

# **NEW BUSINESS**

**3-26-12**



**Town of Middleborough  
Massachusetts**

**BOARD OF SELECTMEN**

**APPLICATION FOR LICENSE  
(PLEASE TYPE OR PRINT CLEARLY)**

DATE 3/13/2012  
NAME OF APPLICANT John J. Glass Jr. Post 2188 VFW  
ADDRESS OF APPLICANT 12 Station St Middleboro MA 02346  
ASSESSORS MAP & LOT 50N-5974  
DAYTIME TELEPHONE 508-967-6702

NAME OF BUSINESS John J. Glass Jr. Post 2188 VFW  
OWNER OF PROPERTY TO BE LICENSED Middleboro Overseas Veterans Inc.  
ADDRESS OF PROPERTY TO BE LICENSED 12 Station St  
ASSESSORS MAP & LOT 50N-5974

**TYPE OF LICENSE REQUESTED (Check One)**

- 2<sup>nd</sup> Hand Furniture \_\_\_\_\_
- Class I License \_\_\_\_\_
- Class III License \_\_\_\_\_
- Common Victualer \_\_\_\_\_
- Entertainment \_\_\_\_\_
- 2<sup>nd</sup> Hand Clothing \_\_\_\_\_
- Class II License \_\_\_\_\_
- Liquor License \_\_\_\_\_
- Automatic Amusement \_\_\_\_\_
- Other Automatic Amusement Device license amendment.

Anticipated Start Date for Business 04/01/2012  
Hours requested: 8am - 1am mon-sat, 12pm-1am mon

Has the Applicant previously held a similar license in the Town of Middleborough or elsewhere?  
If yes, explain:  
Yes, we have an Automatic Amusement Device license for John J. Glass Jr. Post 2188 VFW we would like to add 3 video games for a total of 7 on our Automatic Amusement Device license

Signature \_\_\_\_\_

DATE OF HEARING 3-26-12 APPROVED/DENIED

Do not write below line: To be Completed by Treasurer/Collector: \_\_\_\_\_

Please inform this department, as well as the Board of Selectmen, as to whether or not the above listed property owner/applicant/petitioner owes the Town of Middleborough any outstanding taxes and/or municipal charges that remain unpaid for more than one year.

Does Property Owner/Applicant/Petitioner owe Taxes/Municipal Charges? NO

*Judy M. MacDonald*

*alm*



# Town of Middleborough Commission on Disability

March 20, 2012

Board of Selectmen  
Town of Middleborough  
10 Nickerson Avenue  
Middleborough, MA 02346

Dear Honorable Members of the Board of Selectmen:

The Commission on Disability met on March 14, 2012 and voted to recommend the Board of Selectmen re-appoint Carolyn Gravelin as a member of the Commission on Disability for a three year term. Ms. Gravelin currently serves on the Commission as the Chairman.

Should you have any questions or concerns, please do not hesitate to contact me at (508) 946-2415.

Very truly yours,

A handwritten signature in cursive script that reads "Allison J. Ferreira".

Allison J. Ferreira  
Secretary to the Commission on Disability/  
Town Clerk

/ajf

cc: Commission on Disability

## Jacqueline Shanley

---

**From:** Rachel Hoffman <paranormalxpeditions@gmail.com>  
**Sent:** Wednesday, March 14, 2012 1:55 PM  
**To:** SelectmenWeb  
**Cc:** Jacqueline Shanley; PARANORMAL XPEDITIONS; Jim Depaul; jdepaul@whdh.com  
**Subject:** Paranormal Xpeditions PRODUCTION SHOOT REQUEST AT YOUR LOCATION

Dear Board Of Selectmen,

My name is Rachel Hoffman. My business partner Tina Storer and I are part of an all female group of nationally recognized Paranormal Investigators called "**Paranormal Xpeditions**", as featured on **Travel Channel's "Paranormal Challenge"**.

We would like to see when a good time might be to talk about the reported paranormal activity at your location. **We would like to shoot this for an upcoming episode of our television program.** We are in negotiations with multiple broadcast and cable networks in Boston, NY, and Los Angeles, and are looking for locations to film.

