

NEW BUSINESS

2-27-12

COMMONWEALTH OF MASSACHUSETTS
TOWN OF MIDDLEBOROUGH
BOARD OF SELECTMEN (BOARD OF HEALTH)

NOTICE OF BETTERMENT AGREEMENT February 2, 2012
NOTICE OF BETTERMENT

TO THE REGISTER OF DEEDS OF PLYMOUTH COUNTY

NOTICE is hereby given that the Board of Selectmen of the Town of Middleborough acting as a Board of Health pursuant to General Laws, Chapter 111, Section 127B 1/2 entered into a Betterment Agreement

Dated August 3, 2011 with Francis F. Whitty
(insert date) (insert name(s) of property owner(s))

with respect to real estate located at 269 Plymouth Street
(insert address of property)

in Middleboro, Massachusetts and described in a deed recorded in the Plymouth County

Registry of Deeds in Book 35337, Page 146
(insert book and page)

or filed as Document Number _____ with the Plymouth
(insert document number of deed)

District of the Land Court. The purpose of the Betterment Agreement is to authorize and enable the aforesaid property owner(s) to cause the said property to be serviced properly

by a septic system funded by financial assistance from the Town of Middleborough in the sum of up to and not exceeding

Fourteen Thousand Nine Hundred Eighty &.64/100 (\$ 14,980.64).
(insert amount in writing) (insert amount in numbers)

The aforesaid property owner(s) shall be responsible to pay the Town of Middleborough for all funds advanced to the owner(s) pursuant to the Betterment Agreement together with interest.

The Betterment Agreement and this Notice shall be subject to the provisions of Chapter 80 of the General Laws relative to the apportionment, division, reassessment and collection of Assessment, abatement and collections of assessments and to interest. The lien for betterment under Chapter 80, the Betterment Agreement and this Notice of Betterment Agreement shall take effect by operation of law on the day immediately following the due date of such assessment or apportioned part of such assessment.

This Notice of Betterment Agreement shall be a betterment under Chapter 80.

Alfred P. Rullo Jr., Chairman

Stephen J. McKinnon, Vice Chairman

Steven P. Spataro

Ben Quelle

Allin Frawley

Board of Selectmen
Town of Middleborough

**Commonwealth of Massachusetts
County of Plymouth**

On This _____ day of _____ 20____ before me the
undersigned Notary Public, personally appeared _____, proved
to me through satisfactory evidence of identification which was _____
to be the person whose name is signed on the preceding or attached document, and
acknowledged to me that he/she signed it voluntarily for its stated purpose(s).

Signature of Notary
Jacqueline M. Shanley

(Seal)
My commission expires:



Town of Middleborough
Massachusetts

BOARD OF SELECTMEN

APPLICATION FOR LICENSE
(PLEASE TYPE OR PRINT CLEARLY)

DATE 2/10/12
NAME OF APPLICANT William Fuller Retired Service of U.S.
ADDRESS OF APPLICANT 13 WEST END BLVD
ASSESSORS MAP & LOT 490/5575
DAYTIME TELEPHONE 508 923 4044

NAME OF BUSINESS Alley Theatre
OWNER OF PROPERTY TO BE LICENSED HOWARD TRU. TRUST
ADDRESS OF PROPERTY TO BE LICENSED 133 CENTER
ASSESSORS MAP & LOT 52P/5389

TYPE OF LICENSE REQUESTED (Check One)

2nd Hand Furniture _____ 2nd Hand Clothing _____
Class I License _____ Class II License _____
Class III License _____ Liquor License ALCOHOL BEER/WINE
Common Victualer _____ Automatic Amusement _____
Entertainment _____ Other _____

Anticipated Start Date for Business MARCH 9, 2012 - Childrens Miracle Network.
Hours requested: 6pm - 10pm

Has the Applicant previously held a similar license in the Town of Middleborough or elsewhere?
If yes, explain:

YES, SIMILAR PERMITS AND SUBSEQUENT APPROVAL

Signature [Handwritten Signature]

DATE OF HEARING 2/27/12

APPROVED/DENIED

Do not write below line: To be Completed by Treasurer/Collector:

Please inform this department, as well as the Board of Selectmen, as to whether or not the above listed property owner/applicant/petitioner owes the Town of Middleborough any outstanding taxes and/or municipal charges that remain unpaid for more than one year.

Does Property Owner/Applicant/Petitioner owe Taxes/Municipal Charges? NO

[Large Handwritten Signature]



Town of Middleborough Massachusetts

BOARD OF SELECTMEN

APPLICATION FOR LICENSE (PLEASE TYPE OR PRINT CLEARLY)

DATE 2/10/12 William Fuller PROVIDING SERVICE OF U.F.
NAME OF APPLICANT
ADDRESS OF APPLICANT 13 WEST END AVE
ASSESSORS MAP & LOT 472/15595
DAYTIME TELEPHONE 508 923 4044

NAME OF BUSINESS ALLEY THEATRE
OWNER OF PROPERTY TO BE LICENSED HOWARD AM. TRUST
ADDRESS OF PROPERTY TO BE LICENSED 133 CENTER ST.
ASSESSORS MAP & LOT 52P/5389

TYPE OF LICENSE REQUESTED (Check One)

- 2nd Hand Furniture
- Class I License
- Class III License
- Common Victualer
- Entertainment
- 2nd Hand Clothing
- Class II License
- Liquor License BEVERAGE BEER/WINE
- Automatic Amusement
- Other

Anticipated Start Date for Business MARCH 17, 2012 - Comedy Show
Hours requested: 6pm - 10pm

Has the Applicant previously held a similar license in the Town of Middleborough or elsewhere?
If yes, explain: YES, SIMILAR REQUESTS AND SUBSEQUENT APPROVAL

Signature [Handwritten Signature]
DATE OF HEARING 2/27/12

APPROVED/DENIED

Do not write below line: To be Completed by Treasurer/Collector.

Please inform this department, as well as the Board of Selectmen, as to whether or not the above listed property owner/applicant/petitioner owes the Town of Middleborough any outstanding taxes and/or municipal charges that remain unpaid for more than one year.

Does Property Owner/Applicant/Petitioner owe Taxes/Municipal Charges? NO

[Large Handwritten Signature]



Town of Middleborough Massachusetts

BOARD OF SELECTMEN

APPLICATION FOR LICENSE (PLEASE TYPE OR PRINT CLEARLY)

DATE 2/9/12
NAME OF APPLICANT William Fulker *Attending SERVICE of N.F.*
ADDRESS OF APPLICANT 13 WEST END AVE
ASSESSORS MAP & LOT 448/15575
DAYTIME TELEPHONE 508 923 4744

NAME OF BUSINESS Alley Theatre
OWNER OF PROPERTY TO BE LICENSED HOWARD TRU TRUST
ADDRESS OF PROPERTY TO BE LICENSED 132 WEST
ASSESSORS MAP & LOT 20P/5359

TYPE OF LICENSE REQUESTED (Check One)

- 2nd Hand Furniture
- Class I License
- Class III License
- Common Victroler
- Entertainment
- 2nd Hand Clothing
- Class II License
- Liquor License *ALL BEER/WINE*
- Automatic Amusement
- Other

Anticipated Start Date for Business April 20, 2012 - *Nemasket River Productions*
Hours requested: 6am - 10pm

Has the Applicant previously held a similar license in the Town of Middleborough or elsewhere?
If yes, explain: YES, SIMILAR LICENSES AND SUBSEQUENT APPROVAL

Signature [Handwritten Signature]

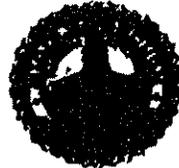
DATE OF HEARING 2-27-12 APPROVED/DENIED

Do not write below line: To be Completed by Treasurer/Collector:

Please inform this department, as well as the Board of Selectmen, as to whether or not the above listed property owner/applicant/petitioner owes the Town of Middleborough any outstanding taxes and/or municipal charges that remain unpaid for more than one year.

Does Property Owner/Applicant/Petitioner owe Taxes/Municipal Charges? NO

[Large Handwritten Signature]



Town of Middleborough

Massachusetts

BOARD OF SELECTMEN

APPLICATION FOR LICENSE (PLEASE TYPE OR PRINT CLEARLY)

DATE 2/9/12 William Fuller proceeding SERVICE of U.E.
 NAME OF APPLICANT _____
 ADDRESS OF APPLICANT 13 WEST END AVE
 ASSESSORS MAP & LOT 418/15575
 DAYTIME TELEPHONE 508 923 4744

NAME OF BUSINESS Alley Theatre
 OWNER OF PROPERTY TO BE LICENSED FOWLER TRUST
 ADDRESS OF PROPERTY TO BE LICENSED 133 GARDEN ST
 ASSESSORS MAP & LOT 508/5389

TYPE OF LICENSE REQUESTED (Check One)

- 2nd Hand Furniture
- Class I License
- Class III License
- Common Victualer
- Entertainment
- 2nd Hand Clothing
- Class II License
- Liquor License OK MAJOR Beer/Wine
- Automatic Amusement
- Other

Anticipated Start Date for Business OCTOBER 12, 2012 NEMASKET RIVER PRODUCTIONS
 Hours requested: 6pm - 10pm

Has the Applicant previously held a similar license in the Town of Middleborough or elsewhere?
 If yes, explain:

YES, SIMILAR REQUESTS AND SUBSEQUENT APPROVAL

Signature [Handwritten Signature]

DATE OF HEARING 2.27.12 APPROVED/DENIED

Do not write below line: To be Completed by Treasurer/Collector:

Please inform this department, as well as the Board of Selectmen, as to whether or not the above listed property owner/applicant/petitioner owes the Town of Middleborough any outstanding taxes and/or municipal charges that remain unpaid for more than one year.

Does Property Owner/Applicant/Petitioner owe Taxes/Municipal Charges? NO

[Large Handwritten Signature]



Rotary Club of Middleboro

District 7950 * Chartered May 1971

P.O. Box 596, Middleboro, Massachusetts 02346

Suzy Burkholder
100 South Main St.
Middleboro, MA 02346

Town of Middleboro
Board of Selectman
10 Nickerson Ave.
Middleboro, MA. 02346

February 12, 2012

RE: Arts & Crafts Fair 12

Dear Selectman:

Thank you for the Application and Utilization Agreement for the Town Hall for the above event, scheduled July 07, 2012

Middleboro Rotary appreciates your consideration in granting our organization the use of the Town Hall grounds for the Fair. The proceeds from this event will go towards the many local charities which the Rotary support, including \$12,000.00 towards scholarships of graduating seniors going onto colleges and universities.

We ask your consideration in waiving the usage fee for the space in an effort that all money raised be reinvested back in to the charities we support.

Thank you for your consideration.

Sincerely,

Suzy Burkholder
Chairman 508-436-0428

Tax ID 04-3235276

) B.O.S:
? we do not
) usually
charge
for this
use.
Adine

APPLICATION AND UTILIZATION AGREEMENT
TOWN HALL
MIDDLEBOROUGH, MASSACHUSETTS

PLEASE SUBMIT PAYMENT WITH APPLICATION

DATE OF APPLICATION 2/12/2012

ORGANIZATION/INDIVIDUAL Middleboro Rotary Club

ADDRESS 100 S. Main St

CITY, STATE, ZIP Middleboro MA 02346 TEL 508-436-0428

CO-APPLICANT (BARTENDING SERVICE) N/A

OWNER NAME _____

ADDRESS _____

CITY, STATE, ZIP _____ TEL. _____

DATE(S) OF EVENT July 7th, 2012 APPROXIMATE NUMBER OF PARTICIPANTS 200
(ATTACH SEPARATE SHEET IF NECESSARY)

TIME OF DAY(S) REQUIRED 6 am TO 6 pm

Be sure to include any set-up or dismantling day(s)/time requirements.

