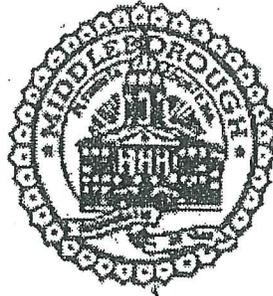


## CORRESPONDENCE

2-9-15

1	Planning Board	Hearing Notice re Hometown Oak Point Property
2	Library Trustees	12-8-14 Meeting Minutes
3	DPW Director	Sidewalk & crosswalk request on Rte 28
4	MG&E	Job Posting for First Class Lineman
5	Conservation Commission Agent	Rockland Industries Site
6	Robert Malcolm	Edgeway
7	Assessor/Appraiser	Release & transfer from Overlay to Overlay reserve
8	Board of Assessors	12-18-14 Meeting Minutes
9	E911 Database Coordinator	Routine Address Change
10	Fire Chief	Department email re Costs of Blizzard 2015
11	Taunton River Watershed Alliance	2015 Water Quality Monitoring Training
12	S. Shore Workforce Investment Board	New Youth Director: Lynne Courtney
13	COA Director	Middleboro Area Assistance Coalition meeting 2-9-15
14	Building department	Monthly Permits Report
15	Xfinity	Form 500
16	Verizon	FiOS TV
17	Verizon	Annual Complaint Filing - Form 500
18	Health department	Monthly Receipts
19	COA Director	Volunteer Recognition

LEGAL ADVERTISEMENT



**MIDDLEBOROUGH PLANNING BOARD  
Oak Point Public Hearing**

The Middleborough Planning Board will hold a Public Hearing on Tuesday, February 17, 2015 at 7:45 pm in the Middleborough Town Hall regarding the application of Hometown Oak Point Property II, LLC requesting a Fourth Amended and Restated Special Permit. Oak Point is an Adult Manufactured Home Community approved by a Third Amended and Restated Special Permit for a maximum of 1,150 home sites. The applicant is requesting a new Special Permit pursuant to Section X of the Zoning By-laws of the Town of Middleborough to add an additional acreage of 14.80 acres to the project. The applicant is Hometown Oak Point Property II, LLC, 200 Oak Point Drive, Middleborough, and the Chief Operating Officer is Steven Braun. The requested amendment is to include assessor's Map 22 Lots 1155 and 2175 into the "Site" area as defined under Section II: "Premises: Background". Lot 1155 is 7.43 acres; Lot 2175 is 7.37 acres for a total additional land area of 14.80 acres. Assessor's Map 22 Lot 1155 consisting of 7.43 acres off of Summer Street is bounded on the north by Hometown Oak Point Property II, LLC, on the east by Hometown Oak Point Property II, LLC, on the south by Hometown Oak Point Property II, LLC, and on the west by the properties of Foye and Thomas; and Assessor's Map 22 Lot 2175 off of Plain Street consisting of 7.37 acres is bounded on the north by the properties of Thomas and Hometown Oak Point Property II, LLC, on the east by Hometown Oak Point Property II, LLC, on the south by the Hometown Oak Point II, LLC and on the west by the property of Foye. The plan is dated January 21, 2015, and was prepared by Allen and Major Associates, Inc., 10 Main Street, Lakeville, MA 02347.

Full Plans are available in the Planning Department for public review. Anyone desiring to be heard on this subject should appear at the time and place designated.

**MIDDLEBOROUGH PLANNING BOARD**

Michael J. Labonte, Chairman

William Garceau

Peter A. Reynolds, Clerk

Adam Carbone

Don Swarce

Jan. 29, Feb. 5

The Middleboro Gazette Newspaper

The Middleborough Public Library Board of Trustees met on December 8, 2014. In attendance were James Okolita, George Davey, Keith Macdonald, Eleanor Osborne, Sherri Hartlen-Neely, Nancy Ockers, Stephen Conway, and Library Director Danielle Bowker. Veronica Haywood represented the Friends at this meeting. Maryanna Abren joined the meeting in progress. Robert Nunes, the new Town Manager, was also present.

Chairman Jim Okolita called the meeting to order at 6:00 p.m.

The Minutes of the November meeting were approved unanimously.

Robert Nunes was introduced to Trustees, and Trustees introduced themselves as well. He noted that he is enjoying his job, and spent some time describing his background and outlining what he hopes to accomplish in his role as Town Manager.

George gave an overview of what the Search committee has accomplished. A Resume Review Score Card was presented, and explained. The timeline for the entire process was reviewed. It was also suggested that a "probationary period" be included for the new director.

A motion was made to accept the job description in its latest draft. Trustees voted unanimously in favor.

Sherri presented the advertisement for the new director. This was unanimously approved, as amended (to include start date.)

The Treasurer's Report was accepted, subject to audit.

Under Unanticipated Business, the annual Legislative Breakfast was discussed. A motion was made to donate \$25 from the General Account to help with the cost of food. After some discussion, the amount was increased to \$50, and the amended motion passed unanimously. This event takes place in February.

Included in her Director's Report, Danielle noted that she wants to request money from the Peirce Trustees for the replacement of several upholstered chairs, some of which are 25 years old. The consensus of the Board was that Danielle should proceed with this idea.

The next meeting is set for January 12, 2015 at 6:00 p.m.

The meeting was adjourned at 7:11 p.m.

Respectfully submitted,

*Maryanna B. Abren*  
Maryanna B. Abren

**Jacqueline Shanley**

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**From:** Christopher Peck  
**Sent:** Thursday, January 29, 2015 10:48 AM  
**To:** Robert G. Nunes; Jacqueline Shanley  
**Cc:** Allison Ferreira; Ruth Geoffroy  
**Subject:** Sidewalk and crosswalk request on Route 28- MassDOT District 5  
**Attachments:** doc20150129104934.pdf

To All:

Please find attached a letter I am sending to MassDOT district 5 requesting a sidewalk be installed on Route 28 from Wood Street to Route 105 along with a crosswalk at the YMCA.

I am hoping this construction can take place while the MassDOT is reconstructing Route 28 this summer.

Thanks,

Chris

**Christopher Peck**  
Director of Public Works  
Middleborough, MA 02346

*PH: 508-946-2481*

*FX: 508-946-2484*

[cpeck@middleborough.com](mailto:cpeck@middleborough.com)



Incorporated 1669



CRANBERRY CAPITAL  
OF THE WORLD



DIVISIONS

- Highway
- Sanitation
- Insect & Pest Control
- Tree Warden
- Wastewater
- Water

*Town of Middleborough*

*Massachusetts*

Department of Public Works

48 Wareham Street

Middleborough, MA 02346

Phone 508-946-2481 Fax 508-946-2484

Christopher Peck  
D. P. W. Director

January 29, 2015

Mary-Joe Perry  
District 5- Highway Director  
1000 County St.  
Taunton, MA 02780

**Subject: Route 28 Middleborough- Sidewalk and Crosswalk Installation Request**

Dear Ms. Perry,

The MassDOT District 5 office is currently reconstructing Route 28 (Wareham Street, East and West Grove Streets) from the Rochester Town Line to the Middleborough Rotary. It is anticipated that the project will continue in the spring and as a part of the project the Town of Middleborough would like to request the following:

- An ADA compliant sidewalk be installed on the west side of Route 28 from the intersection with Wood Street north past the YMCA property located at 61 East Grove Street and continuing north to the intersection with South Main Street (Route 105).
- That a crosswalk with ADA compliant wheelchair ramps and roadway signage be installed in front of the YMCA to allow pedestrians/students to safely cross the roadway.

The roadway currently only has sidewalk installed on the east side which is the opposite side of both the high school and the YMCA forcing students going to the YMCA to cross Route 28 at the high school and then cross Route 28 again at the YMCA.

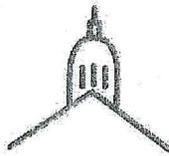
The Town of Middleborough appreciates any consideration given towards the installation of the requested sidewalks and crosswalks and we look forward to working with MassDOT District 5 office.