Since there has been numerous reports and articles written about activity at **Middleborough Town Hall**, we are requesting from the Board of Selectmen to let our all female group reserve some time at **Middleborough Town Hall** to have a short tour informing us of the paranormal occurrences as described in the many articles we have seen about your location, and approximately 3-4 hours in your banquet hall on a night that you do not have any other events booked.

This type of lure has helped out numerous businesses around the country, and even in our own community, as we have personally helped other locations including The Lizzie Borden House in Fall River and Storyville Nightclub in Boston. We know it would do the same for your business, and we **DO NOT** charge for our services involved in this. We only ask that we can shoot some footage of our group, on their own in your facility, on one night when you are not currently booked. Our ideal shoot date would be for 3/30/12, which we have called and found out is available.

There would possibly be one to two more additional people to help with lighting or camera work. It would be an honor to use this location, and to help you promote your business at the same time.

Please call us to discuss this week, as we would like to see if you can put this on your agenda to discuss at this Monday's meeting. We would be happy to attend this meeting or visit you at any time, if you would need more information prior to approval.

Thanks so much for your time today.

Sincerely,

Rachel Hoffman

(518) 334-0486

APPLICATION AND UTILIZATION AGREEMENT  
TOWN HALL  
MIDDLEBOROUGH, MASSACHUSETTS

\*PLEASE SUBMIT PAYMENT WITH APPLICATION\*

DATE OF APPLICATION March 14, 2012

ORGANIZATION/INDIVIDUAL Paranormal Expeditions

ADDRESS 90 Waterston Ave

CITY, STATE, ZIP Quincy MA 02170 TEL # 518-334-0486

CO-APPLICANT (BARTENDING SERVICE) \_\_\_\_\_

OWNER NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_ TEL # \_\_\_\_\_

DATE(S) OF EVENT March 30 2012 APPROXIMATE NUMBER OF PARTICIPANTS 4

(ATTACH SEPARATE SHEET IF NECESSARY)  
TIME OF DAY(S) REQUIRED 8-11 TO midnight

*Be sure to include any set-up or dismantling day(s)/time requirements.*

BRIEFLY DESCRIBE TYPE OF ACTIVITY Documentary of Grand BallRoom.

ASSIGNED SPACE \_\_\_\_\_ MEETING ROOM  GRAND BALLROOM \_\_\_\_\_ GROUNDS If using grounds, will building access be required for sanitary facilities? \_\_\_\_\_

\*Note – There is no air conditioning available in the Grand Ballroom

Are you requesting a one-day alcoholic beverage license? \_\_\_\_\_ Licensing fee of \$ \_\_\_\_\_ plus \$100.00 required at time of application. This will be refunded if license denied prior to event or activity.

Food will be served \_\_\_\_\_ Name of Caterer \_\_\_\_\_ Telephone # \_\_\_\_\_

**\*If food is to be served, please contact the Health Department for the appropriate permits.**

We expect to bring in the following additional equipment/furnishings HD cameras, videocameras, electronics to set up prior.

Any required insurance policy/indemnification agreement must be attached to application.

Rental Deposit (Bond) \$500.00 Check # \_\_\_\_\_ (must be tendered with application and will be returned within two-weeks if no damage to building, grounds or equipment has been reported).

Rental Cost \_\_\_\_\_ One-day alcoholic beverage license fee \_\_\_\_\_ Personnel Cost \_\_\_\_\_ Total Cost \_\_\_\_\_

Name of Designated Town Official volunteering to perform security service \_\_\_\_\_

Signature of Volunteer \_\_\_\_\_

Application Approved by Board of Selectmen (date) \_\_\_\_\_ Fees Waived \_\_\_\_\_ Fees Due \_\_\_\_\_

*\*Request to waive fees.*

APPLICATION AND UTILIZATION AGREEMENT  
TOWN HALL  
MIDDLEBOROUGH, MASSACHUSETTS

John Henley  
Adviser - 508 223 7004  
- Cell

\*PLEASE SUBMIT PAYMENT WITH APPLICATION\*

DATE OF APPLICATION Mar 00 2012

ORGANIZATION/INDIVIDUAL MHS Class of 2013

ADDRESS 71 East Grove St

CITY, STATE, ZIP Middleboro Ma 02346 TEL # 508 946 2010 X115

CO-APPLICANT (BARTENDING SERVICE) \_\_\_\_\_

OWNER NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_ TEL # \_\_\_\_\_

DATE(S) OF EVENT May 11 + May 12 2012 APPROXIMATE NUMBER OF PARTICIPANTS \_\_\_\_\_  
(ATTACH SEPARATE SHEET IF NECESSARY)

TIME OF DAY(S) REQUIRED \_\_\_\_\_ TO Evening on Fri + Sat

May 11: 5-10pm  
May 12: 9-11am  
5-12:30pm

Be sure to include any set-up or dismantling day(s)/time requirements.

