

NEW BUSINESS

2-14-11

CRANBERRY CAPITAL
OF THE WORLD



Town of Middleborough Massachusetts

Phone: 508-946-2405
Fax: 508-946-0058

BOARD OF SELECTMEN

APPLICATION FOR LICENSE (PLEASE TYPE OR PRINT CLEARLY)

DATE Feb. 8, 2011 William Fuller
 NAME OF APPLICANT Coastal Service of New England LLC
 ADDRESS OF APPLICANT 13 West End Ave
 ASSESSORS MAP & LOT 49Q 15595
 NAME OF BUSINESS _____
 OWNER OF PROPERTY TO BE LICENSED _____
 ADDRESS OF PROPERTY TO BE LICENSED Town Hall Auditorium - LIONS CLUB FUNDRAISER
 ASSESSORS MAP & LOT _____

TYPE OF LICENSE REQUESTED (Check One)

2nd Hand Furniture _____ 2nd Hand Clothing _____
 Class I License _____ Class II License _____
 Class III License _____ Liquor License X - Beer/Wine
 Common Victualer _____ Other _____

Anticipated Start Date for Business MARCH 25, 2011
 Hours requested: 7am - 11pm

Has the Applicant previously held a similar license in the Town of Middleborough or elsewhere? If yes, explain:
YES, SIMILAR REQUESTS AND APPROVALS

Signature [Signature]
 DATE OF HEARING 2/11/11

APPROVED/DENIED

Do not write below line: To be Completed by Treasurer/Collector:

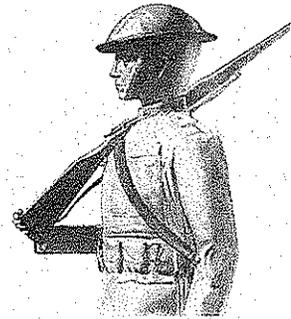
Please inform this department, as well as the Board of Selectmen, as to whether or not the above listed property owner/applicant/petitioner owes the Town of Middleborough any outstanding taxes and/or municipal charges that remain unpaid for more than one year.

Does Property Owner/Applicant/Petitioner owe Taxes/Municipal Charges? NO

Judy M. McDonald



Disabled American Veterans
Cpl. William F. Reardon
Chapter 57
P.O. Box 57
Taunton, Massachusetts 02780
(508) 588-5245
Website -
<http://davtaunton.tripod.com>



Officers 2010 - 2011

Commander

Leroy Crossman

Sr. Vice Commander

Frank Ardita

Jr. Vice Commander

Bill LaLiberte

Adjutant:

Paul M. Waldron

Treasurer:

James Zahar

Chaplain:

Donald Ryan

Officer Of The Day

James Gray

Sergeant at Arms

Stephen Horton

Lead Service Officers

Mort Morin

Legislative Officer

Bill Blight

Fifty Seven Show

Co-Hosts

John Fielding

Norm Willoughby

Field Reporter

Steve Horton

26 January 2011

Board of Selectmen

10 Nickerson Avenue,
Middleborough, MA 02346

Re: Permission for Tag Fund Raising Dates

Dear Board Of Selectmen

The Cpl. William F. Reardon, Chapter 57 hereby requests permission to conduct our fund raising event, the **Forget-Me-Not Drive, in Middleborough** on the following dates; **July 3,4, 2011.**

The Forget-Me-Not Drive is the Disabled American Veterans annual fund raising event. It is through this event that we may continue to assist disabled veterans and their families. The necessity for such assistance is paramount under the current economic climate. In allocating funds the Cpl. William F. Reardon Chapter 57 does not restrict its assistance solely to Chapter members. Funds are available to any needy disabled veteran and or his/her family. Financial assistance has been given directly to needy Middleboro widows of disabled veterans. Our worst case scenarios are to have to refuse a legitimate request due to lack of funds. Even with this annual drive we find ourselves in the position of having to decline assistance to individuals, because our dedicated funds have been exhausted.