BRIEFLY DESCRIBE TYPE OF ACTIVITY Annual Arts and Crafts Fair

ASSIGNED SPACE _____ MEETING ROOM _____ GRAND BALLROOM GROUNDS If using grounds, will building access be required for sanitary facilities? yes - Bathroom only

*Note - There is no air conditioning available in the Grand Ballroom

Are you requesting a one-day alcoholic beverage license? N/A Licensing fee of \$ _____ plus \$100.00 required at time of application. This will be refunded if license denied prior to event or activity.

Food will be served yes Name of Caterer Rotary members Telephone # _____
*If food is to be served, please contact the Health Department for the appropriate permits.

We expect to bring in the following additional equipment/furnishings N/A

Any required insurance policy/indemnification agreement must be attached to application.

Rental Deposit (Bond) \$500.00 Check # _____ (must be tendered with application and will be returned within two-weeks if no damage to building, grounds or equipment has been reported).

Rental Cost _____ One-day alcoholic beverage license fee _____ Personnel Cost _____ Total Cost _____

Name of Designated Town Official volunteering to perform security service MARSHA BRUNNELL, JANE LOPES

Signature of Volunteer _____

Application Approved by Board of Selectmen (date) _____ Fees Waived _____ Fees Due _____

I/we Suzy Burkholder c/o hereby acknowledge return of our \$500.00 bond payment.
Middleboro Rotary Club.

APPLICATION AND UTILIZATION AGREEMENT
TOWN HALL

In connection with my/our planned use of the Town Hall and/or grounds, I/we hereby agree to the following:

SMB I/we agree to abide by all conditions as set forth in this application and the rules and regulations as established by the Board of Selectmen.

SMB I/we agree that no activities unrelated to this purpose will be conducted on the premises.

SMB I/we agree to hold harmless and indemnify and defend the Town of Middleborough, its agents, servants, employees and volunteers from and against any and all claims for injury to any person and/or damage to or loss of any personnel property of any nature arising out of my/our contracted use of the property or facilities of the Town for this function and that which may occur outside of the Town Hall premises or arise from activities which occur on or about the Town Hall premises.

I/we agree to assume total responsibility for assuring that:

- SMB a. the participants at the meeting/event will conduct themselves in a safe and orderly fashion;
- b. no dangerous or unlawful activities will take place on the premises or grounds;
- c. no Town or other property will be removed from the building or grounds;
- d. participants will confine themselves to the specified areas of the building and grounds designated for the event;
- e. participants will leave the building and grounds in a clean and orderly condition;
- f. the participants will promptly leave the premises at the time scheduled for their departure.
- g. participants will abide by all rules and regulations as established by the Board of Selectmen

SMB I/we agree to refrain from placing signs or decorations anywhere on the premises except as specified below. And if allowed will not place or cause to be placed in contradiction to the rules and regulations.

SMB I/we understand that Town employees and/or designated volunteers in attendance at the scheduled event/meeting, except as specified below, are there for the sole purpose of providing participants with access to the portion of the building and grounds that have been set aside for their use. If payment for custodial services has been made, please note here.

SMB I/we agree to abide by all requests of Town employees and designated volunteers who are present at the event pertaining to the use of the building and grounds.

SMB I/we hereby certify that no alcoholic beverages of any type will be consumed at the event/activity, unless authorized and appropriate licensing has been obtained in advance and as established by the rules and regulations.

I/we agree to provide a security deposit in the amount of \$500.00 refundable to me/us within two weeks after the event if, in the sole judgement of the Board of Selectmen, I/we have fully complied with the terms of this Agreement and the Rules and Regulations.

I/we require/request use of the following

Chair set up _____ PA system/Podium set up _____ Piano _____

I/we agree to the following additional conditions:

The governing body of the renting organization named below met on _____ 201__ and, a quorum being present, authorized the individual named below to sign this agreement. The minutes of that meeting, or a letter of authorization from the President of the renting organization, are attached to this agreement.

APPLICATION AND UTILIZATION AGREEMENT
TOWN HALL

By signing below I/we acknowledge receipt of a copy of the rules and regulations and agree to abide by them and any other conditions established in this application.

Suzanne H. Burkholder
Authorized Signature of Organization

Suzanne H. Burkholder
Individual Signature

Signature of Owner - Co-Applicant (Bartending Service)

Rotary Club of Middleboro
Name --Please Print

Name—Please Print

Business Name—Please Print

Original to be kept with security bond/deposit in the Selectmen's office. Two copies given to applicant (one for your records and the other given to the custodian/security personnel in charge of the event/activity.)

**TOWN OF MIDDLEBORO
INSURANCE REQUIREMENTS
FOR
USE OF TOWN OWNED FACILITIES**

Name of Organization: Middleboro Rotary Club
Address: 100 S. Main St.
City, State, Zip: Middleboro, MA 02346

Description of Function: Annual Arts and Crafts Fair

Location of Town Facility: Town Hall Lawn
Date and Time of Use: 1am - 6pm

A. *Workers Compensation Insurance*
Insurance Company: Attached
Policy #: _____
Policy Term: _____

Coverage A	Statutory, Commonwealth of Massachusetts
Coverage B	\$500,000 per insuring agreement

B. *Commercial General Liability Insurance*
Insurance Company: _____
Policy #: _____
Policy Term: _____

Each Occurrence	\$1 Million
Fire Damage (any one fire)	Policy Minimum
Medical Expense	Policy Minimum
Personal Injury & Advertising Injury	\$1 Million
General Aggregate	\$1 Million **
Products/Completed Operations Aggregate	\$1 Million

**applies solely to Town of Middleboro activities

C. *Commercial Automobile Liability:*
Insurance Company: _____
Policy #: _____
Policy Term: _____

Combined Single Limit, Bodily Injury & Property Damage	\$1 Million
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Applicable to: "owned, non-owned & hired automobiles"

February 16 2012

Town of Middleborough
Board of Selectman
10 Nickerson Ave.
Middleborough Ma 02346

William Rogers
121 Old Center St
Middleborough Ma
02346

Dear Board,

I am writing to ask you to consider me for an appointment to the Agricultural Commission.

My wife and I moved to the town about a year ago. We have been raising certified organic eggs and broilers since then. We will be expanding into honey and produce this year.

Before we settled here we operated a 75 acre farm in St Lawrence County ,New York. I also have served on the Board of Trustees for The Stone Mills Agricultural Museum in Jefferson County New York.

Pat Farrington has suggested that I write you and ask for your consideration, to serve on the commission. I believe I can be a help to the commission and the town. Feel free to contact me at any time if you need more information or have any questions.

Respectfully,
William A. Rogers

A handwritten signature in black ink, appearing to read 'William A. Rogers', written in a cursive style.

APPLICATION AND UTILIZATION AGREEMENT
TOWN HALL
MIDDLEBOROUGH, MASSACHUSETTS

PLEASE SUBMIT PAYMENT WITH APPLICATION

DATE OF APPLICATION Feb 17th, 2012

ORGANIZATION/INDIVIDUAL Middleboro Beautification & Activities Committee

ADDRESS Musical Supply 319 Miller St.

CITY, STATE, ZIP Midd. Mass TEL 9433989

CO-APPLICANT (BARTENDING SERVICE) ---

OWNER NAME _____

ADDRESS _____

CITY, STATE, ZIP _____ TEL. _____

DATE(S) OF EVENT Dec 2, 2012 APPROXIMATE NUMBER OF PARTICIPANTS _____
(ATTACH SEPARATE SHEET IF NECESSARY)

TIME OF DAY(S) REQUIRED 9 AM TO 8 PM

**Advertising sign
O.N.T. Hall lawn.*

Be sure to include any set-up or dismantling day(s)/time requirements.

BRIEFLY DESCRIBE TYPE OF ACTIVITY tree lighting & Concert

home base for House tour

ASSIGNED SPACE MEETING ROOM GRAND BALLROOM GROUNDS If using grounds, will building access be required for sanitary facilities? _____

*Note - There is no air conditioning available in the Grand Ballroom

Are you requesting a one-day alcoholic beverage license? No Licensing fee of \$ _____ plus \$100.00 required at time of application. This will be refunded if license denied prior to event or activity.

Food will be served Yes Name of Caterer unknown Telephone # _____

*If food is to be served, please contact the Health Department for the appropriate permits.

We expect to bring in the following additional equipment/furnishings sound equipment - outside

Any required insurance policy/indemnification agreement must be attached to application.

Rental Deposit (Bond) \$500.00 Check # _____ (must be tendered with application and will be returned within two-weeks if no damage to building, grounds or equipment has been reported).

Rental Cost _____ One-day alcoholic beverage license fee _____ Personnel Cost _____ Total Cost _____

Name of Designated Town Official volunteering to perform security service _____

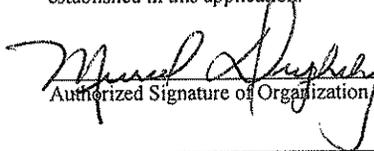
Signature of Volunteer _____

Application Approved by Board of Selectmen (date) _____ Fees Waived _____ Fees Due _____

Could the fee's be waived as I am doing this for the town - all volunteers.

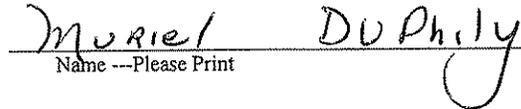
APPLICATION AND UTILIZATION AGREEMENT
TOWN HALL

By signing below I/we acknowledge receipt of a copy of the rules and regulations and agree to abide by them and any other conditions established in this application.


Authorized Signature of Organization

Individual Signature

Signature of Owner – Co-Applicant (Bartending Service)


Name ---Please Print

Name—Please Print

Business Name—Please Print

Original to be kept with security bond/deposit in the Selectmen's office. Two copies given to applicant (one for your records and the other given to the custodian/security personnel in charge of the event/activity.)



TOWN OF MIDDLEBOROUGH

Town Clerk's Office

Bank Building, 20 Centre Street

Middleborough, Massachusetts 02346-2250

508-946-2415 phone

508-946-2308 fax

Allison J. Ferreira
Town Clerk

MEMORANDUM

TO: Board of Selectmen

FROM: Allison J. Ferreira, Town Clerk

DATE: February 22, 2012

RE: Election Officer Appointments for 2012/Board of Registrars Appointment

I respectfully request the Board vote to appoint the following Election Officer appointments for 2012:

PRECINCT 1	PRECINCT 2	PRECINCT 3
Arthur L. Turcotte Laurette Y. Turcotte Linda M. Eatherton Robert Eatherton Robert K. Burke Sarah Jigerjian Gaynel M. Bradford Meredythe E. Salvucci	Elizabeth A. Wainwright Donna J. Stewart Betty Ann Johnson Ursula E. Hill Florence M. Cadillac Janet Esther Walker Arlene R. Dickens Donald E. Dickens Anne E. Renaux Lillian J. Craig	Deborah A. Ginn Edward D. Ginn Patricia A. McManus Louise M. Wright Judith A. Clark Mary L. Ieronimo Susan E. Bell Anna F. Blanchard Kathryn A. Centola
PRECINCT 4	PRECINCT 5	PRECINCT 6
Janice M. Westgate Marie B. Carty Ruth Ann Whitman Sharon E. Connolly Charlene F. Eaton Francine L. Perry Joan Green William H. Oliver Dorothy M. Broadbent	Karen E. Nice Kathleen M. Foye Linda Gordon Wendy McCormick Susan J. Beaulieu Cheryl Reimels Margaret Washburn M. Louisa Brown Judith Donahue Danielle Nice	Joan E. Ayube Marjorie R. Bragg Lois A. Hawks Shelly R. Murphy Isabelle M. Minkle Georgia Iverson Jeanne E. Turney Judith L. Thompson Eileen S. Gates

In addition, please reappoint **Gisele Lincoln** to the **Board of Registrars** for a three year term to expire in 2015.