BRIEFLY DESCRIBE TYPE OF ACTIVITY Junior Prom

ASSIGNED SPACE  MEETING ROOM  GRAND BALLROOM  GROUNDS If using grounds, will building access be required for sanitary facilities? \_\_\_\_\_

\*Note - There is no air conditioning available in the Grand Ballroom

Are you requesting a one-day alcoholic beverage license? \_\_\_\_\_ Licensing fee of \$ \_\_\_\_\_ plus \$100.00 required at time of application. This will be refunded if license denied prior to event or activity.

Food will be served  Name of Caterer \_\_\_\_\_ Telephone # \_\_\_\_\_

\*If food is to be served, please contact the Health Department for the appropriate permits.

We expect to bring in the following additional equipment/furnishings Tables + Chairs

Any required insurance policy/indemnification agreement must be attached to application.

Rental Deposit (Bond) \$500.00 Check # \_\_\_\_\_ (must be tendered with application and will be returned within two-weeks if no damage to building, grounds or equipment has been reported).

Rental Cost \_\_\_\_\_ One-day alcoholic beverage license fee \_\_\_\_\_ Personnel Cost \_\_\_\_\_ Total Cost \_\_\_\_\_

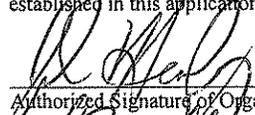
Name of Designated Town Official volunteering to perform security service \_\_\_\_\_

Signature of Volunteer \_\_\_\_\_

Application Approved by Board of Selectmen (date) \_\_\_\_\_ Fees Waived \_\_\_\_\_ Fees Due \_\_\_\_\_

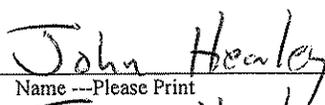
APPLICATION AND UTILIZATION AGREEMENT  
TOWN HALL

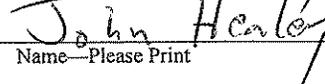
By signing below I/we acknowledge receipt of a copy of the rules and regulations and agree to abide by them and any other conditions established in this application.

  
\_\_\_\_\_  
Authorized Signature of Organization

  
\_\_\_\_\_  
Individual Signature

\_\_\_\_\_  
Signature of Owner – Co-Applicant (Bartending Service)

  
\_\_\_\_\_  
Name ---Please Print

  
\_\_\_\_\_  
Name---Please Print

\_\_\_\_\_  
Business Name---Please Print

Original to be kept with security bond/deposit in the Selectmen's office. Two copies given to applicant (one for your records and the other given to the custodian/security personnel in charge of the event/activity.)



by a septic system funded by financial assistance from the Town of Middleborough in the sum of up to and not exceeding

Twenty One Thousand Four Hundred & .00/100 Dollars (\$ 21,400.00 ).  
(insert amount in writing) (insert amount in numbers)

The aforesaid property owner(s) shall be responsible to pay the Town of Middleborough for all funds advanced to the owner(s) pursuant to the Betterment Agreement together with interest.

The Betterment Agreement and this Notice shall be subject to the provisions of Chapter 80 of the General Laws relative to the apportionment, division, reassessment and collection of Assessment, abatement and collections of assessments and to interest. The lien for betterment under Chapter 80, the Betterment Agreement and this Notice of Betterment Agreement shall take effect by operation of law on the day immediately following the due date of such assessment or apportioned part of such assessment.

This Notice of Betterment Agreement shall be a betterment under Chapter 80.

