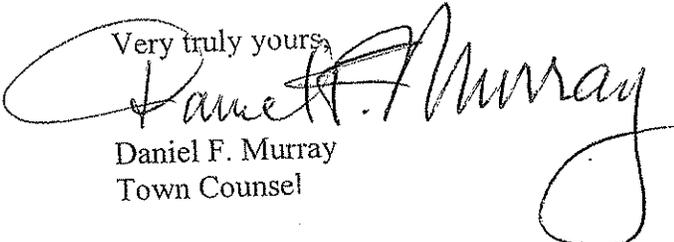
To The Members:

You asked for a monthly report of charges. I enclose copies of monthly time sheets for **FEBRUARY**, 2011. Total time expended was 59 hours, including appearances. This is for information only and is not an invoice.

Services for **FEBRUARY** were **\$5,000.00**.
Costs incurred for **FEBRUARY** were **\$933.10**.
Services and costs for outside and special counsel for the month are **\$24,605.82**.

Total legal expenses (services and costs) incurred during the 2011 fiscal year through and including **FEBRUARY**, 2011 are as follows:

Town Counsel (regular pay)	=	\$ 40,000.00	(7/1/10 – 2/28/11)
Town Counsel (costs)	=	\$ 3,142.20	(7/1/10 – 2/28/11)
Outside Counsel	=	\$ 60,889.57	(7/1/10 – 2/28/11)
TOTAL	=	\$104,031.77	

Very truly yours,

Daniel F. Murray
Town Counsel

DFM/s
Enclosures
82-117-2
cc: Town Accountant
Town Manager

NOTE: The "Special Counsel" part of the Law Dept. Budget only has a balance of \$4,407.43 to cover outside counsel bills for the remainder of this fiscal year.

00 0 09

Jacqueline Shanley

From: vnascimento@mma.org
Sent: Thursday, March 03, 2011 2:54 PM
To: Jacqueline Shanley
Subject: Gov. Files \$200M Chapter 90 Bond Bill

Right-click here to download pictures. To help protect your privacy, Outlook prevented automatic download of this picture from the Internet.

One Winthrop Square | Boston | MA | 02110 | 617-426-7272

MMA Alert Contact: Tom Philbin 617-426-7272 ext. 121

Gov. Files \$200M Chapter 90 Bond Bill

- **Please Call Your Legislators Today**
- **Ask for Immediate Passage**

Last week, Governor Deval Patrick filed a special one-year Chapter 90 bond bill that would enable the state to issue bonds to support a \$200 million Chapter 90 allocation for fiscal 2012. The Governor's bill would increase the program above the current \$155 million level.

Cities and towns maintain 90 percent of all road miles in Massachusetts, and rely heavily on the Chapter 90 program to keep municipal roads and bridges safe and passable. Swift passage of this legislation is vital, because the remaining authorization for the program left over from the last transportation bond bill is only \$45 million. Unless the Governor's Chapter 90 bill passes this month, the state will miss the legal April 1 deadline to notify cities and towns of their fiscal 2012 authorization.

In his message to the Legislature, the Governor requested prompt action so that allocation notices could be sent to cities and towns by the April 1 notification date. If the April 1 deadline is missed, communities will not be able to plan and act on projects during the entire construction season. Local roads are in terrible shape, especially after this year's brutal winter. Communities cannot afford any delay. The MMA will continue to work on a strong multi-year Chapter 90 bill, but the Governor's legislation is urgently needed to ensure a timely increase for fiscal 2012.

Please call your Representatives and Senators today, and ask them to call on the Transportation and Ways and Means Committees to report out an accelerated Chapter 90 bond bill this month so that the bill can pass before April 1, and notices are not delayed.

Please [Click here](#) to see the preliminary fiscal 2012 Chapter 90 amounts for individual cities and towns under the Governor's \$200 million Chapter 90 bill.

Please Call Your Legislators Today and Ask Them to Pass the Chapter 90 Bill this Month

Comcast Channel 9 (Middleborough & Lakeville)

Thursday, March 10 – Wednesday, March 16

All programming is subject to change due to coverage of local meetings and events.

We apologize for any inconvenience.