Should you have any questions or concerns, please do not hesitate to contact me.

AMORY ENGINEERS, P.C.

WATER WORKS • WATER RESOURCES • CIVIL WORKS

25 DEPOT STREET, P.O. BOX 1768
DUXBURY, MASSACHUSETTS 02331-1768

TEL.: 781-934-0178 • FAX: 781-934-6499
WWW.AMORYENGINEERS.COM

February 23, 2012

Mr. Joseph M. Silva, Superintendent
Water Division, Department of Public Works
48 Wareham Street
Middleborough, MA 02346

Subject: **Circulation System – Barden Hill Water Storage Tank
Middleborough, MA**

Dear Mr. Silva:

Enclosed are four copies each of the Application and Certificate for Payment No. 4 from Waterline Services, LLC and Supplemental Agreement No. 1 for the subject contract.

Due to timing conflicts with another Water Division contract (SCADA installation) the decision was made to postpone work under this contract until Fall 2011. The SCADA installation project required multiple well supplies to be taken out of service at the same time. During the time the Barden Hill Tank is out of service, it is our opinion that having multiple supplies out of service is not advisable. Completion of the SCADA installation contract is scheduled for Summer 2011.

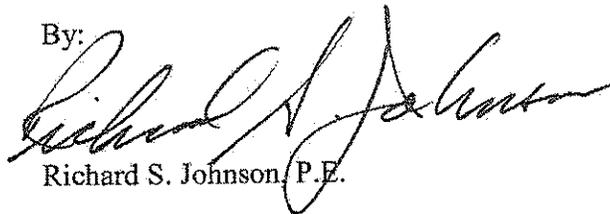
The request includes payment for Supplemental Agreement No. 1. We have reviewed the payment request, find it to be correct and recommend payment in the amount of \$5,700. Please forward one copy to Waterline Services LLC along with payment.

Please call if you have any question.

Very truly yours,

AMORY ENGINEERS, P.C.

By:



Richard S. Johnson, P.E.

RSJ
enc.

APPLICATION AND CERTIFICATE FOR PAYMENT

AIA DOCUMENT G702

Distribution

OWNER
 ARCHITECT
 CONTRACTOR

Barden Hill Tank Circulation System
 Middleborough, MA

Application No. 4

Job # WS441

Period April - January 2012

Amory Engineers, P.C.
 Attn: Richard Johnson
 25 Depot Street
 Duxbury, MA 02331-1768

VIA (Architect):

From: Waterline Services LLC
 7 London Lane, Seabrook, NH 03874

Contract No.
 Contract Date:

Contract for:

Contractor's Application for Payment

Change Order Summary		Total	Additions	Deductions
Change Order approved in previous months by Owner		\$		
Approved this Month				
Number	Date Approved			
1		\$ 6,000.00		
Totals		\$ 6,000.00		
Net Change by Change Orders		\$ 6,000.00		

Application is made for Payment, as shown below, in connection with the Contract Continuation Sheet, AIA Document G703, is attached

1. ORIGINAL CONTRACT SUM \$ 107,777.00
2. Net change by Change Orders \$ 6,000.00
3. Contract Sum to Date (line 1 +/- 2) \$ 113,777.00
4. Total Completed & Stored to Date \$ 65,389.33
5. Retainage
 - a. 5% of Completed Work ... \$805.25
 - b. 5% of Stored Materials ... 2,464.22
- Total Retainage \$3,269.47
6. Total Earned Less Retainage \$ 62,119.86
 (Line 4 less Line 5 Total)
7. Less Previous Certificates for Payment \$56,419.86
 (Line 6 from Prior Certificate)
8. Current Payment Due \$5,700.00
9. Balance to Finish, Plus Retainage \$51,657.14
 (Line 3 less Line 6)

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

Contractor: WATERLINE SERVICES LLC
 By: Mark Votto Date: 23 FEB 12
 Mark Votto, Project Manager

State of: New Hampshire County of: Rockingham
 Subscribed and sworn to before me this _____ day of _____, 2012.
 Notary Public:

My Commission expires: _____
 AMOUNT CERTIFIED: \$ 5,700.00
 (Attach explanation if amount certified differs from the amount applicant for.)
 ENGINEER'S CERTIFICATE FOR PAYMENT
 In accordance with the Contract Documents, based on on-site observations and the data comprising the above application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment on the AMOUNT CERTIFIED.

By: Richard Johnson Date: FEBRUARY 23, 2012
 This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.
 OWNER: Town of Middleborough, MA

By: _____ Date: _____



Item No.	Description of Work	Scheduled Value	Previous Applications	This Period	Stored Materials	Total To Date	%	Balance To Finish	Retainage 5%
General Conditions									
1	P/M Supervision	\$ 5,500.00	1,500.00			1,500.00	27%	4,000.00	75.00
2	Bonds & Insurance	\$ 3,225.00	3,225.00			3,225.00	100%	-	161.25
3	Temporary Facilities	\$ 21,195.00	1,200.00			1,200.00	6%	19,995.00	60.00
Site Construction									
4	Clean up	\$ 1,044.00				-		1,044.00	-
5	Demo Hatch	\$ 1,635.00				-		1,635.00	-
Misc. Metals									
6	Water Tank	\$ 10,493.00				-		10,493.00	-
7	F & I new Manway	\$ 4,945.00	4,180.00			4,180.00	85%	765.00	209.00
Finishes									
8	Painting	\$ 2,240.00				-		2,240.00	-
Mechanical									
9	F & I New Mixing System	\$ 57,500.00	49,284.33			49,284.33	86%	8,215.67	2,464.22
Subtotal General Conditions		\$ 107,777.00	\$ 59,389.33	\$ -	\$ -	\$ 59,389.33	55%	\$ 48,387.67	\$ 2,969.47
CHANGE ORDERS									
10	C.O. #1 - Project Delays	\$ 6,000.00		6,000.00		6,000.00	100%	-	300.00
TOTAL ORIGINAL CONTRACT VALUE		\$ 113,777.00	\$ 59,389.33	\$ 6,000.00	\$ -	\$ 65,389.33	57%	\$ 48,387.67	\$ 3,269.47

**SUPPLEMENTAL AGREEMENT NO. 1
TO**

**CONSTRUCTION OF BARDEN HILL TANK CIRCULATION SYSTEM
MIDDLEBOROUGH, MA**

OWNER: Board of Selectmen
Town of Middleborough, MA

CONTRACTOR: Waterline Services, LLC
Seekonk, NH

ENGINEER: Amory Engineers, P.C.
Duxbury, MA

In accordance with the terms of the Contract, the Engineer and the Owner directed the Contractor to proceed with the following changes from the Contract Documents:

Description of Change

1. The Contractor shall delay work under this contract until Fall 2011 as directed by the Engineer. The Contractor will be notified by the Owner of a revised restart date. The Time for Completion will be revised to 60-days after notification by the Town to restart.

Amount of Supplemental Agreement

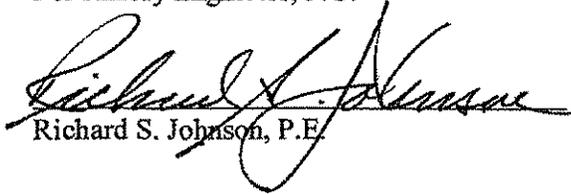
1. The Contractor shall perform Item 1 under Description of Change for the lump-sum amount of \$6,000.00.

Statement of the Engineer

1. Due to timing confliction with another Water Division contract (SCADA installation) the decision was made to postpone work under this contract until Fall 2011. The SCADA installation project requires multiple well supplies to be taken out of service. During this time, it is the opinion of the Owner that all supplies need to be available when the Barden Hill Tank is out of service. Completion of the SCADA installation contract is scheduled for Summer 2011.

Change to contract value due to Supplemental Agreement No. 1 = 6,000.00.

For Amory Engineers, P.C.


Richard S. Johnson, P.E.

ACCEPTED FOR CONTRACTOR:



Signature



Title



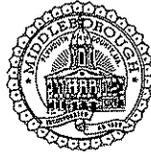
Date

APPROVED FOR OWNER:

Board of Selectmen
Town of Middleborough, MA

Date

Incorporated 1669
335 Years of Progress



CRANBERRY CAPITAL
OF THE WORLD



Town of Middleborough

Massachusetts

Town Manager

508-947-0928
FAX 508-946-2320

MEMORANDUM

TO: Bargaining Unit Presidents
Retired State, County, Municipal Employee Association
Insurance Advisory Committee
Department Heads
Middleborough Retirees Insurance Group

FROM: Charles J. Cristello, Town Manager *RC*

RE: Health Insurance Changes

DATE: February 23, 2012

Cc: Board of Selectmen, Michael Malone, John Granahan, Distribution List

This memo is provided for informational purposes only.

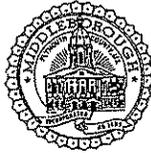
As you may be aware, in the summer of 2011, the Legislature enacted the so-called Health Insurance Reform law (Chapter 69 of the Acts of 2011), legislation designed to help municipalities reduce and control costs of health insurance. Different sections of that legislation contain a number of changes to M.G.L. c. 32B, the current public employee health insurance statute.

The change that is most pertinent to employees of the Town is a series of amendments to Chapter 32B that allow the Town to change plan design without engaging in the traditional bargaining process. The new law allows the Town, by following certain procedures, to include in its health plans: "co-payments, deductibles, tiered provider network copayments and other cost-sharing plan design features that are no greater in dollar amount than the copayments, deductibles, tiered provider network payments and other cost-sharing plan design features" offered by the Group Insurance Commission in its health plans with the largest subscriber enrollment. (GIC "benchmark plans").

The Town continues to struggle financially, with health insurance costs a major cause of the problem, and it is necessary for us to take advantage of the new law.

The first step is for the Board of Selectmen to elect to follow the process, which they will take up this Monday evening (see attached).

Incorporated 1669
335 Years of Progress



CRANBERRY CAPITAL
OF THE WORLD



Town of Middleborough
Massachusetts

508-947-0928
FAX 508-946-2320

Town Manager

MEMORANDUM

TO: Bargaining Unit Presidents
Retired State, County, Municipal Employee Association

FROM: Charles J. Cristello, Town Manager 

RE: Vote to Change Health Insurance Benefits

DATE: February 17, 2012

Cc: Insurance Advisory Committee
Board of Selectmen
Department Heads

Please be advised that the Middleborough Board of Selectmen intends to vote to engage in the process to change health insurance benefits under M.G.L. c.32B, §§21-23. The vote is anticipated to happen at the Board's meeting on Monday, February 27, 2012 at 7 p.m. in the Selectmen's Meeting Room at Town Hall.

Please be further advised that future required notices in this process will be sent by email. Please provide the email address(es) that you want used to Caroline LaCroix, my assistant at clacroix@middleborough.com.

If you have any questions, please contact me at 947-0928 or via email to ccristello@middleborough.com. Thank you for your cooperation in this matter.

