

HEARINGS, MEETINGS, LICENSES

2-4-13

Charles Cristello

From: Grant King <gking@srpedd.org>
Sent: Tuesday, December 04, 2012 1:33 PM
To: Charles Cristello; Ruth Geoffroy
Subject: SRPEDD material for BOS
Attachments: info-sheet-front.pdf; info-sheet-back.pdf

Mr. Cristello and Ms. Geoffroy:

Thank you for taking the time to speak with me this morning, Mr. Cristello.

I am writing in order to provide you with a packet of information regarding the brief, 5-minute presentation SRPEDD would like to make to the Board of Selectmen. This presentation will be an overview of updating Middleborough's South Coast Rail Priority Development Areas (PDAs) and Priority Protection Areas (PPAs) and is intended to get the ball rolling.

Attached to this email are two informational pages for the Selectmen that provide project background and describe the rationale behind updating the PDAs and PPAs – what we're calling the "5-Year Update."

The goal of our presentation to the Board is to reintroduce the land use planning component of the project, which can be seen as largely independent of the commuter rail service. We also hope to seek the Board's input on our approach, to encourage their participation, and to get recommendations on when a subsequent public workshop should take place (ideally early in the New Year) and on who should be in attendance (we have a list of suggested participants including, but not limited to planning boards, IDCs, conservation commissions, local interest groups, engaged citizens, etc.).

Please feel free to contact me should you have any further questions. We look forward to getting this process started and to working with Middleborough to produce the PDA/PPA designations the Town wants.

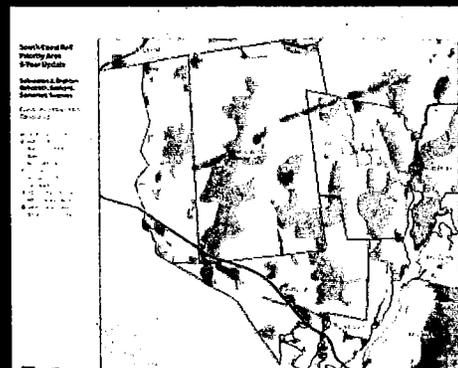
Regards,

Grant King

--
Principal Comprehensive Planner
SRPEDD
88 Broadway
Taunton, MA 02780
gking@srpedd.org
Phone: 508.824.1367 (318)
Fax: 508.823.1803



SOUTH COAST RAIL



South Coast Rail Community Priority Area 5-Year Update

What are Priority Development Areas (PDAs)?

These are areas that are appropriate for increased development or redevelopment due to several factors including good transportation access, available infrastructure (primarily water and sewer), an absence of environmental constraints, and local support. PDAs can range in size from a single parcel to many acres. Potential development ranges from small-scale infill to large mixed-use projects. Town and village centers, Chapter 40R Districts, industrial parks, and proposed station sites are examples of PDAs.

What are Priority Protection Areas (PPAs)?

These are areas that are important to protect due to the presence of significant natural and cultural resources including endangered species habitats, areas critical to water supply, scenic vistas, and farms. Like PDAs, the protection areas can vary greatly in size. Some sites could be candidates for protection through acquisition or with conservation restrictions and others are appropriate for limited development that is compatible with the resources present.

Who chose the PDA and PPA locations?

During 2008 and 2009, local residents, business owners, and officials worked alongside their Regional Planning Agencies (RPAs) to designate PDAs and PPAs.

Why are we updating our designations?

New data becomes available and priorities change. The 5-Year Update is an opportunity to confirm choices made during the 2008-2009 process, to revise previous designations, and to make new choices that acknowledge new conditions.

What do PDAs and PPAs do for my city or town?

PDA and PPA designations can guide municipal decisions about zoning reform, infrastructure investments, and conservation efforts. Moreover, Community PDAs and PPAs serve as the foundation for developing Regional and State PDA and PPA designations.

What is Executive Order 525 (E.O. 525)?

Gov. Patrick issued E.O. 525 in September, 2010, providing guidance on the implementation of the South Coast Rail Economic Development and Land Use Corridor Plan. Please see reverse side.



