

NEW BUSINESS

3-5-12



Stantec Consulting Services Inc.
5 Dartmouth Drive Suite 101
Auburn NH 03032
Tel: (603) 669-8672
Fax: (603) 669-7636

Stantec

February 22, 2012

Mr. Joseph Silva, Superintendent
Middleborough Water Department
48 Wareham Street
Middleborough, MA 02346

Reference: Route 44 Boundary Survey

Dear Mr. Silva:

Stantec Consulting Services Inc. (Stantec) has prepared this letter to serve as the Scope of Work for the required property survey on several parcels of land between Cross Street, Route 44, and the railroad ROW. The purpose and intent of the survey work is described in the Outback Engineering proposal of February 21, 2012 (attached).

Costs will be as follows:

Property Survey (by Outback Engineering)	\$5200.00
Consulting, Oversight, and Administration (Stantec)	<u>\$1800.00</u>
Total	\$7000.00

All work will be subject to the Terms and Conditions agreed to by Stantec and the Town of Middleborough on January 25, 2010. If you are in agreement, please provide the appropriate signature on the accompanying Work Authorization Form (#4) and return an executed copy to the undersigned.

We hope this meets your needs. Please email me at david.b.hill@stantec.com or call me on my mobile (603-828-7646) if you have any questions.

Respectfully,

STANTEC CONSULTING SERVICES INC.

David B. Hill, P.G.
Senior Associate

Attachments



Stantec

WORK ORDER AUTHORIZATION NO. 4

PROJECT NAME/NUMBER.PHASE: 191710005 **DATE:** 22 February 2012

CLIENT NAME/ADDRESS: Town of Middleborough Water Department/48 Wareham Street, Middleborough, MA, 02346

LOCATION OF SERVICES: Off Cross Street, Middleborough, MA

SCOPE OF WORK: 1) See attached Letter of February 22, 2012

2) _____

3) _____

4) _____

ATTACHMENTS: 1) Stantec Letter of February 22, 2012

2) Outback Engineering Proposal of February 21, 2012

3) _____

CONTRACT PRICE: \$ \$7000 (in addition to pre-2008 expenditures)

SCHEDULE: START DATE: February 22, 2012

COMPLETION DATE: March 15, 2012

SUBJECT TO THE TERMS AND CONDITIONS OF THE STANTEC AGREEMENT WITH CLIENT DATE: January 25, 2010

FOR STANTEC:

Signature

David B. Hill, Senior Associate
Printed Name and Title

DATE: February 22, 2012

FOR CLIENT:

Signature

Printed Name and Title

DATE: _____



165 East Grove Street
Middleborough, MA 02346

Tel # 508-946-9231 Fax # 508-947-8873

www.outback-eng.com

Civil Engineers + Land Surveyors + Wetland Scientists + Soils Laboratory

Proposal for Engineering Services

Client Name: Stantec	Date: February 21, 2012
Contact: David Hill	Job#: OE-1753A
Billing Address: 5 Dartmouth Drive Suite 101 Auburn, NH 03032	Job Location: Assessors Map 40 Lot 3922 Middleborough, MA
Phone #: (603) 206-7558	Cell #:
Fax: (603) 669-7636	Email #: david.b.hill@stantec.com

1. Introduction

This proposal is for the survey work required to create a Plan of Land showing the portions of the abutting properties needed to be purchased to maintain the proposed 400' well radius shown on the sketch plan provided by Client dated 12/11/06. We propose to show the portions of land to be purchased as several straight segments to encompass the 400' radius of the existing well, which will also be shown. These proposed property corners shall be staked in the field with witness stakes for client and owner review, one time only. Proposal does not include any changes to the plan, staking lot corners additional times, preparation of Form A (Approval Not Required) plans for Planning Board endorsement, or preparation of deed descriptions or other land transfer documentation.

2. Services

	<u>Lump Sum Cost</u>
Research and Boundary Survey.	\$2,000.00
Property calculations and Plan of Land.	\$2,000.00
Stake proposed Property corners.	<u>\$1,200.00</u>
Total	\$5,200.00

3. Items Not Included

1. Wetland delineation, Conservation or MESA filing.
2. Form A plan
3. Planning Board hearings or any other public hearings.
4. Alternative plans or revisions requested by owner/contractor.
5. Topographic survey or elevation data.
6. Metes and bounds deed descriptions.
7. Construction observation services.
8. Plan deliveries by Outback Engineering, Inc. will be billed hourly.
9. Any appeals.
10. Any other items not specifically listed herein.
11. Abutter notifications.