FIVE YEAR FORECAST

2/13/2012

	ACTUAL	ESTIMATE	FORECAST	FORECAST	FORECAST	FORECAST	FORECAST
	FY 2011	FY 2012	FY 2013	FY 2014	FY 2015	FY 2016	FY 2017
SOURCES							
Tax Levy	29,284,620	30,538,874	31,692,616	32,934,931	34,208,305	35,513,512	36,851,350
Levy	732,116	763,472	792,315	823,373	855,208	887,838	921,284
2 1/2 % increase	521,330	390,270	450,000	450,000	450,000	450,000	450,000
New growth	332,361	263,257	198,413	140,610	65,456	1,405	0
Debt exclusions	0	0	0	0	0	0	0
Capital exclusions	0	0	0	0	0	0	0
Override	0	0	0	0	0	0	0
Total Tax Levy	30,870,427	31,955,873	33,133,344	34,348,915	35,578,968	36,852,755	38,222,634
Other Revenue							
State Aid (net)	19,148,393	19,705,794	19,917,998	19,917,998	19,917,998	19,917,998	19,917,998
SBAB Reimbursement	1,456,732	1,456,732	1,456,732	1,456,732	1,456,732	1,456,732	1,456,732
Local Receipts	4,842,000	5,050,000	5,151,000	5,254,020	5,359,100	5,466,282	5,575,608
Free cash	0	0	0	0	0	0	0
Enterprise Funds	6,645,593	6,590,343	6,503,383	6,524,766	6,585,108	6,745,321	6,955,425
Offsets	5,775,021	5,822,883	5,878,944	6,005,080	6,151,013	6,400,871	6,660,893
FAM	0	0	0	0	0	0	0
Fund 53/Debt Stabilization	358,700	347,000	330,681	319,462	309,463	298,963	298,963
Total Other Revenue	38,226,439	38,972,752	39,238,737	39,478,058	39,779,415	40,286,168	40,865,619
Total Sources	69,096,866	70,928,625	72,372,081	73,826,972	75,358,383	77,138,923	79,088,253
USES							
State assessments @5%	476,642	530,721	693,884	728,578	765,007	803,257	843,420
Overlay	460,491	390,270	400,000	400,000	400,000	400,000	400,000
Other expenses	87,991	24,999	0	0	0	0	0
Total	1,025,124	945,990	1,093,884	1,128,578	1,165,007	1,203,257	1,243,420
Appropriations							
Article 2	67,920,639	69,670,057	71,975,736	73,969,990	76,023,695	78,423,990	81,201,846
Article COLA's @2%	0	0	200,193	404,389	616,673	841,291	1,082,734
Trash Disposal	0	0	0	0	0	0	0
Other articles	146,736	121,950	146,654	146,902	146,902	146,902	146,902
Total approp.	68,067,375	69,792,007	72,322,583	74,521,281	76,787,270	79,412,183	82,431,483
Total Uses	69,092,499	70,737,997	73,416,467	75,649,859	77,952,277	80,615,440	83,674,903
EXCESS (Shortfall)	4,367	190,627	-1,044,386	-1,822,887	-2,593,894	-3,476,517	-4,586,650

ARTICLE 2 - DETAIL

	ACTUAL FY 2011	ESTIMATE FY 2012	FORECAST FY 2013	FORECAST FY 2014	FORECAST FY 2015	FORECAST FY 2016	FORECAST FY 2017
SALARIES & WAGES - TOWN							
General Government	3,531,792	3,487,414	3,563,288	3,563,288	3,563,288	3,563,288	3,563,288
Police	3,395,344	3,348,504	3,402,419	3,402,419	3,402,419	3,402,419	3,402,419
Fire	2,431,146	2,371,139	2,365,345	2,365,345	2,365,345	2,365,345	2,365,345
Public Works	651,347	627,184	636,790	636,790	636,790	636,790	636,790
Total Town Salaries	10,009,629	9,834,241	9,967,842	9,967,842	9,967,842	9,967,842	9,967,842
Other Town Expenses @ +2%	1,567,315	1,766,006	1,772,186	1,807,630	1,843,782	1,880,658	1,918,271
TOTAL TOWN EXPENSES	11,576,944	11,600,247	11,740,028	11,775,472	11,811,624	11,848,500	11,886,113
ENTERPRISE FUNDS							
Salaries & Wages @2%	1,556,256	1,540,122	1,564,985	1,604,110	1,644,212	1,685,318	1,727,451
Expenses	5,089,337	5,050,221	4,938,398	4,920,656	4,940,896	5,060,004	5,227,974
Transportation @5%	6,645,593	6,590,343	6,503,383	6,524,766	6,585,108	6,745,321	6,955,425
EDUCATION COSTS							
Salaries & Wages @ 2%	19,973,215	20,396,982	21,055,918	21,477,036	21,906,577	22,344,708	22,791,602
Other Expenses @+2%	4,940,985	5,341,600	5,448,432	5,557,401	5,668,549	5,781,920	5,897,558
Transportation @5%	2,297,735	2,388,496	2,507,921	2,633,317	2,764,983	2,903,232	3,048,393
TOTAL EDUCATIONAL EXPENSES	27,211,935	28,127,078	29,012,270	29,667,753	30,340,108	31,029,860	31,737,554
EMPLOYEE BENEFITS							
Health Insurance @10%	9,618,854	10,382,887	11,034,763	12,138,239	13,352,063	14,687,270	16,155,997
Retirement	4,014,712	4,076,559	4,704,887	4,940,131	5,187,138	5,446,495	5,718,820
Workmen's Comp	320,000	364,422	371,710	371,710	371,710	371,710	371,710
FICA @ 5%	533,116	542,393	542,393	569,513	597,988	627,888	659,282
Unemployment	175,000	175,000	175,000	175,000	175,000	175,000	175,000
Other	11,400	11,400	9,000	9,000	9,000	9,000	9,000
TOTAL EMPLOYEE BENEFITS	14,673,082	15,552,661	16,837,753	18,203,594	19,692,900	21,317,363	23,089,809
DEBT SERVICE							
New Debt Service	5,741,998	5,390,418	5,008,597	4,824,700	4,570,249	4,409,241	4,409,241
UNCLASSIFIED							
CAPITAL OUTLAY	2,071,087	2,309,310	2,723,705	2,773,705	2,773,705	2,773,705	2,773,705
TOTAL APPROPRIATIONS	67,920,639	69,670,057	71,975,736	73,969,990	76,023,695	78,423,990	81,201,846

MIIA HEALTH BENEFITS TRUST

Renewal Proposal 7/1/12 - 6/30/13

Town of Middleborough

MONTHLY CONTRIBUTION RATES					
PRODUCTS		CURRENT		RENEWAL	
		RATES	HEADCOUNTS	RATES	INCREASE
HMO NE Opt	Ind	\$581.11	260	\$642.08	10.49%
	Fam	\$1,522.59	534	\$1,682.33	10.49%
BCEP Opt	Ind	\$587.23	34	\$648.84	10.49%
	Fam	\$1,538.62	24	\$1,700.04	10.49%
MEDEX 3	Ind	\$489.56	100	\$540.92	10.49%
MANAGED BLUE FOR SENIORS	Ind	\$426.18	1	\$402.51	-5.55%

Renewal rates are based on continuing the current enrollment level.

Signature for Acceptance of Rates	Date



15 Cabot Road, Woburn, MA 0180
Tel. 800.222.5963 • Fax. 781.376.9907

Memorandum

Date: February 3, 2012
To: Charlie Cristello, Town of Middleborough
From: Lou Paradis, CLU
MIIA Member Services
781-264-6991
Re: Fiscal 2013 MIIA GIC Benchmark Plan rates

Charlie:

As part of the renewal process I have prepared the attached plan comparison of benefits for your current Tiered HMO plan in comparison to the GIC Benchmark plan of benefits . The HMO represents the vast majority of your enrollment . I have also enclosed plan summaries for the HMO and PPO GIC-like plans as well.

The rates for these plans are as follows:

HMO Single \$577.67
Family \$ 1513.58

PPO Single \$ 649.44
Family \$ 1701.62

I am sure we will have a lot of discussion on these plans and other plan alternatives...



Town of Middleborough
Plan Comparison

Current MILA Plan

MILA Benchmark Equivalent Plan

GIC Benchmark Plan

BENEFIT	MILA OPTIONS PLAN	MILA HYPO BILLIENE	TUFS NAVIGATOR*
Deductible (per calendar year (pcy))	None	\$250 / \$750 (member / family)	\$250 / \$750 (member / family)
Out of Pocket Maximum (per calendar year (pcy))	Applies to certain services (per member) Inpatient hospital admissions \$600 Enhanced Tier admissions \$1200 Standard and Basic Tier admissions Outpatient day surgical admissions \$300	Applies to certain services (per member) Inpatient hospital admissions \$1200 for all inpatient admissions Outpatient day surgical admissions \$600	For certain services (per member) Inpatient hospital admissions Maximum of 4 copayments (up to \$2,800 max) Outpatient day surgical admissions Maximum of 4 copayments (up to \$600 max)
Preventive Care Visits	\$0	\$0	\$0
PCP Office Visit	Enhanced Tier - \$10 Standard Tier - \$15 Basic Tier - \$20	\$20	\$20
Specialist Office Visit	\$25	\$35	Tier 1 - \$25 Tier 2 - \$35 Tier 3 - \$45
Inpatient Hospital Admission	Enhanced Tier - \$200 Standard - \$400 Basic Tier - \$400	General care hospital - \$300, after deductible Higher cost share hospital - \$700, after deductible	Tier 1 - \$300, then deductible Tier 2 - \$700, then deductible
Ambulatory Day/Outpatient Surgical Day	\$100	\$150 after deductible	\$150 then deductible
Emergency Room	\$50 (waived if admitted)	\$100 after deductible (waived if admitted)	\$100 then deductible (waived if admitted)
Diagnostic X-rays and Lab Tests, excluding MRIs, CT and PET Scans and Nuclear Imaging	Covered in full	Covered in full after deductible	Covered in full after deductible
MRI, CT and PET scans and Nuclear Imaging	Covered in full	\$100 per date of service after deductible	\$100 per date of service then deductible
Short-Term Physical and Occupational Therapy	\$15 (up to 90 visits/pcy) for each type of therapy	\$20 (up to 30 visits per type of therapy)	\$20 (up to 30 visits per type of therapy)
Skilled Nursing Facility Care	Covered in full (up to 45 days pcy)	Covered in full after deductible (up to 45 days pcy)	Plan covers 80% after deductible (up to 45 days pcy)
Speech Therapy	\$15	\$20	\$20
Home Health and Hospice Care	Covered in full	Subject to deductible	Subject to deductible
Hospice Care	Covered in full	Subject to deductible	Subject to deductible
Durable Medical Equipment	Covered in full	Covered in full after deductible	Covered in full after deductible
Chiropractic Services	\$15 (up to 20 visits/pcy)	\$20 (up to 20 visits pcy)	\$20 (up to 20 visits pcy)
Routine Vision Exam	\$20 (one visit every 24 months)	Covered in full (one visit every 24 months)	\$20 (one visit every 24 months)
Prescription Drug	\$10/20/40	\$10/25/50	\$10/25/50**
- Retail RX	\$20/40/90	\$20/50/110	\$20/50/110
- Mail Order Drug RX			

*Disclaimer: the above summary provides an illustrative overview of Tufts Navigator in-network benefits only. For an explanation of benefits and limits, please refer to summary plan description provided Tufts Health Plan.
 **Under GIC benchmark plan, when filling a prescription for a brand-name drug that has a generic equivalent, the member will be responsible for the copayment applicable to the generic plus the cost difference between the generic and the brand-name, even when the prescribing physician indicates no substitutions.