Governor's Commission to eliminate LHA's:

- 1. Eliminate 242 local housing authorities (LHA)**
- 2. Regionalize all into 6 quasi public agencies – adding another level of bureaucracy**
- 3. Gov will appoint a 9 member board for ea regional agency that will report to him**
- 4. Each agency will have 14,000-17,000 units**
- 5. only 5 in US that size – Boston, Philly, Puerto Rico, Chicago & LA – all have been “troubled” LHA's**
- 6. Locally elected board will be cut so no authority to establish policies, local input etc**
- 7. ownership, governance & management will be transferred from local boards to these quasi public agencies as of 7/1/14**
- 8. these quasi public agencies can sell the properties for \$1 if they agree to serve LMI residents**
- 9. we were told by DHCD in October that the regional agencies will cost approx 8-12 Million annually – now saying it'll save \$3M annually**
- 10. plan will eliminate the local preference for family housing applicants- at this time it will remain for elderly applicants**

Mass. Housing Authorities Position:

- 1. Sen Pacheco is sponsoring a bill against Gov's proposal; Rep Orrall is also against**
- 2. Hope BOS would also support keeping housing local**
- 3. 1/18/13 LHA's submitted a counter proposal – we do support all recommendations as listed below – but not regionalization**
 - State wide wait list – already used for the section 8 program**
 - State requires unit turnover in 21 days – impossible for 60 yrs old units to be updated to present code esp when tenant was there for 20-30 yrs- all agreed to change to 60 -90 days**
 - Procurement - regionally or with other LHA's, towns etc**
 - Capital Improvements - regionally or with other LHA's, towns etc**
 - Independent audits – MHA already does because required for federal programs**
 - Establish an accreditation system- like procurement, healthcare etc**

MHA's position

- 1. negotiated Gov's proposal was to merge small state only LHA – under 200 units – that is not what was submitted**
- 2. MHA has 349 total units: 131 state units, 64 federal thru state units and 154 federal units – so we would not have been included**
- 3. Town of Middleborough transferred some of these properties to MHA**
- 4. Gov believes residents will not see any changes or impact; we strongly believe they will esp in regards to connections to community, repairs, meetings, assistance etc**
- 5. MHA already works with town and other LHA's re cost savings, procurement, grants etc**
- 6. MHA asked permission to manage neighboring LHA but was denied- I believe because this proposal was in the works (Bridgewater, Raynham, Halifax & Carver)**
- 7. We've been told that the regional agencies will be like Maloney Properties, Peabody Properties etc- they are interested in their bottom line not what is best for the community**

 **DRAFT**

February 4, 2013

Senator Marc Pacheco
State House Room 312B
Boston, MA 02133

Re: Governor's Proposal to Eliminate Local Housing Authorities

Dear Senator Pacheco,

At our February 4, 2013 meeting, the Middleborough Board of Selectmen met to discuss the impact that the elimination of the Middleborough Housing Authority would have on our residents and the community.

The Board of Selectmen supports Senator Pacheco's Bill # SD1592 and House Bills # HD3238 and HD2025 that provide reforms that would result in greater cost efficiency and improved services for public housing residents while preserving the longstanding tradition of local decision-making.

The Town of Middleborough recognizes the need for reforms to improve the efficiency and effectiveness of local housing authority management and operations while also maintaining local control. The reforms proposed in Bills # SD1592, HD3238 and HD2025 would increase public trust in our local authorities by improving the quality and cost effectiveness of services to our residents while requiring full transparency and accountability in our operations. Most importantly, our local housing authorities would continue to be owned and operated locally, supported by the community, and responsive to the needs of the local residents for whom we were established to serve.

This reform legislation would streamline the delivery of housing services to low-income families and senior citizens through a targeted regional approach based on shared collaborative functions among local housing authorities. The proposal would retain governance of the housing authorities by local communities and their boards of commissioners. We believe this would be far preferable to legislation filed by Governor Patrick that would eliminate local control over public housing and shift management responsibility and ownership of all properties and assets to six regional authorities governed by the state.