Sincerely Yours,

Christopher Peck  
Director of Public Works

Cc: Middleborough Town Manager  
Cc: Middleborough Board of Selectmen

Cc: Middleborough Commission on Disabilities  
Cc: Middleborough Town Planner



**MIDDLEBOROUGH**  
Gas and Electric Department

37 Wareham Street  
Middleborough, MA 02346

Electric Division  
tel 508.947.3023  
fax 508.946.3709

**POSITION DESCRIPTION**

**POSITION:** FIRST CLASS LINEMAN  
**DATE:** January 20, 2015  
**WAGES:** First Class Lineman-2<sup>nd</sup> Step Agreement Appendix "A".  
**HOURS:** Forty (40) hours per week, and requires overtime.

**QUALIFICATIONS:**

- Experience in climbing utility poles.
- Minimum five (5) years experience in electric utility construction and maintenance with a utility company or power line contractor including work utilizing rubber gloves from vehicle buckets with energized conductors of 13,800 volts primary and 120, 240, 208, 277 and 480 volts secondary.
- Ability to obtain a Valid Massachusetts Commercial Drivers' License.
- Ability to handle bucket and digger vehicles.
- High school diploma or equivalent.
- Must possess physical strength, flexibility and maneuverability and mental characteristics sufficient to perform the duties of the position. To perform strenuous work under emergency and all weather conditions.

**RESPONSIBILITIES:** Under the direction of the Crew Leader the First Class Lineman is responsible for all aspects of high voltage distribution utility line work, both overhead and underground. Specific duties include but are not limited to the following:

- Construction and maintenance of overhead and underground electric facilities, including working on energized conductors from poles and vehicle buckets using rubber gloves.
- Maintenance of the Department's equipment.
- Participation in all safety training programs and exercises.
- Any other duties as assigned.
- Pre-employment drug / alcohol screening required.

wet/

**Jacqueline Shanley**

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**From:** Patricia Cassady  
**Sent:** Friday, January 23, 2015 2:23 PM  
**To:** Garcia-Serrano, Millie (DEP) (millie.garcia-serrano@state.ma.us); Handrahan, John (DEP) (john.handrahan@state.ma.us); gerard.martin@state.ma.us; Weinberg, Philip (DEP) (philip.weinberg@state.ma.us)  
**Cc:** tsylvia@esm-inc.com; jcallahan@esm-inc.com; Susan Beaulieu (sjlb@comcast.net); Steven Ventresca; Stewart, Diane; Jeff Erickson; John J. Medeiros; John.j.medeiros@gmail.com; Miller, Janet; ckowalker@comcast.net; Phyllis Barbato; Robert G. Nunes; Caroline R. LaCroix; Jacqueline Shanley; Catherine Hassett  
**Subject:** 255 Plymouth Street - Rockland Industries Site

Hi All,

It has been about 3 months since we last received the Post IRA Monitoring Data under RTN 4-0111 by Roux Associates for the Rockland Industries site at 255 Plymouth Street, Middleborough, MA. Has this document been reviewed by the DEP and if so will there be a response?

We would also like to know if there are any other updates we should be aware of. What has transpired with the Penalty Assessment Notice (PAN-SE-14-3T-001) dated April 22, 2014?

At some point in mid-February the Town would like to meet with all of you at DEP to go over the next steps regarding this site.

Thank you,  
Tricia

Patricia J. Cassady, Agent  
For the Middleborough Conservation Commission  
20 Centre Street, 2<sup>nd</sup> Floor  
Middleborough, MA 02346  
Ph: 508-946-2406/Fax: 508-946-2309  
E-mail: [pcssdy@middleborough.com](mailto:pcssdy@middleborough.com)

CURRENT LOCATION

15970 W. ST RD 84  
SUNRISE, FL 33326

MIDDLEBORO

P O BOX 913  
LAKEVILLE, MA 02347  
EDGEWAY  
52 LYN LANE

TO WHOM IT MAY CONCERN

JANUARY 1, 2015

RE EDGEWAY REALTY TRUST;

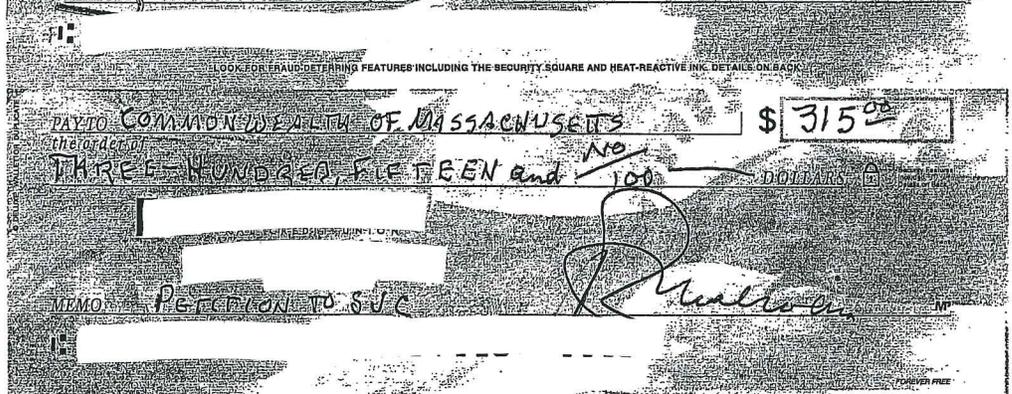
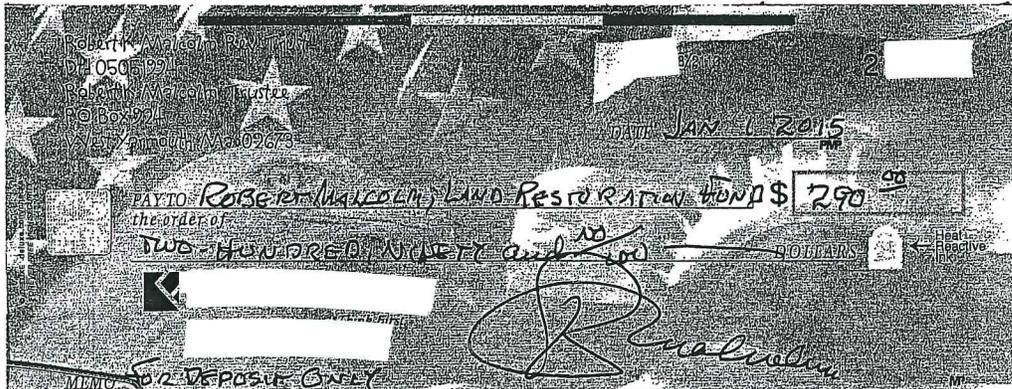
MIDDLEBORO BOARD OF SELECT MEN

I HAVE SHOWN BELOW MY MONTHLY PAYMENT TO AN ESCROW ACCOUNT. I HAVE ALSO SHOWN A PRINT OF MY PAYMENT TO THE MASSACHUSETTS SUPREME JUDICIAL COURT. IT IS TIME FOR THIS MATTER TO BE RESOLVED.

THE CURRENT TENANTS AND HOMEOWNERS OF EDGEWAY ARE THE ONLY LAWFUL INDIVIDUALS WHO ARE ENTITLED TO OWN OR OCCUPY OUR RETIREMENT COMMUNITY.

MY LADY HELEN AND I MOVED IN ON 9/11/01. THAT IS WHEN THE EVIL BECAME MANIFEST

ROBERT MALCOLM





## Assessor's Office

10 Nickerson Avenue  
Middleborough, Massachusetts 02346

Telephone (508) 946-2410  
Fax (508) 946-4430

January 23, 2015

Board of Selectmen  
10 Nickerson Avenue  
Middleboro, MA 02346

Honorable Members:

The Board of Assessors voted at their regular scheduled meeting January 22, 2015 to release and transfer the following from Overlay to Overlay reserve.

Fiscal 2011	\$ 8,856.45
Fiscal 2012	\$ 71,829.06
Fiscal 2013	\$ 73,419.46
Fiscal 2014	<u>\$ 26,314.29</u>
	\$ 180,419.26

Should you have any questions regarding this matter, please do not hesitate to contact me.

