

# **NEW BUSINESS**

**11-9-15**

## MEMORANDUM

TO: Board of Selectmen

FROM: Caroline LaCroix, Assistant to the Town Manager *CL*

RE: 2015 Annual Town Report Cover Contest

DATE: November 4, 2015

This year's report will constitute the third year of the annual town report cover contest. When the cover contest was conducted last year, I had received a request from the art teachers to allow them greater input to the Board of Selectmen for the contest for the next school year. Thus, when school started earlier this year, I reached out to them and requested their input to formulate recommendations for your consideration. I have attached their suggestions.

In summary, they are recommending that the Board of Selectmen select one school and one theme for this year's report:

- 1) School - Identify either the Memorial Early Childhood Center (MECC) or Henry B. Burkland (HBB) School for this year's contest
- 2) Theme - "Places in Middleborough" or "My Town, Middleboro" or "What I Love about Middleborough"

Once you have decided, I will notify them and provide them with the deadline for submittals as well as the printer specifications.

Thank you.

Caroline LaCroix  
Assistant Town Manager  
Town Hall

Jeriann Tucker  
Art Teacher  
Nichols Middle School

October 26, 2015

Hi Caroline,

As discussed, I contacted the district Art Teachers of the Middleboro Public Schools to get their input on how to better approach the annual Town Report Cover Design contest. I would like to share that feedback with you, so you can present it to the Board of Selectmen.

Everyone agrees that each school should be represented on a rotating basis. This will ensure equity, and also prevent the problem of having high school students competing with children at younger levels. Also, since the school who is up for representation knows this, it gives the Art teacher and students several months to create and submit work. Since the last two years have had work represented from the MKG, NMS and MHS, we thought the contest could now begin with MECC, or HBB.

As you would probably agree, we also believe that the subject should remain Middleboro, as that is what the Town Report is about. However, instead of determining the subject to be "Buildings of Middleboro", we thought this could be expanded to include much more. For example: "Places in Middleboro", "My Town, Middleboro", "What I love about Middleboro". These are just a few examples!

We loved the idea of knowing in September about the contest, as it gives teachers and students ample time to gather worthy entries. It would be helpful to know exactly how you want the work submitted, such as the actual piece or a PDF file, and the deadline.

Collectively, we are honored that you wish to represent the delightful efforts of our young artists on your Annual Town Report cover! We hope you consider our suggestions and let us know when you are able if these ideas are agreeable to you, so we can begin on this year's design!

Sincerely,  
Jeriann Tucker on Behalf of the MPS District Art Teachers

LEASE

This indenture made this first day of February, 2016, between the Town of Middleborough, by its Board of Selectmen, hereinafter called the Lessor, and the Santander Bank, N.A. hereinafter called the Lessee. This Lease is a renewal of a Lease dated February 1, 2001.

Witnessed, that in consideration of the rent and covenants herein reserved and contained in the part of the Lessee to be paid, performed and observed, the Lessor does hereby lease unto the Lessee Property recorded at the Plymouth County Registry of Deeds, Book 294, Page 14 and described as follows:

A certain piece of land situated on the Easterly side of School Street in Middleborough, bounded and described as follows, vix: beginning at the Southwesterly corner of Rev. Henry C. Coombs land fifty feet to George Waterman's land thence southerly in the line of said Waterman's land forty feet to a stake, thence westerly parallel to the first named line fifty feet to said School Street, thence northerly by said School Street forty feet to the bound first mentioned.

TO HAVE AND TO HOLD the premises hereby leased unto Lessee, for the term of five (5) years beginning with the first day of February, 2016 for the purpose of passing to and from the Lessee's premises on Centre Street in said Middleborough, by foot or vehicle, and for the purpose of parking vehicles in connection with the Lessee's business on said Centre Street.

