

**CORRESPONDENCE**

**12/15/14**

1	Planning Board	Fernway Estates - Application & Certificate for Payment #2 & #3 Revisions
2	Library Trustees	Meeting Minutes for 11/10/14
3	Conservation Commission	Complaint of Tree Cutting, 103 Highland St.
4	Conservation Agent	Plymouth County Mosquito Control 12/15/14
5	Building Commissioner	Clerical Position Available
6	Town Clerk	EMS Committee Vacancy
7	Health Department	Monthly Receipts



# Town of Middleborough

Massachusetts

PLANNING DIRECTOR  
Ruth McCawley Geoffroy

Planning Board

Telephone (508) 946-2425  
Fax (508) 946-1991

December 8, 2014

Mr. Andrew J. Musto  
Chief Operating Officer  
U.S. Pavement Services, Inc.  
39 Industrial Parkway  
Woburn, MA 01801

RE: Fernway Estates – Application and Certificate for Payment #2 & #3 Revisions

Dear Mr. Musto,

The Planning Board is in receipt of your email and attached spreadsheet sent on October 15, 2014, responding to the Board's September 18, 2014 letter regarding the abandonment of work and payment requisition overcharges for Fernway Estates. The Board appreciates you reviewing and revising your quantities and amounts that were originally presented on Payment Requisition #2 & #3.

Your email indicates that you have agreed to all changes presented by the Board except for Line Items #101.2 Site Maintenance and #748 Mobilization. After careful review of all the work performed, the Board will agree to pay \$4,200.00 for Site Maintenance and pay your requested amount of \$4,500.00 for Mobilization; the Board previously recommended \$1,250.00 and \$3,750.00, respectively. The two payment adjustments will bring the Planning Board's total reduction from \$19,290.55 down to \$15,590.55; you proposed \$15,290.55.

Please note that although the Planning Board is agreeing to pay U.S. Pavement Services, Inc. for all work except for the \$15,590.55 adjustment, the Board is extremely disappointed with what has transpired at Fernway Estates. U.S. Pavement not only abandoned the project, but caused damages that Town has now incurred. These damages consist of \$12,385.28 in pavement overage caused from the placement of an oversized cape-cod-berm which could have been easily reduced in the field during the paving process; 48% of the installed sidewalk does not meet ADA guidelines and AAB regulations for cross slope; the sidewalk does not comply with the Middleborough Subdivision Rules and Regulation requirements for roadway cross-section because the cape-cod-berm was placed higher than the sidewalk trapping water within the sidewalk area; and, the drainage easement parking area does not meet the requirements of the Contract Documents. It is estimated that a significant amount of money would be needed to

Andrew J. Musto  
December 8, 2014  
Page 2

properly repair the roadway and sidewalk on both Fernway and Look Out Circle so that construction is in compliance with the Contract Documents.

Please correct the Application and Certificates for Payment #2 & #3 to coincide with the Board's final adjustment and resubmit for approval.

If you have any questions or wish to discuss these matters further please do not hesitate to contact me through the Planning Department.

Sincerely,



Michael J. Labonte, Chairman  
For the Middleborough Planning Board

cc: Board of Selectmen  
Robert G. Nunes, Town Manager  
Daniel F. Murray, Esq.  
Christopher Peck, DPW

The Trustees of the Middleborough Public Library met on November 10, 2014. In attendance were Stephen Conway, James Okolita, George Davey, Nancy Ockers, Sherri Hartlen-Neely, Maryanna Abren, and Library Director Danielle Bowker.

Chairman Okolita called the meeting to order at 6:04 p.m.

The Minutes of the October 6<sup>th</sup> meeting were accepted with the addendum of "Handouts."

There was no "Unanticipated Business."

The Treasurer's Report was accepted as amended (correction of dates), and subject to audit.

The Search Subcommittee presented a draft of the job description for Library Director, as well as a timeline for the search and some criteria for the search itself. Trustees spent some time discussing the three documents. After further discussion, it was decided that the Search Committee should include the three Trustees from the Search Subcommittee, a representative from the Friends, and current Library Director Bowker. The new Town Manager will also be asked to join the Search Committee.