Sincerely,

Barbara Erickson, M.A.A.  
Assessor/Appraiser for the  
Middleborough Board of Assessors

/b

cc: Board Assessors  
Robert Nunes, Town Manager  
Steve Dooney, Accountant

## Middleborough Board of Assessors

Minutes of December 18, 2014 meeting

Attendance: Paula Burdick and Diane Maddigan

Call to order at 6:40 pm

Correspondence:

- There was no Correspondence

New Business:

- The Board reviewed and signed the Motor Vehicle Excise Abatement monthly report for November.
- The Board reviewed and signed the Boat Excise Abatement monthly report for November.
- The Board reviewed the printed monthly report for FY15 CPA Abatement for November. A motion was made by P. Burdick and seconded by D. Maddigan to approve the report. The vote was unanimous.
- The Board reviewed the printed monthly report for FY15 Real Estate Abatement for November. A motion was made by P. Burdick and seconded by D. Maddigan to approve the report. The vote was unanimous.
- The Board reviewed the printed monthly report for FY15 Real Estate Exemptions for November. A motion was made by P. Burdick and seconded by D. Maddigan to approve the report. The vote was unanimous.
- The Board signed the Notice of Commitment & Warrant for Street Repair Betterment for Sean Doherty, Et al.
- The Board signed the Notice of Commitment & Warrant for Street Repair Betterment for Lisa Beaudette.
- The Board reviewed and signed the Warrant & Notice of Commitment for FY15 Omitted Assessment for Randolph & Theresa Burr 2B-2568
- The Board reviewed and signed the Warrant & Notice of Commitment for FY15 Omitted Assessment for Lawrence & Nancy Pink 61-4424A
- The Board reviewed and signed the Warrant & Notice of Commitment for FY15 Omitted Assessment for Lawrence & Nancy Pink 61-5235
- The Board reviewed and signed the Warrant & Notice of Commitment for Motor Vehicle Excise Commitment #6-2014
- The Board reviewed and signed the letter requested by the Town Treasurer/Collector to cancel Motor Vehicle Abatements for 1987 & 1988

- The Board reviewed and signed the Chapter 61B Lien for Robert & Jeanne Ricci 098-4847
- The Board reviewed and signed the Chapter 61A Lien J & W Properties LLC 099-2748
- The Board reviewed and signed two Chapter 61 Liens for J & W Properties LLC 099-4264 & 199-5148
- The Board reviewed and signed the Chapter 61A Lien Stanley Kravitz & Adrienne Mollor 61D-735
- The Board reviewed and signed the Chapter 61A Lien for Richard Erickson, Trustee 111-1525
- The Board reviewed and signed multiple Chapter 61 Liens for Donald & Carol Wheeler
- The Board reviewed and signed multiple Chapter 61A Liens for Donald & Carol Wheeler
- The Board reviewed and signed a letter to the Board of Selectmen re: removal of land from Chapter 61A for John Melville
- The Board reviewed and signed the Warrant & Notice of Commitment for Septic Repair Betterments for Dickerson, Westgate & Jordan
- The Board reviewed and signed Chapter 61B Applications

#### Other

- Old Business The Board reviewed and discussed October & November Sales Reports

#### Old Business

- The Board discussed the procedure for notification for taxpayers who must provide the Assessors' office with information such as I&E statements, Forms of Lists, Charitable property, Exemptions, etc. Postcards will continue to be sent to the affected taxpayers. The cards will be neon green. When the cards are mailed a press release will be done and the information will be posted on the website.
- The Board discussed the proposal of the elimination of the Farm Animal and Machinery Excise tax. Information that was sent to the Agricultural Commission was reviewed. In order to eliminate this tax, it must be a ballot vote by the taxpayers. A member of the Board will accompany B. Erickson to a Selectmen's meeting to present this proposal.

#### Executive Session:

Upon a motion by P. Burdick and seconded by D. Maddigan, the Board voted by Roll Call to into into Executive Session at 7:45 pm to discuss exemptions and real estate and/or personal property abatements and not to return to Open Session. Roll Call: D. Maddigan, Yes; P. Burdick, Yes.

Next meeting is scheduled for January 15, 2015 at 6:30 pm

Diane A. Maddigan, Clerk

*Diane A. Maddigan*

9

**Jacqueline Shanley**

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**From:** amy.dowler@mpdmail.com  
**Sent:** Friday, January 30, 2015 12:09 PM  
**To:** 'amy.dowler@mpdmail.com'; assessingoffice; Brewster Ambulance; Donna Bernabeo; Elizabeth Gazerro; Diane Henault; gas and electric; Bernie Gosson - G&E; Jacqueline Shanley; Karen Gorich; middleboro gazette; Lorraine Stillman; Caroline R. LaCroix; Jane Blanton; United Parcel Service; United States Postal Service; Kathi Fuller  
**Subject:** 12 Birch Circle

January 30, 2015

**TO:** All Departments  
**FROM:** Amy Dowler, E911 Database Coordinator  
(508) 946-2451, ext. 121  
**RE:** Routine Address Change

Please be advised of the following address change:

- 10 Birch Circle (Map 065, Lot 2272) IN-LAW ONLY will now be 12 Birch Circle

Please call if you should have any questions or concerns.

**Jacqueline Shanley**

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**From:** Lance Benjamino  
**Sent:** Friday, January 30, 2015 1:20 PM  
**To:** Allison Ferreira; Andrea Priest; Ann Gagnon; Barbara Erickson; Caroline R. LaCroix; Catherine Hassett; Christopher Peck; Craig Smail; Danielle Bowker - Library; Diane Henault; Ellen Driscoll; Fran Cass; Jacqueline Crowley; Jacqueline Shanley; Jane Kudcey; Joseph Silva; Judy MacDonald; Karen Foye; Kathi Fuller; Kathleen Piatelli - School Dept Business Mgr; Lance Benjamino; Linda Eatherton; Patricia Cassidy; Paul Provencher; Police Chief Joseph Perkins; Robert Buker; Robert G. Nunes; Robert Whalen; Roseli S. Weiss; Ruth Geoffroy; Steven Dooney; Susan Musto; Tara Pirraglia; Todd Goldman  
**Subject:** Costs of Blizzard 2015

Good afternoon,

I hope all is well and you made it through Blizzard 2015 ok?

I have participated in the MEMA conference call regarding the storm this morning and it is important for us to start gathering information regarding our cost of the storm (ie: Building/Road Damage, OT, Contractors, Debris Removal, Shelters, Parks etc.) and potentially receiving reimbursement. Please forward me Documentation (Payroll, Contracts, Invoices etc.) by 4:00 pm February 6, 2015. If you do not have invoices for equipment/supplies before February 6, 2015 then please provide me with your closest estimation.

Thank you in advance for your cooperation,

*Lance Benjamino*  
 Chief of Department  
 Middleborough Fire Department  
 125 North Main Street  
 Middleborough, MA 02346  
[firechief@middleborough.com](mailto:firechief@middleborough.com)

## Jacqueline Shanley

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**From:** Lance Benjamino  
**Sent:** Friday, January 30, 2015 1:22 PM  
**To:** All Town Department Heads  
**Subject:** Blizzard 2015

**Importance:** High

Costs will be between January 26-28, 2015

*Lance Benjamino*

Chief of Department  
Middleborough Fire Department  
125 North Main Street  
Middleborough, MA 02346  
[firechief@middleborough.com](mailto:firechief@middleborough.com)

**Jacqueline Shanley**

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**From:** Taunton River Watershed Alliance <susan@savethetaunton.ccsend.com> on behalf of Taunton River Watershed Alliance <trwa\_staff@verizon.net>  
**Sent:** Friday, January 30, 2015 5:37 PM  
**To:** Jacqueline Shanley  
**Subject:** TRWA's 2015 Water Quality Monitoring Training