4. Terms and Conditions

Outback Engineering shall perform the services outlined in this agreement for the stated fee arrangement.

Special Terms & Conditions

The following terms and conditions apply to this Project:

1. It is the Client's responsibility to provide any and all filing and review fees directly to the town or other authority, where applicable.
2. Client acknowledges that costs for the following shall be the client's responsibility: abutter notifications including postage and newspaper public notices; out-of-pocket expenses including, but not limited to, mileage for non-company vehicles, overnight packages, mailings, abutters lists, third party copying charges for deeds and plans; and plan copies produced by Outback Engineering, which shall be billed at \$3 per sheet for all plan sets submitted to the appropriate town and state boards and to the client (unless said plan copying charges are included in the Cost Estimate above). Said costs are due and payable by Client upon receipt of the invoice.
3. If any site work is required to be done within 100' of any wetland or within 200' of any perennial river, then a Notice of Intent (NOI) or Request for Determination (RDA) filing is required to be filed with the local Conservation Commission and Department of Environmental Protection (DEP).
4. Additional compensation for out of scope services will be invoiced as an agreed lump sum amount or at the following hourly rates for Outback Engineering, plus expenses.

Outback Engineering Staff	Rate
Principal - Prof. Engineer or Land Surveyor	\$120
Expert Witness Testimony	\$165
Sr. Civil Engineer/P.E.	\$100
Professional Land Surveyor	\$100
Project Engineer/E.I.T.	\$80
Project Land Surveyor/L.S.I.T.	\$80
Wetland/Environmental Scientist	\$85
Soil Evaluator	\$80
Two-man Field Survey Crew	\$130
Three-man Field Survey Crew	\$165
GPS Survey Crew	\$180
Designer Drafter	\$70
Clerical	\$50

Access to Site. Unless otherwise stated, Outback Engineering will have access to the site for activities necessary for the performance of the services. Outback Engineering will take reasonable precautions to minimize damage due to these activities, but has not included in the fee the cost of restoration of any resulting damage.

Fee. The total fee, except stated lump sum, shall be understood to be an estimate, based upon Scope of Services, and shall not be exceeded by more than ten (10) percent, without written approval of the Client. Where the fee arrangement is to be on an hourly basis, the rates shall be those that prevail at the time services are rendered.

Billings/Payments. Invoices for services and reimbursable expenses shall be submitted, at Outback Engineering's option, either upon completion of the services or on a monthly basis. Invoices shall be payable within 30 days after the invoice date. A service charge of 1.5% (or the legal rate) per month will be applied to the unpaid balance after 60 days. Retainers shall be credited on the final invoice. The Client agrees to pay all costs of collection, including reasonable attorneys' fees, service charges, court costs, and other expenses that may be incurred. In the event of overdue payments, we reserve the right to take appropriate action, including stoppage of work and deferral of issuing construction as-builts or other plans, in which case any additional costs and expenses incurred, including reasonable attorneys' fees, shall be payable by the client. Additionally, the Client acknowledges that the work to be undertaken herein is being furnished for the erection, alteration, repair, or removal of a building, structure, or other improvement to the above-referenced premises, as the same is defined in M.G.L. c. 245, and that Outback Engineering may record a Notice of Contract with the applicable registry of deeds should Outback determine in its sole and unfettered discretion that Client may default in the making of any payments hereunder.

Hidden Conditions and Hazardous Materials. A condition is hidden if concealed by existing finishes or is not capable of investigation by reasonable visual observation. If Outback Engineering has reason to believe that such a condition may exist, the Client shall authorize and pay for all costs associated with the investigation of such a condition. If (1) the Client fails to authorize such investigation after due notification, or (2) Outback Engineering has no reason to believe that such a condition exists, Outback Engineering shall not be responsible for the existing condition nor any resulting damages to persons or property and the client hereby agrees to indemnify and hold Outback Engineering harmless from all costs, damages and liabilities associated with the same. This indemnification is intended to give Outback Engineering the maximum protection under the governing law. Outback Engineering shall have no responsibility for the discovery, presence, handling, removal, disposal or exposure of persons to hazardous materials of any form.

