

NEW BUSINESS

2-25-13



Disabled American Veterans
Cpl. William F. Reardon
Chapter 57
P.O. Box 57
Taunton, Massachusetts 02780
(508) 823-0409
Website - <http://davtaunton.tripod.com>



Officers 2012 - 2013

Commander
Francis J. Creney

Sr. Vice Commander
Stephen D. Horton

Jr. Vice Commander
Paul M. Waldron

Adjutant:
Tanya Trzeciak

Assistant Adjutant:
Theresa Akaka

Treasurer:
David Trzeciak

Quartermaster:
Norman Willoughby

Chaplain:
William Egan

Officer Of The Day
James L. Gray

Sergeant at Arms
Arthur D. Brownell

Lead Service Officer
Mortin E. Morin

Legislative Officer
William H. Blight

February 17, 2013

Board of Selectmen
Town of Middleborough
10 Nickerson Avenue
Middleborough, MA 02346

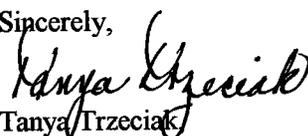
Dear Sirs:

Once again, the Disabled American Veterans, Cpl. William F. Reardon, Chapter 57 requests permission to conduct our annual Forget Me Not Fund Raising Drive in the Town of Middleborough from June 28 to July 4, 2013.

This event is the only drive the Disabled American Veterans conducts to raise funds which enable us to assist disabled veterans and their families. As we see more and more young disabled veterans returning to us from serving their country, we are even more in need of funds to serve them. The Cpl William F. Reardon Chapter 57 makes itself available to assist any disabled veteran and his/her family not just members of our chapter. Requests for assistance are judged on a case-by-case basis. The thing we fear most is that we will not have the funds available to help these worthy veterans.

We appreciate your assistance with our annual fund drive.

Sincerely,


Tanya Trzeciak
Adjutant



FORGET ME NOT
JUST THE NAME BUT THE
AMERICAN VETERANS

DAV Chapter 57 is a tax exempt, non profit organization. Contributions and gifts made to Chapter 57 are tax deductible covered by Group Ruling 00557 of June 24, 1942, Section (0), (4) of the Internal Revenue Code. We are a 501 - C4 Charitable Organization.

February 25, 2013

Selectmen:

Please make re-appointment of Joseph Gallant,
21 Winterberry Hill Lane, as Constable, subject to
receipt of current bond.

Thank you.

Jackie

February 25, 2013

Board of Selectmen:

There is nothing in the CORI background records for Joseph Gallant to cause concern in approving his re-appointment as Constable.

Jackie Shanley, Confidential Secretary

Jacqueline Shanley

From: Jane Kudcey <JaneKudcey@verizon.net>
Sent: Wednesday, February 13, 2013 8:45 AM
To: Jacqueline Shanley
Cc: Charles Cristello
Subject: Request for Subordination Agreement
Attachments: Subordination Agreement - Aronson - Town of Middleboro to Crescent Credit Union-2-13-13.doc

Hi Jackie,

Please put on the 2/25 agenda the following request:

Request for the Board to vote to approve the Chair to sign the subordination agreement of a Façade grant of \$39,900 given in August, 2003 to Gerald Aronson for improvements to his building at 25 Wareham St. so that he may refinance his current mortgage on that property.

Please see attached.

Let me know if you have any questions,

Thanks,

Jane

Jane Kudcey
Program/Accounting Manager
Middleborough Office of Economic and Community Development
20 Centre St., 3rd Floor
Middleborough, MA 02346
Ph (508) 946-2402
Fax (508) 946-2413
janekudcey@verizon.net

Return to: Board of Selectmen
Town of Middleborough
10 Nickerson Avenue
Middleborough, MA 02346

SUBORDINATION AGREEMENT

Town of Middleborough, with a principal place of business at 10 Nickerson Avenue, Middleborough, Massachusetts, present holder of a Facade Grant Agreement and Covenant on property located at 25 Wareham Street, Middleborough, Plymouth County, Massachusetts from Gerald L. Aronson, Trustee of AEC Trust to Town of Middleborough, and recorded at the Plymouth County Registry of Deeds on January 23, 2004, in Book 27427, Page 58 hereby subordinates the Lien of the Facade Grant Agreement and Covenant to a mortgage covering the Premises given by Gerald L. Aronson, Trustee of AEC Trust to Crescent Credit Union, ("New Mortgage") to be recorded herewith, to the same extent as if the New Mortgage had been executed and recorded before the execution and recording of the Facade Grant Agreement and Covenant.