The Search Committee will come back to the December meeting with a final job description as well as a draft for the advertisement of the position.

The next meeting is scheduled for December 8, 2014 at 6:00 p.m.

The meeting adjourned at 7:37 p.m.

Respectfully submitted,

*Maryanna B. Abren*  
Maryanna B. Abren

Handouts:

Agenda

Minutes of October 6 meeting

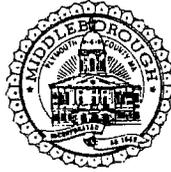
Treasurer's Report (balances as of 10/31/14)

Director's Report

Circulation Statistics

Expenditures as of 11/3/14

Draft materials from the Library Director Search Subcommittee



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# Town of Middleborough

## CONSERVATION COMMISSION

20 CENTRE STREET  
MIDDLEBOROUGH, MASSACHUSETTS 02346

PHONE: 1-508-946-2406  
FAX: 1-508-946-2309

December 10, 2014

Kasey V. Egan & Elizabeth Cedrone  
103 Highland Street  
Middleborough, MA 02346

RE: Complaint of tree cutting at 103 Highland Street (Map 100, Lot 2956)

Dear Mr. Egan & Ms. Cedrone:

The Middleborough Conservation Commission recently received a complaint that there has been some tree cutting on the property. The Conservation Commission has jurisdiction of wetland areas and areas within 100-feet of a wetland and within 200-feet of a river under the Massachusetts Wetlands Protection Act (M.G.L. c. 131, § 40 and regulations 310 CMR 10.00 et seq.)

According to the most recent MassGIS Mapping there are wetlands in the rear of the property and a portion of the property in the rear is also mapped under the Massachusetts Division of Fisheries & Wildlife Natural Heritage & Endangered Species Program.

The Commission wants to make sure there has not been any impact to the wetland resource area.

Please contact us regarding this matter at 508-946-2406 as we would like to set up a site inspection with you.

Best regards,

Patricia J. Cassidy, Agent

For the Middleborough Conservation Commission

- Cc: Building Department  
✓ Board of Selectmen  
Natural Heritage & Endangered Species Program  
DEP – SERO Wetlands & Waterways

**Jacqueline Shanley**

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**From:** Patricia Cassady  
**Sent:** Thursday, December 11, 2014 10:55 AM  
**To:** Ruth Geoffroy; Christopher Peck; Robert G. Nunes; Jacqueline Shanley; ckowalker@comcast.net; Debbie Kirsch; Diane Stewart; Janet Miller; Jeff Erickson; John J. Medeiros; Steven Ventresca  
**Cc:** Phyllis Barbato  
**Subject:** Plymouth Co. Mosquito Control on Plain Street Dec. 15th  
**Attachments:** 20141211104618737.pdf

Hi All,

I wanted to let you know that on December 15<sup>th</sup> Plymouth County Mosquito Control is planning to be on Plain Street to do some stream work. See the attached map and letter. The area they are working in is circled in red.

If you have any questions please call Mosquito Control.

Thank you,

Tricia

Patricia J. Cassady, Agent  
For the Middleborough Conservation Commission  
20 Centre Street, 2<sup>nd</sup> Floor  
Middleborough, MA 02346  
Ph: 508-946-2406/Fax: 508-946-2309  
E-mail: [pcssdy@middleborough.com](mailto:pcssdy@middleborough.com)



THE COMMONWEALTH OF MASSACHUSETTS  
THE STATE RECLAMATION & MOSQUITO CONTROL BOARD



## Plymouth County MOSQUITO CONTROL PROJECT

142R PEMBROKE STREET, P.O. BOX 72, KINGSTON, MA. 02364-0072  
TELEPHONE (781) 585-5450 FAX (781) 582-1276  
[www.plymouthmosquito.com](http://www.plymouthmosquito.com)

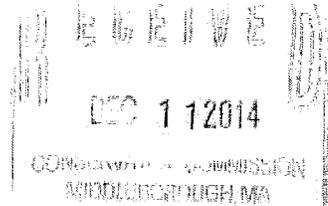
**Commissioners:**

John Kenney – Chairman  
Michael F. Valenti, Vice Chairman/Sec.  
Cathleen Drinan  
Kimberly King

Anthony Texeira - Superintendent  
Jo Ann M. Fawcett - Project Coordinator  
Stephen A. Gillett - General Foreman

December 10, 2014

Town of Middleboro  
Conservation Agent



Plymouth County Mosquito Control Project has documented several years of mosquito breeding data in several areas near 55 Plain street. Due to obstacles and the general deterioration of this water course, breeding has increased each year. Reclamation of this system will allow water to proceed without overrunning the edges causing areas of accumulated stagnant water.