YIELDING AND PAYING THEREFORE the yearly rent as follows:

Year 1	2/1/16 – 1/31/17	\$6,065.35
Year 2	2/1/17 – 1/31/18	\$6,671.88
Year 3	2/1/18 – 1/31/19	\$7,339.06
Year 4	2/1/19 – 1/31/20	\$8,072.96
Year 5	2/1/20 – 1/31/21	\$8,880.25

Payable in monthly installments each in advance of the first day of each month. Each payment to be equal to one-twelfth (1/12) of the yearly lease amount. And the Lessee does hereby covenant with the Lessor that the Lessee during said term and for such further time as said Lessee or any other person or persons claiming under it shall hold the premises or any part thereof, will pay the Lessor the said rent at the times and in the manner aforesaid; and the Lessee will indemnify and save the Lessor harmless for damages to any person or persons in or upon the leased premises for personal injuries or property suffered on the account of negligence, fault, or omission of Lessee, or arising from the violation by it of any law, ordinance or statute during said term or any renewal thereof, or by any nuisance made or suffered on the leased premises; and at the expiration of the said term the Lessee will peacefully yield up to the Lessor the said premises, in

good order and conditions in all respects; and no alteration to or upon said premises shall be made without the consent in writing of the Lessor, and that upon the termination of this lease, all changes, repairs and improvements to or upon said premises shall become the property of the Lessor without liability on its part to pay for the same.

Provided, also and these presents are upon this condition that if the Lessee shall neglect or fail to perform or observe any of the covenants contained in these presents, and on its part to be performed or observed, then and in such case, the Lessor or its agents lawfully may, immediately, or at any time thereafter, and without demand or notice, enter into and upon the said premises or any part thereof in the name of the whole and repossess the same as of its former estate and expel the Lessee and those claiming through or under it and remove its or their effects without being deemed guilty in any manner of trespass and upon entry as aforesaid this lease shall terminate.

For authority of said Board of Selectmen to enter into this lease, see By-law adopted under Article 1 of the Warrant for the Middleborough Town Meeting held on October 14, 1968.

IN WITNESS WHEREOF, THE TOWN OF MIDDLEBOROUGH by its Selectmen above names, and the Santander Bank N.A. by the undersigned agent have hereunto caused these presents to be signed and their respective seals to be hereunto affixed to this instrument this day and year first above written.

SANTANDER BANK N.A.

TOWN OF MIDDLEBOROUGH

By:

By:

\_\_\_\_\_

\_\_\_\_\_

Santander Bank N.A.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

BOARD OF SELECTMEN

ATTESTATION REGARDING STATE TAXES

The undersigned hereby certifies under penalties of perjury that Santander Bank has complied with all laws of the Commonwealth of Massachusetts relating to taxes, reporting of employees and contractors, and withholding and remitting child support.

\_\_\_\_\_  
\*Signature of Individual or  
Corporate Name (Mandatory)

\_\_\_\_\_  
By: Corporation Officer  
(Mandatory, if Applicable)

\_\_\_\_\_  
\*\*Social Security # (Voluntary) or  
Federal Identification Number

\*Approval of a contract or other agreement will not be granted unless this certification clause is signed by the applicant.

\*\* Your social security number will be furnished to the Massachusetts Board of Revenue to determine whether you have met tax filing or tax payment obligations. Providers who fail to correct their non-filing or delinquency will not have a contract or other agreement issued, renewed or extended. This request is made under the authority of Mass. G.L. c 62C. s. 49A.



THE COMMONWEALTH OF MASSACHUSETTS  
THE STATE RECLAMATION & MOSQUITO CONTROL BOARD



## Plymouth County MOSQUITO CONTROL PROJECT

142R PEMBROKE STREET, P.O. BOX 72, KINGSTON, MA. 02364-0072  
TELEPHONE (781) 585-5450 FAX (781) 582-1276  
[www.plymouthmosquito.org](http://www.plymouthmosquito.org)

Commissioners:  
John Kenney, Chairman  
Michael F. Valenti, Vice Chairman/Sec.  
Cathleen Drinan  
Kimberley King  
John Sharland

Anthony Texeira - Superintendent  
Jo Ann M. Fawcett - Project Coordinator  
Stephen A. Gillett - General Foreman

### NOTICE OF PUBLIC MEETING TO PRESENT AND DISCUSS ITS PRELIMINARY PROPOSED BUDGET FOR F/Y 2017

Notice is hereby given that the Plymouth County Mosquito Control Project (the "District") will hold an informational public meeting at the time and place indicated below in order to present and discuss the District's preliminary proposed budget for F/Y 2017, and to receive comments and answer questions from the public and local public officials in connection therewith.

