

NEW BUSINESS

3-3-14



Town of Middleborough Commission on Disability

February 27, 2014

Board of Selectmen
Town of Middleborough
10 Nickerson Avenue
Middleborough, MA 02346

Dear Honorable Members of the Board of Selectmen:

The Commission on Disability met on February 12, 2014 and voted to recommend the Board of Selectmen appoint Meghan McDonald as a new member of the Commission on Disability for a term to expire in July of 2014. Ms. McDonald attended our Commission on Disability meeting on February 12, 2014 and expressed a sincere interest in joining the Commission. Attached please find her letter of interest for your review and consideration.

Should you have any questions or concerns, please do not hesitate to contact me at (508) 946-2415.

Very truly yours,

A handwritten signature in cursive script that reads "Allison J. Ferreira".

Allison J. Ferreira
Secretary to the Commission on Disability/
Town Clerk

/ajf

cc: Commission on Disability



Corina Shea <cshea@communityconnectionsinc.org>

Fw: Fwd: Re: Commission on Disability

1 message

meghan mcdonald <lovemeg5186@yahoo.com>

Tue, Feb 11, 2014 at 1:49 PM

Reply-To: meghan mcdonald <lovemeg5186@yahoo.com>

To: "cshea@communityconnectionsinc.org" <cshea@communityconnectionsinc.org>

----- Forwarded Message -----

From: Diane Stewart <dstewart84@gmail.com>

To: lovemeg5186@yahoo.com

Sent: Wednesday, November 13, 2013 4:41 PM

Subject: Fwd: Re: Commission on Disability

----- Forwarded message -----

From: "Allison Ferreira" <aferreira@middleborough.com>

Date: Nov 13, 2013 4:28 PM

Subject: Re: Commission on Disability

To: "Diane Stewart" <dstewart84@gmail.com>

Cc: "Judith Bigelow-Costa" <judy.bigelow@comcast.net>, "Carolyn Gravelin" <cape5901@aol.com>, "Laura O'Connor" <oconnorcrew4@verizon.net>, "Michelle McClellan" <michellemcClellan41@yahoo.com>

Thanks Diane,

Please ask Meghan to forward the below letter as an original with her signature to the Town Clerk's office, 20 Centre Street, Middleborough MA 02346. Please ask her to address the letter to the Commission on Disability rather than to me.

Allison J. Ferreira, Town Clerk
Town of Middleborough

On Nov 13, 2013, at 4:08 PM, "Diane Stewart" <dstewart84@gmail.com<mailto:dstewart84@gmail.com>> wrote:

----- Forwarded message -----

From: "meghan mcdonald" <lovemeg5186@yahoo.com<mailto:lovemeg5186@yahoo.com>>

Date: Nov 13, 2013 3:38 PM

Subject: Re: Fwd: Re: Commission on Disability

To: "Diane Stewart" <dstewart84@gmail.com<mailto:dstewart84@gmail.com>>

Cc:

• Dear Alison + Commission on Disability,

2/11/2014

Community Connections, Inc Mail - Fw: Fwd: Re: Commission on Disability

>

> My Name is Meghan McDonald. I was approached by Dianne Stewart on Joining the Disability Commission. I am interested in joining.

>

> The reason being is that I in fact am a person with a disability. I have Williams Syndrome. I would be a good addition to the group because I am a person who has always spoken freely about my disability. I am a person who has great interest in the community and what is being done for those with disabilities. My mission is to be able to be a voice. To be a positive role model for those with disabilities. If you have any other questions or concerns please feel free to email me <mailto:at%3Alovmeg5186@yahoo.com> <<mailto:at%253Alovmeg5186@yahoo.com>>

>

> Thank you for your time.

>

> Meghan McDonald





MIDDLEBOROUGH FIRE DEPARTMENT



LANCE M. BENJAMINO
Fire Chief

125 North Main Street
Middleborough, Massachusetts 02346

Tel: 508-946-2461
Fax: 508-946-2464

Middleborough Board of Selectmen
10 Nickerson Avenue
Middleborough, MA 02346

February 7, 2014

Dear Chairman,

I respectfully request the following vehicle currently located at the Middleborough Fire Department Central Station be deemed surplus so it can be disposed of:

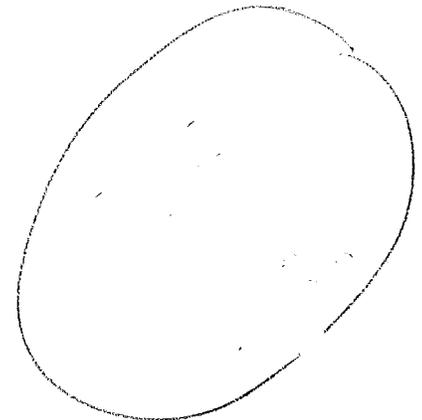
1. 2003 Ford Crown Victoria Sedan (Car 95) VIN# 2FAFP71W43X137438

The vehicle is a recycled police cruiser with 165,465 miles and needs major drivetrain repairs. It is beyond life expectancy and the cost of repairs far outweighs the value. I highly recommend the vehicle be deemed surplus so it can be disposed of or take any other action thereon.

Any question, comments or concerns please contact me.