MILIA TOWN OF MIDDLEBOROUGH COMPARISON

MIDDLEBOROUGH PREFERRED BLUE PRO OPTIONS V.3		MILIA PRO Deductible Plan (GIC Like) WITH HCCS	
IN-NETWORK	OUT-OF-NETWORK	IN-NETWORK	OUT-OF-NETWORK
Deductible	None	\$250 Ind / \$750 family	\$400 Ind / \$800 family
Calendar Year Coinsurance Maximum	\$600-Enhanced Hospital admissions \$1,200- Standard & Basic Hospital admissions \$600- per mbr per cal yr Mental Hospitals \$300- per mbr per cal yr for Outpatient Day Surgical Admissions	\$3,000 Per Mbr Per Cal Yr	(1) In patient OOP max of \$1,200 all tiers per cal yr. (2) Day Surg. Max of \$600 for out pat facility surg. Per Mbr. Per Cal Yr.
Lifetime Benefit Maximum	None	None	None
INPATIENT	YOU PAY	YOU PAY	YOU PAY
General Hospital	\$200 admission for Enhanced Tier Hospitals \$400/admission for Standard & Basic Tier Hospitals	20% coinsurance after deductible	\$300 copay after deductible - lower cost hospitals 20% coinsurance after deductible
Semi-private room and board and special services)	Nothing	20% coinsurance after deductible	\$700 copay after deductible- higher cost hospitals 20% coinsurance after deductible
Physician Services	Nothing	20% coinsurance after deductible	Nothing after deductible 20% coinsurance after deductible
Skilled Nursing Facility	Nothing up to 45 days per calendar year benefit maximum in & out-of-network combined	20% coinsurance after deductible	Deductible then covered in full for 45 days/ cal year 20% coinsurance after deductible
Rehabilitation Hospital	Nothing up to 60 days per calendar year benefit maximum in & out-of-network combined	20% coinsurance after deductible	Nothing after deductible 45 days per calendar year
OUTPATIENT HOSPITAL	YOU PAY	YOU PAY	YOU PAY
Emergency Room Visits for Emergency or Accident Care	\$50 per visit	\$100 per visit	\$100 per visit after deductible \$100 per visit after deductible
Emergency Room Visits for Medical Care	\$50 per visit	\$50 per visit	\$100 per visit after deductible \$100 per visit after deductible
Surgery	\$100 per admission to ambulatory surgical facility	20% coinsurance after deductible	\$150 per adm ambulatory or Out pat Facility - after deductible 20% coinsurance after deductible

Highlights of the Municipal Health Care Reform Legislation

Primary Changes Authorized By The New Legislation:

Allows a governmental unit to include in its non-Medicare health plans “co-payments, deductibles, tiered provider network co-payments and other cost-sharing plan design features” up to the dollar amounts for those plan design features in the GIC’s most-subscribed non-Medicare health plan (currently the Tufts Navigator plan).

Allows a governmental unit to make similar plan design changes to its Medicare health plans up to the dollar amount for those plan design features in the GIC’s most subscribed Medicare health plan.

Alternatively, allows a governmental unit to transfer its subscribers to the GIC provided that it can demonstrate that its savings by that transfer will be at least 5% greater than the savings it would realize by making the maximum allowable changes to plan design.

In order to implement those changes the “appropriate public authority” (APA) of the governmental unit must “accept” the statute and satisfy the following procedures:

- Determine the estimated savings it will realize during the first 12 months after implementation,
- Notify its employee Insurance Advisory Committee (IAC) of the estimated savings and provide it with documentation that supports the estimate,
- After discussion with the IAC, notify each of its bargaining units, and a retiree representative designated by the Retired State, County and Municipal Association, of its intention to enter into negotiations to implement changes to health benefits,
- Convene a meeting with the Public Employee Committee (PEC) (that consists of the retiree representative as well as a representative of each bargaining unit) to commence negotiations over the changes,
- Notice to PEC members must detail the proposed changes, the estimated savings, and the APA’s proposal to mitigate the impact of the changes upon subscribers
- Enter into negotiations with PEC
 - Negotiations period limited to 30 days from PEC’s receipt of Notice.
 - If APA and PEC reach agreement on the proposal, the agreement must be approved by a majority vote of the PEC
 - As retiree member is provided a 10% vote, the remaining 90% of the vote is apparently split among the bargaining units.
 - If APA and PEC are unable to reach agreement within 30 days, matter is submitted to arbitration before tri-partite PANEL

PANEL's role is limited:

- If the plan design changes proposed by APA do not exceed the dollar limits in the GIC benchmark plan(s), PANEL must approve implementation of the plan design changes
- If the APA's proposal is to transfer subscribers to GIC, PANEL must approve implementation provided that the PANEL confirms that the unit's savings from transfer to the GIC will be at least 5% higher than the maximum savings through plan design changes.
- If changes are approved, PANEL's role limited to determining:
 - 1.) whether APA's estimate of "savings" is accurate – if not, PANEL may independently determine what "savings" are,
 - 2.) the amount of the "savings" that will be shared with subscribers – but, in no event, more than 25% of the estimated "savings" for the first 12 months after the changes are implemented, and
 - 3.) how those "savings" should be allocated, as well as the means by which the "savings" should be distributed – e.g. health reimbursement arrangements; wellness programs; health care trust funds for emergency medical care or inpatient medical care; out-of-pocket caps; Medicare Part B reimbursements; or reimbursements for other qualified medical expenses.

However, the PANEL is prohibited from imposing any changes to contribution ratios.

Statute defines "Savings" as the difference between the total projected premium costs for health insurance after the changes are implemented and the total projected premium costs without such changes for the same 12 month period. (Thus, both the Employer's and the employees' reductions in premium expense are included in the calculation of the "savings.")

Implementation of changes will be delayed for any subscribers covered by a collective bargaining agreement to the extent that the plan design changes being implemented are inconsistent with dollar limits on plan design features that are specifically included in the body of that collective bargaining agreement. Implementation will be delayed until initial term of that agreement has ended.

Governmental unit that makes changes may not increase before July 1, 2014 the contribution rates for retirees that were in effect on July 1, 2011 unless can prove that increase was approved prior to July 1, 2011.

Secretary of A & F directed to promulgate regulations "establishing administrative procedures" and guidelines dealing with allocation of savings.

Other Changes Authorized by Legislation Include:

- Makes the provisions of the former Section 18 mandatory for all governmental units. Governmental units that have not previously accepted Section 18 will now be required to transfer their Medicare-eligible retirees and their dependents out of "active" plans and into Medicare Supplement plans.
- Allows the APA to provide health care flexible spending accounts.
- Allows the APA to provide health reimbursement arrangements.
- Requires the APA to conduct an enrollment audit not less than once every 2 years.

Feb. 23. 2012 3:04PM Town Manager Middleborough

CRANBERRY CAPITAL OF THE WORLD



Phone: 508-946-2405 Fax: 508-946-0058

Town of Middleborough

Massachusetts

Board of Selectmen

APPLICATION FOR LICENSE (PLEASE TYPE OR PRINT CLEARLY)

DATE _____
NAME OF APPLICANT DAVID A. PAYNE
ADDRESS OF APPLICANT 633 BEDFORD ST ABINGTON MA
ASSESSORS MAP & LOT _____
DAYTIME TELEPHONE 508 588 7500

NAME OF BUSINESS CAPEWAY ROVERS M/C
OWNER OF PROPERTY TO BE LICENSED CAPEWAY ROVERS M/C
ADDRESS OF PROPERTY TO BE LICENSED 917 PLYMOUTH ST
ASSESSORS MAP & LOT 046 LOT 262

TYPE OF LICENSE REQUESTED (Check One)

- 2nd Hand _____
- Class I Automobile Dealer License _____
- Class II Automobile Dealer License _____
- Class III Automobile Dealer License _____
- Entertainment _____
- WRPD _____
- Earth Removal Permit _____
- Liquor License _____
- Junk Dealer _____
- Other BEER + WINE

Anticipated Start Date for Business: _____
Days & Hours of Operation: _____
Days/Hours/Description for Entertainment: _____

Has the applicant previously held a similar license in the Town of Middleborough or elsewhere?
If yes, explain:

YES, YEARLY

Signature [Handwritten Signature]

DATE OF HEARING: _____ APPROVED/DENIED

Do not write below line: To be Completed by Treasurer/Collector: _____

Please inform this department as to whether or not the above listed property owner/applicant/petitioner owes the Town of Middleborough any outstanding taxes and/or municipal charges that remain unpaid for more than one year.

Does Property Owner/Applicant/Petitioner owe Taxes/Municipal Charges? NO

Judy M. MacDonald

Capeway Rovers M/C
P O Box 2304
Abington, MA 02351

Selectman Office
10 Nickerson Avenue
Middleboro, MA 02346
Ph - 508-946-2405
Fax 508-946-0058

Board of Selectman,

This is the list of Race Dates for the 2012 Race Season:

Sunday:

3/25, 4/15, 5/20, 5/27, 6/3, 6/17, 6/24, 7/15, 7/22,
7/29, 8/12, 8/19, 8/26, 9/9, 9/16, 9/30, 10/21, 11/4

} 9 AM begin warmup
12 noon begin RACES

Saturday:

3/31, 4/7

9 AM - 8 PM (window)

Capeway is allowed 10 practices non date specific 4 available for weekend use and 6 for
weekday use 9am - 4pm.

Weekend: 5/13, 6/10, 7/1, 9/23

Weekday: 7/11, 7/18, 7/25, 8/1, 8/8, 8/15

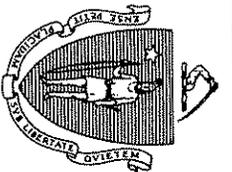
We are also applying for our Beer & Wine License at this time.

Thank you,



David Payne
V.P. Capeway Rovers M/C

THE COMMONWEALTH OF MASSACHUSETTS



Town of Middleboro
LICENSE

for

Public Entertainment on Sunday
CARLEWAY ROVERS MOTORCYCLE CLUB

is hereby granted a

license for MOTORCROSS RACING (Name of licensee) on 3/25, 4/5, 5/20, 5/27, 6/3, 6/17, 8/4, 15/22, 2/9, 8/19, 8/26 (Date)

to be conducted at No. 917 PLYMOUTH ST Street.

The name of the establishment is CARLEWAY ROVERS MOTORCYCLE CLUB

This license is granted and accepted, and the entertainment approved, upon the understanding that such entertainment will not commence before 1 P.M. and that the licensee shall comply with the laws of the Commonwealth applicable to licensed entertainments, and also to the following terms and conditions:

The licensee shall not advertise his place of amusement, or any performance or exhibition therein, by means of pictorial posters or placards of an obscene or indecent nature; shall not, in his place of amusement, allow any person to wear a head covering which obstructs the view of other spectators; shall at all times allow any person designated in writing by the Mayor, Board of Selectmen, or Commissioner of Public Safety, to enter and inspect his place of amusement and view the exhibitions and performances therein; shall permit regular police officers, detailed by the Commissioner of Public Safety or Chief of the local Police Department to enter and be about his place of amusement during performances therein; shall employ to preserve order in his place of amusement only regular or special police officers designated therefor by the Chief of Police, and shall pay to said Chief of Police for the services of the regular police officers such amount as shall be fixed by him; shall permit at all times to enter and be about his place of amusement such members of the regular police officers as shall be detailed by the Chief Engineer of the Fire Department to guard against fire; shall keep in good condition, so as to be easily accessible, such standpipes, hose, water pails, axes, chemical extinguishers and other apparatus as the Chief Engineer of the Fire Department may require; shall allow such members of the fire department, in case of any fire in such place, to exercise exclusive control and direction of his employees and of the means and apparatus provided for extinguishing fire therein; shall permit no obstruction of any nature in any aisle, passageway or stairway of the licensed premises, nor allow any person therein to remain in any aisle, passageway or stairway during an entertainment; and shall conform to any other rules and regulations at any time made by the Mayor or Board of Selectmen.

This license shall be kept on the premises where the entertainment is to be held, and shall be surrendered to any regular police officer or authorized representative of the Commissioner of Public Safety.
This license is issued under the provisions of Chapter 136 of the General Laws, as amended, and is subject to revocation at any time by the Mayor, Board of Selectmen, or Commissioner of Public Safety.

The following numbers shown on program submitted are not approved:

Blank lines for program numbers.

