



TOWN OF MIDDLEBOROUGH OFFICIAL MEETING POSTING

NAME OF PUBLIC BODY: Board of Selectmen

DAY AND DATE OF MEETING: Monday, March 3, 2014

TIME OF MEETING: 7:00 PM

LOCATION OF MEETING (INCLUDING ADDRESS): Town Hall, 10 Nickerson Ave.

MEMBER OF PUBLIC BODY POSTING MEETING: Jackie Shanley, Executive Assistant

POSTED BY TOWN CLERK'S OFFICE: February 27, 2014 @ 4:14 pm *ajf*

***FOR CANCELLATIONS**

MEMBER OF PUBLIC BODY CANCELLING MEETING: [Type text]

CANCELLATION POSTED BY TOWN CLERK'S OFFICE: DATE:

TIME:

AGENDA

1. **Pledge of Allegiance**
2. **Unanticipated**
3. **Announcements & Recognitions**
4. **Minutes:** Vote to approve 2-10-14 E.S. meeting minutes and 2-24-14 regular meeting minutes
5. **Warrants:** Vote to authorize Chairman, or his designee, to sign Warrants for week ending 2/28/14.
6. **New Business:**
 1. Vote to appoint Meghan McDonald to the Commission on Disability.
 2. Vote to declare 2003 Ford Crown Victoria Sedan (Car 95) VIN#2FAFP71W43X137438 as surplus.
 3. Vote to approve a One-day All Alcoholic beverages liquor license for Muckey's Liquors on 4-9-14 from 5 PM to 10 PM at 200 Oak Point Drive.
 4. Vote to approve and send letter of support re Shoe Shop Place Development project.
 5. Vote to approve payment of invoice from Atlantic Design Engineers, Inc. for peer review of Earth Removal application for 288 Thompson Street. Applicant to reimburse the Town for this expense.
7. **Hearings, Meetings, Licenses**

7:30 PM Continue discussion with Arthur Battistini re Battistini's Bakery, Inc.'s 1 South Main Street Lease Proposal
8. **Town Manager's Report**
9. **Correspondence**
10. **Adjourn.**