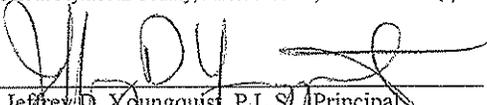
Indemnification. The Client, to the fullest extent permitted by law, agrees to indemnify and hold Outback Engineering harmless from any and all damage, expenses, liability or cost (including reasonable attorneys' fees and defense costs), as incurred, to the extent caused by the Client's negligent acts, errors or omissions and those of anyone for whom the Client is legally liable, and arising from the project that is the subject of this agreement.

Termination of Services. This agreement may be terminated upon ten (10) days advanced written notice by either party should the other fail to perform his/her/its obligations hereunder. In the event of termination, the Client shall pay Outback Engineering for all services rendered and costs incurred to the date of termination, all reimbursable expenses, and reasonable termination expenses.

Risk Allocation. In recognition of the relative risks and benefits of the project to both the Client and Outback Engineering Inc., the Client agrees, to the fullest extent permitted by law, to limit Outback's total liability to the Client, for any and all actual damages or claim expenses (including attorneys' fees), suffered by Client and arising out of this agreement, from any and all causes, shall be limited to not more than \$10,000.00 in the aggregate, or other amount agreed upon when added under special conditions.

Ownership of Documents. All documents produced by Outback Engineering under this agreement shall remain the property of Outback Engineering and may not be used by Client for any other purpose without the written consent of Outback Engineering.

Governing Law. Any claim or dispute between the Client and Outback Engineering, under this agreement shall be governed by the laws of the Commonwealth of Massachusetts, and any action initiated to enforce the provisions of this agreement, shall be filed in either the Small Claims, District or Superior Court in Plymouth County, Massachusetts, and said Court(s) shall have exclusive jurisdiction.

Approved by: 
Jeffrey D. Youngquist, P.L.S., Principal
Outback Engineering Inc.

Date: 2-21-2012

I accept and agree to be bound by the conditions outlined in this proposal. By signing below, client acknowledges that Outback Engineering does not guarantee project approvals by town or state authorities.

Client Signature _____

Date: _____

Soc. Sec. No. or Federal Tax I.D. No.: _____

Work will begin upon receipt of retainer and signed proposal.

Please return this signed copy.

P.M.: Jason Youngquist, P.E.

Joseph Silva

From: Hill, David (Portsmouth) <David.B.Hill@stantec.com>
Sent: Wednesday, February 22, 2012 8:28 AM
To: Joseph Silva
Cc: Moore, Donald (Auburn)
Subject: RE: Flagging cross st wellsite
Attachments: Cross Street well proposal.pdf

Joe—

I had a long conversation and sent a map to Outback last Friday with a request for a proposal. Jeff Youngquist from Outback sent me the attached proposal late yesterday. It looks adequate and fairly priced. The proposal is made out to Stantec. You can change that to make the Town the client. Otherwise you will need a new contract with Stantec or will need to let us put it under the remaining funds in the Mizaras budget. Your call.

Regards

David Hill
Senior Associate, Hydrogeologist
Stantec
5 Dartmouth Drive Suite 101
Auburn NH 03032
Ph: (603) 206-7558
Fx: (603) 669-7636
stantec.com

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 Please consider the environment before printing this email.

From: Joseph Silva [<mailto:jsilva@middleborough.com>]
Sent: Wednesday, February 22, 2012 9:07 AM
To: Hill, David (Portsmouth)
Subject: Flagging cross st wellsite

As we spoke on Friday have you made the contact yet to come out and have the properties surveyed we need for the zone 1. The town Manager has sent me an e-mail indicating that we need to get this information as soon as possible. Have you spoken to Outback engineering yet as to when this could be done and the cost. Thanks Dave

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Incorporated 1669
341 Years of Progress



CRANBERRY CAPITAL
OF THE WORLD



Town of Middleborough

Massachusetts

Department of Public Works

48 Wareham Street

Middleborough, MA 02346

Phone 508-946-2481 Fax 508-946-2484

DIVISIONS

Highway

Sanitation

Insect & Pest Control

Tree Warden

Wastewater

Water

Andrew P. Bagas
D. P. W. Director

February 14, 2012

To: Charles Cristello, Town Manager

From: Andrew Bagas

A handwritten signature in black ink, appearing to read "Andrew Bagas".

RE: Stop Sign – Cherry Street at Sachem Street



Police Chief gates and I recommend that the Board of Selectmen vote to authorize a STOP sign on Cherry Street, eastbound at Sachem Street.

