

# **NEW BUSINESS**

**12-5-11**

## Jacqueline Shanley

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**From:** Judy MacDonald  
**Sent:** Monday, November 28, 2011 2:30 PM  
**To:** Jacqueline Shanley  
**Cc:** Charles Cristello  
**Subject:** SEPTIC BETTERMENT IOAN  
**Attachments:** 20111128142459297.pdf

Hi Jackie,

Please put the Septic Betterment Loan on the agenda for the Selectmen to **vote** and **sign on December 5, 2011**.

Judy M. Mac Donald  
Treasurer/Collector  
Town of Middleborough  
20 Centre St.  
Middleborough, MA 02346  
(PH) 508-946-2421  
Fax 508-947-5447  
[jmcdnld@middleborough.com](mailto:jmcdnld@middleborough.com)



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November 22, 2011

RECEIVED

NOV 23 2011

VIA OVERNIGHT COURIER

Ms. Judy M. MacDonald, Treasurer  
Town of Middleborough  
20 Centre Street, 3rd Floor  
Middleborough, Massachusetts 02346

TOWN OF MIDDLEBOROUGH  
TREASURER / COLLECTOR

Dear Judy: (Massachusetts Water Pollution Abatement Trust  
Community Septic Management Program Loan)

We have been notified that the Town of Middleborough is ready to close the Community Septic Management Program Loan relating to Loan Agreement No. T5-97-1077-I from the Massachusetts Water Pollution Abatement Trust (the "Trust"). The closing for the loan will take place after we receive the executed documents, and disbursements will be made to you after the closing date based upon requisitions submitted to DEP and the Trust. We have been asked to have all necessary documents presigned.

The Note and four copies each of the closing Certificate and the Selectmen's Vote are enclosed. Each should be signed and the Note and Certificates must be sealed. Please return all of them to me as soon as convenient. These documents will be held in escrow until the closing. We will then return one complete set of documents to you. If you have any question about the procedures or the documents, please call me.

Very truly yours,

Kimberly Kessler Bragg  
Senior Paralegal  
Enclosures

cc: Lisa N. Dickinson

BOS111 12654693.1

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CRANBERRY CAPITAL  
OF THE WORLD



Andrew P. Bagas  
D. P. W. Director

*Town of Middleborough*  
Massachusetts  
Department of Public Works  
48 Wareham Street  
Middleborough, MA 02346  
Phone 508-946-2481 Fax 508-946-2484

DIVISIONS

Highway  
Sanitation  
Insect & Pest Control  
Tree Warden  
Wastewater  
Water

Date: November 28, 2011

To: Charles Cristello,  
Town Manager

From: Kenneth Capalbo  
Mechanic/Foreman

Re: Surplus Vehicles

HealthDepartment-1996 Chevrolet Cavalier-Blue-VIN #1G1JF5240T7142840-Frame rotted.

Veteran's Department-1999 Chevrolet Lumina-White-VIN #2G1WL52M9X9187875-Frame broken/rotted.

In my opinion, neither of these vehicles are worth putting any money into.

# MIDDLEBOROUGH POLICE DEPARTMENT

99 NORTH MAIN STREET  
MIDDLEBOROUGH, MA 02346

(508) 947-1212

Fax (508) 947-1009



Bruce D. Gates  
Chief of Police

November 28, 2011

Board of Selectmen  
Town Hall  
Middleborough, MA 02346

Request for a list of candidates from Civil Service

Honorable Board,

This is a request to requisition from Civil Service a list of candidates to fill one of the open Police Officer positions due to a recent resignation. The Board will need to authorize the Chairman to sign the requisition form as the Board is the appointing authority.

Respectfully Submitted,

A handwritten signature in black ink, appearing to read "Bruce Gates", written over a horizontal line.

Bruce Gates,  
Chief of Police

C/c  
Charles Cristello  
Town Manager

The Commonwealth of Massachusetts  
Human Resources Division, Civil Service Unit  
One Ashburton Place  
Boston, MA 02108

Telephone (617) 727-3777  
Toll Free within MA: 1-800-392-6178  
Fax: (617) 727-0399  
TTY: (617) 878-9762

## Civil Service Requisition (Form 13)

Please complete the following information.

City/Town or State Agency: MIDDLEBOROUGH Date: DECEMBER 5, 2011

Department: POLICE DEPARTMENT

Division: \_\_\_\_\_

Mailing Address: 99 N.MAIN STREET

City: MIDDLEBOROUGH State: MA Zip Code: 02346

Phone: 1-508-947-1212 Fax: 1-508-947-1009 Email: bruce.gates@mpdmail.com

Please select an option and complete the requested information below:

To the Personnel Administrator:

I hereby certify that I have the power of appointment and that there are no employees entitled to reinstatement in this position (General Laws, Chapter 31, Section 39) and therefore call for a requisition as follows:

I request a CERTIFICATION from an existing:  Open Competitive  Re-employment List

Position Title: POLICE OFFICER Title Code: \_\_\_\_\_

Number of Vacancies: 1

Status Type (check one): Permanent  Temporary  Military Substitute

Employment Type (check one): Full Time  Reserve  Intermittent  Call

Other Requirements: \_\_\_\_\_  
(for example: unusual hours, driver's license, etc.)

Do you require an alternative certification? If yes, please check the box that applies below.

Number of vacancies to be filled using PAR.10: \_\_\_\_\_ Female: \_\_\_\_\_ Minority: \_\_\_\_\_

Please note that PAR.10 Minority certification may not be utilized for entry level appointments in departments subject to NAACP or Castro consent decrees. PAR.10 may be requested for promotional titles.

Do you require a selective certification? If yes, please check the box that applies below.

Selective Certification: Gender: \_\_\_\_\_ EMT: \_\_\_\_\_ Bilingual: \_\_\_\_\_ specify language: \_\_\_\_\_

\_\_\_\_\_  
Signature of the officer authorized by law to make appointments. ALFRED P. RULLO JR., CHAIRMAN, BOARD OF SELECTMEN, DECEMBER 5, 2011  
Typed name, title and date

BRUCE GATES, CHIEF OF POLICE  
Interviewer/Contact: Name and title. Give the full address of the location where the interviews are to be held.

MIDDLEBOROUGH POLICE DEPARTMENT

99 N. MAIN STREET MIDDLEBOROUGH MA 02346



# Town of Middleborough

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Committed  
Water, Wastewater, Trash  
Tax Lien Report

For

Fiscal Year 2012

Prepared by  
Roger Brunelle, Director Information Technology  
Judy Mac Donald, Town Treasurer Collector  
11/28/2011

Approved by the Board of Selectman 12/ /2011