Mayor or Selectmen

Do not write in this space

THIS LICENSE MUST BE POSTED IN A CONSPICUOUS PLACE ON THE PREMISES

MEMORANDUM

TO: Charles Cristello, Town Manager
FROM: Caroline LaCroix, Assistant to the Town Manager *CL*
RE: Evaluation of Proposal for Lease of Soule/Guidoboni Farm
DATE: February 23, 2012

The Town of Middleborough Board of Selectmen advertised the Request for Proposals (attachment) for the lease of the Soule/Guidoboni Farm in the Middleborough Gazette on Thursday, January 5, 2012. The deadline for proposals was February 3, 2012. One proposal was received from the Soule Homestead Education Center, Inc. (attachment)

The Soule Homestead Education Center, Inc., proposal details the accomplishments completed over the past twenty years and demonstrated the collective experience of the tenants, board of directors, education staff and volunteers who contribute to its ongoing operation. The organic farming operations, dog training, livestock, hay operation and multitude of intergenerational educational programs demonstrate the experience which this organization holds and will continue to provide through their operation during the next ten year lease (2012-2022).

Secondly, the proposal addresses all of the evaluative criteria listed in the request for proposals (see below). Specifically, the proposal includes a maintenance and capital improvement plan for 2012 – 2022 with an emphasis on facilities expansion and handicapped accessibility (attachment), continuation of annual lease payment of \$3,500 in twelve payments paid the first of each month as well as annual payment for Town of Plympton property tax, discounted programming and memberships for Middleborough residents, and educational programming conducted year round. Services have been made available to the Middleborough High School special needs program at no cost.

Criteria for Evaluation of Proposals	Fulfills Evaluation Requirement
Plan of Lease Payments - \$3,500 annually in monthly payments	Yes
List of Board of Directors	Yes
Three business references	Yes
Bank reference	Yes
Experience in management and development of comparable projects	Yes
Executed Attachment 1 – Completed Certificate of Non-Collusion	Yes
Executed Attachment 2- Completed Tax Compliance Certification	Yes
Executed Attachment 3 – Disclosure of Beneficial Interests in real property transaction	Yes

Criteria for Evaluation of Proposals	Fulfills Evaluation Requirement
Time schedule and costs of capital improvements	Yes
Time schedule and costs of maintenance improvements	Yes
Summary of environmental & agricultural education programs	Yes
Summary of benefits to Middleborough residents	Yes
Enrichment of cultural and social fabric of the community	Yes
Summary of proposed land use, conservation measures and natural resource Protection	Yes
Summary of proposed use of premises	Yes
Certification of Farm Liability Insurance	Yes – value \$2,000,000

Conclusion

The Soule Homestead Education Center, Inc., proposal meets all of the requirements and is recommended for a ten year lease award by the Board of Selectmen.

SOULE HOMESTEAD
LETTERS OF SUPPORT



COMMONWEALTH OF MASSACHUSETTS
MASSACHUSETTS SENATE
STATE HOUSE, BOSTON, MA 02133-1053

SENATOR
MARC R. PACHECO
FIRST PLYMOUTH AND BRISTOL DISTRICT

January 20, 2012

Alfred P. Rullo, Jr
Chairman
10 Nickerson Avenue
Middleboro, MA 02346

Dear Chairman Rullo and Members of the Board:

I'm writing this letter in support of the Soule Homestead Education Center's proposal to renew their lease for another 10 years.

For 20 years the farm-based environmental programs offered by Soule Homestead Education Center have enriched the lives of thousands of children in Southeastern Massachusetts. It is my hope that this board will give consideration to their proposal to renew their lease and continue their important work for another 10 years.

Should you like to discuss this further, please do not hesitate to contact my office.

Sincerely,

A handwritten signature in black ink, appearing to read "Marc R. Pacheco".

Marc Pacheco
State Senator

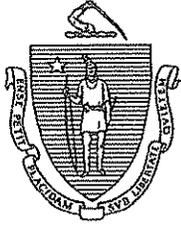
Room 312B
TEL. (617) 722-1551

MARC.PACHECO@MASENATE.GOV
WWW.MASENATE.GOV

SENATE COMMITTEES
GLOBAL WARMING AND
CLIMATE CHANGE,
CHAIR
WAYS AND MEANS

JOINT COMMITTEES
ENVIRONMENT, NATURAL RESOURCES
AND AGRICULTURE,
SENATE CHAIR

TELECOMMUNICATION, UTILITIES
AND ENERGY,
SENATE VICE CHAIR
TRANSPORTATION



The Commonwealth of Massachusetts
House of Representatives
State House, Boston 02133-1054

January 4, 2012

Middleborough Board of Selectmen
Alfred P. Rullo, Jr., Chairman
10 Nickerson Avenue
Middleborough, MA 02346

Dear Chairman Rullo:

I write on behalf of Soule Homestead Education Center in support of their application to renew their lease. Soule Homestead Education Center is a non-profit organization that is a vital part to farm based education. The farm has played an active role in Middleborough and the surrounding communities.

Soule Homestead Education Center encourages community participation by providing numerous activities for children and adults. The children's education program reaches about two thousand area school children every year, providing hands-on and farm-based exploration. Adults are provided with traditional arts and crafts workshops, such as spinning, weaving and basket making. Families are able to enjoy the beautiful rural setting for hiking and picnicking, along with popular events, such as the Holiday Fair and the Summer Concert Series.

I am hopeful that Soule Homestead Education Center's lease will be renewed so that the community can continue to benefit from the unique and invaluable experiences provided by the center. Thank you for your time and consideration.

Sincerely,

Handwritten signature of Thomas J. Calter in black ink.

Thomas J. Calter
State Representative
12th Plymouth District

Handwritten signature of Keiko M. Orrall in black ink.

Keiko Orrall
State Representative
12th Bristol District

Handwritten signature of William Straus in black ink.

William Straus
State Representative
10th Bristol District

12/30/11

Attn: Board of selectmen/Town of Middleboro, MA

Dear members of the Board of Selectmen,

I ask that you please renew the lease for the Soule Homestead Education Center operating at 46 Soule Street, Middleboro.

Over the past ten years I have been a volunteer as well as one of a few paid employees at Soule Homestead Education Center. I have witnessed the excitement exhibited by school children as they participate in hands on environmental programs and activities at the center. I feel much appreciation that a learning center such as this exists to teach children and adults about the natural world in which we all live and how our actions affect our planet.

I personally experience a strong sense of community when I volunteer my time at Soule Homestead and feel great reward and pleasure when contributing to the special events, children's program and the organic farm. Please allow Soule Homestead's employees and volunteers to continue providing such essential education and enjoyment to so many.

Thank you,

Stacey Daley
227 Arlington Street
Watertown, MA 02472

Soule Homestead

From: Laurie Hepworth [ediblesouthshore@gmail.com]
Sent: Friday, January 06, 2012 8:17 AM
To: jshanley@middleborough.com
Subject: Support for Soule Homestead
01/06/12

To Jackie Shanley

As publisher of edible South Shore, a local magazine focused on locally produced foods; I'd like to express my support of Frank Albani and the Soule Homestead.

With the increasing globalization and consolidation of America's food system locally produced food from trusted producers is an important priority not only for food security but also the long-term health of our economy and community members.

The Soule Homestead is an invaluable resource for the local community to observe, purchase and grow their own vegetables. The educational aspect Soule offers in regard to foods' provenance is crucial.

We have written about Frank Abani's work several times in *edible South Shore* and have attended many of their events. They are a trusted resource and treasure in Southeastern Massachusetts.

When considering RFP proposals I would strongly urge the Board to consider the passion, experience, and love Frank brings to Soule Homestead and the community that he has built over many years.

Thank you for your time and consideration,

Laurie Hepworth

Sign up for our E-Newsletter, become a fan on Facebook, and follow our Tweets at:
www.ediblesouthshore.com

edible SOUTH SHORE, Published by Hart Design, LLC, 15 Evergreen Street, Kingston MA 02364 (781) 582-1726

Laurie Hepworth & Michael Hart, Publishers



CRANBERRIES

Robert & Kristine Keese
103 Haskell Road
Cedarville, MA 02360
508-888-9179

1-28-2012

To: Board of Selectmen
Town Hall
10 Nickerson Ave.
Middleboro, MA.02346

This is a letter in support of renewal of the lease to Soule Homestead Education Center. It's programs are well known and well attended, and reach way beyond the immediate community. It is hard to imagine another group that would have the experience and commitment to develop such an infrastructure, provide such varied programs or serve so many people. They are a credit to the Town of Middleboro. Our friends and we come from Plymouth to attend some of the workshops and take part in the musical events and other festivities. We are impressed with the physical improvements under the leadership of Frank Albini, as well as the variety of programs offered.

Please let Soule Homestead continue on its excellent path.

Sincerely,

Robert and Kristine Keese
Cranberry Hill Organic Farm
103 Haskell rd.
Plymouth, Ma. 02360

Kristine Keese

Colchester Neighborhood Farm



visit us at www.colchesterneighborhoodfarm.com
or call (781) 588-4255

Dear Mr. Rullo,

Soule Homestead has been mentioned frequently to me, as manager of Colchester Neighborhood Farm in Plympton, with remarks and suggestions such as ...

You should do this and that as they do at the Soule Homestead Educational Center.

These suggestions are taken to heart because I understand how sincere they are and that they come out of a love from the public of the Soule Homestead.

The experiences offered by the Soule are so unique due to the staff, location, management and mission that is unequaled in our area.

For people who can't get enough of these types of experiences, we are so fortunate to have Soule in the neighborhood. There are folks who frequent activities at Colchester as well as at Soule. We offer a nice compliment to each other. We are happy to participate in the sharing of knowledge and experiences with the Soule by Susan Anderson offering her basket weaving classes at Colchester Neighborhood Farm as part of her education and outreach from Soule. We also enjoy sharing information about Soule Homestead events in our newsletter and our members frequently thank us for letting them know about them.

Please continue to support the Soule Homestead Education Center.

Sincerely, Connie Maribett

The most insistent and formidable concern of agriculture, wherever it is taken seriously, is the distinct individuality of every farm, every field on every farm, every farm family, and every creature on every farm."

Wendell Berry

Jacqueline Shanley

From: DonnaCiappina <DonnaCiappina@duxburycoa.com>
Sent: Wednesday, February 01, 2012 11:49 AM
To: Jacqueline Shanley
Subject: Support Letter for Soule Homestead for upcoming meeting- Thank you
Importance: High

January 31, 2012

Board of Selectmen
Town of Middleborough
Nickerson Ave.
Middleborough, MA 02346

Re: Soule Homestead

Dear Board of Selectmen:

This letter is in support of renewing the lease to Soule Homestead Education Center. I have been a member of Soule Homestead for 15 years and during that time my family and I have found education and enjoyment of traditional arts, music, gardening with my 11 year old daughter who never would have known the joy of digging up potatoes from the ground, if it had not been for Soule Homestead.

We have made many friends and met people from Boston to Cape Cod at events at Soule Homestead. We are proud to live in a Town that supports this educational and enriching organization. I also must add the tremendous effort that has gone into improving the property and expanding the barn and classroom areas. I see this as a very popular space for the whole community when it is complete.

Please renew the lease to Soule Homestead.

Thank you,
Donna Ciappina
55 South Main St.
Middleborough, MA

Jacqueline Shanley

From: DonnaCiappina <DonnaCiappina@duxburycoa.com>
Sent: Thursday, February 02, 2012 6:01 PM
To: SelectmenWeb
Subject: Soule Homestead Letter of Support

Importance: High

Please let me know that this was received. I attempted to email to Admin. Assistant email and it was returned.
Thank you,
Donna

January 31, 2012

Board of Selectmen
Town of Middleborough
Nickerson Ave.
Middleborough, MA 02346

Re: Soule Homestead

Dear Board of Selectmen:

This letter is in support of renewing the lease to Soule Homestead Education Center. I have been a member of Soule Homestead for 15 years and during that time my family and I have found education and enjoyment of traditional arts, music, gardening with my 11 year old daughter who never would have known the joy of digging up potatoes from the ground, if it had not been for Soule Homestead.

