TOWN OF MIDDLEBOROUGH OFFICIAL MEETING POSTING

NAME OF PUBLIC BODY: Board of Selectmen

DAY AND DATE OF MEETING: Monday, December 3, 2012
TIME OF MEETING: 7:00 PM
LOCATION OF MEETING (INCLUDING ADDRESS): Town Hall, 10 Nickerson Ave.
MEMBER OF PUBLIC BODY POSTING MEETING: Jackie Shanley, Confidential Secretary
POSTED BY TOWN CLERK'S OFFICE: 11/29/2012 @ 3:41 pm ajf
**FOR CANCELLATIONS*
MEMBER OF PUBLIC BODY CANCELLING MEETING: [Type text]
CANCELLATION POSTED BY TOWN CLERK'S OFFICE: *DATE:* *TIME:*

AGENDA

1. **Pledge of Allegiance**
2. **Unanticipated**
3. **Announcements & Recognitions**
4. **Minutes:** *11/19/12 Regular & E.S. minutes to be voted on 12/10/12*
5. **New Business:**
   a. Vote to appoint Robert D. Ferreira to the position of Permanent, Full-time Police Lieutenant.
   b. Vote to send requisition to Civil Service to send a list of candidates for one Police Officer position.
   c. Vote to appoint Michael S. Bednarski as a Volunteer Observer to the Middleborough Lakeville Herring Fishery Commission with a term ending 9/30/13 and discussion re maintenance/repairs of Oliver Mill Park & Thomas Park.
   d. Vote to authorize Chairman to sign Rental Restriction for 18 affordable units at Residences at Star Mill and Monitoring Agreement between OECD and Heritage Corp., the developer.
   e. Vote to declare Fire department vehicles as surplus, as presented by Fire Chief.
   f. Vote to approve a Common Victualler license for "The Main Drag", 75 N. Main Street.
   g. Vote to authorize the Building Commissioner to file a zoning enforcement action for 84 River Street.
   h. Vote DPW Services Agreement.
6. **Hearings, Meetings, Licenses**

7:20 PM	Pole Hearing – Clark Street East.
7:30 PM	VFW Informational Hearing (continued from 11/19/12) re various named entities/liquor license.
7:45 PM	VFW Hearing pursuant to MGL Ch. 138, S. 23 to determine whether to modify, suspend, revoke, or cancel the alcoholic beverages license issued to John F. Glass, Jr., Post 2188, VFW.
8:00 PM	Edgeway Mobile Home Park discussion.

7. **Town Manager's Report**
8. **Correspondence**
9. **Executive Session** – Collective Bargaining
10. **Adjourn**