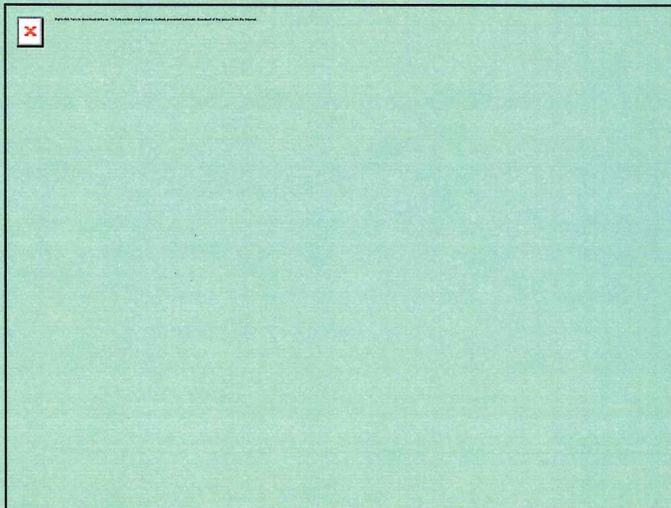


January 30, 2015

**Taunton River Watershed Alliance  
Training for the  
2015 Water Quality Monitoring Program**

**Saturday, February 28, 2015**

**Assessing the health of the  
Taunton River and its tributaries is a  
vital need and a critically important part  
of TRWA's work.**



**You're invited to join TRWA's  
Water Quality Monitoring Team.  
Please join us at our training session:**

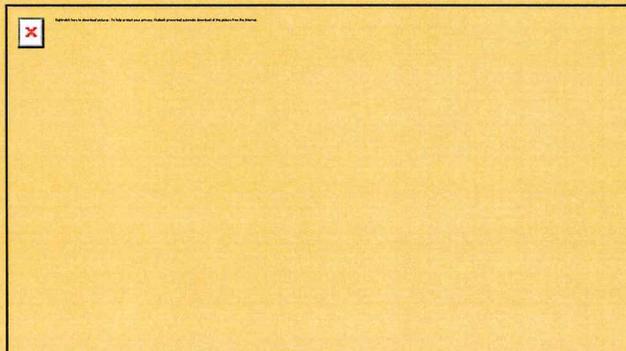
**Saturday, February 28, 2015**

**10 a.m. to 12 noon**

**Gertrude M. Boyden Wildlife Refuge  
1298 Cohannet Street, Taunton**

The session will be conducted by Alex Houtzager, Chair of TRWA's Water Quality Committee. Admission is free of charge. Coffee and doughnuts will be provided.

Would you like to learn more about the quality of our local streams and the Taunton River?



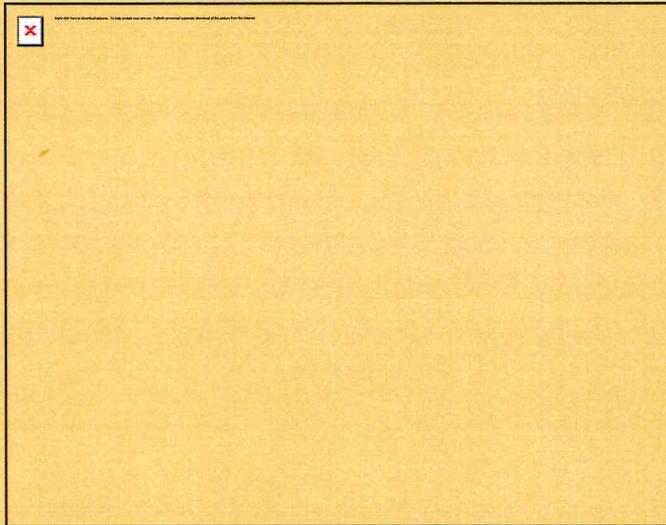
No prior experience necessary.

**Testing is done from March to November, depending on the weather, on the 2nd Tuesday morning of each month.** Samples are taken to the Taunton Wastewater Treatment Plant for analysis. During the training, we will verify the sampling sites to be used for testing.

You must be willing to commit about two hours each month to do this testing. On sampling days, we go out to testing sites at 6 a.m. and deliver water samples to the laboratory at the Wastewater Treatment Plant by 8.

Your participation will bolster TRWA's efforts to track water quality at selected sites along the Taunton River and several tributaries. Volunteers who sampled sites in previous years are also encouraged to attend this training

session for a "refresher" course.



This is a great opportunity to learn techniques of testing pollutant levels in our waterways and to enjoy dawn with the inhabitants of our rivers and streams.

To register for the training session, please e-mail us ([director@savethetaunton.org](mailto:director@savethetaunton.org)) or call the TRWA office at 508-828-1101 for more information. Admission is free of charge.

If you would like to learn more about the Water Quality Monitoring Program, our 2014 Annual Report that includes monitoring results will be posted shortly on the TRWA website. You can visit our website at [www.savethetaunton.org](http://www.savethetaunton.org) or e-mail: [director@savethetaunton.org](mailto:director@savethetaunton.org) to request an electronic copy of the Report.

**Taunton River Watershed Alliance**  
1298 Cohannet Street  
Taunton MA 02780  
508-828-1101  
[www.savethetaunton.org](http://www.savethetaunton.org)

[Forward email](#)





CREATING EMPLOYMENT CONNECTIONS

**South Shore Workforce Investment Board**  
15 Cottage Ave., Suite 302 Quincy, MA 02169  
▶TEL 617-328-7001 ▶FAX 617-328-7381  
▶www.southshorewib.org

**South Shore Workforce Investment Board  
News Release**

**February 4, 2015  
Joyce Livramento-Young  
Executive Director  
(617) 328-7001**

**South Shore Workforce Investment Board Hires  
Lynne Courtney as Youth Director**

**QUINCY, MA** - The South Shore Workforce Investment Board (SSWIB) has selected Lynne Courtney as Youth Director effective February 2, 2015.

Ms. Courtney brings to the SSWIB a broad knowledge of youth issues and program development with years of experience in youth services. Prior to joining the SSWIB, Ms. Courtney was a Youth Counselor at the Quincy Career Center and also served as the Connecting Activities/YouthWorks Program Manager for the Quincy Public Schools. In addition, Ms. Courtney has also worked as a secondary level school guidance counselor, as an advocate for youth involved with the Department of Children and Families and in youth substance abuse prevention and intervention programs.

The South Shore Workforce Investment Board is one of sixteen Boards throughout Massachusetts. The Board oversees and implements a wide range of workforce development activities in the Commonwealth and serves as a conduit for federal and state workforce development funds. The South Shore Workforce Investment Board is a private sector led volunteer body comprised of labor, education, community and state partners.

**CONTACT INFORMATION FOR LYNNE COURTNEY**

Lynne Courtney  
Youth Director  
South Shore Workforce Investment Board  
15 Cottage Avenue, Suite 302  
Quincy, MA 02169  
Direct: 617-934-4854  
Fax: 617-328-7381  
[lcourtney@sswib.org](mailto:lcourtney@sswib.org)  
[www.southshorewib.org](http://www.southshorewib.org)

B

**Jacqueline Shanley**

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**From:** Andrea Priest  
**Sent:** Thursday, February 05, 2015 9:58 AM  
**To:** 'apriest@middleborough.com'  
**Subject:** FW: MAAC MEETING  
**Attachments:** MAAC min 1-13-15 .docx

MAAC Middleboro Area Assistance Coalition members invite you to our next meeting. We believe the guest speaker will provide useful information for our work in the community. Please forward by email to any others who would benefit--- the workshop is geared toward professionals not consumers. Please RSVP by email if you plan to attend so that we can plan for adequate seating. If we cancel because of snow I will announce it on the COA Facebook page. Also my cell phone is 508-922-6328.

Our guest speaker is Mark Londsjo, LICSW and Program Director for McLean Hospital which has a Middleboro site. We will learn about the services provided in Middleboro for psychiatric illness, the referral process and the need for such services. They have both an adult and adolescent unit.

