

## CORRESPONDENCE

12-22-14

1	MRIG	Request meeting with Town Manager
2	Michael J. Koska & Associates, Inc.	Planning Board hearing 1/5/15 re Dyer Construction
3	Harmon Law Offices, P.C.	Foreclosure sale 1/30/15
4	SERSG	Job Posting - Regional Administrator
5	Decas, Murray, Decas	FY15 Law Budget
6	Verizon	Customer Notice
7	Lincoln Andrews	Letter of Interest to Town Moderator to serve on Police
		Station Building Committee

**Jacqueline Shanley**

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**From:** Susan McCusker [REDACTED]  
**Sent:** Tuesday, December 16, 2014 10:39 AM  
**To:** Robert G. Nunes  
**Cc:** Jacqueline Shanley  
**Subject:** Request for Meeting with MRIG

TOWN OF MIDDLEBORO RETIREES INSURANCE GROUP (MRIG) [MIDDLEBORO.RETIREES.INS.GROUP@GMAIL.COM](mailto:MIDDLEBORO.RETIREES.INS.GROUP@GMAIL.COM)

December 15, 2014

Robert Nunes  
Town Manager  
Town of Middleborough  
10 Nickerson Avenue  
Middleborough. MA 02346

Dear Mr. Nunes,

The Town of Middleboro Retirees Insurance Group would like to arrange to meet with you to discuss your ideas and vision of health insurance going forward. We are the major communication outlet for retirees' health insurance and our goal is to make sure that all retirees are informed of any possible impacts to them on a Local and State level. Our quarterly newsletter reaches approximately 300 retirees, survivors and spouses and we would like to be able to include information in our next newsletter about meeting with you.

We meet on the second Monday of every month, our next meeting being January 12, 2015, and would like to schedule something with you for that day if at all possible. We are willing to meet in the Selectmen's Meeting Room at whatever time is convenient for you. Our usual meeting time is 1:00 PM.

Please contact me at [REDACTED], by telephone at [REDACTED], or by mail: Middleboro Retirees, c/o Charles Armanetti, [REDACTED]

For the MRIG Executive Committee and Middleborough Retirees

Susan McCusker  
Secretary

cc: Middleborough Board of Selectmen

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**MICHAEL J. KOSKA & ASSOCIATES INC.**

**Registered Engineers & Land Surveyors**

**P.O. Box 262 – 98 Broad Street**

**Bridgewater, Ma 02324**

**508-697-7400**

**[m.koska.associates@gmail.com](mailto:m.koska.associates@gmail.com)**

**PUBLIC HEARING NOTICE**  
**BRIDGEWATER PLANNING BOARD**

On Monday, January 5, 2015 at 7:30 pm in the meeting room of the Police Dept., the  
Bridgewater

Planning Board will be conducting a public hearing on application by Dyer Construction  
for Site Plan Approval under Section 9.80 of the Zoning Bylaws for the construction of a  
40'X 96' single story contractors building to be located at the corner of Mill St. and  
Plymouth Street (Assessors Map 24, lot 23). The plans are on file in the Office of Town  
Clerk and Planning Board.

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All interested persons are encouraged to attend.

Frank Sullivan, Chairman

To be published in the Enterprise on 12/22 and 12/29

Bridgewater page

**HARMON LAW OFFICES, P.C.**

150 CALIFORNIA STREET  
NEWTON, MASSACHUSETTS 02458  
TEL (617) 558-0500  
FAX (617) 244-7304  
Business Hours: Monday-Friday 8:00 AM-to 5:30 PM  
*SERVING MASSACHUSETTS, NEW HAMPSHIRE AND RHODE ISLAND*

December 12, 2014

Town of Middleborough Board of Selectmen  
10 Nickerson Avenue  
Middleborough, MA 02346

Re: PNC Bank, National Association, successor in interest to National City Real Estate Services, LLC, successor by merger to National City Mortgage, Inc., formerly known as National City Mortgage Co. / Dyer, John C. / Dyer, Sharon E.  
Property address: 56 Granite Road, Middleboro, MA 02346  
Our File No. 201009-0771

Dear Sir/Madam:

This is to inform you that the foreclosure sale on the above-referenced property which was scheduled for December 29, 2014 has been postponed until January 30, 2015 at 12:00 p.m.

Very truly yours,

Harmon Law Offices, P.C.

201009-0771 - Dyer, John C. / Dyer, Sharon E.