CC: Chief Gates

Massachusetts State Lottery Commission

60 Columbian Street

Braintree, Massachusetts 02184-7357

Tel: (781) 849-5555

Fax: (781) 849-5546

TTY: (781) 849-5678

STEVEN GROSSMAN

Treasurer and Receiver General

PAUL R. STERNBURG

Executive Director

February 16, 2012

Town of Middleboro
Board of Selectmen
10 Nickerson Avenue
Middleboro, MA. 02346

Dear Sir/Madam:

In accordance with Massachusetts General Laws, chapter 10, section 27A, (as amended on 5/20/96), you are hereby notified that an application for a Keno license has been received by the Massachusetts State Lottery Commission, (MSLC) from:

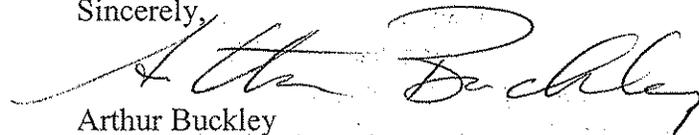
Buddys Pizza Pub
547 West Grove Street
Middleboro, MA. 02346

If the city/town objects to the issuance of the Keno license, it must claim its right to a Hearing before the MSLC within twenty-one (21) days of receipt of this letter.

In accordance with section 27A (b), the objection of the city or town must be "as a result of an official action" taken by said city or town regarding the Keno applicant. In order to be fair and apply the same criteria to all cities, towns, and applicants, the MSLC defines and "official action" to be one in which the applicant appeared, or was given the opportunity to appear, before the licensing authority to discuss the issue at the local level in an open hearing or meeting prior to the Hearing at the MSLC.

Please address your written objection to William J. Egan, Jr., General Counsel, Massachusetts State Lottery Commission, 60 Columbian Street, Braintree, MA 02184.

Sincerely,



Arthur Buckley

Supervisor, New Agent Licensing

CERTIFIED MAIL 7011 2000.0001 7140 0264



Supporting the 351 Cities and Towns of Massachusetts
Visit our Web Site: www.masslottery.com



February 27, 2012

Middleborough Selectman's Office
Middleboro Town Hall
10 Nickerson Ave.
Middleborough, MA 02346
508-946-2405

To the Board of Selectmen,

We are excited to announce the upcoming 6th annual Patriot Half Triathlon which will take place on Saturday June 16th, 2012 at Cathedral Camp in East Freetown, MA. This event involves athletes swimming then biking and then running.

As in the past, athletes will utilize selected roads in Middleborough as part of the bike segment of this event. The event starts at 7:00am and athletes will be cycling on the roads of Middleborough between 8am and 12:30pm. Please refer to the attached map to see the Patriot Half bike course that shows the roads in Middleborough that will be utilized. The bike course is unchanged from 2011.

Maintaining the highest standards of safety for athletes, pedestrians and motorists remains our highest priority. I will be reaching out to the Middleborough Police Department to coordinate police details at the appropriate intersections on the bike course. This year's race will once again meet all safety requirements of a USA Triathlon sanctioned event.

We look forward to a great race day and sharing the beauty of Middleborough with our athletes. Please don't hesitate to contact me with any questions.