**The next MAAC Meeting is scheduled for Monday, February 9<sup>th</sup>, 2015**

**January minutes attached  
Board Meeting at 2:30 (all are welcome)  
General Meeting 3:30- Our guest speaker is Mark Londsjo  
Lifehouse Church  
17 Jericho Road  
Middleboro**



*Andrea M. Priest  
Executive Director  
Middleboro Council on Aging  
558 Plymouth Street  
Middleboro, MA. 02346  
[apriest@middleborough.com](mailto:apriest@middleborough.com)  
508-946-2490  
Fax 508-946-2489  
Cell phone 508-922-6328*

14

## TOWN OF MIDDLEBOROUGH BUILDING PERMITS BY MONTH 1/1/2014 Through 12/31/2014

Building Type	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Totals
Single Family Home		3	2	2	1		3	2	2	2	4	4	25
		482,700	282,600	405,000	178,500		380,600	410,000	518,000	243,000	691,000	780,870	4,372,270
		5,912.00	3,471.00	4,940.00	2,182.00		4,687.00	5,000.00	6,296.00	2,996.00	5,752.00	9,530.00	50,766.00
Garage	2	1	2	4	5	1	1	3	3	1	2	3	28
	20,000	40,000	42,000	76,500	157,592	3,000	36,413	37,000	152,500	8,000	35,000	243,998	852,003
	240.00	138.00	504.00	930.00	1,891.00	40.00	436.00	484.00	1,830.00	96.00	420.00	2,928.00	9,937.00
Porches & Decks			1	2	6	2	7	4	2				24
			2,500	4,500	12,800	13,200	73,552	20,500	5,127				132,179
			40.00	80.00	240.00	106.00	723.00	280.00	80.00				1,549.00
Wood St/Chim/Fpl													0
													0
													0.00
Mobile Home						6							6
						618,000							618,000
						7,512.00							7,512.00
Condo/ Units				2		2		4					8
				250,000		250,000		654,000					1,154,000
				3,080.00		3,080.00		8,008.00					14,168.00
Apartments			68		1								69
			8,569,130		11,000								8,580,130
			52,976.00		172.00								53,148.00
Demo													0
													0
													0.00
Commercial Building			6		1			1	3	1	2	1	15
			249,990		976,408			450,000	1,268,602	57,500	149,500	1,187,000	4,339,000
			3,100.00		11,765.00			5,450.00	15,572.00	690.00	1,894.00	14,294.00	52,765.00
Commercial Addition/Renovation	3	5	4	8	4	4	7	3	11	16	9	4	78
	238,000	62,557	1,538,000	7,430,625	43,600	48,500	99,500	41,011	982,691	542,195	624,761	59,955	11,711,395
	2,961.00	874.00	18,536.00	89,487.00	766.00	582.00	1,438.00	336.00	11,134.00	6,547.00	6,707.00	791.06	140,159.06

## TOWN OF MIDDLEBOROUGH BUILDING PERMITS BY MONTH 1/1/2014 Through 12/31/2014

Building Type	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Totals
Sign													0
													0
													0.00
Temp Mobile Home			1		1				1				3
			500						14,000				14,500
			40.00		40.00				40.00				120.00
Pool		1	2	2	8	5	2	2	2	2			26
		5,100	73,500	13,500	107,800	10,735	6,500	11,021	19,100	69,000			316,256
		40.00	850.00	80.00	1,142.00	200.00	80.00	80.00	268.00	828.00			3,568.00
Addition / Renovation	23	14	38	34	52	40	36	38	26	32	21	20	374
	288,050	632,748	415,079	219,197	657,276	682,310	506,247	536,422	321,887	376,822	214,841	258,130	5,109,010
	3,193.24	7,428.00	4,466.00	2,472.00	6,858.00	7,980.00	5,517.00	6,091.00	3,730.00	3,453.00	2,428.00	2,963.00	56,579.24
Shed		1	1	5	4	2	2	2	2	2	1	1	23
		3,896	2,400	17,700	14,400	11,000	7,469	2,500	8,317	6,500	500		74,682
		40.00	40.00	200.00	120.00	80.00	80.00	80.00	80.00	80.00	40.00		840.00
Barn/Stable						1				1		1	3
						25,875				7,500		5,000	38,375
						311.00				90.00		60.00	461.00
Foundation				1			1		2		1	3	8
													0
				100.00			100.00		200.00		100.00	300.00	800.00
State	3	2	12	3	4	6	9	9	13	22	8	16	107
													0
	120.00	291.00	550.00	80.00	256.00	240.00	368.00	360.00	435.00	866.00	280.00	720.00	4,566.00
Agricultural Building													0
													0
													0.00
Copies	1		1			3		1		1			7
													0
	23.20		17.40			10.60		40.00		2.40			93.60

## TOWN OF MIDDLEBOROUGH BUILDING PERMITS BY MONTH 1/1/2014 Through 12/31/2014

Building Type	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Totals
Temp Trailer						1		1	3				5
													0
						100.00		100.00	300.00				500.00
Temp Carnival													0
													0
													0.00
Trench	1	1	6		3	1	2	2	6	4		1	27
													0
	20.00	20.00	120.00		60.00	20.00	40.00	40.00	120.00	80.00		20.00	540.00
Single Family Amended													0
													0
													0.00
Antenna/Tower				4		6	1	1	2		1		15
				72,500		130,000	15,000	20,000	165,000		100,000		502,500
				870.00		1,560.00	180.00	240.00	1,980.00		1,200.00		6,030.00
Site Inspection													0
													0
													0.00
Temp Tent						1			1				2
						245			1,725				1,970
									40.00				40.00
Sheet Metal	9	3	2	2	3	4	4	3	4	12	2	6	54
	73,300	16,500	17,000	22,750	20,500	25,800	14,000	23,500	61,500	88,200	17,000	108,700	488,750
	370.00	120.00	80.00	80.00	120.00	170.00	160.00	120.00	170.00	500.00	90.00	260.00	2,240.00
Multi Family Dwelling													0
													0
													0.00
Two Family Dwelling													0
													0
													0.00

## TOWN OF MIDDLEBOROUGH BUILDING PERMITS BY MONTH 1/1/2014 Through 12/31/2014

Building Type	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Totals
Intense Home Occupation													0
													0
													0.00
Accessory Apartment													0
													0
													0.00
Sidewalk Obstruction													0
													0
													0.00
<b>Totals</b>	<b>42</b>	<b>31</b>	<b>146</b>	<b>69</b>	<b>93</b>	<b>85</b>	<b>75</b>	<b>76</b>	<b>83</b>	<b>96</b>	<b>51</b>	<b>60</b>	<b>907</b>
<b>Permit Count:</b>													
<b>Value:</b>	<b>619,350</b>	<b>1,243,501</b>	<b>11,192,699</b>	<b>8,512,272</b>	<b>2,179,876</b>	<b>1,818,665</b>	<b>1,139,281</b>	<b>2,205,954</b>	<b>3,518,449</b>	<b>1,398,717</b>	<b>1,832,602</b>	<b>2,643,653</b>	<b>38,305,019</b>
<b>Fees:</b>	<b>6,927.44</b>	<b>14,863.00</b>	<b>84,790.40</b>	<b>102,399.00</b>	<b>25,612.00</b>	<b>21,991.60</b>	<b>13,809.00</b>	<b>26,709.00</b>	<b>42,275.00</b>	<b>16,228.40</b>	<b>18,911.00</b>	<b>31,866.06</b>	<b>406,381.90</b>

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January 28, 2015

**Via UPS**

Board of Selectmen  
Town of Middleborough  
10 Nickerson Avenue  
Middleborough, MA 02346

Dear Chairman and Members of the Board:

Pursuant to G.L. Ch. 166A, Section 10, Comcast is pleased to provide a copy of its Form 500 for 2014. The Form 500 contains information on customer video service related issues in your community and how Comcast responded, including the time taken to resolve these complaints. For the Form 500, the Massachusetts Department of Telecommunications and Cable defines a complaint as:

Any written or verbal contact with a cable operator in connection with subscription in which a person expresses dissatisfaction with an act, omission, product or service that is (1) within the operator's control, and (2) requires a corrective measure on the part of the operator.

Comcast also has forwarded a copy of the enclosed Form 500 to the Department of Telecommunications and Cable.

If I can be of further assistance on any matter related to the Form 500, please contact me at 617-279-6017.

Very truly yours,

Mary O'Keeffe  
Senior Manager of Government & Regulatory Affairs

cc: Department of Telecommunications and Cable



# Form 500 Complaint Data

22-Jan-15

## Code Key: Avg. Resolution Time

<1> Less than 1 Day   <2> 1-3 Days   <3> 4-7 Days   <4> 8-14 Days  
 <5> 15-30 Days   <6> >30 Days

## Code Key: Manner of Resolution

A. Resolved to the satisfaction of both parties.  
 B. Resolved, customer dissatisfied. C. Not Resolved.

Town	MIDDLEBOROUGH
Year	2014
Subscribers	4280

Manner of Resolution (see code key above for the manner represented by the letters below) The number below each letter indicates the number of complaints resolved in that manner.