**PLEASE BE ADVISED THAT THIS OFFICE IS ATTEMPTING TO COLLECT A DEBT AND THAT ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE**

2014

**HARMON LAW OFFICES, P.C.**

150 CALIFORNIA STREET  
NEWTON, MASSACHUSETTS 02458  
TEL (617) 558-0500  
FAX (617) 244-7304  
Business Hours: Monday-Friday 8:00 AM-to 5:30 PM  
*SERVING MASSACHUSETTS, NEW HAMPSHIRE AND RHODE ISLAND*

December 4, 2014

Town of Middleboro - Board of Selectmen  
10 Nickerson Ave  
Middleboro, MA 02346-2287

**NOTICE OF MORTGAGE FORECLOSURE SALE**

Re: CitiMortgage, Inc. / LaBollita, Derek / LaBollita, Julie

Pursuant to Massachusetts General Laws, Chapter 244, Section 14, as amended, enclosed is a copy of the Notice of Mortgagee's Sale of Real Estate.

This notice is provided to you because an examination of the record title shows that you held an interest of record in the property thirty (30) days prior to the sale.

CitiMortgage, Inc.  
Present holder of mortgage  
By its Attorney,

*Harmon Law Offices, P.C.*

SZK/CGS/201009-1445  
Enclosure  
CERTIFIED MAIL NO.  
RETURN RECEIPT REQUESTED

**Certified Article Number**  
9414 7266 9904 2023 5861 08  
**SENDERS RECORD**

## NOTICE OF MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Derek J. LaBollita and Julie M. LaBollita a/k/a Jule M. LaBollita to CitiMortgage, Inc., dated July 14, 2005 and recorded with the Plymouth County Registry of Deeds at Book 30935, Page 263, of which mortgage the undersigned is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at Public Auction at 9:00 a.m. on January 7, 2015, on the mortgaged premises located at 64 Granite Road, Middleboro, Plymouth County, Massachusetts, all and singular the premises described in said mortgage,

### TO WIT:

That certain parcel of land with the buildings thereon situate in the Town of Middleboro, Plymouth County, Massachusetts, being shown as Lot 3 on a certain plan entitled, "Greystone Estates" Comprehensive Permit Plan of Land in Middleboro, MA. (Plymouth County) prepared for MDC Development, February 8, 2001, rev. (latest) 8/10/01, John W. DeLano & Associates, Inc., Registered Land Surveyors and Engineers, 27 Jefferson Street, Taunton, MA., said plan being filed in Plymouth Deeds in Plan Book 45, Page 115 as Plan No. 862 of 2001, to which plan reference is hereby made for a more particular description.

For mortgagor's(s') title see deed recorded with Plymouth County Registry of Deeds in Book 23105, Page 44.

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens or encumbrances is made in the deed.

### TERMS OF SALE:

A deposit of Five Thousand (\$5,000.00 ) Dollars by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at Harmon Law Offices, P.C., 150 California Street, Newton, Massachusetts 02458, or by mail to P.O. Box 610389, Newton Highlands, Massachusetts 02461-0389, within thirty (30) days from the date of sale. Deed will be provided to purchaser for recording upon receipt in full of the purchase price. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Other terms, if any, to be announced at the sale.

CITIMORTGAGE, INC.  
Present holder of said mortgage

By its Attorneys,  
HARMON LAW OFFICES, P.C.  
150 California Street  
Newton, MA 02458  
(617) 558-0500  
201009-1445 - YEL

**Jacqueline Shanley**

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**From:** Caroline R. LaCroix  
**Sent:** Tuesday, December 16, 2014 3:54 PM  
**To:** All Town Department Heads  
**Subject:** FW: SERSG Job Posting  
**Attachments:** SERSGjobposting.pdf