Reclamation of this site will begin on or about December 15, 2014 weather permitting. The water course will be kept as natural as possible, spoils will be used to fill depressions wherever possible. All other spoils will be spread along the edges as thinly and evenly as possible with the capabilities of our Linkbelt excavator.

Please do not hesitate to contact us at our office if we can be of further assistance.

Very truly yours,

*Stephen A. Gillett*  
Stephen A. Gillett  
General Foreman

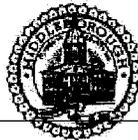
*Brandon dropped off  
in person*

### Plain Street - Mosquito Control Dec. 2014



**Property Information**

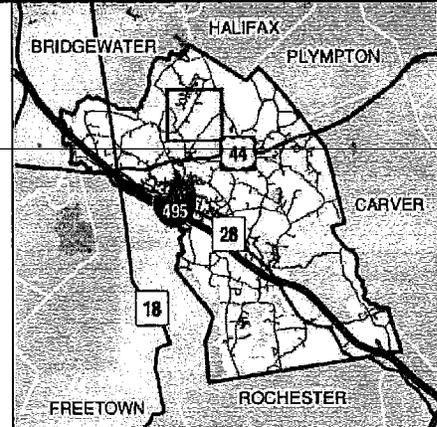
**Property ID** 013-6384  
**Location** 55 PLAIN ST  
**Owner** HARRINGTON, DANIEL



**MAP FOR REFERENCE ONLY  
NOT A LEGAL DOCUMENT**

The Town makes no claims and no warranties, expressed or implied, concerning the validity or accuracy of the GIS data presented on this map.

Parcels updated 12/31/2012.





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**Town of Middleborough**  
20 Centre Street, Second Floor  
Middleborough, Massachusetts 02346

**Robert J. Whalen**  
Building Commissioner  
Tel. 508-946-2426  
Fax 508-946-2305

CLERICAL POSITION AVAILABLE

*Posting Date: December 8, 2014*

*Position: Clerical position in the Building Department. All interested parties should apply in writing to the Building Department with application and resume included.*

*Hours: Up to 19 hours per week*

*Wages: In accordance with the current clerical union contract*

*Accountable to: Building Commissioner and Senior Clerk*

*Duties: Perform a variety of diversified duties of a clerk under the direction of the Senior Clerk and the Building Commissioner. Filing, typing, assisting and answering public inquiries at counter and telephone are required. Computer skills are a must. Perform any other office duties as required or directed.*

*Qualifications: At least five years office experience required. Must be able to operate computer and peripherals; copier, fax and standard office machines. Knowledge of Word and Excel is essential. Ability to maintain good public and interdepartmental relations and the capability to follow oral and written instruction is mandatory. An understanding of the legalities and confidentiality of this position is most important.*

*Posting Closing: December 19, 2014*

*Pursuant to Federal Regulations 51.55 (e) (k) (6), the Town of Middleborough does not discriminate on the basis of handicapped status in admission or access to, or treatment in, its programs and activities.*

*Cc:*

Board of Selectmen	Water Dept.	Town Clerk
Town Manager	Police Dept.	Health Dept.
DPW	Zoning Board	Planning Board
Conservation	Assessor's Office	Treasurer & Collector
Town Accountant	Bulletin Board, Town Offices	



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**TOWN OF MIDDLEBOROUGH**  
**Town Clerk's Office**  
Bank Building, 20 Centre Street  
Middleborough, Massachusetts 02346-2250  
508-946-2415 phone  
508-946-2308 fax

Allison J. Ferreira  
Town Clerk

December 4, 2014

Wayne C. Perkins  
Town Moderator  
4 Mahoney Circle  
Middleborough, MA 02346

Dear Mr. Moderator:

Enclosed please find a copy of correspondence I received from Gene Turney in his capacity as Chairman of the Middleborough EMS Committee on December 4, 2014.