All solicitation will be done on private property with permission of the occupants. We will confirm permission with our supporters as soon as we have authorization to conduct the Forget-Me-Not Drive from the **Town of Middleborough**. It is necessary that we begin planning well in advance in order to ensure a smooth running and successful fund raising event.

We appreciate your assistance in this matter as well as your continued support. Thank you.

Sincerely,


Leroy Crossman, Commander

This Organization is a tax exempt, non profit organization. Contributions and gifts made to Chapter 57 are tax deductible covered by Group Ruling 00557 of June 24, 1942, Section (0), (4) of the Internal Revenue Code. We are a 501 - C4 Charitable Organization

APPLICATION AND UTILIZATION AGREEMENT
TOWN HALL
MIDDLEBOROUGH, MASSACHUSETTS

PLEASE SUBMIT PAYMENT WITH APPLICATION

DATE OF APPLICATION 2/3/11

ORGANIZATION/INDIVIDUAL Middleboro Lions Club

ADDRESS 3101 Oak Point Drive

CITY, STATE, ZIP Middleboro MA 02346 TEL # 508 546 0152

CO-APPLICANT (BARTENDING SERVICE) _____

OWNER NAME _____

ADDRESS _____

CITY, STATE, ZIP _____ TEL # _____

DATE(S) OF EVENT 3/25/11 APPROXIMATE NUMBER OF PARTICIPANTS 350
(ATTACH SEPARATE SHEET IF NECESSARY)

TIME OF DAY(S) REQUIRED 6P TO 11P

Be sure to include any set-up or dismantling day(s)/time requirements.

BRIEFLY DESCRIBE TYPE OF ACTIVITY CONCERT

ASSIGNED SPACE _____ MEETING ROOM GRAND BALLROOM GROUNDS If using grounds, will building access be required for sanitary facilities? _____

*Note - There is no air conditioning available in the Grand Ballroom

Are you requesting a one-day alcoholic beverage license? YES Licensing fee of \$ 50 plus \$100.00 required at time of application. This will be refunded if license denied prior to event or activity.

Food will be served Astryx Name of Caterer _____ Telephone # _____

***If food is to be served, please contact the Health Department for the appropriate permits.**

We expect to bring in the following additional equipment/furnishings TABLES + CHAIRS

Any required insurance policy/indemnification agreement must be attached to application.

Rental Deposit (Bond) \$500.00 Check # 115 (must be tendered with application and will be returned within two-weeks if no damage to building, grounds or equipment has been reported).

Rental Cost \$500 One-day alcoholic beverage license fee _____ Personnel Cost _____ Total Cost _____

Name of Designated Town Official volunteering to perform security service _____

Signature of Volunteer Susan J. Beaulieu

Application Approved by Board of Selectmen (date) _____ Fees Waived _____ Fees Due _____



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

02/04/2011

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Willis of Illinois, Inc. 425 N. Martingale Road, Suite 1100 Schaumburg, IL 60173	CONTACT NAME: John Adams	FAX (A/C. No): 1-888-467-2378
	PHONE (A/C. No. Ext): 1-800-316-6705	E-MAIL ADDRESS: tonschubs@willis.com
PRODUCER CUSTOMER ID #: 4LIONCLU		
INSURER(S) AFFORDING COVERAGE		NAIC#
INSURED Middleboro Lions Club District 33S Middleboro Massachusetts	INSURER A : ACE American Insurance Company	22667
	INSURER B :	
	INSURER C :	
	INSURER D :	
	INSURER E :	
	INSURER F :	