Our concern is that the Governor's proposal would negatively affect our residents by reducing the ability to locally respond to their needs. It would also have a negative economic impact

throughout our community. The needs of our residents are better served by keeping these responsibilities in the hands of local people instead of turning them over to a regional bureaucracy. Every community has unique needs, and local housing authorities are best governed by our locally elected board members who know the needs of their community.

Sincerely,
BOARD OF SELECTMEN

Alfred P. Rullo, Jr., Chairman

Allin Frawley, Vice Chairman

Steven Spataro

Ben Quelle

Stephen J. McKinnon

xc: Senator Marc Pacheco Bill # SD 1592
State House Room 312B
Boston, MA 02133

Representative John J. Binienda Bill # HD 3238
State House Room 166
Boston, MA 02133

Representative Dennis A. Rosa Bill # HD 2025
State House Room 136
Boston, MA 02133

Representative Thomas J. Calter
State House Room 472
Boston, MA 02133

Representative Keiko M Orrall
State House Room 540
Boston MA 02133

Representative Susan Williams Gifford
State House Room 542
Boston, MA 02133



TOWN OF MIDDLEBOROUGH HEALTH DEPARTMENT

Jeanne Spalding
Health Officer

PH: 508-946-2408
FX: 508-946-2321

MEMO

TO: *Board of Selectmen*

FROM: *Jessica Gardner Animal/Health Inspector*

DATE: *January 24, 2013*

RE: *Late Stable Permits 2013*

I am requesting a hearing before the board for the following due to failure to obtain a stable permit as required:

*Jean Kelley
20 Tavern Crossing
Middleborough, MA 02346*

*Serena & Sean Kelley
21 Spruce Street
Middleborough, MA 02346*

In order to maintain a stable within the Town of Middleborough every horse owner is required to renew and maintain a current stable permit annually in accordance with regulations promulgated under the authority of Section 31 and 155 of Chapter 111 of the General Laws of Massachusetts.

I have contacted these owners several times both by phone and follow-up letters. Please see the attached document in regards to my attempts to get these stable owners to renew their stable permits.

I spoke with both Serena Kelly and Jean Kelley on January 15, 2013 as a last attempt to stress that a Board of Selectman Hearing would be requested if they did not pay their Stable Permit. Both Serena Kelly and Jean Kelley agreed to come in and pay for the Stable Permit that week but failed to do so.

Value or Priority

Years

COMPLETE THIS SECTION

Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Jean Kelley
20 Tavern Crossing
Middleboro MA 02346

COMPLETE THIS SECTION ON DELIVERY

A. Signature
 Agent
 Addressee

B. Received by (Printed Name) _____

C. Date of Delivery
1/3/13

D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

3. Service Type
 Certified Mail Express Mail
 Registered Return Receipt for Merchandise
 Insured Mail C.O.D.

4. Restricted Delivery? (Extra Fee) Yes

GH

2. Article Number
 (Transfer from service label) 7011 3500 0001 3786 1650

T: 508-946-2408
 F: 508-946-2321

PS Form 3811, February 2004 Domestic Return Receipt 102595-02-M-1540

January 2, 2013

Jean Kelley
20 Tavern Crossing
Middleborough, MA 02346

RE: Late Stable Permit 2013

Mrs. Kelley,

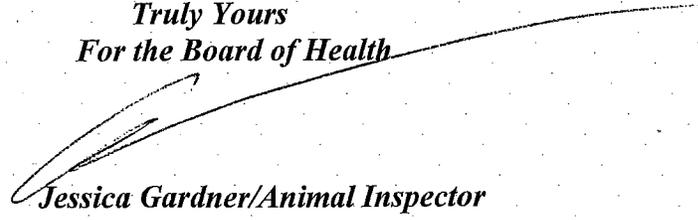
Our records indicate that you have not renewed a stable permit for your barn located at 20 Tavern Crossing, Middleborough MA 02346. In order to maintain a stable within the Town of Middleborough you must renew your stable permit and have an annual inspection accordance with regulations promulgated under the authority of Section 31 and 155 of Chapter 111 of the General Laws of Massachusetts.

Please be advised, several attempts have been made to contact you regarding this matter. A reminder was given at your annual inspection, an application was given to your daughter and an additional phone call was made on December 31, 2012.