We have made many friends and met people from Boston to Cape Cod at events at Soule Homestead. We are proud to live in a Town that supports this educational and enriching organization. I also must add the tremendous effort that has gone into improving the property and expanding the barn and classroom areas. I see this as a very popular space for the whole community when it is complete.

Please renew the lease to Soule Homestead.

Thank you,
Donna Ciappina
55 South Main St.
Middleborough, MA

WOLF TRAP HILL FARM
22 Winter Street
Middleborough, Massachusetts 02346-1711

February 7, 2012

Honorable Board of Selectmen
10 Nickerson Avenue
Middleborough, MA 02346

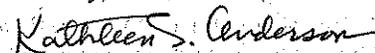
My late husband, Paul, and I came to know Columbo Guidaboni and the historic Soule Homestead when we first moved to Wolf Trap Hill in 1950. At the time it was still the home of the last Soule descendant, whom we also came to know.

When we learned that Donald Guidaboni had decided to retire from farming, was putting the farm on the market and that a developer had already shown interest in the land, Paul immediately said to me that the town should buy that property and find a way to keep it open and in agriculture. I no longer recall exactly how I came to know Karen Dusek and of her interest in the farm and in organic farming, but I soon became involved with a group of people helping her draft a proposal to Middleborough's Board of Selectmen, with Paul's enthusiastic support.

Subsequently the Soule Homestead Education Center was formed, I joined the Board as one of the first Directors and have since been delighted and awed by all that this organization has accomplished since its formation. A house and barn which were falling into disrepair are being restored. Outbuildings unsuitable for restoration have been removed. Under Karen's dedicated and selfless leadership, the first education programs, the summer musicals, and a growing membership were developed. In the years since, now led by Frank Albani and an active Board of Directors, the farm and its programs continue to evolve and to grow. Pastures are again in active agriculture and producing income. Adult programs and classes are bringing new information and appreciation of the land to adults from nearby towns as well as to our own citizens.

The education programs provide vacation activities of many kinds for hundreds of our children. During the school year I often see big yellow buses from Middleborough and nearby towns in the driveway as hundreds of children are introduced to farm animals, the benefits of organic agriculture, their first experience with pulling up a carrot, digging up a potato, or helping to feed the farm animals. In our increasingly suburban culture, very few children now have what was once the usual experience of coming to know the farms of grandparents or rural friends. We now have a third generation of children growing up with no understanding of where our food comes from, nor of the effort involved before a bag of potatoes or a bunch of carrots are placed on the shelves, in the carriage and then placed on the grocery counter. What one doesn't understand, one feels no need to save and protect. As more and more farms are lost to development, New England is losing the capacity to grow its own food. In a future with predictions of growing populations, rising costs, and economic uncertainties, New England and New Englanders need to understand the importance of maintaining still existing farmland. That will require educated and appreciative citizens and that is what our town's Soule Homestead strives to accomplish.

Sincerely,



Kathleen S. Anderson



KAREN DUSEK

P.O. Box 1447

Mariposa, CA 95338

(209) 742-4159

karenhdusek@gmail.com

Board of Selectmen
Town Hall
10 Nickerson Ave.
Middleborough, MA 02346

January 28, 2012

Dear Honorable Board Members:

It is a great pleasure to write a letter supporting the renewal of the lease to the Soule Homestead Education Center because it means that the project started 20 years ago has been a success. It was my privilege to be co-founder and first executive director of the Homestead, a position I held for 12 years. I know firsthand the tremendous amount of time and effort expended on the part of hundreds of volunteers to improve and renovate the buildings and property and to bring exciting, low-cost educational programs to thousands of children and adults on a shoestring budget.

How fortunate we are to have Frank Albani as director, a man whose talent, dedication, enthusiasm and vision have led the organization to new heights, all the while maintaining the integrity of the original mission. It is such a joy to visit the farm—to witness the changes that are continually taking place, to see so many new faces, but also to know that many of the old ones are still there contributing their diverse knowledge and expertise. Sadly, some are no longer with us, but their myriad accomplishments at the farm are a constant reminder of their generosity of spirit.

It was not an easy decision to leave the Homestead. I continue to stay in touch and make small contributions when I am able. It was a huge part of my life while I was there. So many wonderful people have been involved with turning an idea into a reality, so many lives have been touched. I remember visiting the 7th grade classes to do a program on composting. As it happened, they were the first group of 2nd graders who visited the farm on a grant obtained by then school principal Jeff Stevens. In each class I asked the students who remembered their field trip to the Homestead. Every hand in every class went up. Many wanted to share their memories. That was all the proof I needed that our project was a success.

I hope you feel the same way and reward those who have worked so diligently to protect, preserve and promote our community's agricultural heritage by renewing their lease for another 10 years.

Thank you.

Most Sincerely,

Karen H. Dusek

To: Board of Selectmen
Town Hall
10 Nickerson Avenue
Middleborough, MA 02346

From: The Mulligan Family
46 Soule Street, Apt.1
Middleborough, MA 02346

Date: January 22, 2012

We are writing to voice our support for the Soule Homestead Education Center's proposal to renew their lease with the town of Middleborough for the next ten years.

Our family has had the pleasure of being involved with Soule Homestead for the past nine years. Our love of music first brought us to Soule to attend a summer concert at which a friend was performing. After learning about the wide variety of programs offered and experiencing the incredible beauty there, we fell in love with Soule. Family events at the farm quickly became annual traditions which marked the passing of the seasons for us. Over time, adult workshops and community gardening became part of our Soule Homestead experience as well.

In the summer of 2009, our family was especially blessed when we were accepted as tenants for the first floor apartment of the farmhouse at Soule. Because of the close proximity of our home to the day to day activities on Soule property, we have had the pleasure of witnessing the positive impact that they have on visitors. Children and adults have opportunities to learn, explore, volunteer, perform, develop friendships and become part of a community. The land and farm hold a wealth of history which is cherished, shared and preserved. Through Soule Homestead, countless numbers of individuals have developed respect and compassion for animals, the land, our food and water supply and the entire web of life. Many, ourselves included, have sat in awe of a beautiful sunset during a summer concert, delighted in a hay ride through undeveloped land and learned more about ourselves by learning more about our environment.

Soule Homestead Education Center is truly a gift and an asset to the town of Middleborough. Our family is honored to live on the property and be associated with the organization. We thank you for the past twenty years and respectfully request your supporting Soule Homestead's proposal for another 10 year lease. Thank you.

Sincerely yours,

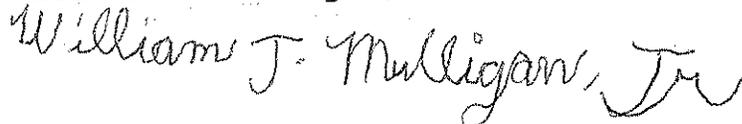
Sandra J. Kostka Mulligan



William J. Mulligan



William J. Mulligan, Jr.



Jacqueline Shanley

From: Laurie Hepworth <ediblesouthshore@gmail.com>
Sent: Friday, January 06, 2012 8:17 AM
To: Jacqueline Shanley
Subject: Support for Soule Homestead

01/06/12

To Jackie Shanley

As publisher of edible South Shore, a local magazine focused on locally produced foods; I'd like to express my support of Frank Albani and the Soule Homestead.

With the increasing globalization and consolidation of America's food system locally produced food from trusted producers is an important priority not only for food security but also the long-term health of our economy and community members.

The Soule Homestead is an invaluable resource for the local community to observe, purchase and grow their own vegetables. The educational aspect Soule offers in regard to foods' provenance is crucial.

We have written about Frank Abani's work several times in edible South Shore and have attended many of their events. They are a trusted resource and treasure in Southeastern Massachusetts.

When considering RFP proposals I would strongly urge the Board to consider the passion, experience, and love Frank brings to Soule Homestead and the community that he has built over many years.

Thank you for your time and consideration,

Laurie Hepworth

Sign-up for our E-Newsletter, become a fan on Facebook, and follow our Tweets at: www.ediblesouthshore.com

edible SOUTH SHORE, Published by Hart Design, LLC, 15 Evergreen Street, Kingston MA 02364 (781) 582-1726

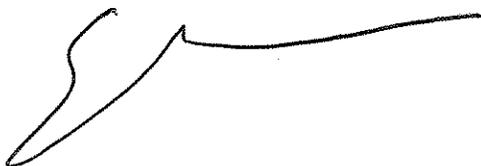
Laurie Hepworth & Michael Hart, Publishers

January 12, 2012

To whom it may concern,

I am writing to urge you to renew the lease for the Education Center at Soule Homestead. My husband and I are organic farmers in Buzzard's Bay and have had many opportunities to work the land with Frank Albani. We love the beauty of the farm and very much appreciate the opportunity the place provides to the children and community of Middleboro and the surrounding towns and counties. Please allow these opportunities to continue at Soule Homestead.

thank you,
Erin Koh
Bay End Farm

A handwritten signature in black ink, appearing to be 'Erin Koh', written in a cursive style. The signature starts with a large, sweeping 'E' and ends with a long horizontal stroke.



January 13, 3012

Board of Selectmen
Middleborough Town Hall
10 Nickerson Avenue
Middleborough, MA 02346

Dear Selectmen of Middleborough:

We are writing today to support the Soule Homestead Educational Center's renewal of their lease to enable the Center to continue their important work of farm based educational programs within the community.

The Lakeville Arts Council promotes many types of programs and among those are education and diversity in the arts, humanities and interpretive sciences, in order to improve the quality of life. We are very happy to include the Soule Homestead Educational Center as an important partner in this continuing endeavor.

The Lakeville Arts Council hopes you agree with our view of the importance of Soule Homestead Educational Center's importance in the community and renew their lease for another ten years of educational programs.

Yours in the arts,

Lakeville Arts Council

Spinners with Soul
c/o Barbara Chadwick
6 E. Grove Street
Middleborough, Ma.02346

December 10, 2012

Board of Selectmen
10 Nickerson Avenue
Middleborough, Ma. 02346

Honorable Board of Selectmen;

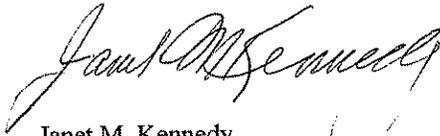
The Spinners with Soul are a small group of fiber enthusiasts who meet regularly at the Soule Homestead.

We would be hard pressed to find a more suitable facility for our group. Our members have also enjoyed the multiple programs offered by the Soule Education Center.

The many events sponsored by the Center, which are available to all, the many school children who visit to explore and learn, the teaching programs ; rug making, braiding, cheese making basket making etc. nature walks the lists are endless all add up to a remarkable landmark of which Middleborough can be proud.

We would urge the Board to continue the lease for the Homestead, to enable them to continue their work and to preserve a Middleborough treasure.

Sincerely,



Janet M. Kennedy
Secretary

January 4, 2012

Board of Selectmen
Alfred P. Rullo, Chairman
10 Nickerson Avenue
Middleborough, MA 02346

Dear Mr. Chairman,

Please accept my letter of support on behalf of the *Soule Homestead Education Center*. My family and I have lived in Middleborough since 2002. Over the years we have grown familiar with many of the town's fine offerings especially those that are of historical, pristine and natural surroundings. The Soule Homestead fits all of the above. We have been a family member of the Soule Homestead since 2003 and continue to support all of its programs and fundraisers.