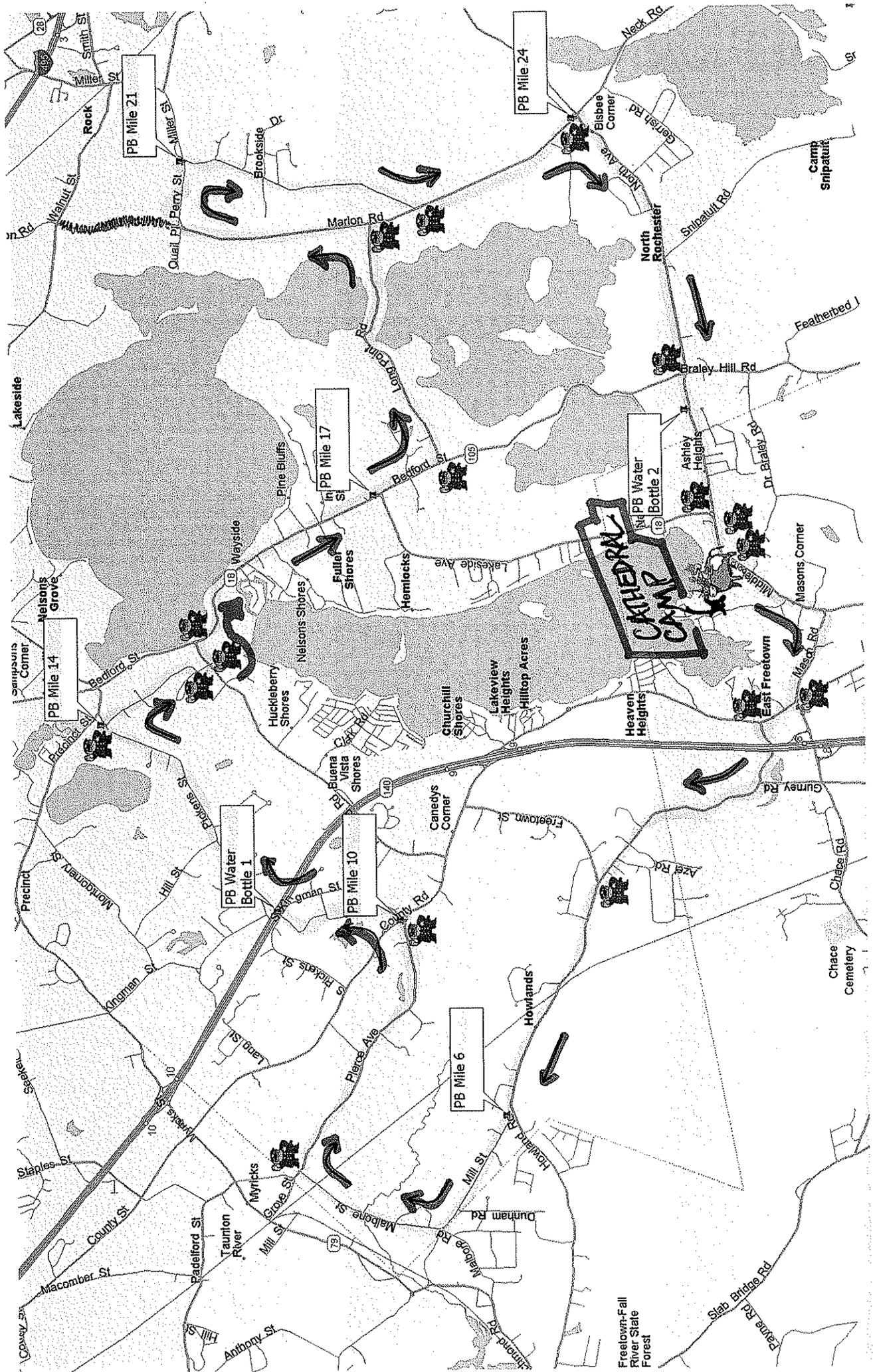
Sincerely,



Mark Walter
USAT Certified Race Director
Sun Multisport Events
54 Beechnut Road
Westwood, MA 02090

Phone: 781-414-0437

PATRIOT TRIATHLON BIKE COURSE



Jacqueline Shanley

From: Lance Benjamino
Sent: Thursday, March 01, 2012 12:30 PM
To: Jacqueline Shanley
Subject: RE: Patriot Half Triathlon

No issues,

Thank you

Lance Benjamino
Chief of Department
125 North Main Street
Middleborough, MA 02346
508-946-2461
Firechief@middleborough.com

From: Jacqueline Shanley
Sent: Thu 3/1/2012 10:16 AM
To: Chief Bruce Gates (bruce.gates@mpdmail.com); Lance Benjamino
Subject: Patriot Half Triathlon

Good Morning:

Please see attached item for Monday's agenda. Please provide your feedback today, if possible.

They are seeking permission for use of Town roads only. No water activities are scheduled to take place in Middleborough.

Thank you.

Jackie

Jackie Shanley, Confidential Secretary
BOARD OF SELECTMEN
10 Nickerson Avenue
Middleborough, MA 02346
T. 508 946-2405
F. 508 946-0058
jshanley@middleborough.com



Town of Middleborough

Massachusetts

BOARD OF SELECTMEN

APPLICATION FOR LICENSE (PLEASE TYPE OR PRINT CLEARLY)

DATE 2/29/12 William Fulker
 NAME OF APPLICANT PROTECTING SERVICE of N.E.
 ADDRESS OF APPLICANT 13 WEST END AVE
 ASSESSORS MAP & LOT 4A 15575
 DAYTIME TELEPHONE 772 923 4044