Date: December 16, 2015

Time: 3:00 p.m. – 5:00 p.m.

Location: Plymouth County Mosquito Control Project  
142R Pembroke Street  
Kingston, MA 02364

A copy of the District's preliminary proposed budget is available for inspection during regular business hours at the following location:

Plymouth County Mosquito Control Project  
142R Pembroke Street  
Kingston, MA 02364

The total dollar amount of the District's preliminary proposed budget for F/Y 2016 and for the fiscal year immediately proceeding are as follows:

F/Y 2016 = 1,685,369

F/Y 2017 = 1,719,076

The member municipalities within the District together with each municipality's estimated proportionate share thereof, expressed both as a percentage and as a dollar amount, is as set forth on Form SRB-1, Page 3. As of the date of this notice, the District is comprised of 28 municipalities as listed on Form SRB-1, Page 3. If the composition of the District changes because one or more municipalities join or withdraw from the District, the total preliminary budget will be adjusted pro rata.

Copies of the preliminary proposed budget will be available for inspection at the meeting, at which reasonable time will be accorded to those in attendance to ask questions and to offer comments. Comments may also be sent directly to the State Reclamation and Mosquito Control Board via the Executive Director or Project Administrator by April 15<sup>th</sup>.

State Reclamation and Mosquito Control Board  
Budget Notification and Compliance Certification Policy

**DECLARATION OF SUPPORT OR NO SUPPORT OF MOSQUITO CONTROL FUNDING FOR FY 2016**

Declaration

I, Allin Frawley the chief executive officer of Town City of Middleborough, MA  
(Print Name/ and Sign Name) (Please Print)

hereby designate Allin Frawley to sign this declaration.  
(Print Name)

(Please check applicable box below)

- Support  
 Do Not Support

the preliminary mosquito control budget proposed and this municipality's estimated proportionate share thereof, expressed both as a percentage and as a dollar amount as provided to this municipality in compliance with the State Reclamation and Mosquito Control Board Budget Notification and Compliance Certification Policy.

Name: \_\_\_\_\_  
(Please Print)

Signature: \_\_\_\_\_

Position: \_\_\_\_\_

Date: \_\_\_\_\_

Both a copy and the original declaration should be submitted to the district who will forward all member communities' declarations to the State Reclamation and Mosquito Control Board no later than April 15<sup>th</sup>

PLYMOUTH COUNTY MOSQUITO CONTROL ESTIMATED CHERRY SHEET ASSESSMENTS BASED ON PRELIMINARY PROPOSED FY 2017 BUDGET

NAME OF MUNICIPALITY	CONTRIBUTION % OF TOTAL BUDGET	ESTIMATED ASESSMENTS AMOUNT TO BE DEDUCTED LOCAL AID
ABINGTON	2.062738%	35,460
BRIDGEWATER	3.804047%	65,394
BROCKTON	6.725300%	115,613
CARVER	3.614759%	62,140
COHASSET	2.225582%	38,259
DUXBURY	4.162378%	71,554
EAST BRIDGEWATER	2.381180%	40,934
HALIFAX	1.799947%	30,942
HANOVER	2.849617%	48,987
HANSON	1.950466%	33,530
HINGHAM	5.352333%	92,011
HULL	1.583395%	27,220
KINGSTON	2.642178%	45,421
LAKEVILLE	3.284590%	56,465
MARION	2.215423%	38,085
MARSHFIELD	5.185306%	89,139
MATTAPOISETT	2.296247%	39,474
MIDDLEBOROUGH	6.886800%	118,389
NORWELL	3.120700%	53,647
PEMBROKE	3.261358%	56,065
PLYMOUTH	13.480256%	231,736
PLYMPTON	1.392091%	23,931
ROCHESTER	3.122717%	53,682
ROCKLAND	2.037863%	35,032
SCITUATE	3.998413%	68,736
WAREHAM	5.173503%	88,936
WEST BRIDGEWATER	1.897131%	32,613
WHITMAN	1.493681%	25,678
		1,719,075