If the Middleborough Health Department does not receive a completed and paid for Stable Permit Application by January 11, 2013, a Board of Selectman Hearing will be pursued. Please be advised a double fee will be imposed for submitting a late Stable Permit Application.

If you have any further questions, please contact the Jessica Gardner/Animal Inspector at 508-946-2408.

Truly Yours
For the Board of Health



Jessica Gardner/Animal Inspector

Certified: 7011 3500 0001 3786 1650

COMPLETE THIS SECTION

COMPLETE THIS SECTION ON DELIVERY

Items 1, 2, and 3. Also complete
 4 if Restricted Delivery is desired.
 Print your name and address on the reverse
 so that we can return the card to you.
 Attach this card to the back of the mailpiece,
 or on the front if space permits.

1. Article Addressed to:

Serena & Sean Kelly
 21 Spruce St
 Middleboro, MA 02346

A. Signature

X

Agent
 Addressee

B. Received by (Printed Name)

C. Date of Delivery

1/3/13

D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

3. Service Type

Certified Mail Express Mail
 Registered Return Receipt for Merchandise
 Insured Mail C.O.D.

GH

4. Restricted Delivery? (Extra Fee)

Yes

2. Article Number

(Transfer from service label)

7011 3500 0001 3786 1667

H: 508-946-2408

X: 508-946-2321

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

January 2, 2013

Serena & Sean Kelly
 21 Spruce Street
 Middleborough, MA 02346

RE: Late Stable Permit 2013

Mrs. & Mr. Kelley,

Our records indicate that you have not renewed a stable permit for your barn located at 21 Spruce Street, Middleborough MA 02346. In order to maintain a stable within the Town of Middleborough you must renew your stable permit and have an annual inspection accordance with regulations promulgated under the authority of Section 31 and 155 of Chapter 111 of the General Laws of Massachusetts.

Please be advised, several attempts, by phone, have been made to you regarding this matter.

If the Middleborough Health Department does not receive a completed and paid for Stable Permit Application by January 11, 2013, a Board of Selectman Hearing will be pursued. Please be advised a double fee will be imposed for submitting a late Stable Permit Application.

If you have any further questions, please contact the Jessica Gardner/Animal Inspector at 508-946-2408.

Truly Yours
 For the Board of Health


 Jessica Gardner/Animal Inspector

Certified: 7011 3500 0001 3786 1667



TOWN OF MIDDLEBOROUGH HEALTH DEPARTMENT

Jeanne Spalding, RS, CHO
Health Officer
Hours: 9am-5pm

PH: 508-946-2408
FX: 508-946-2321

MEMO

**TO: Board of Selectmen
Attorney Dan Murray**

FROM: Jeanne Spalding, Health Officer

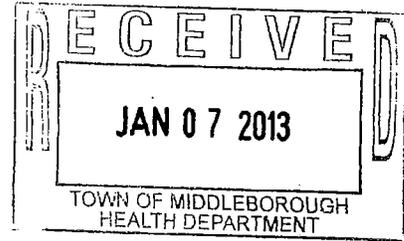
DATE: January 24, 2013

RE: Edgeway Mobile Home Park, license renewal

Edgeway Mobile Home Park has submitted their application for license renewal for the upcoming 2013 licensing period. As there still exists outstanding problems requiring corrective action for Health Dept issues and Planning Dept requirements, I suggest the Board have a license hearing and seek guidance from the Dan Murray.

Please advise as to the Board's pleasure regarding this issue.