\_\_\_\_\_  
Alfred P. Rullo Jr., Chairman

\_\_\_\_\_  
Stephen J. McKinnon, Vice Chairman

\_\_\_\_\_  
Steven P. Spataro

\_\_\_\_\_  
Ben Quelle

\_\_\_\_\_  
Allin Frawley

Board of Selectmen  
Town of Middleborough

Commonwealth of Massachusetts  
County of Plymouth

On This \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_ before me the  
undersigned Notary Public, personally appeared \_\_\_\_\_, proved  
to me through satisfactory evidence of identification which was \_\_\_\_\_  
to be the person whose name is signed on the preceding or attached document, and  
acknowledged to me that he/she signed it voluntarily for its stated purpose(s).

\_\_\_\_\_  
Signature of Notary  
Jacqueline M. Shanley

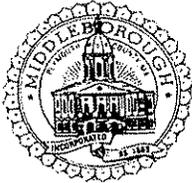
(Seal)  
My commission expires:

# MIDDLEBOROUGH POLICE DEPARTMENT

99 NORTH MAIN STREET  
MIDDLEBOROUGH, MA 02346

(508) 947-1212

Fax (508) 947-1009



Bruce D. Gates  
Chief of Police

March 19, 2012

Board of Selectmen  
Town Hall  
Middleborough, MA 02346

Request for a list of candidates from Civil Service

Honorable Board,

This is a request to requisition from Civil Service a list of candidates to fill the Police Officer position that will be open due to the anticipated addition to the Detective Division.

The Board will need to authorize the Chairman to sign the requisition form as the Board is the appointing authority.

This needs to be done at this time so to have a candidate ready for a July or September Police Academy class.

Respectfully Submitted,

  
Bruce Gates,  
Chief of Police

C/c Charles Cristello  
Town Manager

The Commonwealth of Massachusetts  
Human Resources Division, Civil Service Unit  
One Ashburton Place  
Boston, MA 02108

Telephone (617) 727-3777  
Toll Free within MA: 1-800-392-6178  
Fax: (617) 727-0399  
TDD: (617) 878-9762

## Civil Service Requisition (Form 13)

Do not use this Form for transfer (use Form 9) or for reinstatement (use Form 10)

**Please complete the following information.**

City/Town or State Agency: MIDDLEBOROUGH Date: MARCH 27, 2012

Department: POLICE

Division: \_\_\_\_\_

Mailing Address: 99 N. MAIN STREET

City: MIDDLEBOROUGH State: MA Zip Code: 02346 County or location of job: \_\_\_\_\_

Phone: 1-508-947-1212 Fax: 1-508-947-1009 Email: bruce.gates@mpdmail.com

**Please select (✓) an option and complete the requested information below:**

To the Personnel Administrator:

I hereby certify that I have the power of appointment and that there are no employees entitled to reinstatement in this position (General Laws, Chapter 31, Section 39) and therefore call for a requisition as follows:

I request an EXAMINATION as described on the reverse side.

I request a CERTIFICATION from an existing:  Open Competitive  Departmental Promotional, eligible list

Position Title: POLICE OFFICER Title Code: \_\_\_\_\_ Level/Grade: STEP 1

Salary Range: \$827.97 WEEKLY Number of Vacancies: 1 Closing Date: \_\_\_\_\_

Status Type (check one): Permanent  Temporary  Military Substitute

Employment Type (check one): Full Time  Part Time  Reserve  Intermittent  Call

Date Employment to Begin: T.B.D. If temporary, employment end date: \_\_\_\_\_

Other Requirements: \_\_\_\_\_  
(for example: unusual hours, driver's license, etc.)

An updated Position Description Form (Form 30) must be on file with the Human Resources Division or must be attached to this requisition.

Form 30 attached:  Form 30 already on file:  Date Form 30 filed: \_\_\_\_\_

Do you require an alternative or selective certification? If yes, please check the box that applies below.

Number of vacancies to be filled using PAR.10: \_\_\_\_\_ Female:  Minority:

Please note that PAR.10 Minority certification may not be utilized for entry level appointments in departments subject to NAACP or Castro consent decrees. PAR.10 may be requested for promotional titles.

Selective Certification: Gender:  EMT:  Bilingual:  specify language: \_\_\_\_\_

For a Labor Service position: If heavy work, check box:  If the position is in Class II or III, see reverse side.

Any information, certification, or proposed action on the reverse side is included in this requisition with the approval of the undersigned.

