



## TOWN OF MIDDLEBOROUGH OFFICIAL MEETING POSTING

**NAME OF PUBLIC BODY:** Board of Selectmen/Board of Health/Rent Control Board

**DAY AND DATE OF MEETING:** Monday, December 21, 2015

**TIME OF MEETING:** 7:00 PM

**LOCATION OF MEETING (INCLUDING ADDRESS):** Town Hall, 10 Nickerson Avenue

**MEMBER OF PUBLIC BODY POSTING MEETING:** Jackie Shanley, Executive Assistant

**POSTED BY TOWN CLERK'S OFFICE:** Rec. 12-17-15 @ 4:45 pm Amended rec. 12-18-15 @ 3:52 pm *JS*

*\*FOR CANCELLATIONS*

*MEMBER OF PUBLIC BODY CANCELLING MEETING:* [Type text]

*CANCELLATION POSTED BY TOWN CLERK'S OFFICE:* DATE:

TIME:

### **(Amended) AGENDA**

1. **Pledge of Allegiance**
2. **Unanticipated**
3. **Announcements & Recognitions**
4. **Minutes:** To be voted 1/11/16
5. **Warrants:** Vote to authorize Chairman, or his designee, to sign Warrants for weeks ending 12/19/15, 12/26/15 and 1/2/16.
6. **New Business**
  - a. Vote to open 2016 ATM Warrant and to close it on 3/11/16.
  - b. Vote to approve and sign Change Order for Pearl Street parking.
  - c. Vote to approve Betterment Agreement for 6 Bloomfield Avenue in the amount of \$14,351.50
  - d. Vote to approve a One day Wine & Malt beverages liquor license for The Bartending Service of N.E. for 12/31/15 from 6 pm to 11 pm at the Alley Theatre.
  - e. Vote to approve a One day Wine & Malt beverages liquor license for The Bartending Service of N.E. for 1/8/16 from 6 pm to 11 pm at the Alley Theatre.
  - f. Vote to accept the bid on the Bleachers at Battis Field and sign the notes.
  - g. Vote to approve amendment to the FY2010 CDBG to use the funds to continue the Emergency Housing Rehabilitation program and to authorize the Chairman to sign.
  - h. Vote to extend Conditional Offers of Employment, for the position of Police Officer to the following individuals:
    - Jeffrey J. Irr
    - Stephen A. Robbins
    - Wheldon F. Nelson
    - Ryan S. Whiteside
  - i. Vote to approve 2016 renewal of Automatic Amusement Device license for Store 40.
  - j. Continue discussion re Use of Town Facilities & Grounds policy.
  - k. Discuss Plymouth 400 Inc.
7. **Hearings, Meetings, Licenses**
  - 7:20 PM Public hearing Pole 63 Relocation – E. Grove Street
  - 7:30 PM Public hearing re Hillcrest Mobile Home Tenants Association application for rent increase
  - 8:00 PM Jaime Meserve re A Plus Waste, 88 River Street
8. **Town Manager's Report**
  - I. Tax Bills
  - II. Solar on Municipal Buildings
  - III. Wastewater Treatment Plant Upgrade
    - a. Update
9. **Correspondence**



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10. Adjourn