		Total Complaints	Avg Resolution Time (see code above)	A.	B.	C.
Advertising/Marketing		1	<3>	0	1	0
Appointment Service Call		0	<1>	0	0	0
Billing		45	<2>	45	0	0
Customer Service		0	<1>	0	0	0
Equipment		11	<2>	11	0	0
Installation		7	<2>	7	0	0
Other	Programming	0	<1>	0	0	0
Other	Damage	0	<1>	0	0	0
Reception		1	<3>	1	0	0
Service Interruption		11	<2>	11	0	0

# Form 500 Service Interruption Data

26-Jan-15

Code Key: Duration of Service Interruption

<1> Less than 1 Day <2> 1-3 Days <3> 4-7 Days <4> 8-14 Days <5> 15-30 Days <6> >30 Days

Town	Middleborough	Year	2014	Subscribers	4280
		Date of Service Interruption		Duration of Service Interruption (see Code Key above)	
Middleborough		11/22/2014		<1>	
Middleborough		05/30/2014		<1>	
Middleborough		12/09/2014		<1>	
Middleborough		06/09/2014		<1>	
Middleborough		05/14/2014		<1>	
Middleborough		08/07/2014		<1>	
Middleborough		08/19/2014		<1>	
Middleborough		09/10/2014		<1>	
Middleborough		10/23/2014		<1>	
Middleborough		12/01/2014		<2>	
Middleborough		05/08/2014		<1>	
Middleborough		10/17/2014		<1>	
Middleborough		02/19/2014		<1>	
Middleborough		05/08/2014		<1>	
Middleborough		05/08/2014		<1>	
Middleborough		02/03/2014		<1>	
Middleborough		02/23/2014		<1>	
Middleborough		02/24/2014		<1>	
Middleborough		05/07/2014		<1>	
Middleborough		05/08/2014		<1>	
Middleborough		05/08/2014		<1>	
Middleborough		05/08/2014		<1>	
Middleborough		05/08/2014		<1>	
Middleborough		01/06/2014		<1>	

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**Jacqueline Shanley**

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**From:** Reddish, Jill M <jill.m.reddish@verizon.com>  
**Sent:** Thursday, January 22, 2015 3:57 PM  
**To:** Reddish, Jill M  
**Subject:** FiOS TV Notice  
**Attachments:** 2015 Verizon FiOS TV for Business \$5 Price Up National 20150121.pdf

Dear Municipal Official,

This is to notify you that to continue to provide our business customers with quality entertainment service, on or after April 1, 2015, there will be a \$5.00 increase in FiOS<sup>®</sup> TV Business packages, as described below. For existing customers with term contracts or promotional price guarantees, rate increases become effective after the term contracts or promotional price guarantees expire.

<u>Current Price*</u>	<u>New Price*</u>
-----------------------	-------------------

**FiOS-TV Packages:**

Basic for Business (Private/Public)	\$12.99	\$17.99
Basic for Business (Private/Public)	\$19.99	\$24.99
Select HD - Commercial (Private/Public)	\$49.99	\$54.99
Ultimate HD - Commercial (Private)	\$74.99	\$79.99
Ultimate HD - Commercial (Public)	\$89.99	\$94.99
Extreme HD - Commercial (Private/Public)	\$74.99	\$79.99
Premier for Business (Private/Public)	\$79.99	\$84.99
Enhanced for Business (Private/Public)	\$49.99	\$54.99
Prime HD - Commercial (Private/Public)	\$64.99	\$69.99
Enhanced for Business (Private/Public)	\$59.99	\$64.99
Basic for Business - Bars/Restaurants/Taverns	\$12.99	\$17.99
Basic for Business - Bars/Restaurants/Taverns	\$19.99	\$24.99
Extreme HD - Bars/Restaurants/Taverns	\$134.99	\$139.99
Extreme HD - Bars/Restaurants/Taverns	\$169.99	\$174.99
Extreme HD - Bars/Restaurants/Taverns	\$179.99	\$184.99
Extreme HD - Bars/Restaurants/Taverns	\$189.99	\$194.99
Extreme HD - Bars/Restaurants/Taverns	\$199.99	\$204.99
Extreme HD - Bars/Restaurants/Taverns	\$219.99	\$224.99
Extreme HD - Bars/Restaurants/Taverns	\$249.99	\$254.99
Extreme HD - Bars/Restaurants/Taverns	\$259.99	\$264.99
Extreme HD - Bars/Restaurants/Taverns	\$299.99	\$304.99
Extreme HD - Bars/Restaurants/Taverns	\$319.99	\$324.99
Extreme HD - Bars/Restaurants/Taverns	\$329.99	\$334.99
Extreme HD - Bars/Restaurants/Taverns	\$359.99	\$364.99
Extreme HD - Bars/Restaurants/Taverns	\$369.99	\$374.99
Extreme HD - Bars/Restaurants/Taverns	\$379.99	\$384.99
Extreme HD - Bars/Restaurants/Taverns	\$399.99	\$404.99
Extreme HD - Bars/Restaurants/Taverns	\$409.99	\$414.99

Extreme HD - Bars/Restaurants/Taverns	\$419.99	\$424.99
Extreme HD - Bars/Restaurants/Taverns	\$429.99	\$434.99
Extreme HD - Bars/Restaurants/Taverns	\$449.99	\$454.99
Extreme HD - Bars/Restaurants/Taverns	\$489.99	\$494.99
Extreme HD - Bars/Restaurants/Taverns	\$499.99	\$504.99
Extreme HD - Bars/Restaurants/Taverns	\$519.99	\$524.99
Premier for Business -Bars/Restaurants/Taverns	\$149.99	\$154.99
Premier for Business -Bars/Restaurants/Taverns	\$168.99	\$173.99
Premier for Business -Bars/Restaurants/Taverns	\$179.99	\$184.99
Premier for Business -Bars/Restaurants/Taverns	\$189.99	\$194.99
Premier for Business -Bars/Restaurants/Taverns	\$199.99	\$204.99
Premier for Business -Bars/Restaurants/Taverns	\$219.99	\$224.99
Premier for Business -Bars/Restaurants/Taverns	\$249.99	\$254.99
Premier for Business -Bars/Restaurants/Taverns	\$259.99	\$264.99
Premier for Business -Bars/Restaurants/Taverns	\$289.99	\$294.99
Premier for Business -Bars/Restaurants/Taverns	\$299.99	\$304.99
Premier for Business -Bars/Restaurants/Taverns	\$319.99	\$324.99
Premier for Business -Bars/Restaurants/Taverns	\$329.99	\$334.99
Premier for Business -Bars/Restaurants/Taverns	\$359.99	\$364.99
Premier for Business -Bars/Restaurants/Taverns	\$369.99	\$374.99
Premier for Business -Bars/Restaurants/Taverns	\$379.99	\$384.99
Premier for Business -Bars/Restaurants/Taverns	\$399.99	\$404.99
Premier for Business -Bars/Restaurants/Taverns	\$409.99	\$414.99
Premier for Business -Bars/Restaurants/Taverns	\$489.99	\$494.99
Premier for Business -Bars/Restaurants/Taverns	\$499.99	\$504.99

\*FiOS TV Business package pricing varies by market and establishment size

Affected FiOS<sup>®</sup> TV business customers will be notified of the above by means of direct mail on or around February 9, 2015. A sample customer notice is attached.

Access to the FiOS<sup>®</sup> TV channel lineup is available 24/7 online at [verizon.com/fiostvchannels](http://verizon.com/fiostvchannels).

We realize that our customers have other alternatives for entertainment and our goal is to offer the best choice and value in the industry. Verizon appreciates the opportunity to conduct business in your community. Should you or your staff have any questions, please contact me.