\_\_\_\_\_  
Signature of the officer authorized by law to make appointments. ALFRED P. RULLO, CHAIRMAN, BOARD OF SELECTMEN MARCH 27, 2012  
Typed name, title and date

BRUCE GATES, CHIEF OF POLICE  
Interviewer/Contact: Name and title. Give the full address of the location where the interviews are to be held.  
MIDDLEBOROUGH POLICE DEPARTMENT, 99 N.MAIN STREET, MIDDLEBOROUGH MA 02346

Appointing Authorities requiring certification and approval of appointees prior to a specific Recruit Training Academy date are reminded that they must allow adequate time for completion and audit of the appointments.  
If slots have been reserved in a Recruit Training Academy for projected appointees from this requisition, please indicate the proposed academy date: \_\_\_\_\_ (Informational Purposes Only)

(Please complete all applicable information on reverse side)

Department heads may recommend any method proposed under *Massachusetts General Law, Chapter 31* to fill a position, the more common of which are listed below. The method you propose should be checked with the law. The Sections cited below appear in *Chapter 31 of the Massachusetts General Laws* (as recodified by *Chapter 767 of the Acts of 1981*). Request is made to fill the vacancy on this requisition as follows:

**OFFICIAL SERVICE**

**Appointment**

\_\_\_ By certification from an existing eligible list established as a result of an Open-Competitive Examination or, if there is no suitable eligible list, by holding an Open-Competitive Examination. (Section 6)

**Appointment and Promotion**

\_\_\_ By offering both an Open-Competitive examination and a promotional examination to be held concurrently. The type of promotional examination is indicated below:

**Promotion**

\_\_\_ Certification from an existing list established as a result of a promotional examination.  
\_\_\_ Qualifying examination of the following-named person who is the  first,  second, or  third most senior employee in length of service and has been employed for at least three years in the next lower title in the department, or who is  the only employee with at least one year in length of service in any lower title in the series in the department.

Name: \_\_\_\_\_

Title of present position: \_\_\_\_\_

- \_\_\_ Departmental Promotional Examination. (Section 9)
- \_\_\_ Alternate Departmental Promotional Examination. (Section 10)
- \_\_\_ Competitive Promotional Examination. (Section 11)

**Promotion to Official Service from Labor Service**

\_\_\_ Departmental Promotional Examination to fill a position, which must be in the lowest grade in the official service, as determined by the Personnel Administrator. (Section 30)

**LABOR SERVICE PROMOTION**

This requisition should include under Title of Position any present rating(s) that are retained. If any ratings are to be discontinued, please set forth this fact under **REMARKS**.

\_\_\_ I hereby certify that I have posted a **Promotional Bulletin** for 5 working days prior to filling this requisition. (Section 29)

Date of posting: \_\_\_\_\_ Exact place(s) of posting: \_\_\_\_\_

**CHECK WHICH ONE OF THE FOLLOWING APPLIES:**

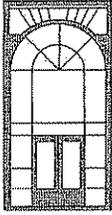
\_\_\_ As a result of said posting I request promotion of the following permanent employee who is one of the three most senior employees in the lower grade in point seniority in the Labor Service having the required qualifications and willing to accept such position.

Name: \_\_\_\_\_ Title of present position: \_\_\_\_\_

\_\_\_ As a result of said posting, there is no employee in a lower grade qualified and willing to accept this position, and I request certification from the eligible list.

**REMARKS**

Window  
to the World



**Middleborough Public Library**  
102 North Main St., Middleborough, MA 02346

Danielle M. Bowker  
Director

March 19, 2012

Board of Selectmen  
Town of Middleborough  
10 Nickerson Ave.  
Middleborough, MA 02346

Dear Mr. Rullo,

I have the following equipment to declare surplus.

Savin Copier Model 9115  
This copier is at least 10 years old and does not function properly.

Royal shredder  
Model 1012 – small unit – jams constantly.