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN. THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR			HDOG25520154	09/01/2010	09/01/2011	EACH OCCURRENCE	\$1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						DAMAGES TO RENTED PREMISES (Ea occurrence)	\$1,000,000
	<input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						MED EXP (Any one person)	\$1,000
							PERSONAL & ADV INJURY	\$1,000,000
							GENERAL AGGREGATE	\$10,000,000
							PRODUCTS COMP/OP AGG	\$2,000,000
							AGGREGATE PER NAMED INSURED	\$2,000,000
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS			HDOG25520154	09/01/2010	09/01/2011	COMBINED SINGLE LIMIT (Ea accident)	INCLUDED IN ABOVE
							BODILY INJURY (Per person)	\$
							BODILY INJURY (Per accident)	\$
							PROPERTY DAMAGE (Per accident)	\$
								\$
								\$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE						EACH OCCURRENCE	\$
							AGGREGATE	\$
								\$
								\$
								\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A				WC STATU-TORY LIMITS	OTH-ER
							E L EACH ACCIDENT	\$
							E L DISEASE - EA EMPLOYEE	\$
							E L DISEASE - POLICY LIMIT	\$
	OTHER							

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Provisions of the policy apply to the named insureds participation in the following activity during the policy period shown above: Concert 3/2511

Town of Middleboro, employees agents and volunteers is included as an Additional Insured(s), but only with respect to General Liability arising out of the use of premises by the Insured shown above and not out of the sole negligence of said additional insured.
PROVISIONS OF THE POLICY DO NOT APPLY TO THE SALE OR SERVING OF ALCOHOLIC BEVERAGES

CERTIFICATE HOLDER

CANCELLATION

Town of Middleboro
10 Nickerson A
Middleboro Massachusetts 02346

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE



Town of Middleborough
Office of Economic & Community Development
20 Centre Street
Middleborough, MA 02346

Tel: 508-946-2402, Fax: 508-946-2402

February 9, 2011

Memorandum

To: Chair Marsha Brunelle and Board Members Alfred Rullo, Muriel Duphily, Stephen McKinnon, and Steven Spataro

From: Anna M. Nalevanko, Director, Office of Economic & Community Development (OECD)

RE: Request for signature for Approval of Final Report

Please find the attached Final Quarterly reports that were submitted to the Mass Department of Housing and Community Development (DHCD). In order to close these grants, the DHCD requires that the Board sign a letter stating that they have reviewed the final reports and that they agree with its contents.

We are requesting that after reviewing the final quarterly reports that the Chair sign the attached letter.

Thank you.

c: Charles Cristello, Town Manager



Town of Middleborough
Office of Economic & Community Development
20 Centre Street
Middleborough, MA 02346
Tel: 508-946-2402, Fax: 508-946-2413

February 9, 2011

Mr. Mark Siegenthaler
Community Development Manager
Department/Housing & Community Development
100 Cambridge Street - Suite 300
Boston, Massachusetts 02114

RE: *Town of Middleborough*
FY2005 CDBG Grant #5652 Final Quarterly Report
FY2008 CDBG-Recovery Funds Grant #00010 Final Quarterly Report

Dear Mr. Siegenthaler:

The Middleborough Board of Selectmen has read the Final Quarterly Reports for the FY2005 CDBG Grant #5652 and the FY2008 CDBG Recovery Funds Grant #00010 and we agree with its contents.

Sincerely,

Marsha L. Brunelle
Chair, Middleborough Board of Selectmen

C: Middleborough Board of Selectmen
Charles Cristello, Town Manager

FY05/CDF - #5652

21 and Final Qtr. Report – September 30, 2010

Submitted: January 18, 2011

1. Mgmt./Admin. Issues:

The 20th report was submitted online to DHCD on July 15, 2010. This is the final report for the 2005 Grant #5652. In order to close the grant, an amendment was required to revise the budgets of the following Program Income Projects, which were underspent:

- Program Income Rehabilitation Loans: - \$ 108.69
- Program Income Sign and Façade Program: - \$1,071.29
- Sidewalk Improvement Program: - \$2,454.00
- School/Social Service Program: - \$ 5.95

Grant file records & financial records were regularly updated. Reconciliations were made with bank statements (depository & program income accounts) and Town Accountant records.

2. Project Status:

All FY2005 CDF Projects were completed as of December 31, 2008. In total, the OECD repaired 32 homes, which benefited 65 people. The average cost of the renovations was \$22,500 for loans and \$6,700 for grants. Final payments were made to the contractor and to the rehab specialist and a final reconciliation of the accounts was completed.