NAME OF BUSINESS Alley Theatre
 OWNER OF PROPERTY TO BE LICENSED HOWARD INV. TRUST
 ADDRESS OF PROPERTY TO BE LICENSED 133 CENTER ST.
 ASSESSORS MAP & LOT 52P 15389

TYPE OF LICENSE REQUESTED (Check One)

- 2nd Hand Furniture
- Class I License
- Class III License
- Common Victualer
- Entertainment
- 2nd Hand Clothing
- Class II License
- Liquor License ALL AROUND Beer/Wine
- Automatic Amusement
- Other

Anticipated Start Date for Business 3/30/12 - Comedy Fundraiser
 Hours requested: 6pm - 10pm

Has the Applicant previously held a similar license in the Town of Middleborough or elsewhere?
 If yes, explain: YES, SIMILAR LICENSES AND SUBSEQUENT APPROVAL

Signature [Handwritten Signature]

DATE OF HEARING 3/5/12

APPROVED/DENIED

Do not write below line: To be Completed by Treasurer/Collector:

Please inform this department, as well as the Board of Selectmen, as to whether or not the above listed property owner/applicant/petitioner owes the Town of Middleborough any outstanding taxes and/or municipal charges that remain unpaid for more than one year.

Does Property Owner/Applicant/Petitioner owe Taxes/Municipal Charges? NO

Virginia Maluccio



Town of Middleborough Massachusetts

BOARD OF SELECTMEN

APPLICATION FOR LICENSE (PLEASE TYPE OR PRINT CLEARLY)

DATE 2/29/12
 NAME OF APPLICANT William Fuller *Proprietary Service of N.E.*
 ADDRESS OF APPLICANT 13 WEST END AVE
 ASSESSORS MAP & LOT 4A 15575
 DAYTIME TELEPHONE 508 923 4049

NAME OF BUSINESS Alley Theatre
 OWNER OF PROPERTY TO BE LICENSED HOWARD INV TRUST
 ADDRESS OF PROPERTY TO BE LICENSED 133 CENTER
 ASSESSORS MAP & LOT 52P/9389

TYPE OF LICENSE REQUESTED (Check One)

- 2nd Hand Furniture
- Class I License
- Class III License
- Common Victualer
- Entertainment
- 2nd Hand Clothing
- Class II License
- Liquor License *ALL BEER/WINE*
- Automatic Amusement
- Other

Anticipated Start Date for Business April 13th 2012 *Comedy Fundraiser*
 Hours requested: 6am - 10pm

Has the Applicant previously held a similar license in the Town of Middleborough or elsewhere?

If yes, explain: YES, SIMILAR ACQUISITS AND SUBSEQUENT APPROVAL

Signature: [Handwritten Signature]

DATE OF HEARING 3/5/12

APPROVED/DENIED

Do not write below line: To be Completed by Treasurer/Collector:

Please inform this department, as well as the Board of Selectmen, as to whether or not the above listed property owner/applicant/petitioner owes the Town of Middleborough any outstanding taxes and/or municipal charges that remain unpaid for more than one year.

Does Property Owner/Applicant/Petitioner owe Taxes/Municipal Charges? NO

Virginia Metruand

APPLICATION AND UTILIZATION AGREEMENT
TOWN HALL
MIDDLEBOROUGH, MASSACHUSETTS

PLEASE SUBMIT PAYMENT WITH APPLICATION

DATE OF APPLICATION 2-24-12

ORGANIZATION/INDIVIDUAL MISS MASSACHUSETTS SCHOLARSHIP PGT

ADDRESS 170 N WASHINGTON ST

CITY, STATE, ZIP NO. ATTLEBORO, MA 01760 TEL
603 452 845

CO-APPLICANT (BARTENDING SERVICE) NA

OWNER NAME _____

ADDRESS _____

CITY, STATE, ZIP _____ TEL

DATE(S) OF EVENT MARCH 25, 2012 & APRIL 29, 2012 APPROXIMATE NUMBER OF PARTICIPANTS 40
(ATTACH SEPARATE SHEET IF NECESSARY)

TIME OF DAY(S) REQUIRED 10 TO 8

Be sure to include any set-up or dismantling day(s)/time requirements.

BRIEFLY DESCRIBE TYPE OF ACTIVITY PAGEANT PRELIMINARY

ASSIGNED SPACE MEETING ROOM GRAND BALLROOM _____ GROUNDS If using
grounds, will building access be required for sanitary facilities? _____

*Note - There is no air conditioning available in the Grand Ballroom

Are you requesting a one-day alcoholic beverage license? NO Licensing fee of \$ _____ plus \$100.00 required at
time of application. This will be refunded if license denied prior to event or activity.