Thank you,

Danielle Bowker  
Library Director

menders, torrey & spencer, inc.

architecture ■ preservation

125 North Washington Street Boston, Massachusetts 02114  
(p) 617.227.1477 (f) 617.227.2654

## ► Transmittal Payment Application 2

3/19/2012

From: pguthrie  
Phone: 617.227.1477 xtn 104  
Via: e-mail  
Company Name: Menders, Torrey & Spencer, Inc  
To: Charles Cristello, Town Manager  
Phone: 508.947.0928  
Fax: 508.946.2320  
Company: Town of Middleborough  
10 Nickerson Avenue  
Middleborough, MA 02346  
Content: Payment Application  
Project: Town Hall Cupola Restoration and Dome Reinforcement Project

Copies	Date	No.	Description
1	3.8.12	2	Payment Application 2

Dear Charles:

Please find attached Payment Application No.1. Based on my review and site observations the amount I have certified – \$78,862.81 – is an appropriate payment for progress to date. This represents a total completed and stored to date of \$196,568.75 less a retainage of \$10,345.75. This application also records the integration of Change Order 1 for \$28,412.00 into the project. The current payment due is the amount certified \$78,862.81 In my opinion the amount remaining in the contract – \$21,293.25 represents sufficient funds to cover completion of the work.

Please prepare payment for the amount certified.

Best regards,

Patrick Guthrie, RA, LEED AP  
Project Architect

Urgent     For Use     For Review     Please Reply     Please Recycle

menders torrey & spencer, inc  
www.mendersarchitects.com

# APPLICATION FOR PAYMENT

CAP702  
Page: 1 of 2

To:  
Town of Middleborough  
20 Nickerson Ave  
Town Hall  
Middleborough, MA 02346

PROJECT:  
CUPOLADOME REPAIRS  
Town Hall Middleborough

From Contractor:  
Campbell Construction Group, LLC  
Site 4  
Peabody, MA 01960

VIA ARCHITECT:  
Manders, Torrey & Spencer Inc  
123 No. Washington St  
Boston, MA 02114

CONTRACT FOR:

## Contractor's Application for Payment

Application is made for payment as shown below, with attached Continuation Sheet.

1. Original Contract Amount: \$ 189,450.00
2. Net of Change Orders: \$ 28,412.00
3. Net Amount of Contract: \$ 217,862.00
4. Total Completed & Stored to Date: \$ 206,914.50
5. Retainage Summary:
  - a. 5.00 % of Completed Work \$ 10,345.75
  - b. 5.00 % of Stored Material \$ 0.00
 Total Retainage: \$ 10,345.75
6. Total Completed Less Retainage: \$ 196,568.75
7. Less Previous Applications: \$ 117,705.94
8. Current Payment Due, This Application: \$ 78,862.81

9. Contract Balance (Including Retainage): \$ 21,293.25	
CHANGE ORDER Activity	Subtractions
Total previously approved: 28,412.00	0.00
Total approved this Month: 0.00	0.00
Sub Totals: 28,412.00	0.00
NET of Change Orders: 28,412.00	

### CONTRACTOR'S CERTIFICATION:

The Contractor's signature here certifies that, to the best of their knowledge, this document accurately reflects the work completed in this Application for Payment. The Contractor also certifies that all payments have been made for work on previous Applications for Payment and also that the Current Payment is Due.

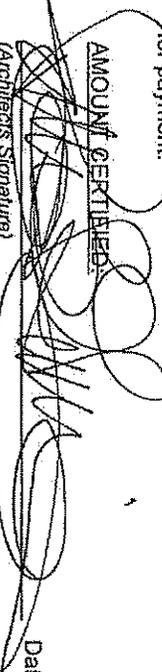
(Authorizing Signature)  
  
Campbell Construction Group, LLC

Date: MAR 8, 2012  
State Authorized: Massachusetts  
County of: Essex

Subscribed and sworn to before me this 8th day of March 2012  
Notary Public:   
My Commission expires: 3-1-14

### ARCHITECT'S CERTIFICATION:

The Architect's signature here certifies that, based on their own observations, the Contract Documents and the information contained herein, this document accurately reflects the work completed in this Application for Payment. The Architect also certifies the Contractor is entitled to the amount certified for payment.