Pursuant to Article 31 of the Town of Middleborough By-Laws, the Town Clerk shall be notified in writing by the Chairman of an appointed agency regarding vacancies occurring within such agency. Kindly refer to the language in Article 31 attached.

Should you have any questions or concerns, please do not hesitate to contact me.

Very truly yours,

Allison J. Ferreira  
Town Clerk

/ajf

Enclosure

cc: ~~Board of Selectmen~~

Gene Turney, Chairman Middleborough EMS Committee



**TOWN OF MIDDLEBOROUGH**

**Town Clerk's Office**

Bank Building, 20 Centre Street

Middleborough, Massachusetts 02346-2250

508-946-2415 phone

508-946-2308 fax

Allison J. Ferreira  
Town Clerk

December 4, 2014

Gregory M. Bradstreet  
91 Brookside Drive  
Middleborough, MA 02346

Dear Mr. Bradstreet:

Enclosed please find a copy of correspondence I received from Gene Turney in his capacity as Chairman of the Middleborough EMS Committee on December 4, 2014.

Pursuant to Article 31 of the Town of Middleborough By-Laws, the Town Clerk shall be notified in writing by the Chairman of an appointed agency regarding vacancies occurring within such agency. Kindly refer to the language in Article 31 attached.

Should you have any questions or concerns, please do not hesitate to contact me.

Very truly yours,

Allison J. Ferreira  
Town Clerk

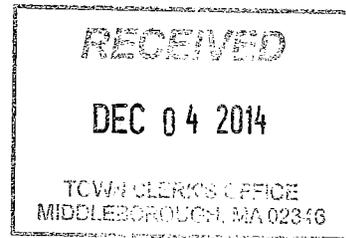
/ajf

Enclosure

cc: Gene Turney, Chairman Middleborough EMS Committee  
Wayne Perkins, Town Moderator

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December 3, 2014

Allison Ferreria, Town Clerk  
Bank Building  
20 Centre Street 1st Floor  
Middleborough, MA 02346

Dear Ms. Ferreria

As required by Article 31, Section 2 of the Town of Middleborough By-Laws this letter will serve to notify you as Town Clerk of a vacancy on the Town of Middleborough EMS Committee.

Please be advised that Greg Bradstreet of 91 Brookside Drive, Middleborough, MA was appointed to the EMS Committee by Wayne Perkins, the Middleborough Town Moderator on August 16, 2013, to fill an unexpired term. He was reappointed to the EMS Committee on May 23, 2014, for a three year term. Greg Bradstreet has six unexcused consecutive posted EMS Committee meeting absences, several of those EMS Committee meetings had to be canceled due to the lack of a quorum.

On December 2, 2014 I was advised by the Middleborough Town Moderator of the Town of Middleborough By-Law, Article 31, Section 1. Where-as, Greg Bradstreet has six unexcused consecutive posted EMS Committee meeting absences, it constitutes a vacancy on the EMS Committee.

Please feel free to contact me if you have any questions or require further information regarding the above matter.

Sincerely,

A handwritten signature in black ink, appearing to read "Gene Turney". The signature is fluid and cursive, written over a horizontal line.

Gene Turney, Chairman Middleborough EMS Committee  
4 Pearl Street  
Middleborough, MA 02346  
508-947-4898

Cc: Wayne Perkins, Town Moderator

Feb 7, 1983

**ARTICLE 31 - ABSENCES TO CAUSE VACANCIES ON TOWN COMMITTEES**

Voted to adopt the following by-law:

**Section 1: Three unexcused consecutive absences of any member of appointed Boards, Committees, Sub-Committees and/or Councils at duly called meetings shall constitute a vacancy.**

**Section 2: The Chairman of any appointed agency shall notify the Town Clerk, in writing, within seven (7) days of any vacancy occurring in such agency. The vacancy shall be filled within fourteen (14) days of such notification by the Board of Selectmen and appointed agency involved. Such appointments shall be for the unexpired term of the member being replaced.**

