



TOWN OF MIDDLEBOROUGH OFFICIAL MEETING POSTING

NAME OF PUBLIC BODY: Board of Selectmen

DAY AND DATE OF MEETING: Monday, March 17, 2014

TIME OF MEETING: 7:00 PM

LOCATION OF MEETING (INCLUDING ADDRESS): Town Hall, 10 Nickerson Avenue

MEMBER OF PUBLIC BODY POSTING MEETING: Jackie Shanley, Executive Assistant

POSTED BY TOWN CLERK'S OFFICE: Original posting – 3/13/2014 @ 4:19 pm
Revised posting – 3/14/2014 @ 3:10 pm *ajf*

***FOR CANCELLATIONS**

MEMBER OF PUBLIC BODY CANCELLING MEETING: [Type text]

CANCELLATION POSTED BY TOWN CLERK'S OFFICE: **DATE:** **TIME:**

REVISED
AGENDA

1. **Pledge of Allegiance**
2. **Unanticipated**
3. **Announcements & Recognitions**
4. **Minutes:** Vote to approve 3/10/14 regular meeting minutes.
5. **Warrants:** Vote to authorize Chairman, or his designee, to sign Warrants for week ending 3/14/14.
6. **New Business:**
 - a. Vote to declare 1989 Chevy Cavalier, VIN# 1G1JC5244W7173344, as surplus, as requested by the Building Commissioner.
 - b. Vote to approve a One-day All Alcoholic beverages liquor license for Muckey's Liquor for:
 - 3/27/14 from 5 PM to 10 PM at 200 Oak Point Drive
 - 4/12/14 from 5 PM to 11 PM at Oak Point Drive
 - c. Vote to sign Annual Town Election Warrant for the Annual Town Election of 4/5/14.
 - d. Discuss polling hours for the Special Municipal Election of 6/14/2014
 - e. Discuss a Letter of Support for Taunton State Hospital.
 - f. Discuss the Cover for the Annual Town Report.
 - g. Vote to Send Letter to State Legislators re Local Aid.
7. **Hearings, Meetings & Licenses**
 - 7:30 PM Hearing (continued from 3/10/14) re Earth Removal permit application filed by GAF Engineering on behalf of Riverrock Realty Trust for 288 Thompson Street.
 - 7:45 PM **Public Safety/General Government**
 - COA (also presenting COA report)
 - Information Technology
 - Fire Department
 - Sealer of Weights & Measures
 - 8:30 PM
 - Building Department



TOWN OF MIDDLEBOROUGH OFFICIAL MEETING POSTING

9:00 PM

- Police Department
 - Health
 - ❖ Animal Control
 - Veterans
 - Selectmen
 - Town Manager
- Administrative Office Building

8. Town Manager's Report

9. Correspondence

10. Adjourn