Object Class	PLYMOUTH COUNTY MOSQUITO CONTROL PROPOSED SPENDING PLAN	FY15 APPROVED SPENDING PLAN	FY16 APPROVED SPENDING PLAN	FY17 PROPOSED SPENDING PLAN
AA	PAYROLL - FULL TIME EMPLOYEES	772,915	808,508.00	798,800.00
AA	COMMISSIONERS STIPEND	8,000	8,000.00	8,000.00
AA	RETIREE BUY OUT	15,000		
BB	TRAVEL, JOB RELATED EXPENSES	5,000	8,000.00	10,000.00
CC	PAYROLL - CONTRACT SEASONAL EMPLOYEES	76,100	77,220.00	71,875.00
DD	FRINGE BENEFITS/WORKERS' COMP./MEDICARE TAXES/RETIREMENT	332,907	351,140.00	372,000.00
EE	OFFICE/POSTAGE/PRINTING/ADVERTISING FEES/FINES/LICENSES/PERMITS/INSURANCE	65,000	68,000.00	78,665.00
FF	LAB SUPPLIES/AUTO PARTS/EXCAVATOR PARTS/SHOP MAINTENANCE	18,000	18,000.00	7,300.00
GG	OFFICE AND AIRPLANE RENT/UTILITIES/FUEL FOR VEHICLES	116,000	126,000.00	100,436.00
JJ	AUXILIARY SERVICES	20,400	21,500.00	22,000.00
KK	CAPITAL EQUIPMENT/PURCHASES	30,000		100,000.00
LL	MOTORIZED AND HEAVY EQUIPMENT REPAIRS AND MAINTENANCE	70,000	56,000.00	18,000.00
NN	PESTICIDES/TOOLS AN D SUPPLIES/MAINTENANCE/REPAIR TOOLS	110,000	120,000.00	116,000.00
UU	INFORMATION TECHNOLOGY EQUIPMENT/TELECOMMUNICATION SERVICES	13,000	23,000.00	16,000.00
	<b>SUB TOTAL</b>	1,652,322	1,685,368.00	1,719,076.00
	<b>APPROPRIATION</b>	1,652,322	1685368	1,719,076.00
	<b>SUPPLEMENTAL BUDGET</b>			
	<b>ROLLOVER</b>	288,310	266192	
	<b>TOTAL BUDGET</b>	1,940,632	1951560	

## Jacqueline Shanley

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**From:** Judy MacDonald  
**Sent:** Monday, November 02, 2015 3:37 PM  
**To:** Jacqueline Shanley  
**Cc:** Robert G. Nunes  
**Subject:** Vote Useful life of Battis Field Bleachers  
**Attachments:** 20151102152358426.pdf

Hi Jackie,

Could you put on the Selectmen's agenda to Vote the Useful Life of the Battis Field Bleachers on November 9, 2015. In order to borrow for a term to exceed five years the Board of Selectmen must vote. Please use the attached form. I am recommending that we extend the useful life to 10 years in doing so the Town can spread the debt payments over ten years instead of five years.