Approved by the Attorney General April 26, 1983

HEALTH DEPARTMENT - MONTHLY RECEIPTS 2014													
	January	February	March	April	May	June	July	August	September	October	November	December	Total
Food Establishment	\$325.00	\$250.00	\$445.50	\$520.00	\$925.00	\$425.00	\$971.00	\$210.00	\$4,795.50	\$5,167.00	\$4,983.00		\$19,017.00
Milk & Cream	\$10.00	\$10.00	\$30.00	\$30.00	\$20.00			\$10.00	\$300.00	\$330.00	\$300.00		\$1,040.00
Immunizations	\$10.00	\$10.00	\$10.00										\$30.00
Soil Exam	\$943.75	\$1,575.00	\$2,925.00	\$2,475.00	\$8,100.00	\$3,375.00	\$2,475.00	\$8,700.00	\$8,325.00	\$1,275.00	\$1,050.00		\$41,218.75
Septic	\$450.00	\$1,100.00	\$825.00	\$1,100.00	\$1,575.00	\$850.00	\$2,150.00	\$1,300.00	\$525.00	\$1,550.00	\$1,675.00		\$13,100.00
Plan Review	\$250.00	\$250.00	\$200.00	\$400.00	\$550.00	\$575.00	\$400.00	\$450.00	\$250.00	\$850.00	\$250.00		\$4,425.00
Title V Cert. Review	\$125.00	\$350.00	\$300.00	\$425.00	\$475.00	\$325.00	\$300.00	\$300.00	\$525.00	\$200.00	\$700.00		\$4,025.00
Individual Well & Review	\$225.00		\$450.00	\$225.00		\$225.00		\$450.00	\$2,425.00		\$450.00		\$4,450.00
Disposal Works	\$650.00	\$150.00	\$500.00	\$300.00	\$800.00	\$750.00	\$150.00	\$300.00	\$200.00	\$350.00	\$1,850.00		\$6,000.00
Pumper	\$600.00	\$200.00	\$200.00		\$200.00				\$200.00	\$1,200.00	\$1,200.00		\$3,800.00
Rubbish									\$200.00	\$800.00	\$1,400.00		\$2,400.00
Camps, Cabins, Motels		\$400.00		\$1,000.00	\$250.00		\$50.00			\$2,550.00	\$200.00		\$4,450.00
Frozen Dessert			\$30.00	\$10.00					\$40.00	\$20.00	\$20.00		\$120.00
Residential Pool		\$20.00	\$20.00	\$40.00	\$140.00	\$80.00	\$40.00	\$40.00	\$40.00	\$20.00			\$440.00
Semi-Public Pool		\$100.00		\$350.00	\$200.00					\$400.00	\$300.00		\$1,350.00
Tanning		\$200.00					\$200.00						\$400.00
Funeral Director				\$60.00									\$60.00
Perc Extension		\$200.00	\$50.00			\$50.00	\$100.00	\$500.00	\$250.00	\$600.00			\$1,750.00
Stables	\$440.00	\$60.00	\$50.00	\$80.00	\$50.00	\$50.00	\$50.00		\$1,320.00	\$810.00	\$1,530.00		\$4,440.00
Tobacco	\$100.00				\$100.00		\$100.00		\$800.00	\$900.00	\$1,100.00		\$3,100.00