Food will be served _____ Name of Caterer _____ Telephone # _____
*If food is to be served, please contact the Health Department for the appropriate permits.

We expect to bring in the following additional equipment/furnishings SOUND SYSTEM

Any required insurance policy/indemnification agreement must be attached to application.

Rental Deposit (Bond) \$500.00 Check # _____ (must be tendered with application and will be returned within two-
weeks if no damage to building, grounds or equipment has been reported).

Rental Cost _____ One-day alcoholic beverage license fee _____ Personnel Cost _____ Total Cost _____

Name of Designated Town Official volunteering to perform security service _____

Signature of Volunteer _____

Application Approved by Board of Selectmen (date) _____ Fees Waived _____ Fees Due _____

I/we _____ hereby acknowledge return of our \$500.00 bond payment.

**APPLICATION AND UTILIZATION AGREEMENT
TOWN HALL**

In connection with my/our planned use of the Town Hall and/or grounds, I/we hereby agree to the following:

I/we agree to abide by all conditions as set forth in this application and the rules and regulations as established by the Board of Selectmen.

I/we agree that no activities unrelated to this purpose will be conducted on the premises.

I/we agree to hold harmless and indemnify and defend the Town of Middleborough, its agents, servants, employees and volunteers from and against any and all claims for injury to any person and/or damage to or loss of any personnel property of any nature arising out of my/our contracted use of the property or facilities of the Town for this function and that which may occur outside of the Town Hall premises or arise from activities which occur on or about the Town Hall premises.

I/we agree to assume total responsibility for assuring that:

- a. the participants at the meeting/event will conduct themselves in a safe and orderly fashion;
- b. no dangerous or unlawful activities will take place on the premises or grounds;
- c. no Town or other property will be removed from the building or grounds;
- d. participants will confine themselves to the specified areas of the building and grounds designated for the event;
- e. participants will leave the building and grounds in a clean and orderly condition;
- f. the participants will promptly leave the premises at the time scheduled for their departure.
- g. participants will abide by all rules and regulations as established by the Board of Selectmen

I/we agree to refrain from placing signs or decorations anywhere on the premises except as specified below. And if allowed will not place or cause to be placed in contradiction to the rules and regulations.

I/we understand that Town employees and/or designated volunteers in attendance at the scheduled event/meeting, except as specified below, are there for the sole purpose of providing participants with access to the portion of the building and grounds that have been set aside for their use. If payment for custodial services has been made, please note here.

I/we agree to abide by all requests of Town employees and designated volunteers who are present at the event pertaining to the use of the building and grounds.

I/we hereby certify that no alcoholic beverages of any type will be consumed at the event/activity, unless authorized and appropriate licensing has been obtained in advance and as established by the rules and regulations.

I/we agree to provide a security deposit in the amount of \$500.00 refundable to me/us within two weeks after the event if, in the sole judgement of the Board of Selectmen, I/we have fully complied with the terms of this Agreement and the Rules and Regulations.

I/we require/request use of the following

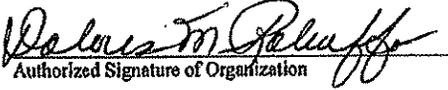
Chair set up _____ PA system/Podium set up _____ Piano

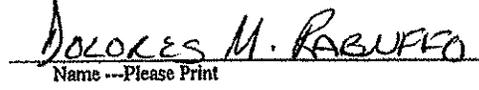
I/we agree to the following additional conditions:

The governing body of the renting organization named below met on _____ 201__ and, a quorum being present, authorized the individual named below to sign this agreement. The minutes of that meeting, or a letter of authorization from the President of the renting organization, are attached to this agreement.

APPLICATION AND UTILIZATION AGREEMENT
TOWN HALL

By signing below I/we acknowledge receipt of a copy of the rules and regulations and agree to abide by them and any other conditions established in this application.


Authorized Signature of Organization


Name ---Please Print

Individual Signature

Name---Please Print

Signature of Owner - Co-Applicant (Bartending Service)

Business Name---Please Print

Original to be kept with security bond/deposit in the Selectmen's office. Two copies given to applicant (one for your records and the other given to the custodian/security personnel in charge of the event/activity.)