3. Public Benefit: N/A

4. Program Income:

The OECD has completed several projects using Program Income Funds:

The ***Sign and Façade Program***: In total, the Sign and Façade Program assisted four local businesses with signs.

The ***Star Mill Building Reuse Feasibility Study***: The OECD has utilized this report while working with prospective developers. A local developer is now seeking a zoning variance in order to renovate this mill to be used for high end apartments.

The ***Schools and Sidewalks Program*** The educational project, Engineering is Elementary, an after-school program in conjunction with the Museum of Science for children of low to moderate income families was successfully completed in June of 2009. This program provided hands-on development of engineering projects. The materials purchased for this program with Program Income Funds continue to be used as resources for the schools.

The renovation of the sidewalk outside of the Town Office Building was completed in August, 2010. The sidewalk had been elevated many years ago so that the entrance to the Town Office Building would be on the same level as the sidewalk, which eliminated two steps. Shrubbery had been planted to prevent falling off the elevated sidewalk, which became overgrown and created a blind spot. In addition, curbing by the shrubbery continually fell down. This project

consisted of the removal of shrubbery, replacing fallen curbs with new granite curbing and setting bricks pavers to match the rest of the sidewalk. A railing was installed to replace the shrubbery. The design of this railing was approved by the Historical Commission and the Commission on Disabilities. The OECD has received much positive feedback from citizens and the bank that occupies the first floor of the Town Offices Building.

The ***Program Income Housing Rehab Program*** has been completed. This program was administered using the same forms and guidelines as the CDF Housing Rehab Program. Eight projects were been completed benefiting 28 people.

2008 CDF ARRA Project #00010
5th Qtr. Report – December 31, 2010
Submitted: January 17, 2011

1. Mgmt./Admin. Issues:

The Office of Economic & Community Development (OECD) collaborated with the Middleborough Housing Authority on this project. The OECD Program Manager performed the administrative tasks involved with this project, such as contract and financial management, maintaining files and reporting on the GMS System. Responsibilities are detailed in the executed Sub-grantee Agreement between the Town of Middleborough and the Middleborough Housing Authority, which was sent to the DHCD in March.

The final Claim for \$78,253 was deposited at the end of the fourth quarter and Vareika Construction was paid the first week in October.

In addition, the OECD and the Housing Authority researched and provided answers to David Lawson for the Program Audit.

2. Project Status:

Vareika Construction had substantially completed the renovation by the end of the fourth Quarter. The final punch list and wiring was completed early in the 5th quarter and the OECD made the final payment to Vareika construction. An Open House was held in October attended by residents of the Nemasket River Apartment, local and state officials and the local press.

3. Public Benefit: Jobs Created/Retained

The only hours recorded in the 5th quarter were the electricians, 2 persons at 3.5 hours each in addition to the Program Manager who worked on administrative tasks associated with the project.

4. Program Income:

It is not expected that this project will generate program income funds.

MIDDLEBOROUGH POLICE DEPARTMENT

99 NORTH MAIN STREET
MIDDLEBOROUGH, MA 02346

(508) 947-1212

Fax (508) 947-1009



Bruce D. Gates
Chief of Police

TO: JACKIE SHANLEY
ADMIN. ASSIST. TO THE BOARD OF SELECTMEN

FROM: IRENE HUDSON *Irene*
ADMIN. ASSIST. TO THE CHIEF

DATE: 2-4-11

RE: ANNUAL REAPPOINTMENTS

Enclosed are our annual letters to the Board requesting reappointments to the following positions:

1. Auxiliary Police Officers
2. Agents for Liquor Establishments
3. Special Police Officers

Please let me know whether or not the above are reappointed. Thank you.