Food Handlers	\$1,030.00	\$610.00	\$855.00	\$1,760.00	\$1,140.00	\$320.00	\$260.00	\$40.00	\$10.00	\$140.00	\$1,160.00		\$7,325.00
Housing Inspections									\$100.00		\$100.00		\$200.00
Lodging/Boarding									\$220.00				\$220.00
Misc	\$8.50		\$1,200.00	\$17.50		\$3.50	\$7.00	\$8.50			\$3.50		\$1,248.50
Body Art						\$1,550.00				\$100.00			\$1,650.00
Plymouth Coalition			\$1,281.00	\$887.25	\$387.99	\$1,702.75			\$880.00		\$1,302.00		\$6,440.99
Medical Reserve Corp (MRC)		\$4,879.93		\$1,296.93					\$1,296.93	\$1,296.93			\$8,770.72
Copies	\$24.25	\$44.50	\$40.75	\$41.00	\$12.75	\$40.00	\$3.50	\$46.75	\$1.50	\$25.25	\$9.25		\$289.50
Beach Water Testing				\$875.00									\$875.00
Tobacco Grant													\$0.00
Lakeville Comm. Disease						\$40.00		\$80.00					\$120.00
Raynham Comm. Disease	\$80.00	\$40.00	\$140.00	\$120.00	\$80.00	\$80.00			\$100.00		\$40.00		\$680.00
Common Victualler			\$25.00	\$25.00	\$50.00		\$25.00		\$375.00	\$200.00	\$275.00		\$975.00
Trailer Fees	\$12,468.00	\$12,468.00	\$12,480.00	\$12,480.00	\$12,492.00	\$12,492.00	\$12,492.00	\$12,504.00	\$12,516.00	\$12,540.00	\$12,552.00		\$137,484.00
<b>TOTALS - 2014</b>	<b>\$17,739.50</b>	<b>\$22,917.43</b>	<b>\$22,057.25</b>	<b>\$24,517.68</b>	<b>\$27,547.74</b>	<b>\$22,933.25</b>	<b>\$19,773.50</b>	<b>\$24,939.25</b>	<b>\$35,694.93</b>	<b>\$31,324.18</b>	<b>\$32,449.75</b>	<b>\$0.00</b>	<b>\$281,894.46</b>
<b>RUNNING TOTALS -2014</b>	<b>\$17,739.50</b>	<b>\$40,656.93</b>	<b>\$62,714.18</b>	<b>\$87,231.86</b>	<b>\$114,779.60</b>	<b>\$137,712.85</b>	<b>\$157,486.35</b>	<b>\$182,425.60</b>	<b>\$218,120.53</b>	<b>\$249,444.71</b>	<b>\$281,894.46</b>		
<b>TOTALS - 2013</b>	<b>\$21,596.47</b>	<b>\$16,674.00</b>	<b>\$17,602.25</b>	<b>\$27,932.47</b>	<b>\$19,683.75</b>	<b>\$19,919.00</b>	<b>\$20,151.75</b>	<b>\$20,823.28</b>	<b>\$27,860.00</b>	<b>\$28,874.34</b>	<b>\$34,185.73</b>	<b>\$26,516.75</b>	
<b>RUNNING TOTALS -2013</b>	<b>\$21,596.47</b>	<b>\$38,270.47</b>	<b>\$55,872.72</b>	<b>\$83,805.19</b>	<b>\$103,488.94</b>	<b>\$123,407.94</b>	<b>\$143,559.69</b>	<b>\$164,382.97</b>	<b>\$192,242.97</b>	<b>\$221,117.31</b>	<b>\$255,303.04</b>	<b>\$281,819.79</b>	