AMOUNT CERTIFIED: \$78,862.81  
  
Date: March 19, 2012  
(Architect's Signature)

Application No.: Application Date: Period To: Contract Date:	2	MAR 8, 2012	MAR 8, 2012	SEP 19, 2011
Project Nos:				
Distribution List:	<input type="checkbox"/>	Owner	<input type="checkbox"/>	Construction Mgr
	<input checked="" type="checkbox"/>	Architect	<input type="checkbox"/>	Field
	<input type="checkbox"/>	Contractor	<input type="checkbox"/>	Other

# APPLICATION FOR PAYMENT - CONTINUATION SHEET

CAP703

Page 2 of 2 Pages

From:

Campbell Construction Group, LLC  
 Ste 4  
 Peabody, MA 01960

To:

Town of Middleborough  
 20 Nickerson Ave  
 Town Hall  
 Middleborough, MA 02346

Project:

CUPOLADOME REPAIRS  
 Town Hall Middleborough

Application No: 2

Application Date: 3/08/2012  
 Period To: 3/08/2012  
 Contract Date: 9/19/2011  
 Architects Project#:

A Item No	B Description of Work	C Contract Value	D Work Completed		E This Period	F Materials Presently Stored (Not In D or E)	G Total Completed and Stored To Date (D+E+F)	H Balance To Finish (C - G)	I Retainage (If Variable Rate)
			From Previous Application (D + E)						
1	CUPOLA RESTORATION Custom Millwork Carpentry - Labor Painting	0.00 2,200.00 3,200.00 4,100.00	0.00 1,100.00 1,600.00 0.00	0.00 1,100.00 1,600.00 4,100.00	0.00 1,100.00 1,600.00 4,100.00	0.00 0.00 0.00 0.00	0.00 2,200.00 3,200.00 4,100.00	0.00 0.00 0.00 0.00	0.00 110.00 160.00 205.00
2	STRUCTURAL WORK Steel Fab'n - Materials Framing Lumber - Materials Iron Work - Labor Structural Work - Labor	0.00 18,800.00 12,900.00 47,000.00 91,500.00	0.00 11,280.00 7,740.00 28,200.00 54,900.00	0.00 6,580.00 4,515.00 16,450.00 32,025.00	0.00 6,580.00 4,515.00 16,450.00 32,025.00	0.00 0.00 0.00 0.00 0.00	0.00 17,860.00 12,255.00 44,650.00 86,925.00	0.00 940.00 645.00 2,350.00 4,575.00	0.00 893.00 612.75 2,232.50 4,346.25
3	CRANE Lifting	0.00 9,750.00	0.00 4,875.00	0.00 2,437.50	0.00 2,437.50	0.00 0.00	0.00 7,312.50	0.00 2,437.50	0.00 365.63
4	CO #1	17,199.00	8,599.50	8,599.50	8,599.50	0.00	17,199.00	0.00	859.96
5	CO #2	11,213.00	5,606.50	5,606.50	5,606.50	0.00	11,213.00	0.00	560.66
		217,862.00	123,901.00	83,013.50	83,013.50	0.00	206,914.50	10,947.50	10,345.75

## Jacqueline Shanley

---

**From:** Selectman Al Rullo  
**Sent:** Friday, March 16, 2012 2:12 PM  
**To:** Charles Cristello  
**Cc:** Jacqueline Shanley  
**Subject:** Open Warrant for Annual Town Meeting

We have had discussions about the pros and cons about opening this years annual town meeting to allow the petitioned article requesting a separate rent control board. After the candidates night and listening to discussions about what went wrong at the G&E , it became very clear that elected officials must never forget that they represent the citizens and that they must provide access to the governing process to the citizens. The right of the citizens to petition their government is one of the critical paths to access. Therefore the agenda for March 26th will include an item to consider opening the warrant to allow this petition.

Thanks  
Al

## Petition to appoint Rent Board

We, the following residents of Middleborough, hereby petition you, the Board of Selectmen, to add the following article to the Spring Town Meeting:

ARTICLE 24. To see if the Town will vote to rescind the vote taken under Article 23 of the warrant for the June 14, 1993 Special Town Meeting that the Board of Selectmen shall be the Rent Board for the purpose of regulating rents, minimum standards for the use or occupancy of mobile home park accommodations and evictions of tenants therefrom pursuant to the provisions of Chapter 703 of the Acts of 1985, to authorize the Board of Selectmen to appoint a separate five (5) member Rent Board pursuant to the provisions of Chapter 703 of the Acts of 1985 for such terms as the Board of Selectmen determines, to provide that the Board of Selectmen shall by appointment fill any vacancies in the Rent Board, to provide that the Board of Selectmen shall cease to be the Rent Board under Chapter 703 of the Acts of 1985 from and after December 1, 2012 and that the members of the Rent Board appointed by the Board of Selectmen shall take office on December 1, 2012 or act anything thereon.