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**From:** Lara Thomas [<mailto:sersg@sersg.org>]  
**Sent:** Tuesday, December 16, 2014 3:39 PM  
**To:** [dpw@virtualnorfolk.org](mailto:dpw@virtualnorfolk.org); [dteague@town.canton.ma.us](mailto:dteague@town.canton.ma.us); [jhaines@ebmass.com](mailto:jhaines@ebmass.com); [kmitnick@virtualnorfolk.org](mailto:kmitnick@virtualnorfolk.org); [lgraf@wbridgewater.com](mailto:lgraf@wbridgewater.com); [lsullivan@bridgewaterma.org](mailto:lsullivan@bridgewaterma.org); [mcghee@virtualnorfolk.org](mailto:mcghee@virtualnorfolk.org); [mgoulet@easton.ma.us](mailto:mgoulet@easton.ma.us); Ana Singleton; Andrea Phillips; 'Batchelder, John'; [bgiggey@townofsharon.org](mailto:bgiggey@townofsharon.org); Calvin Hall; Cathal O'Brien; [ccollins@mansfieldma.com](mailto:ccollins@mansfieldma.com); Chris Gallagher; Christopher Peck; Czaja Elaine; Donna Johnson; DPW Mail - Deb Bargantine; [ebuckley@town.raynham.ma.us](mailto:ebuckley@town.raynham.ma.us); Fred Cornaglia; Grega, Lisa H.; James Marshall; [JCaine@Abingtonma.gov](mailto:JCaine@Abingtonma.gov); [jconceison@easton.ma.us](mailto:jconceison@easton.ma.us); Jeremy Peck, Superintendent of Streets; Keith Silver; Ladue, Ronald; Larry Rowley; Liz Curley; Mark Cook; Mark Hollowell; Melissa Imbaro; Michael Lavin; [mweber@nattleboro.com](mailto:mweber@nattleboro.com); Resmini-Bamberg, Kimberly; Roger Hill; Sandra Waterman; Sue Kent; TAUNTON DPW STAFF; [tbenedetti@virtualnorfolk.org](mailto:tbenedetti@virtualnorfolk.org); Thomas Fitzgerald; Tony Abreau; [bfriel@town.canton.ma.us](mailto:bfriel@town.canton.ma.us); [dcolton@easton.ma.us](mailto:dcolton@easton.ma.us); [gsamia@ebmass.com](mailto:gsamia@ebmass.com); [jcathcart@north-attleboro.ma.us](mailto:jcathcart@north-attleboro.ma.us); [jfernandes@plainville.ma.us](mailto:jfernandes@plainville.ma.us); Robert G. Nunes; [wketcham@wrentham.ma.us](mailto:wketcham@wrentham.ma.us); Bright, Jennifer; Cindy Thompson; [cjohnson@ebmass.com](mailto:cjohnson@ebmass.com); Caroline R. LaCroix; David Gagne; Deb Herbert; Dori Jamieson; [fturkington@townofsharon.org](mailto:fturkington@townofsharon.org); Gill Enos; Gillis, Jeremy; Jack Hathaway; Lauren Barnes; Lee Azinheira; Marc Tisdelle; Marian Harrington; [mdoherty@stoughton-ma.gov](mailto:mdoherty@stoughton-ma.gov); [mdutton@bridgewaterma.org](mailto:mdutton@bridgewaterma.org); [mfisher@nattleboro.com](mailto:mfisher@nattleboro.com); [mhartman@stoughton-ma.gov](mailto:mhartman@stoughton-ma.gov); Michael Yunits; Michelle Brown; Morris Michael; Randy Buckner; Reggie K; Rita Garbitt, Town Administrator; Sandra Herrmann; Southworth, Mary; Tracie Craig, Executive Asst to the Board of Selectmen; William Keegan Jr.; [wross@mansfieldma.com](mailto:wross@mansfieldma.com)  
**Subject:** SERSG Job Posting

I have attached the ad placed with MMA for the SERSG Regional Administrator position. We are hoping that you will circulate it widely so we can develop a pool of strong candidates.

Since the position currently does not have benefits attached other than paid time off, retirees or current part-time employees may be good sources of candidates. The Administrative Committee is considering whether a modest benefit package may be feasible in the future.

Please feel free to contact me with any questions. Thanks.

Lara Thomas  
Regional Administrator  
Southeastern Regional Services Group (SERSG)  
Email: [SERSG@sersg.org](mailto:SERSG@sersg.org)

Address: 6 Park Row  
Mansfield, MA 02048

Phone: 508 851-6441

Fax: 508 261-7425 (if faxing please call as machine is located elsewhere)

**Position Available**  
**Regional Administrator**

The Southeastern Regional Services Group is seeking an experienced public administrator to serve as Regional Administrator for its 20 member communities. Primary responsibilities involve production of cooperative procurements and running the day to day operations of the organization. A bachelor's degree and five years of municipal experience desired. Public works and contract management experience a plus. Certification as a Mass. Public Purchasing Official is highly desirable and will be a consideration in salary negotiations. Salary: \$40,000-\$50,000 commensurate with experience. Flexible four-day work week and highly independent work environment. Position will be vacant on January 31 and will be open until filled. For full job description or to submit electronic cover letter and resume, please contact Lara Thomas at [SERSG@sersg.org](mailto:SERSG@sersg.org) or Phone: 508.851.6441. AA/EEO.