TOWN OF MIDDLEBOROUGH
BOARD OF HEALTH



To the Board of Health of the Town of Middleborough:

Application is hereby made for a permit to OPERATE A
TRAILER COACH PARK

I.S.M. Leasing Inc.; Edgeway Realty Trust
Trustee of Name of Applicant
Trailer Coach Park
Type of Facility

17 Wesley Circle Middleborough, MA 02346
No. Street Town Zip Code

Telephone No. 508-946-9550 Units 52

If applicant is a partnership, full name and residence of all partners:

If applicant ^{Trustee} is a corporation, full name and address of:

President James M. Burke, 48 North Pearl St. Brockton, MA 0230

Treasurer _____

Clerk _____

by I.S.M. Leasing Inc Trustee
Signature [Signature]
Date 12-15-12

JAMES M. BURKE
ATTORNEY AT LAW
48 NORTH PEARL STREET
BROCKTON, MASSACHUSETTS 02301-1791
TELEPHONE (508) 587-8900

FAX (508) 587-0167

December 26, 2012

Mr. Alfred P. Rullo
Chairman Board of Selectman
Town of Middleborough
10 Nickerson Avenue
Middleborough, MA 02346

RE: Request for Renewal
2013 Edgeway Mobile Home Park License

Dear Sir:

On behalf of I.S.M Leasing, Inc. as it is the Trustee of the Edgeway Realty Trust u/d/t dated March 6, 1986 recorded at the Plymouth County Registry of Deeds at Book 6635, Page 72 and as legal representative of the Estate of Wayne Williams, Plymouth County Probate Court Docket No. 06P1901-AD1. I am formally requesting that the Selectman for the Town of Middleborough issue the MGL c. 140 § 32B mobile home park license for the Edgeway Mobile Home Park for the year 2013.

I am enclosing along with the application, a copy of the current rules for the Park that were approved by the Attorney General's Office. I certify that there have been no changes since that approval.

As part of your Boards general discussion of December 17, 2012 the Board expressed two major concerns about the license renewal. The first concern related to the water quality of the park. The Board is aware that the Applicant has been responding to the Residents' concerns of colorization of the Edgeway water. While this issue is a legitimate concern that is being addressed, from the standpoint of MGL c. 140 § 32B, there is no question that the water has always been deemed to be potable by the Department of Environmental Protection (DEP). Potability is the highest standard required for ground water in the Commonwealth of Massachusetts. Therefore, there is no basis for a conclusion that the Edgeway water supply could be deemed to be polluted.

The second issue raised by the Board relates to the status of some of the existing waste water systems at the park. As part of an Agreement for Judgment that was entered

into by my predecessor and the Town of Middleborough certain work was required to be performed that included "the proposed design for the new wastewater treatment facilities, in accordance with good engineering practices." My predecessor did in fact engage Prime Engineering who designed comprehensive plans for a repair to the Edgeway wastewater systems. I am informed those plans were submitted to the Board as required on or around March 15, 2012. Those plans were also submitted to the DEP for their review. During the course of these discussions the DEP informed Prime and my predecessor that the system could not be built as prepared because in their opinion under current regulations there existed a commonality of ownership in the Edgeway Mobile Home Park and the adjacent Twin Coach Mobile Home Park in Lakeville, MA. The DEP was strident in its position that one single waste water facility must be constructed to service both Edgeway and Twin Coach based on the current ownership structure. Since the receipt of my appointment at the end of July, 2012 I have personally met with the DEP, its engineers, its legal counsel and with Prime on two occasions. At both meetings, the DEP reaffirmed its position that a single facility must be constructed to accommodate both licensed mobile home parks despite the fact that they hold separate licenses and exist in separate Towns.

In short it is impossible for Edgeway to comply with that aspect of the requirement set forth in the Agreement for Judgment that required completed plans to be submitted to the Board by December 15, 2012. The Agreement for Judgment goes on to state "If there is delay by DEP's failure to act in a timely manner and not by defendant's lack of due diligence in pursuit of such approval, the times set forth in the prior sentence shall be extended to adjust for the amount of the delay." While the DEP did act in a timely manner its decision made it impossible for the defendant to comply with the Agreement for Judgment. There is nothing in the Applicant's past or present efforts that would suggest a lack of due diligence in the pursuit of waste water repairs.