HEALTH DEPARTMENT MONTHLY RECEIPTS 2015 FISCAL													
	July	August	September	October	November	December	January	February	March	April	May	June	TOTALS
Food Establishment	\$ 971.00	\$ 210.00	\$ 4,795.50	\$ 5,167.00	\$ 4,983.00								\$16,126.50
Milk & Cream		\$ 10.00	\$ 300.00	\$ 330.00	\$ 300.00								\$940.00
Immunizations													\$0.00
Soil Exam	\$ 2,475.00	\$ 8,700.00	\$ 8,325.00	\$ 1,275.00	\$ 1,050.00								\$21,825.00
Septic	\$ 2,150.00	\$ 1,300.00	\$ 525.00	\$ 1,550.00	\$ 1,675.00								\$7,200.00
Plan Review	\$ 400.00	\$ 450.00	\$ 250.00	\$ 850.00	\$ 250.00								\$2,200.00
Title V Cert. Review	\$ 300.00	\$ 300.00	\$ 525.00	\$ 200.00	\$ 700.00								\$2,025.00
Individual Well & Review		\$ 450.00	\$ 2,425.00		\$ 450.00								\$3,325.00
Disposal Works	\$ 150.00	\$ 300.00	\$ 200.00	\$ 350.00	\$ 1,850.00								\$2,850.00
Pumper			\$ 200.00	\$ 1,200.00	\$ 1,200.00								\$2,600.00
Rubbish			\$ 200.00	\$ 800.00	\$ 1,400.00								\$2,400.00
Camps, Cabins, Motels	\$ 50.00			\$ 2,550.00	\$ 200.00								\$2,800.00
Plymouth Coalition			\$ 880.00		\$ 1,302.00								\$2,182.00
Frozen Dessert			\$ 40.00	\$ 20.00	\$ 20.00								\$80.00
Residential Pool	\$ 40.00	\$ 40.00	\$ 40.00	\$ 20.00									\$140.00
Semi-Public Pool				\$ 400.00	\$ 300.00								\$700.00
Tanning													\$0.00
Funeral Director													\$0.00
Perc Extension	\$ 100.00	\$ 500.00	\$ 250.00	\$ 600.00									\$1,450.00
Stables	\$ 50.00		\$ 1,320.00	\$ 810.00	\$ 1,530.00								\$3,710.00
Tobacco	\$ 100.00		\$ 800.00	\$ 900.00	\$ 1,100.00								\$2,900.00
Food Handlers	\$ 260.00	\$ 40.00	\$ 10.00	\$ 140.00	\$ 1,160.00								\$1,610.00
Housing Inspections			\$ 100.00		\$ 100.00								\$200.00
Boarding/Lodging			\$ 220.00										\$220.00
Misc.	\$ 7.00	\$ 8.50			\$ 3.50								\$19.00
Copies	\$ 3.50	\$ 46.75	\$ 1.50	\$ 25.25	\$ 9.25								\$86.25
Beach Water Testing													\$0.00
Med. Reserve Corp (MRC)			\$ 1,296.93	\$ 1,296.93									\$2,593.86
Body Art	\$ 200.00			\$ 100.00									\$300.00
Lakeville Comm. Disease		\$ 80.00											\$80.00
Raynham Comm. Disease			\$ 100.00		\$ 40.00								\$140.00
Tobacco Program													\$0.00
Common Victualer	\$ 25.00		\$ 375.00	\$ 200.00	\$ 275.00								\$875.00
Trailer Fees	\$12,492.00	\$ 12,504.00	\$12,516.00	\$12,540.00	\$ 12,552.00								\$62,604.00
<b>TOTALS - 2015 Fiscal</b>	<b>\$19,773.50</b>	<b>\$24,939.25</b>	<b>\$35,694.93</b>	<b>\$31,324.18</b>	<b>\$32,449.75</b>	<b>\$0.00</b>	<b>\$144,181.61</b>						
<b>RUNNING TOTALS -2015 Fiscal</b>	<b>\$19,773.50</b>	<b>\$44,712.75</b>	<b>\$80,407.68</b>	<b>\$111,731.86</b>	<b>\$144,181.61</b>								
<b>TOTALS - 2014 Fiscal</b>	<b>\$ 20,151.75</b>	<b>\$ 20,823.28</b>	<b>\$ 27,860.00</b>	<b>\$ 28,874.34</b>	<b>\$ 34,185.73</b>	<b>\$ 26,516.75</b>	<b>\$ 17,739.50</b>	<b>\$ 22,917.43</b>	<b>\$ 22,057.25</b>	<b>\$ 24,517.68</b>	<b>\$ 27,547.74</b>	<b>\$ 22,933.25</b>	<b>\$296,124.70</b>
<b>RUNNING TOTALS -2014 Fiscal</b>	<b>\$ 20,151.75</b>	<b>\$ 40,975.03</b>	<b>\$ 68,835.03</b>	<b>\$ 97,709.37</b>	<b>\$131,895.10</b>	<b>\$ 158,411.85</b>	<b>\$ 176,151.35</b>	<b>\$ 199,068.78</b>	<b>\$ 221,126.03</b>	<b>\$ 245,643.71</b>	<b>\$ 273,191.45</b>	<b>\$ 296,124.70</b>	