Thursday, March 10

10am: Natural Living – Holistic Veterinary Medicine

10:30am: Life Matters

12:30pm: Equipping the Saints

3:30pm: Native Voices

4pm: Unitarian Universalist Service

5pm: Central Baptist Church Service

6pm: Physician's Focus

7pm: Middleborough Gas & Electric Commission

Friday, March 11

12:30pm: Equipping the Saints

5pm: Just in Time – Corrections Officer Graduation

6pm: The "57" – Veterans' Issues & Draft

7pm: Old Colony Model T Club Fall Foliage Tour 2010

8pm: Taste of Middleborough

8:30pm: Out & About with Addison Graham

9pm: Rotary Club Auction Preview

10pm: Penny Dreadful's Shilling Shockers

Saturday, March 12

9am: Out & About with Addison Graham

10am: Rotary Club Auction Preview

12:30pm: Equipping the Saints

1pm: Middleborough Selectmen, taped 3/7

5pm: Just In Time – Corrections Officer Graduation

6pm: The "57" – Veterans' Issues & Draft

7pm: Old Colony Model T Club Fall Foliage Tour 2010

8pm: Taste of Middleborough

8:30pm: Out & About With Addison Graham

9pm: Rotary Club Auction Preview

10pm: Penny Dreadful's Shilling Shockers

Sunday, March 13

10am: Rotary Club Auction Preview

2pm: New Hope Bible Baptist

5pm: Just in Time

8:30pm: Natural Living – Holistic Veterinary Medicine

9pm: Rotary Club Auction Preview

Monday, March 14

2pm: New Hope Bible Baptist Church
6pm: Nature Boy Gary Gold's Corner
7pm: Middleborough Board of Selectmen – LIVE

Tuesday, March 15

4pm: Unitarian Universalist Service
5pm: Central Baptist Church
6pm: A Visit to the John Alden House
7pm: Middleborough Board of Selectmen – from 3/14

Wednesday, March 16

10:30am: Life Matters
11:30am: A Visit to the John Alden House
4pm: Unitarian Universalist Service
5pm: Central Baptist Church Service
6pm: Physician's Focus – Epilepsy
7pm: Middleborough Gas & Electric Commission
8:30pm: Native Voices
9pm: Nature Boy Gary Gold's Corner

Comcast Channel 95 (Lakeville & Freetown)

Thursday, March 10 – Wednesday, March 16

All programming is subject to change due to coverage of local meetings and events.
We apologize for any inconvenience.

Thursday, March 10

10am: Natural Living – Holistic Veterinary Medicine
12:30pm: Equipping the Saints
3:30pm Native Voices
6pm: Physician's Focus
7pm: Lakeville School Committee, taped 3/2

Friday, March 11

12:30pm: Equipping the Saints
5pm: Just in Time – Correction Officers Graduation
6pm: The "57" – Veterans' Issues & Draft
7pm: Old Colony Model T Club Fall Foliage Tour 2010
8pm: Taste of Middleborough
8:30pm: Out & About With Addison Graham
9pm: Cranberry Country Journal – Will return soon.
10pm: Penny Dreadful's Shilling Shockers

Saturday, March 12

9am: Out & About With Addison Graham
12:30pm: Equipping the Saints

1pm: Freetown Board of Selectmen – No Meeting this week.
5pm: Just in Time – Corrections Officers Graduation
6pm: The "57"
7pm: Old Colony Model T Club Fall Foliage Tour 2010
8pm: Taste of Middleborough
8:30pm: Out & About With Addison Graham
9pm: Cranberry Country Journal – Will return soon.
10pm: Penny Dreadful's Shilling Shockers

Sunday, March 13

10am: Taste of Middleborough
2pm: New Hope Bible Baptist Church
5pm: Just in Time
7pm: Freetown Board of Selectmen – No Meeting this week.

Monday, March 14

2pm: New Hope Bible Baptist Church
6pm: Nature Boy Gary Gold's Corner
7pm: Lakeville School Committee, taped 3/2

Tuesday, March 15

10am: Lakeville School Committee, taped 3/2
6pm: A Visit to the John Alden House
7pm: Freetown Board of Selectmen

Wednesday, March 16

11:30am: A Visit to the John Alden House
6pm: Physician's Focus – Epilepsy
7pm: Lakeville Planning Board, taped 3/15