Premises: 25 Wareham Street, Middleborough, Plymouth County, Massachusetts.

Executed this _____ day of February, 2013.

TOWN OF MIDDLEBOROUGH

BY: _____
Chairman
Board of Selectmen
Duly Authorized.

COMMONWEALTH OF MASSACHUSETTS

Plymouth, ss

On this _____ day of February, 2013, before me, the undersigned Notary Public, personally appeared _____, proved to me through satisfactory evidence of identification, which was _____, to be the person whose name is signed on the preceding document, and acknowledged to me that he/she signed it voluntarily for its stated purpose as Chairman of the Board of Selectmen.

Notary Public:

MIDDLEBOROUGH GAS & ELECTRIC DEPARTMENT

Electric Division
37 Wareham Street, Middleborough, MA 02346
(508) 947-3023

February 20, 2013

Board of Selectmen
Town of Middleborough
Middleborough, MA 02346

Dear Selectmen,

Enclosed, you will find a petition from the Middleborough Gas & Electric Department and Verizon New England INC. proposing to place one new pole on Fuller Street, Middleboro. Please present this petition at the next Board meeting for usual course of action relative to granting.

Sincerely,

A handwritten signature in black ink that reads "William Taylor". The signature is written in a cursive, flowing style.

William Taylor
Electric Division Manager

PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS

February 20, 2013

To the Board of Selectmen in Middleborough, Massachusetts.

Middleboro Gas & Electric Department and Verizon New England INC request permission to locate poles, wires, cables and fixtures including the necessary anchors, guys and other such sustaining and protecting fixtures to be owned and used in common by your petitioners, along and across the following public way or ways:

Fuller Street, 1 new pole locations.

The petition proposes to place one (1) new pole on Fuller Street pole 12 S to be added to support pole 12 Fuller St. damaged during blizzard of 2013.

Wherefore they pray that after due notice and hearing as provided by law, they be granted joint or identical locations for and permission to erect and maintain poles, wires and cables, together with anchors, guys and other such sustaining and protecting fixtures as they may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked-MG&E. No. **2013-01** dated **2/20/13**

Also for permission to lay and maintain underground laterals cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioners agree to reserve space for one crossarm at a suitable point on each of said poles for the fire, police, telephone and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

VERIZON NEW ENGLAND INC.

By _____
Manager Rights of Way

Middleboro Gas & Electric

By William E. Taylor
William E. Taylor, Division Manager

ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS

In Board of Selectmen of the Town of Middleboro, Massachusetts,

Notice having been given and a public hearing held, as provided by law, IT IS HEREBY ORDERED;

That the Middleboro Gas & Electric Light Company and Verizon New England INC. be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and their respective wires and cables to be placed thereon, together with anchors guys and other such sustaining and protecting fixtures as said Companies may deem necessary, in public way or ways hereinafter referred to, as requested in petition of said Companies date the 20th day of February 2013.

All construction under this order shall be in accordance with the following conditions:
Poles shall be of sound timber and reasonably straight and shall be set substantially at the points indicated upon the plan marked-MG&E., No. 2013-01 Dated 2/20/13

-Filed with said petition. There may be attached to said poles by said VERIZON NEW ENGLAND INC. not to exceed 40 wires and 4 cables and by said Middleboro Gas & Electric not to exceed the necessary wires, cables and fixtures and all of said wires and cables shall be placed at a height of not less than 18 feet from the ground at highway crossings and not less than 16 feet from the ground elsewhere.

The following are the public ways or parts of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order: -

Street name: Fuller Street.