Sincerely,



Jill Reddish  
 FiOS TV- Sr. Staff Consultant  
 Franchise Management - NE  
 617 342 0558



Jill M. Reddish  
Senior Staff Consultant – FiOS TV

Verizon Communications Inc.  
125 High Street  
Oliver Tower, FL 7  
Boston, MA 02110  
617-342-0558  
Jill.m.reddish@verizon.com

January 31, 2015

Board of Selectmen  
Town of Middleborough  
10 Nickerson Ave  
Middleborough, MA 02346

Subject: Annual Complaint Filing

Dear Board of Selectmen,

Pursuant to M.G.L. c. 166A, §10, Verizon New England, Inc. (“Verizon New England”) is required to file with the Department of Telecommunications and Cable and Issuing Authorities an annual report on complaints received regarding our FiOS TV service. The report reflects complaints received by Verizon during the previous year ending December 31. The Department of Telecommunications and Cable has adopted Form 500 as the prescribed form for complying with this annual reporting requirement. Please find attached Verizon New England’s 2013 Form 500 for the Town of Middleborough.

Should you or your staff have any questions, please contact me at 617-342-0558. Verizon New England appreciates the opportunity to conduct business in your community, and we look forward to a long and rewarding relationship.

Sincerely,

Jill M. Reddish  
Senior Staff Consultant – FiOS TV

# Form 500 Complaint Data - Paper Filing

City/Town: Middleborough

Filing Year: 2014

Number of Subscribers:

Cable Company: Verizon New England Inc.

Address: 125 High St., Boston, MA 02210

Contact: Jill M. Reddish

Phone: 617-343-0558

E-Mail: [jill.m.reddish@verizon.com](mailto:jill.m.reddish@verizon.com)

**Average Resolution Time:**

<1> Less than 1 Day, <2> 1-3 Days, <3> 4-7 Days, <4> 8-14 Days, <5> 15-30 Days, <6> >30 Days

**Manner of Resolution:**

A. Resolved to the satisfaction of both parties., B. Resolved, customer dissatisfied., C. Not Resolved.

	Total Complaints	Avg. Resolution Time (see code above)	Manner of Resolution (see code key above for the manner represented by the letters below) The number below each letter indicates the number of complaints resolved in that manner.		
			A.	B.	C.
Advertising/Marketing	<input type="text" value="1"/>	<input type="text" value="2"/>	<input type="text" value="1"/>	<input type="text" value="0"/>	<input type="text" value="0"/>
Appointment/Service call	<input type="text" value="0"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Billing	<input type="text" value="1"/>	<input type="text" value="3"/>	<input type="text" value="1"/>	<input type="text" value="0"/>	<input type="text" value="0"/>
Customer Service	<input type="text" value="0"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Defective Notice	<input type="text" value="0"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Equipment	<input type="text" value="70"/>	<input type="text" value="2"/>	<input type="text" value="56"/>	<input type="text" value="14"/>	<input type="text" value="0"/>
Installation	<input type="text" value="0"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Reception	<input type="text" value="2"/>	<input type="text" value="1"/>	<input type="text" value="2"/>	<input type="text" value="0"/>	<input type="text" value="0"/>
Service Interruption	<input type="text" value="3"/>	<input type="text" value="2"/>	<input type="text" value="3"/>	<input type="text" value="0"/>	<input type="text" value="0"/>
Unable to Contact	<input type="text" value="0"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Failure to Respond to Original Complaint	<input type="text" value="0"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Other:	<input type="text" value="1"/>	<input type="text" value="3"/>	<input type="text" value="1"/>	<input type="text" value="0"/>	<input type="text" value="0"/>

## Form 500 Service Interruption Data - Paper Filing

City/Town: Middleborough

Cable Company: Verizon New England, Inc.  
 Address: 185 Franklin St., Boston, MA 02110  
 Contact: Jill Reddish  
 Phone: 617-342-0558  
 E-Mail: jill.m.reddish@verizon.com

Filing Year: 2014

Number of Subscribers: 3953

Average Resolution Time: <1> Less than 1 Day, <2> 1-3 Days, <3> 4-7 Days, <4> 8-14 Days, <5> 15-30 Days, <6> > 30 Days

Date Service Interruption Began	Average Resolution Time: (see Code Key above)	Estimated # of Subscribers Affected
4/16/2014	1	27
5/12/2014	1	10
6/7/2014	1	3868
8/22/2014	1	3894
8/23/2014	1	3896
8/30/2014	1	3899
9/1/2014	1	3899
9/8/2014	1	3904
9/16/2014	1	977
9/28/2014	1	3908
10/6/2014	1	3914
10/7/2014	1	3924
10/31/2014	1	3935

**Jacqueline Shanley**

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**From:** Andrea Priest  
**Sent:** Friday, February 06, 2015 4:02 PM  
**To:** All Town Department Heads  
**Subject:** volunteer recognition  
**Attachments:** geoff flyer.docx

Attached is a flyer that invites the community to recognize a volunteer who has served the COA for over 30 years. He has moved to Lakeville and has resigned from our COA Board. We hope that you will join us, share the flyer and post as possible. Thank you

*Andrea M. Priest  
Executive Director  
Middleboro Council on Aging  
558 Plymouth Street  
Middleboro, MA. 02346  
[apriest@middleborough.com](mailto:apriest@middleborough.com)  
508-946-2490  
Fax 508-946-2489*

## Middleboro Council on Aging

JOIN US Thursday, **FEBRUARY 19<sup>th</sup>**, at noon for lunch,  
To recognize, **Geoff Hebert, who has served the COA for over 30 years.**

Open House with refreshments will follow lunch  
come by and say *thank you*.

Geoff retired from his job in 1985 at the age of 65. He has been a Middleborough resident for most of his life but as a young boy, his family spent 10 years living in Plympton. His wife Barbara volunteered at the Council on Aging, and decided he needed to keep busy, so Geoff started volunteering at the COA Benton Street location. He spent three years driving clients to medical appointments to New Bedford and then to Taunton for dialysis appointments. He was also a driver for the GATRA Dial-a-Ride service for one year.

In addition to other driving activities, Geoff also delivered meals on wheels to clients until 1996. He was always concerned for the wellbeing of the clients, always willing to provide additional services and referrals to the COA as needed.

From 1996 to 2000 he volunteered in the Kitchen and the Dining Room. He did many different jobs in the kitchen for food preparation and also served in the dining room serving meals and clearing.

He was on the Board of Directors from 1985 to 2014 and resigned in 2014 upon moving to Lakeville. Geoff served on a number of sub-committees on the Board of Directors. He spent numerous hours at the current location of the COA while it was being built in order to make the dream come true.

He also served as an officer for the Middleborough Services to the Elderly which serves as the 501c3 fundraising arm of the COA. To raise funds to support the COA, they held many events at Krazy Days, Oliver Mill (The Muttok), and Pratt Farm. They were famous for their clam cakes and chowder which were big sellers at these events. At the COA, they also provided free meals on Saint Patrick's Day, Thanksgiving, and Christmas for seniors in need of a community meal.

Geoff has always had a vegetable garden to keep himself busy. From that garden he provided tomatoes, squash, turnip, cucumbers, green beans and radishes to the COA. He would prepare his butternut squash all peeled, cubed and ready to use. The fresh vegetables were a welcome addition to the meals for our seniors who enjoyed the fresh produce.