Respectfully,


Lance Benjamino
Chief of Department





Town of Middleborough

Massachusetts

BOARD OF SELECTMEN APPLICATION FOR LICENSE (PLEASE TYPE OR PRINT CLEARLY)

DATE 2/5/2014
 NAME OF APPLICANT BILL SECKINGER
 ADDRESS OF APPLICANT 13 HAWKING ST Lakeville
 ASSESSORS MAP & LOT _____
 DAYTIME TELEPHONE 1-508-923-0505
 NAME OF BUSINESS Mudcey's Liquors
 OWNER OF PROPERTY TO BE LICENSED BILL SECKINGER
 ADDRESS OF PROPERTY TO BE LICENSED 200 OAK POINT Drive
 ASSESSORS MAP & LOT _____

TYPE OF LICENSE REQUESTED (Check One)

2nd Hand _____ WRPD _____
 Class I Automobile Dealer License _____ Earth Removal Permit _____
 Class II Automobile Dealer License _____ Liquor License X
 Class III Automobile Dealer License _____ Junk Dealer _____
 Entertainment _____ Other full

Anticipated Start Date for Business: April 9th 2014
 Days & Hours of Operation: 5PM to 10^{PM}

OAK POINT Veteran Association for Confrontation
 Has the applicant previously held a similar license in the Town of Middleborough or elsewhere?
 If yes, explain: Yes 200 OAK Point Drive

Signature Bill Seckinger

DATE OF HEARING: 3.2.14

Please bring to the Treasurer/Collector's office @ the Town Hall Annex, 20 Center Street, 3rd floor to obtain confirmation/signature that no outstanding taxes/municipal charges exist.

Dear Treasurer/Collector:

Please inform this department as to whether or not the above listed property owner/applicant/petitioner owes the Town of Middleborough any outstanding taxes and/or municipal charges that remain unpaid for more than one year.

Does Property Owner/Applicant/Petitioner owe Taxes/Municipal Charges? _____

CRANBERRY CAPITAL
OF THE WORLD



Phone: 508-946-2405

Fax: 508-946-0058

Town of Middleborough

March 3, 2014

Massachusetts

Board of Selectmen

Mr. Aaron Gornstein, Undersecretary
Massachusetts Department of Housing and Community Development
Suite 300, 100 Cambridge Street
Boston, MA 02114

RE: Shoe Shop Place, Middleborough

Dear Mr. Gornstein:

The Middleborough Board of Selectmen asks that you approve its application for state Low Income Housing Tax Credits and Affordable Housing Trust funds to convert this vacant mill building into affordable rental housing.

It is our understanding that the issues that stood in the way of funding last summer have been resolved. There is a new development team in place with stronger financial backing. We are told that the new team member, NOAH, has a good reputation among the staff at DHCD and a solid track record on projects similar to Shoe Shop Place.

We have been waiting a long time to see this vacant building restored to a new use. The next application will be the fifth time the project has applied for funding. The Town has committed \$40,000 from CPA funds and has issued a 'friendly' comprehensive permit to facilitate its development. We ask that you provide the funding that will allow this long overdue project to go forward.

Sincerely,

BOARD OF SELECTMEN

Stephen J. McKinnon, Chairman

Allin Frawley, Vice Chairman

Ben Quelle

Leilani Dalpe

John M. Knowlton

cc. Senator Marc Pacheco
Secretary Gregory Bialecki
Catherine Racer, DHCD



DESIGN ENGINEERS, INC.

ENGINEERS & ENVIRONMENTAL SCIENTISTS



February 18, 2014

Mr. Charles Cristello, Town Manager
Board of Selectmen
Town of Middleborough
10 Nickerson Ave.
Middleborough, MA 02346

**RE: *Initial Engineering Review
Earth Removal Application
228 Thompson Street – Middleborough, MA
ADE Project #2518.23***

Dear Mr. Cristello:

Enclosed please find our invoice for Professional Services that were rendered on your behalf during our January 16, 2014 through January 31, 2014 billing period.

This invoice reflects completion of our initial review dated 1/23/14, coordination with the Town Manager, and review of the 1/27/14 Planning Department comments.

If you have any questions, please do not hesitate to call me at (508) 888-9282.

Sincerely,

ATLANTIC DESIGN ENGINEERS, INC.

Richard J. Tabaczynski, P.E.
Vice President

RJT/rp

P.O. Box 1051
Sandwich, MA 02563
(508) 888-9282 • FAX 888-5859
email: ade@atlanticcompanies.com
www.atlanticcompanies.com



DESIGN ENGINEERS, INC.

ENGINEERS & ENVIRONMENTAL SCIENTISTS



Invoice

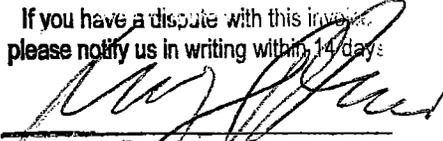
For Services Through
1/16 - 1/31/14

Bill To:
Mr. Charles Cristello, Town Manager Board of Selectmen Town of Middleborough 10 Nickerson Ave. Middleborough, MA 02346

Invoice Date:	2/14/2014
Invoice #:	14-7831
Project No.	02518.23

Description	Hours/Qty	Rate	Amount
Initial Engineering Review - Earth Removal Application - 228 Thompson St. - Middleborough, MA			
PE Eng'g/Plan - Richard Tabaczynski	10.5	100.00	1,050.00
Admin/Technical Support - Rebecca Peduzzi	0.5	45.00	22.50
DATE <u>3.3.14</u> WARRANT _____			
INVOICE _____			
ACCT. NO. <u>29.3274.00</u>			
ACCT. NAME _____			
VENDOR _____ VOUCHER _____			
AMOUNT <u>\$1,072.50</u>			
APPROVED BY _____			

If you have a dispute with this invoice, please notify us in writing within 14 days.


Project Manager

Total	\$1,072.50
Payments/Credits	\$0.00
Balance Due	\$1,072.50

P.O. Box 1051
Sandwich, MA 02563
(508) 888-9282 • FAX 888-5859
email: ade@atlanticcompanies.com
www.atlanticcompanies.com