Description of work: The petition proposes to place new stub pole 12 S required to provide additional support to pole 12 Fuller St. damaged during blizzard of 2013.

Also that permission be and hereby is granted to each of said Companies to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the Board of Selectmen of the Town of Middleboro, Massachusetts held on the _____ day of _____ 2013.

Clerk of Selectman

We hereby certify that on _____ 2013, at _____ o'clock _____ m.,
at _____ a public hearing was held on the petition of the Middleboro Gas & Electric Department and Verizon New England INC.

For permission to erect the poles, wires, cables, fixtures and connections described in the order herewith recorded, and that we mailed at least seven days before said hearing a written notice of

the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Companies are permitted to erect poles, wires, cables, fixtures and connections under said order. And that thereupon said order was duly adopted.

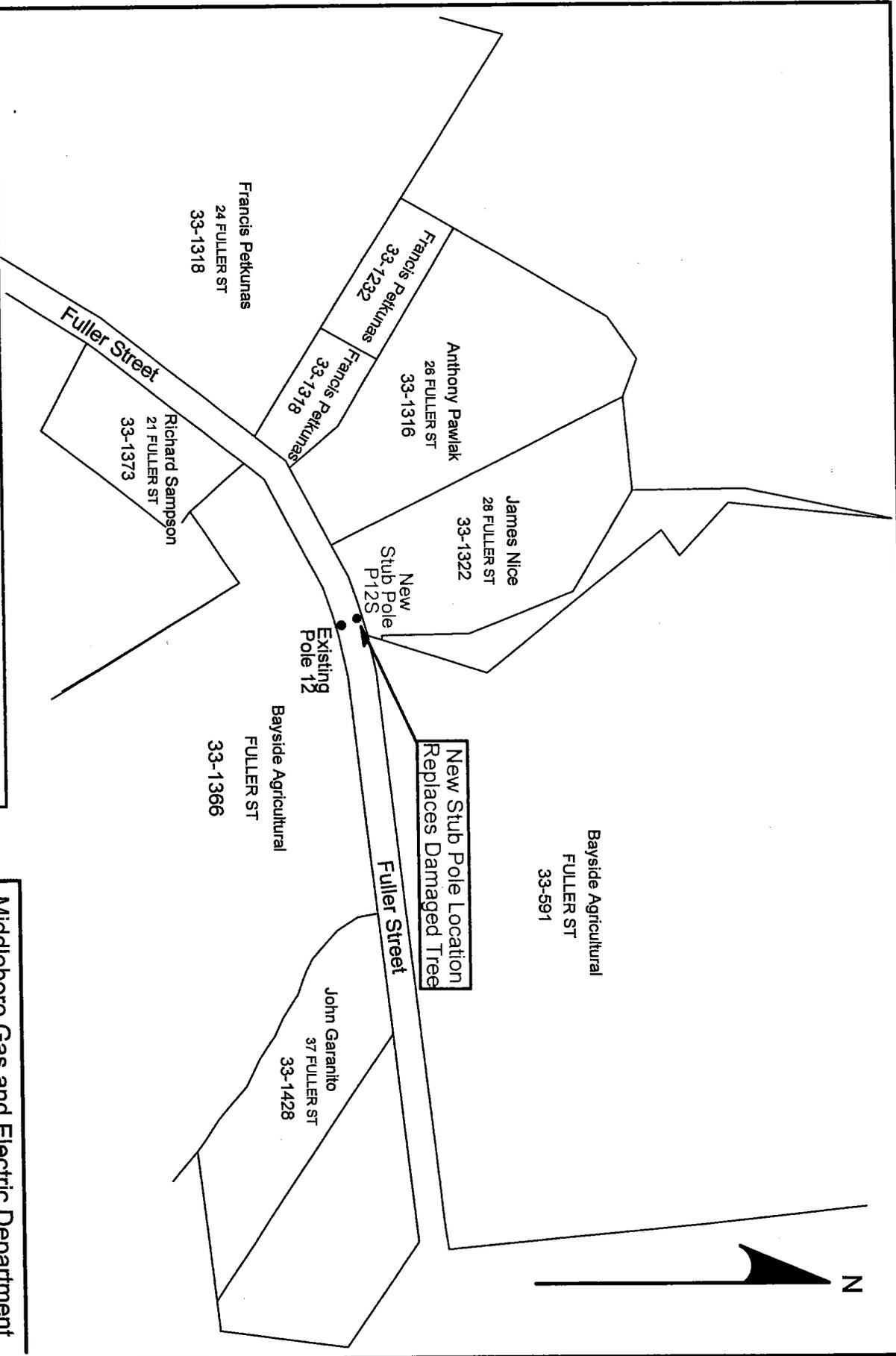
Selectman of the Town of _____
Massachusetts