MIDDLEBOROUGH POLICE DEPARTMENT

99 NORTH MAIN STREET
MIDDLEBOROUGH, MA 02346

(508) 947-1212

Fax (508) 947-1009



Bruce D. Gates
Chief of Police

January 24, 2011

Board of Selectmen
Town Hall
Middleborough, MA 02346

Re: Reappointment of Auxiliary Police Officers for the Year 2011

Honorable Board:

Attached please find a list of Auxiliary Police Officers, which has been forwarded to me by Sgt. Corey Mills, Auxiliary police Coordinator, recommending they be reappointed for the appointment year 2011.

Based on the request, I recommend the individuals on the attached be reappointed as Auxiliary Police Officers.

Respectfully submitted,

A handwritten signature in cursive script that reads "Bruce Gates".

Bruce Gates
Chief of Police

MIDDLEBOROUGH POLICE DEPARTMENT

99 NORTH MAIN STREET
MIDDLEBOROUGH, MA 02346

(508) 947-1212

Fax (508) 947-1009



Bruce D. Gates
Chief of Police

To: Chief Bruce Gates
From: Sgt. Corey Mills
Date: January 10, 2011
Re: Auxiliary Police Officers

I am submitting the following names that are presently qualified to serve as Auxiliary Officers for the Town of Middleborough.

Benoit, Richard
Blanchette, Douglas
Bowlen, Chris
Carbone, John
Ferdinand, William
Foster, Mark

Foye, Matthew
Johnson, Michael
Keaney, Anthony
Lemieux, Charles
Lee, Wayne
Meleski, Raymond

Mills, Joseph
Mills, Patrick
Newton, Daniel
Poineau, Roger
Poudrier, Barry
Vanderzeyde, Kurt

Respectfully submitted,

A handwritten signature in cursive script, appearing to read "Sgt. C. Mills".

Corey Mills
Sergeant

MIDDLEBOROUGH POLICE DEPARTMENT

99 NORTH MAIN STREET
MIDDLEBOROUGH, MA 02346

(508) 947-1212

Fax (508) 947-1009



Bruce D. Gates
Chief of Police

January 24, 2011

Board of Selectmen
Town Hall
Middleborough, MA 02346

Re: Annual Appointments for Agents for Liquor Establishments

Honorable Board:

I recommend each of the individuals listed be reappointed to the position so stated in this communication.

AGENTS FOR LIQUOR ESTABLISHMENTS

Bruce D. Gates

Dennis F. Amaral

Peter J. Andrade

Deborah A. Batista

Todd K. Bazarewsky

David A. Beals

Antonio L. Botta, Jr.

Brett D. Collins

Alan J. Cunningham

Kristopher S. Dees

Jerry J. Donahue

Nathan J. Ferbert

Robert D. Ferreira, Jr.

John H. Graham

John R. Guenard

Richard W. Harvey, Jr.

Robert W. Lake

Angelo J. Lapanna, Jr.

Adam C. Levesque

Benjamin J. Mackiewicz, Jr.

David M. Mackiewicz

Mark E. Meaney

Terry M. Meleski

Corey P. Mills

Timothy G. Needham

Stephen R. Nelson

Joseph M. Perkins

Mark A. Pontes

Charles W. Robichau

Robert B. Rullo, Jr.

Simonne M. Ryder

Bradley A. Savage

Steven M. Schofield

Gregory E. Trask

Steven Valerio

Peter J. Vanasse

Stephen Verhaegen

Respectfully submitted,

A handwritten signature in black ink that reads "Bruce D. Gates". The signature is written in a cursive style.

Bruce Gates
Chief of Police

MIDDLEBOROUGH POLICE DEPARTMENT

99 NORTH MAIN STREET
MIDDLEBOROUGH, MA 02346

(508) 947-1212

Fax (508) 947-1009



Bruce D. Gates
Chief of Police

January 24, 2011

Board of Selectmen
Town Hall
Middleborough, MA 02346

Re: Appointment of Special Police Officers

Honorable Board:

I respectfully request that the below listed individuals be appointed as Special Police Officers for the Town of Middleborough for the year 2010.