Our son Jake attends several of the year-round educational vacation programs offered by the Soule. As a family, we frequent the annual harvest celebration, sheep day, concerts and other programs. We also enjoy walking the nature trail on any given day.

Please **strongly consider renewing** the Soule Homestead Education Center's lease. We need to preserve and protect agricultural and educational farms. Farms like the Soule Homestead improve the quality of life for people and animals and help to protect the environment. It would be a terrible shame if the lease went to an outsider and this beautiful, undeveloped open space became something else.

Thank you for your concern and support.

Regards,



Suzanne Dagesse
508-946-0609
Sd78@verizon.net

86 North Street
Middleborough, MA 02346
January 5, 2011

Board of Selectmen
Town Hall
10 Nickerson Ave.
Middleborough, MA 02346

RE: Renewal of lease to Soule Homestead Educational Center

Dear Sirs;

This letter is in enthusiastic support of the renewal of a 10-year lease to the Soule Homestead Education Center (S.H.E.C.) Soule Farm is one of our town's treasures. Under the stewardship of S.H.E.C., it has become increasingly more valuable as a recreational and education resource for Middleborough and the wider community.

The staff and volunteers provide year round, *free* access to the grounds with improved nature trails and farm walks. Families are welcome to picnic and enjoy the animals and community gardens six days a week. Lives of local residents have been enriched by traditional craft workshops, Sheep Day and Earth Day festivals, seasonal fairs, summer concerts and the annual Joe Davies Folk Festival.

S.H.E.C. offers a "home away from home" for people of all ages and abilities with myriad volunteer opportunities that give a sense of community, purpose, and achievement. S.H.E.C. is committed to needs of the handicapped with accessible building projects and even raised garden beds.

Each year, the excellence and low cost of the school programs bring 2,000 local children to learn by experience - with hands-on, environmental, farm based lessons. For many, it is their only exposure to such knowledge.

S.H.E.C. has partnered with many local non-profit organizations such as the Middleborough Public Library, the Middleborough Historical Association, the Robbins Museum and local scout troops to bring awareness to the town and its rich environs.

I've had the pleasure of sitting on the S.H.E.C. board and volunteering at various events. My family has enjoyed nature walks. My grandchildren learned to make butter and to card wool in school programs.

I hope you will extend S.H.E.C.'s long term lease on Soule Farm to give Middleborough residents access to nature, education and recreation through their outstanding programs.

Sincerely,


Nancy Gedraitis

Richard S. Mosley
651 Twin Lakes Drive
Halifax, MA 02338-2227
3 January 2012

RECEIVED
JAN 5 2011
BOARD OF SELECTMEN
MIDDLEBOROUGH, MA

Board of Selectmen
Town Hall
10 Nickerson Avenue
Middleboro, MA 02346

Dear Board of Selectmen:

I would like to say a few words in support of renewing the lease of the Soule Homestead Education Center. Although my main involvement at the Soule Homestead has been with folk music, I have attended many other Soule Homestead events. The Soule Homestead is an important part of the local community, offering low cost arts & crafts, as well as many other family events.

I want to be able to continue my involvement in bringing both local and nationally touring folk musicians to Middleboro. The Soule Homestead has made this possible and I hope the Soule Homestead will be there for a good many more years.

Sincerely,


Richard S. Mosley

12/30/11

RECEIVED

JAN 5 2011

Attn: Board of selectmen/Town of Middleboro, MA

BOARD OF SELECTMEN
MIDDLEBOROUGH, MA

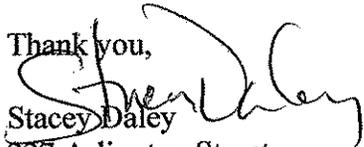
Dear members of the Board of Selectmen,

I ask that you please renew the lease for the Soule Homestead Education Center operating at 46 Soule Street, Middleboro.

Over the past ten years I have been a volunteer as well as one of a few paid employees at Soule Homestead Education Center. I have witnessed the excitement exhibited by school children as they participate in hands on environmental programs and activities at the center. I feel much appreciation that a learning center such as this exists to teach children and adults about the natural world in which we all live and how our actions affect our planet.

I personally experience a strong sense of community when I volunteer my time at Soule Homestead and feel great reward and pleasure when contributing to the special events, children's program and the organic farm. Please allow Soule Homestead's employees and volunteers to continue providing such essential education and enjoyment to so many.

Thank you,


Stacey Daley

227 Arlington Street
Watertown, MA 02472

January 9, 2012

To the Board of Selectmen:

Just a short note requesting that you grant a new lease to Soule Homestead. I guess I hardly have to reiterate the many wonderful things that go on at the farm, but the profound impact they have on the community cannot be easily said in a few words. Their adult and children's programs are so reasonable and useful that many are able to enjoy the benefits of this great organization. — enough said! Please renew.

Sincerely,

Mary and Donald
Guidoboni

(former owners of Soule farm)

January 5th 2012

time started
4:20 pm ended
6:29

Dear town,

I really like the Soule Homestead because it gives you a great outdoor experience with animals and nature.

At the Soule Homestead the staff is great. I hope that the Soule will be here in the future so kids ~~can~~

can enjoy it as much as I do. And that's why I really love the Soule Homestead.

Sincerely

Jake T. Pagnese
(3rd grader)

To Whom It May Concern -

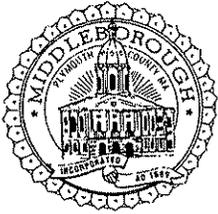
I'm writing to you
in support of the Saule
Homestead Education Center's
proposal to renew their
lease and continue their
work in the town of
Middlebro.

What they do is a
wonderful opportunity for
young children as well as adults
I volunteer at their Sheep
Day & experience such a
sense of community, fun &
education. I also enjoy their
free public access to their
nature trails, picnic tables &
farm walks! Peacefulness, joy &
calmness on this beautiful land.

Thank you for your time
and attention to this
letter of support.

Always-

Carl E. Carter



Town of Middleborough
Finance Committee
Savings Bank Building
20 Centre Street
Middleborough, Massachusetts 02346-2250

Reserve Fund Transfer Request

3 copies of this completed form should be delivered to the chairperson of the Finance Committee

Date: 2/23/12 Requestor: Andrew Bagas Department:
Dept. No: 422 Account Name: General Materials Account number: 553200
Amount Requested: \$3,900 Original Budgeted amount: \$21,909
Amount remaining in ledger total: \$5,800 Amount encumbered to year end: 0

Please provide a detailed description of the unforeseen shortage and the reason for the request. A copy of any outstanding bills drawn against this account and any other substantiating documentation supporting this request should be attached to this form. Use additional sheets if necessary.

Reserve Fund Transfer request is for the replacement of the foot bridge at Oliver Mill Park. Foot bridge was washed out in March, 2010 flood event. Town of Middleborough was reimbursed \$4,873 by FEMA for this project and the funds were deposited into the general fund.

Negative Impact of Non-Funding:

FINANCE COMMITTEE ACTION

Approved ___ Denied ___ Amount: \$ _____ Date: _____

Reason for Denial:

Signature of Finance Committee chairperson: _____

Caroline R. LaCroix

From: Charles Cristello
Sent: Wednesday, February 22, 2012 3:18 PM
To: Richard Pavadore, FINCOM CHAIR
Cc: Andy Bagas; Caroline R. LaCroix
Subject: FW: FEMA Oliver Mill Footbridge
Attachments: SCAN6248_000.pdf

Rich, Here it is. I will have Caroline fill out the transfer form tomorrow. Andy will attend the meeting to explain. Let him know an approximate time and he will be there. Charlie

From: Andy Bagas
Sent: Wednesday, February 15, 2012 3:21 PM
To: Charles Cristello
Subject: FEMA Oliver Mill Footbridge

Charlie: The original amount for reimbursement was \$4,873. The revised amount is \$3,900. We will document to FEMA the difference with in-kind labor and equipment to remove the footbridge from the river, etc. Andy

Scanlon Construction Company LLC

37 FERNWAY STREET, MIDDLEBORO, MA. 02346 (508-947-4965)

CUSTOM BUILDERS

GENERAL CONTRACTOR

Fax 508-947-4965

Cell 508-360-2423

Visit our Facebook Page: JohnScanlon ScanlonConstruction

(To view Pictures of our homes, interiors, kitchens, sundecks & more)

Town of Middleboro
Department of Public Works

February 12, 2012

RE: Replacement of foot bridge at Oliver Mill Park

Proposal Includes:

1. Placing two existing telephone poles as supports at rivers edge in same location as before directly on a leveled earthen platform
2. Dismantle existing planks, railings and bracing from existing bridge
3. Repaint existing metal rail supports and reuse on bridge repair
4. Provide and install new 2x10 Pressure Treated planking installed with Timberlock or equal screw fastening system.
5. Repaint existing metal rail supports and reinstall with new galvanized carriage bolts
6. Provide and install new 2x6 pressure treated railings on each side of foot bridge.

Proposal price for the above work is \$3,900.

It is assumed that the bridge will be installed as before and in a similar fashion to the existing foot bridges on site and therefore this proposal does not include:

1. Any conservation filings, conservation work or historical filings
2. Any structural reengineering, design work or concrete platforms as none now exists
3. Disposal of the old bridge to be provided by the Town of Middleboro
4. Price is based on using the existing telephone poles as the main structural support, if not acceptable the Town would provide the support beams required
5. Price is based on using the existing metal handrail supports and maintaining the same bridge design as existing.

6/1/10 - FAXED TO FIRE CHIEF

John
Scanlon Construction Company LLC
37 FERNWAY STREET, MIDDLEBORO, MA. 02346 (508-947-4965)
CUSTOM BUILDERS GENERAL CONTRACTOR
Fax 508-947-4965 Cell 508-360-2423

Town of Middleboro

May 25, 2010

RE: Proposal to reconstruct foot bridge at Oliver Mill Park

Proposal Price includes: Price for work as described \$4,873.

Permit fee to Town of Middleboro

Floor Beam System: Discussion has taken place with the Middleboro G&E regarding providing two 24' telephone poles to be used as the bridge structural beams which would match the existing and past construction practices. The Middleboro G&E has agreed to provide and ship to the site these poles for free. If this decision changes or another beam system is desired or required by the Town of Middleboro or any governing agency it would be additionally priced. For example the cost to substitute this system with (3) 8"x12" Pressure treated timbers across the river would add \$1,275. to the above price and the lead time for delivery of the pressure treated beams is 3-4 weeks.

Floor Planking: 2x10 Pressure Treated Floor decking (1 1/2"x9 1/4" nominal dimension)
Fastened with 3 1/4" galvanized nails

Metal Rail Supports: Provide 1 1/2" metal tubing welded rail supports to match existing foot bridge detail for railing support (if the decision is to salvage and use the existing supports from the river the price would be adjusted (reduced) by what is saved minus the salvage cost)

Railings: 2x6 pressure treated railings spaced to match other existing bridges.

Foot Bridge construction will match the look and design of other foot bridges on site.

Price Does Not Include:

- o Any engineering of structural design work if desired or required
- o Any conservation filings, hay bales or other permits other than a standard building permit.

Jacqueline Shanley

From: Childrens Educator <educator@soulehomestead.org>
Sent: Friday, February 17, 2012 10:34 AM
To: Jacqueline Shanley
Cc: info@soulehomestead.org
Subject: April 7 Recycling Event

Hi Jackie,

Soule Homestead would like to hold an Electronics & Appliance Recycling Day on April 7th from 10am – 2pm.

I spoke to the DPW and they have nothing going on this Spring.
Would you please ask the Selectmen if this would be OK?

Thanks, Frank Albani

Laurie Amberman
Children's Educator
www.SouleHomestead.org
www.facebook.com/soulehomestead
508.947.6744