CERTIFICATE

I hereby certify that the foregoing is a true copy of a joint location order and certificate of hearing with notice adopted by the Board of Selectmen of the Town of _____ Massachusetts, on the _____ day of _____ 2013, and recorded with the records of location orders of said Town, Book _____, Page _____. This certified copy is made under the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest:

Town Clerk



Petition Notes:
 New stub pole 12S required to provide support to existing Pole 12. Replaces guy wire placed in tree damaged in storm

**New Stub Pole Location
 Replaces Damaged Tree**

Middleboro Gas and Electric Department
 Fuller Street, Middleboro
 New Stub Pole Placement
 N.T.S
 February 19, 2013



Town of Lakeville

Town Office Building
346 Bedford Street
Lakeville, MA 02347

OFFICE OF
SELECTMEN
TELEPHONE (508) 946-8803
FAX (508) 946-0112

January 30, 2013

Alfred P. Rullo, Chairman
Middleborough Board of Selectmen
Middleborough Town Hall
10 Nickerson Avenue
Middleborough, MA 02346

RE: Agreement for Nursing Services between
Towns of Middleborough and Lakeville

Dear Chairman Rullo:

Enclosed please find two (2) original, executed copies of the Agreement between the Towns of Middleborough and Lakeville for the Middleborough Health Department to provide nursing services to the Lakeville Board of Health. Would you please have the agreements executed by your Board, and return one (1) original copy to our office.

We are appreciative of Middleborough's willingness to provide the Town of Lakeville with these services.

Sincerely,

Rita A. Garbitt
Town Administrator

Enclosure

Agreement made by and between the Town of Middleborough acting by and through its Board of Selectmen (hereafter "Middleborough") and the Town of Lakeville acting by and through its Board of Selectmen (hereafter "Lakeville").

The parties hereto covenant and agree as follows:

1. Middleborough acting through its Health Department shall provide the following services for the Town of Lakeville Board of Health:

SCOPE OF SERVICES

I. General Administration - Procedures

- Receive all reports relative to communicable disease identified as reportable by the Department of Public Health, process all reports notifying the status and follow up investigation with the patient and with physician referrals.
- Make contact with patients and physicians for follow-up.
- Refer patients to resources for treatment and care guidelines.
- Maintain contact with the Lakeville Board of Health relative to trends in illness in the schools and the community.
- Provide monthly reports to the Lakeville Board of Health on Communicable Disease Investigation and Reporting Activities.

II. Communicable Diseases

- Investigate and report all diseases dangerous to the public health and reportable to Massachusetts Department of Public Health.
- Investigate outbreak of suspected food poisoning and obtain food intake history and request specimens as needed.
- Restrict employment of food handlers when necessary under the guidelines of Massachusetts Department of Public Health.
- Provide health information and health education to patients and families to prevent further disease spread.

III. Tuberculosis Control

- Investigate and report tuberculosis cases to tuberculosis control.
- Investigate and check all contacts and possible sources of disease.
- Ensure prompt diagnostic follow-up of patients and suspects.
- Monitor medications of patients and tuberculin positive contacts.
- Coordinate with state and patient's doctor for follow through.