Name

Address

Shirley Dwyer

72 Wesley Cir

John M. Dwyer

72 Wesley Cir

Peter T. Cugloff

58 Lyn Ln.

Carilyn Tramontana

68 Lyn Lane

Hal Bernier

11 Lyn Lane

Joaquin Price

126 Wesley Cir

George Flynn

126 Wesley Cir.

Rosa M. Wellington

135 Worcester Circle

**WARRANT FOR ANNUAL TOWN ELECTION  
APRIL 7, 2012**

To: Allison J. Ferreira, Town Clerk of the Town of Middleborough:

Greetings:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn all the inhabitants of said Town, qualified to vote in Town affairs, the voters of Precinct 1 to meet at the Oak Point Club House, 202 Oak Point Drive, Precincts 2, 4 and 6 at the Middleborough High School Gymnasium, 71 East Grove Street, Precinct 3 at the South Middleborough Fire Station, 566 Wareham Street, Precinct 5 at the Council on Aging, 558 Plymouth Street, of said Town, on Saturday, April 7, 2012, from 8 A.M. to 8 P.M. to choose all necessary Town Officers, the following Officers to be voted on one ballot viz:

**ONE SELECTMAN FOR THREE YEARS  
TWO GAS AND ELECTRIC COMMISSIONERS FOR THREE YEARS  
TWO SCHOOL COMMITTEE MEMBERS FOR THREE YEARS  
ONE ASSESSOR FOR THREE YEARS  
ONE TOWN MODERATOR FOR THREE YEARS  
THREE FINANCE COMMITTEE MEMBERS FOR THREE YEARS  
ONE PLANNING BOARD MEMBER FOR FIVE YEARS  
TWO PARK COMMISSIONERS FOR THREE YEARS**

Given under our hands at Middleborough, this 26th day of March 2012.

\_\_\_\_\_  
Alfred P. Rullo, Jr.

\_\_\_\_\_  
Stephen J. McKinnon

\_\_\_\_\_  
Steven P. Spataro

\_\_\_\_\_  
Allin Frawley

\_\_\_\_\_  
Ben Quelle

BOARD OF SELECTMEN  
TOWN OF MIDDLEBOROUGH

Pursuant to the instructions contained in the above Warrant, I have notified and warned all inhabitants of said Town of Middleborough, qualified to vote as expressed in said Warrant, to meet at the time and place for the purpose specified by causing an attested copy of the same to be published in the Middleborough Gazette on the 29th day of March 2012, that date being more than seven days before the time specified for said Meeting.

\_\_\_\_\_  
Bruce Gates, Police Chief

Caroline R. LaCroix  
Assistant to the Town Manager  
Town of Middleborough  
10 Nickerson Avenue  
Middleborough, MA 02346  
Tel: (508) 947- 0928  
Fax: (508) 946- 2320  
[clacroix@middleborough.com](mailto:clacroix@middleborough.com)

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**From:** Mary MacLeod [<mailto:memaclod@comcast.net>]  
**Sent:** Saturday, March 17, 2012 11:47 AM  
**To:** TownManagerWeb  
**Subject:** WEBSITE:Request

Hello

I am Mary MacLeod. Daughter of William MacLeod retired president of Mayflower Cooperative Bank and long time Middleboro resident. On July 4th, 2012 My dad will celebrate his 80th birthday.

To name a few of his accomplishments, My dad was:

- the official town Santa on the fire engine on during the Christmas Parade for over 20 years,
- the Cranimal
- one of the leading forces behind community food drives for Thanksgiving meals for families in need,
- great supporter of the Marching Chowder Society
- a Rotary Club Man of the Year
- a involved resident in the community
- the first person in town to have cable :)

I was hoping the town on Middleboro could recognize his dedication to the town by **declaring July 4th 2012 William MacLeod Day** or something along those lines? My dad has always had great civic pride. Even though my parents downsized and moved to Marion, Middleboro will always be his home, our hometown and the place where he raised his family.

My dad was such a great role model growing up, not only to his children but to also many children in the Middleboro community. I would love to see his accomplishments be recognized by the Town of Middleboro.

Thank you for your time and consideration.

Cheers

Mary

I can be reached at:

Mary E MacLeod  
184 Washington Street #10