**Jacqueline Shanley**

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**From:** decas.murray.decas@verizon.net  
**Sent:** Tuesday, December 16, 2014 1:14 PM  
**To:** Robert G. Nunes; Jacqueline Shanley  
**Subject:** Law Dept - outside counsel billing

December 16, 2014

Town Accountant  
Middleboro Town Offices  
20 Centre Street  
Middleboro, MA 02346

RE: Law Department Budget – Fiscal Year 2015

To The Accountant:

Enclosed please find invoice from Kopelman and Paige, P.C. dated 11/24/14 for services for month of October, 2014 in the amount of \$80.00 in the matter of Sippican v. Planning Board.

Please process for payment directly to Kopelman and Paige, P.C. Payment to be made from “Special Counsel” part of the Law Department Budget, as well as “Legal Costs” part of the Law Department Budget.

Very truly yours,

Daniel F. Murray  
Town Counsel

DFM/s  
82-117  
Enclosure  
cc: Robert Nunes, Town Manager (*via email*)  
Board of Selectmen (*via email*)

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**Jacqueline Shanley**

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**From:** Reddish, Jill M <jill.m.reddish@verizon.com>  
**Sent:** Tuesday, December 16, 2014 4:18 PM  
**To:** Reddish, Jill M  
**Subject:** FiOS TV Notice  
**Attachments:** Customer Notice - Jan 2015.pdf

Dear Municipal Official:

Verizon previously notified you that, due to the rising costs to provide quality programming, on or after October 1, 2014, the rates for certain existing subscribers to the FiOS TV packages listed below would increase by \$7. Please be advised that on or after March 1, 2015, the rates for certain existing subscribers to the FiOS TV packages listed below will increase by \$8 instead.

FiOS TV La Conexion	\$27.00	\$35.00
FiOS TV La Conexion	\$39.99	\$47.99
FiOS TV La Conexion	\$54.99	\$62.99
FiOS TV Extreme HD	\$63.99	\$71.99
FiOS TV Extreme HD	\$74.99	\$82.99
FiOS TV Prime HD	\$64.99	\$72.99
FiOS TV Ultimate HD	\$89.99	\$97.99
FiOS TV Essentials	\$63.99	\$71.99
FiOS TV Essentials	\$53.99	\$61.99
FiOS TV Select HD	\$49.99	\$57.99

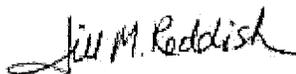
\*Rate may vary based on customer tenure

As a reminder, for existing customers with term contracts or promotional price guarantees, rate increases become effective after the term contracts or promotional price guarantees expire.

Affected customers will receive the attached sample Bill Messages beginning January 1, 2015.

We realize that our customers have other alternatives for entertainment and our goal is to offer the best choice and value in the industry. Verizon appreciates the opportunity to conduct business in your community. Should you or your staff have any questions, please contact me.

Sincerely,



Jill Reddish  
FiOS TV- Sr. Staff Consultant



### **FiOS® TV Rate Increase**

In order to continue to bring you quality service, at times we need to raise our rates. On or after 30 days from the date of this bill, the base monthly rate for your FiOS® Bundle, FiOS® TV, or FiOS® Internet plan will increase by \$8. If you would like to keep your current service as is, no action is required and any credits or discounts remain in effect until their original expiration date.

If you have recently signed up for a new 2-year bundle agreement, you may disregard this notice. We offer many other bundle options that can help you get the most for your money. Just call and a FiOS® rep will help find the best value for you. You may even be eligible for a special offer when you switch to a new FiOS bundle with a two-year agreement and two-year price guarantee. Call 1-888-896-7044 (Mon.–Fri., 8am–9pm; Sat., 9am–5pm) or go to [verizon.com/fios/6kv](http://verizon.com/fios/6kv) for more information. Be sure to have your Verizon bill handy for reference.

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**Lincoln D. Andrews**  
**28 Sachem Street**  
**Middleboro, MA 02346**  
**508-947-7071 - H**  
**508-692-8062 - C**

December 12, 2014

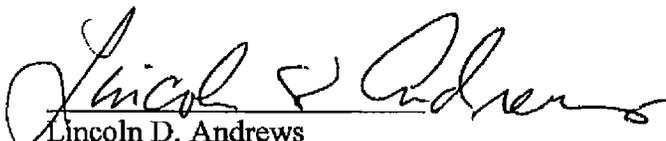
Mr. Wayne Perkins, Town Moderator  
Middleboro Town Hall Annex  
20 Center Street  
Middleboro, MA 02346

Dear Mr. Perkins;

I would like to respectfully request to fill the open seat on the Police Station Building Committee. Perhaps my work experience and town experience could be of assistance. If not selected I will still participate as a member of the public.

Please let me know if you have any questions.

Sincerely,

  
Lincoln D. Andrews