IV. Public and Semi Public Swimming Pools

- Inspect all public and semi public pools in the Town of Lakeville for compliance with the State Department of Public Health regulation **105 CMR 435.000 Minimum Standards for Swimming Pools (State Sanitary Code: Chapter V)**
- Review of pre-opening pool water quality reports.
- Review and verification of Certified Pool Operators credentials.
- Conduct scheduled pre-opening pool inspections for compliance with code which will include: safety inspection, facilities inspection, mechanical/filtration equipment inspection and recordkeeping.
- Conduct plan review for proposed new or remodel public and semi public pools
- Optional with Lakeville Board of Health written request:
 - conduct complaint investigations
 - conduct additional inspections during operational season

2. Middleborough shall perform the services for Lakeville for a term commencing on January 29, 2013 and ending on January 28, 2014 .

3. Middleborough's Health Department employees shall provide the services. All administrative support and equipment needed to perform the services shall be the responsibility of Middleborough and its Health Department. The services shall be performed during normal, regular working hours of the Middleborough Health Department (Monday, Tuesday, Wednesday and Friday from 8:30 a.m. to 5:00 p.m., excepting legal holidays and time off). The primary nurse contact is also certified for food inspections.

4. Lakeville shall monitor this agreement through the Board of Health. Lakeville shall pay Middleborough for the services rendered hereunder by Middleborough at the rate of forty dollars (\$40.00) per hour for each hour that a Middleborough Health Department employee is engaged in carrying out services for Lakeville hereunder. Middleborough shall bill Lakeville monthly for services performed. Each monthly bill shall include the cost of services for the month prior to the bill. Lakeville shall pay Middleborough the amount of each bill within thirty days of the date of billing.

5. Middleborough Health Department personnel will meet with the Lakeville Board of Health at a minimum annually for a joint review of services provided under this agreement and to discuss modification or amendment of the agreement on which the parties may agree.

6. Either party may terminate this agreement at any time by written notice to the other party. Any such termination shall take effect sixty (60) days after the date a notice of termination is given. The parties may also by mutual agreement terminate this agreement.

7. This agreement is made pursuant to and shall be subject to the provisions of General Laws Chapter 40, Section 4A.

Witness the hands and seals of the undersigned this 28th day of January, 2013.

Town of Middleborough
By:

Board of Selectmen

Town of Lakeville
By:

Daniel A. Maly

[Signature]

John Parley

Board of Selectmen



TOWN OF MIDDLEBOROUGH
Massachusetts

ENHANCED 9-1-1

January 15, 2013

Board of Selectmen
Middleboro, MA 02346

Re: New Access Path

Honorable Board:

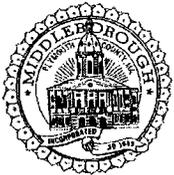
I am submitting the name "Reedy Way" for an access path located at 121 Wood Street, Map 64 Lot 4019, which includes the new Reedy's Archery. The name does not conflict with any existing street names in the Town of Middleboro.

Kindly advise if the above name meets Board approval.

Please call if you should have any questions or concerns.

Sincerely,

Amy Dowler
E-911 Database Coordinator



JUDY M. MACDONALD
TREASURER AND COLLECTOR

Town of Middleborough
Office of the Treasurer and Collector
20 Centre Street, 3rd Floor
Middleborough, MA 02346-2270
email: jmcndld@middleborough.com

TELEPHONE
(508) 946-2420
(508) 946-2421

FAX
(508) 947-5447

Date: February 20, 2013
To: Board of Selectmen
From: Judy M. MacDonald, Treasurer/Collector
Borrowing \$400,000. Wastewater Treatment Facility Upgrade Plans
Dated: March 5, 2013
Due: November 8, 2013 Interest at maturity

Results of telephone bids, Wednesday, February 20, 2013:

<u>Bank</u>	<u>Bid Amount</u>	<u>Interest</u>
Century Bank	\$400,000.00	.50%
Eastern Bank	\$400,000.00	.55%
UniBank	\$400,000.00	.60%

Bid awarded, subject to Selectmen's approval to:

Century Bank	\$400,000.	.50%
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Estimated Interest: \$1,350.00