Retired Special Officers

Charles Armanetti
Forcier, Wilfred
Rose, Paul
Swift, Clyde
Whitman, Bruce

Bettencourt, John
Murphy, George
Russell, Gary
Thayer, Gerald
Cornell, Jeffrey

Costa, Ronald
Motta, Lorin
Shanks, David
Turnbull, Thomas

Special Officers

Andrade, George
Bowlen, Chris
Ferdinand, William
Johnson, Michael
Lee, Wayne
Mills, Patrick
Pourdrier, Barry

Benoit, Richard
Bryant, Roger
Foster, Mark
Keaney, Anthony
Meleski, Raymond
Newton, Daniel
Vanderzeyde, Kurt

Blanchette, Douglas
Carbone, John
Foye, Matthew
Lemieux, Charles
Mills, Joseph
Poineau, Roger

Respectfully submitted,

A handwritten signature in black ink that reads "Bruce Gates". The signature is written in a cursive style.

Bruce Gates
Chief of Police



**TOWN OF MIDDLEBOROUGH
HEALTH DEPARTMENT**

Jeanne Spalding, RS, CHO
Health Officer

PH: 508-946-2408
FX: 508-946-2321

12/10/10

Ian Bryant
Operations Manager
Administrator of Communications
South-Central Mass.

Dear AMR:

The Middleborough Health Dept. has been advised that on occasion, AMR may consider donating to a worthy recipient an ambulance vehicle that they are taking out of service. If this is true, the Middleborough Health Dept. respectfully requests consideration for one of these vehicles that might still be in good repair.

The Middleborough Health Dept. has Animal Control as part of its operational departments that is available 24/7 for emergency callouts. This department's vehicle which is a 2000 GMC pickup with almost two hundred thousand miles has broken down and has estimated repairs of almost \$4000. due to a cracked block, bad water pump and needing replacement of the rear end that had previously been rebuilt. We have \$45. left in our allocated \$1000. vehicle repair account.

An ambulance that is mechanically sound and not requiring any immediate repair costs would be most beneficial for our operational needs. The multiple compartments would be great for storing the various types of equipment. The large open area in the back will accommodate any size and multiple numbers of animal crates and equipment is already available for anchoring and tie downs. In addition, a feature we have never had previously, the back area will provide climate control that will benefit sick or injured animals in transport which could mean the difference between an animal surviving or not when there exists extreme heat or cold conditions due to the weather.

Your consideration of this request would be most appreciated. If you need any additional information, please contact me.

Yours truly,


Jeanne Spalding, Health Officer
Middleborough Health Dept.
20 Centre St. Middleborough, MA 02346

Charles Cristello

From: Decas, Murray & Decas [decasmurraydecas@yahoo.com]
Sent: Friday, February 11, 2011 12:41 PM
To: Charles Cristello
Cc: Judy MacDonald
Subject: Chapter 425

February 11, 2011
Charles J. Cristello, Town Manager
Town of Middleborough
(via email: ccristello@middleborough.com)

RE: Appointment of Town Treasurer and Collector of Taxes

Dear Charlie:

I was advised that the Board of Selectmen appointed Judy MacDonald as the Town Treasurer and Collector of Taxes on January 31, 2011 with the appointment to be effective on the effective date of the special act, Chapter 425.

It appears that the effective date of the special act was February 4, 2011, thirty days after the Governor's approval on January 5, 2011.

There could be a question whether the appointment is effective since it was made before the special act was effective. In order to eliminate any doubt on this point, I recommend that the Board should vote to ratify and confirm its appointment of the Town Treasurer and Collector of Taxes, such appointment being effective on the effective date of the special act.

The following is a proposed vote -

I move that the Board vote to ratify and confirm its vote of January 31, 2011 to appoint Judy MacDonald as Town Treasurer and Collector of Taxes, such appointment to be effective on the effective date of Chapter 425 of the Acts of 2010.

Very truly yours,

Daniel F. Murray
Town Counsel DFM/s

04-237

cc: Judy MacDonald, Town Treasurer & Collector of Taxes (via email)