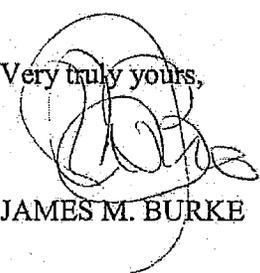
As it relates to the Applicant's request for renewal, I am submitting a letter from Prime Engineering dated December 21, 2012 relating to the existing systems at Edgeway. Prime certified that the Edgeway sewage systems under MGL c140 § 32B are not "insanitary". The systems are currently being pumped and maintained as needed by the existing property management company and they will continue to do so until the property is sold. It is the Applicant's position that there does not currently exist any breakouts of the wastewater systems or odors associated with those systems. I believe Selectman Rullo in response to a statement by Ms. McGann indicated that in his travels to the Park he has not seen any evidence of breakout nor evidenced any odors from the site. The Applicant believes that if it continues to maintain the existing systems until the property is sold and a final determination is made as to whether one or two systems will not be required that the disposition of the sewage in the parks' will not be insanitary as defined by § 32B.

Concerning the Agreement for Judgment the Applicant further wishes to renew its offer to the Board that if the Selectman will agree to release the \$140,000.00 bond currently being held by the Town that it will complete the buffer zone work of Phase II as soon as is practical when the weather permits.

In conclusion, the Applicant would request a reissuance of the MGL c. 140 § 32B license for 2013 with the understanding that the Board would retain its remedies for revocation pursuant to the statute should future factors require it. As the Board is aware, it may issue the license on a renewal without a public hearing. If the Board chooses to have a public hearing I would request that the Board consider the fact that I will be out of state and unreachable from January 3, 2013 to January 14, 2013.

I thank you for your courtesy in this regard.

Very truly yours,



JAMES M. BURKE

JMB/mh
Enclosure



December 21, 2012

JN 1772-01-03

James Burke, Esquire
48 Pearl Street
Brockton, MA 02301

**RE: EDGEWAY MOBILE HOME PARK WATER SUPPLY AND
SEWAGE DISPOSAL SYSTEM**

Dear Attorney Burke,

I understand that you have applied for license renewal for the Edgeway Mobile Home Park in Middleboro under the provisions of MGL Chapter 140 Section 32B. One of the requirements of this renewal is that a determination be made that the water supply is not polluted and that the sewage disposal systems are not insanitary.

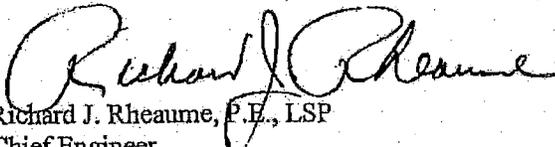
I have reviewed the most recent results of laboratory analysis of samples of the water supply and hereby certify that the results indicate that the water supply meets all relevant primary drinking water standards.

It appears that the sewage disposal systems met the Title V Standards that were in effect at the time of their installation, however, they do not meet current Title V Standards. We understand that the ownership has committed to upgrade the systems to meet the current Standards. As long as the systems are properly maintained until they are upgraded, it is my opinion that their use will not result in an unsanitary condition on the surface.

I have inspected the ground surfaces above the leach fields and leach pits after several weeks of unusually heavy rainfall. There were no visible signs of breakout, no signs of ponded water, no signs of surface sewage and no discernable odors, therefore, under the provisions of MGL Chapter 140 Section 32B, I hereby certify that the sewage systems are not insanitary.

If you have any further questions or concerns, please do not hesitate to contact us.

Sincerely,
PRIME ENGINEERING, INC.


Richard J. Rheaume, P.E., LSP
Chief Engineer



CIVIL ENGINEERING ENVIRONMENTAL ASSESSMENT LAND SURVEYING

P.O. BOX 1088, 350 BEDFORD STREET, LAKEVILLE, MA 02347 • 508-947-0050 • FAX 508-947-2004

1062

ACROPOLIS MANAGEMENT SERVICES LLC

AS AGENT FOR EDGEWAY REALTY TRUST
ONE TURKS HEAD PLACE
SUITE 1200
PROVIDENCE, RI 02903

EASTERN BANK
BOSTON, MA 02110
53-179-113

12/13/2012

PAY TO THE
ORDER OF

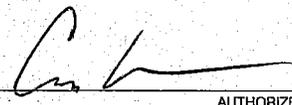
Town of Middleborough

\$ \$200.00

**** TWO HUNDRED AND 00/100 DOLLARS

DOLLARS

Town of Middleborough
20 Center Street 3rd Floor
Middleborough, MA 02346



AUTHORIZED SIGNATURE

MEMO

⑈001062⑈ ⑆011301798⑆ 06 00841969⑈

DATE:12/13/2012 CK#:1062 TOTAL:\$200.00 BANK:edæwav - Edæwav Operating Account

FD Security features. Details on back.