Please RSVP for lunch by calling the COA at 508-946-2490.  
Suggested donation- \$4.00 ---or just stop by for the Open House

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HEALTH DEPARTMENT - MONTHLY RECEIPTS 2015													
	January	February	March	April	May	June	July	August	September	October	November	December	Total
Food Establishment	\$775.00												\$775.00
Milk & Cream	\$40.00												\$40.00
Immunizations													\$0.00
Soil Exam	\$1,125.00												\$1,125.00
Septic	\$300.00												\$300.00
Plan Review	\$1,160.00												\$1,160.00
Title V Cert. Review	\$200.00												\$200.00
Individual Well & Review													\$0.00
Disposal Works	\$450.00												\$450.00
Pumper	\$600.00												\$600.00
Rubbish													\$0.00
Camps, Cabins, Motels	\$200.00												\$200.00
Frozen Dessert	\$10.00												\$10.00
Residential Pool	\$20.00												\$20.00
Semi-Public Pool													\$0.00
Tanning													\$0.00
Funeral Director													\$0.00
Perc Extension	\$50.00												\$50.00
Stables	\$350.00												\$350.00
Tobacco	\$200.00												\$200.00
Food Handlers	\$390.00												\$390.00
Housing Inspections	\$200.00												\$200.00
Lodging/Boarding													\$0.00
Misc													\$0.00
Body Art													\$0.00
Plymouth Coalition													\$0.00
Medical Reserve Corp (MRC)													\$0.00
Copies	\$25.25												\$25.25
Beach Water Testing													\$0.00
Tobacco Grant													\$0.00
Lakeville Comm. Disease	\$40.00												\$40.00
Raynham Comm. Disease	\$40.00												\$40.00
Common Victualler													\$0.00
Trailer Fees	\$12,552.00												\$12,552.00
<b>TOTALS - 2015</b>	<b>\$18,727.25</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$18,727.25</b>
<b>RUNNING TOTALS -2015</b>	<b>\$18,727.25</b>		<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	
<b>TOTALS - 2014</b>	<b>\$17,739.50</b>	<b>\$22,917.43</b>	<b>\$22,057.25</b>	<b>\$24,517.68</b>	<b>\$27,547.74</b>	<b>\$22,933.25</b>	<b>\$19,773.50</b>	<b>\$24,939.25</b>	<b>\$35,694.93</b>	<b>\$31,324.18</b>	<b>\$32,449.75</b>	<b>\$28,029.00</b>	
<b>RUNNING TOTALS -2014</b>	<b>\$17,739.50</b>	<b>\$40,656.93</b>	<b>\$62,714.18</b>	<b>\$87,231.86</b>	<b>\$114,779.60</b>	<b>\$137,712.85</b>	<b>\$157,486.35</b>	<b>\$182,425.60</b>	<b>\$218,120.53</b>	<b>\$249,444.71</b>	<b>\$281,894.46</b>	<b>\$309,923.46</b>	

HEALTH DEPARTMENT MONTHLY RECEIPTS 2015 FISCAL													
	July	August	September	October	November	December	January	February	March	April	May	June	TOTALS
Food Establishment	\$ 971.00	\$ 210.00	\$ 4,795.50	\$ 5,167.00	\$ 4,983.00	\$ 2,119.00	\$ 775.00						\$19,020.50
Milk & Cream		\$ 10.00	\$ 300.00	\$ 330.00	\$ 300.00	\$ 90.00	\$ 40.00						\$1,070.00
Immunizations													\$0.00
Soil Exam	\$ 2,475.00	\$ 8,700.00	\$ 8,325.00	\$ 1,275.00	\$ 1,050.00	\$ 2,325.00	\$ 1,125.00						\$25,275.00
Septic	\$ 2,150.00	\$ 1,300.00	\$ 525.00	\$ 1,550.00	\$ 1,675.00	\$ 1,550.00	\$ 300.00						\$9,050.00
Plan Review	\$ 400.00	\$ 450.00	\$ 250.00	\$ 850.00	\$ 250.00	\$ 450.00	\$ 1,160.00						\$3,810.00
Title V Cert. Review	\$ 300.00	\$ 300.00	\$ 525.00	\$ 200.00	\$ 700.00	\$ 450.00	\$ 200.00						\$2,675.00
Individual Well & Review		\$ 450.00	\$ 2,425.00		\$ 450.00	\$ 225.00							\$3,550.00
Disposal Works	\$ 150.00	\$ 300.00	\$ 200.00	\$ 350.00	\$ 1,850.00	\$ 2,550.00	\$ 450.00						\$5,850.00
Pumper			\$ 200.00	\$ 1,200.00	\$ 1,200.00	\$ 2,300.00	\$ 600.00						\$5,500.00
Rubbish			\$ 200.00	\$ 800.00	\$ 1,400.00	\$ 800.00							\$3,200.00
Camps, Cabins, Motels	\$ 50.00			\$ 2,550.00	\$ 200.00	\$ 830.00	\$ 200.00						\$3,830.00
Plymouth Coalition			\$ 880.00		\$ 1,302.00								\$2,182.00
Frozen Dessert			\$ 40.00	\$ 20.00	\$ 20.00		\$ 10.00						\$90.00
Residential Pool	\$ 40.00	\$ 40.00	\$ 40.00	\$ 20.00			\$ 20.00						\$160.00
Semi-Public Pool				\$ 400.00	\$ 300.00								\$700.00
Tanning													\$0.00
Funeral Director													\$0.00
Perc Extension	\$ 100.00	\$ 500.00	\$ 250.00	\$ 600.00		\$ 100.00	\$ 50.00						\$1,600.00
Stables	\$ 50.00		\$ 1,320.00	\$ 810.00	\$ 1,530.00	\$ 880.00	\$ 350.00						\$4,940.00
Tobacco	\$ 100.00		\$ 800.00	\$ 900.00	\$ 1,100.00		\$ 200.00						\$3,100.00
Food Handlers	\$ 260.00	\$ 40.00	\$ 10.00	\$ 140.00	\$ 1,160.00	\$ 260.00	\$ 390.00						\$2,260.00
Housing Inspections			\$ 100.00		\$ 100.00	\$ 100.00	\$ 200.00						\$500.00
Boarding/Lodging			\$ 220.00			\$ 120.00							\$340.00
Misc.	\$ 7.00	\$ 8.50			\$ 3.50	\$ 7.00							\$26.00
Copies	\$ 3.50	\$ 46.75	\$ 1.50	\$ 25.25	\$ 9.25	\$ 1.00	\$ 25.25						\$112.50
Beach Water Testing													\$0.00
Med. Reserve Corp (MRC)			\$ 1,296.93	\$ 1,296.93									\$2,593.86
Body Art	\$ 200.00			\$ 100.00									\$300.00
Lakeville Comm. Disease		\$ 80.00					\$ 40.00						\$120.00
Raynham Comm. Disease			\$ 100.00		\$ 40.00	\$ 120.00	\$ 40.00						\$300.00
Tobacco Program													\$0.00
Common Victualer	\$ 25.00		\$ 375.00	\$ 200.00	\$ 275.00	\$ 200.00							\$1,075.00
Trailer Fees	\$12,492.00	\$ 12,504.00	\$12,516.00	\$12,540.00	\$12,552.00	\$12,552.00	\$12,552.00						\$87,708.00
<b>TOTALS - 2015 Fiscal</b>	<b>\$19,773.50</b>	<b>\$24,939.25</b>	<b>\$35,694.93</b>	<b>\$31,324.18</b>	<b>\$32,449.75</b>	<b>\$28,029.00</b>	<b>\$18,727.25</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$190,937.86</b>
<b>RUNNING TOTALS -2015 Fiscal</b>	<b>\$19,773.50</b>	<b>\$44,712.75</b>	<b>\$80,407.68</b>	<b>\$111,731.86</b>	<b>\$144,181.61</b>	<b>\$172,210.61</b>	<b>\$190,937.86</b>						
<b>TOTALS - 2014 Fiscal</b>	<b>\$ 20,151.75</b>	<b>\$ 20,823.28</b>	<b>\$ 27,860.00</b>	<b>\$ 28,874.34</b>	<b>\$ 34,185.73</b>	<b>\$ 26,516.75</b>	<b>\$ 17,739.50</b>	<b>\$ 22,917.43</b>	<b>\$ 22,057.25</b>	<b>\$ 24,517.68</b>	<b>\$ 27,547.74</b>	<b>\$ 22,933.25</b>	<b>\$296,124.70</b>
<b>RUNNING TOTALS -2014 Fiscal</b>	<b>\$ 20,151.75</b>	<b>\$ 40,975.03</b>	<b>\$ 68,835.03</b>	<b>\$ 97,709.37</b>	<b>\$ 131,895.10</b>	<b>\$ 158,411.85</b>	<b>\$ 176,151.35</b>	<b>\$ 199,068.78</b>	<b>\$ 221,126.03</b>	<b>\$ 245,643.71</b>	<b>\$ 273,191.45</b>	<b>\$ 296,124.70</b>	