The Commonwealth of Massachusetts
 Department of Industrial Accidents
 Office of Investigations
 600 Washington Street
 Boston, MA 02111
 www.mass.gov/dia

Workers' Compensation Insurance Affidavit: General Businesses

Applicant Information

Please Print Legibly

Business/Organization Name: Edgeway Realty Trust, ISM Leasing Inc Trustee

Address: 17 Wesley Circle

City/State/Zip: Middleborough, MA 02346 Phone #: 508-946-9550

<p>Are you an employer? Check the appropriate box:</p> <p>1. <input type="checkbox"/> I am an employer with _____ employees (full and/or part-time).*</p> <p>2. <input type="checkbox"/> I am a sole proprietor or partnership and have no employees working for me in any capacity. [No workers' comp. insurance required]</p> <p>3. <input checked="" type="checkbox"/> We are a corporation and its officers have exercised their right of exemption per c. 152, §1(4), and we have no employees. [No workers' comp. insurance required]**</p> <p>4. <input type="checkbox"/> We are a non-profit organization, staffed by volunteers, with no employees. [No workers' comp. insurance req.]</p>	<p>Business Type (required):</p> <p>5. <input type="checkbox"/> Retail</p> <p>6. <input type="checkbox"/> Restaurant/Bar/Eating Establishment</p> <p>7. <input type="checkbox"/> Office and/or Sales (incl. real estate, auto, etc.)</p> <p>8. <input type="checkbox"/> Non-profit</p> <p>9. <input type="checkbox"/> Entertainment</p> <p>10. <input type="checkbox"/> Manufacturing</p> <p>11. <input type="checkbox"/> Health Care</p> <p>12. <input checked="" type="checkbox"/> Other <u>Mobile Home Park</u></p>
--	---

*Any applicant that checks box #1 must also fill out the section below showing their workers' compensation policy information.
 **If the corporate officers have exempted themselves, but the corporation has other employees, a workers' compensation policy is required and such an organization should check box #1.

I am an employer that is providing workers' compensation insurance for my employees. Below is the policy information.

Insurance Company Name: _____
 Insurer's Address: _____
 City/State/Zip: _____
 Policy # or Self-ins. Lic. #: _____ Expiration Date: _____

Attach a copy of the workers' compensation policy declaration page (showing the policy number and expiration date).
 Failure to secure coverage as required under Section 25A of MGL c. 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one-year imprisonment, as well as civil penalties in the form of a STOP WORK ORDER and a fine of up to \$250.00 a day against the violator. Be advised that a copy of this statement may be forwarded to the Office of Investigations of the DIA for insurance coverage verification.

I do hereby certify, under the pains and penalties of perjury that the information provided above is true and correct.

Signature: by ISM Leasing Inc Trustee Date: 12-15-12
Legal Representative of ISM Leasing Inc
 Phone #: 508-587-6402

Official use only. Do not write in this area, to be completed by city or town official.

City or Town: _____ Permit/License # _____

Issuing Authority (circle one):
 1. Board of Health 2. Building Department 3. City/Town Clerk 4. Licensing Board 5. Selectmen's Office
 6. Other _____

Contact Person: _____ Phone #: _____

Jacqueline Shanley

From: Charles Cristello
Sent: Tuesday, January 29, 2013 3:46 PM
To: James M Burke <JBurke@jmburkelaw.com> (JBurke@jmburkelaw.com)
Cc: Jacqueline Shanley; Attorney Dan Murray; Jeanne Spalding
Subject: Hearing on February 4th
Attachments: 201301291542.pdf

Attorney Burke,

The Board will consider your application for license renewal on Monday February 4th at 8 P.M. in Middleborough Town Hall.

Please feel free to contact me if you have any questions.

Charles J. Cristello
Town Manager
Town of Middleborough