Thank you,

Judy

*Judy M Mac Donald, CMMC, CMMT*

Treasurer/Collector  
Town of Middleborough  
20 Centre Street 3<sup>rd</sup> Floor  
Middleborough, MA 02346  
(PH) 508-946-2421  
Fax 508-947-5447  
[jmcdnld@middleborough.com](mailto:jmcdnld@middleborough.com)

VOTE OF SELECTMEN AS TO USEFUL LIFE

I, the Clerk of the Board of Selectmen of the Town of Middleborough, Massachusetts, certify that at a meeting of the board held \_\_\_\_\_, 20\_\_, of which meeting all members of the board were duly notified and at which a quorum was present, the following vote was unanimously passed, all of which appears upon the official record of the board in my custody:

Voted: that the maximum useful life of the following departmental equipment to be financed by borrowing the respective amounts listed below, authorized by a vote of the Town under the following article at the October 5, 2015 Special Annual Town Meeting, is hereby determined pursuant to G.L. c.44, §7(9) to be as follows:

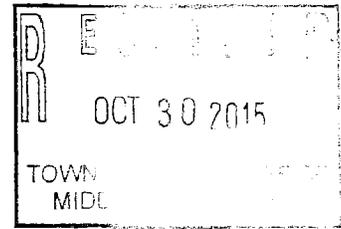
<u>Article</u>	<u>Purpose</u>	<u>Borrowing Amount</u>	<u>Maximum Useful Life</u>
11	Battis Field Bleachers	\$410,000	_____ years

I further certify that the vote was taken at a meeting open to the public, that no vote was taken by secret ballot, that a notice stating the place, date, time and agenda for the meeting (which agenda included the adoption of the above votes) was filed with the Town Clerk and a copy thereof posted in a manner conspicuously visible to the public at all hours in or on the municipal building that the office of the Town Clerk is located, or, if applicable, in accordance with an alternative method of notice prescribed or approved by the Attorney General as set forth in 940 CMR 29.03(2)(b), at least 48 hours, not including Saturdays, Sundays and legal holidays, prior to the time of the meeting and remained so posted at the time of the meeting, that no deliberations or decision in connection with the subject matter of this vote were taken in executive session, all in accordance with G.L. c.30A, §§18-25 as amended.

Dated: \_\_\_\_\_, 20\_\_

\_\_\_\_\_  
Clerk of the Board of Selectmen

Board of Selectman  
Town Manager  
Middleborough, Massachusetts  
October 27, 2015



Attention: Robert Nunes,

This letter is to formally notify you that I have resigned from the Zoning Board of Appeals for the Town of Middleborough. This resignation applies to any other committee I may be a member of.

I realize this is a sudden decision and not the way I had planned to leave my service with the town. I have enjoyed my time on all committees I have been a member of and hope I have contributed to the wellbeing of the town of Middleborough.

If I can assist you in any way please give me a call. Serving on town committees has been a rewarding factor in my life. I wish you all well.

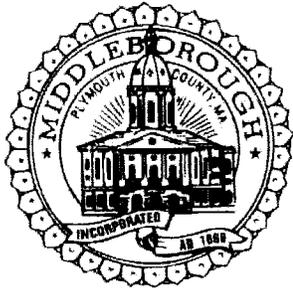
Sincerely,

A handwritten signature in black ink, appearing to read 'Bruce G. Atwood'. The signature is written in a cursive style with large, looping letters.

Bruce G. Atwood

# MIDDLEBOROUGH POLICE DEPARTMENT

99 NORTH MAIN STREET  
MIDDLEBOROUGH, MA 02346



Joseph M. Perkins  
Chief of Police

P (508) 947-1212  
F (508) 947-1009  
middleboroughpolice.com

November 2, 2015

Town of Middleborough  
Board of Selectmen  
Middleborough, MA 02346

Dear Honorable Board,

Attached are two Ethics Commission Disclosures regarding the upcoming hiring process for the position of police officer in the Town of Middleborough. I am disclosing that my step-son, Ryan Whiteside, has appeared on the Massachusetts State Civil Service Eligibility list for the position(s) of police officer.

Normally, I would oversee and supervise the background process, interview process, and physical and psychological testing of the applicants and make a recommendation to you, the Appointing Authority. However, because of the relationship that exists, I am recusing myself of this responsibility and advising you of same.

Under M.G.L. chapter 268A sec. 23(b)(3), I am disclosing an "appearance of a conflict of interest". Although I could confirm that I believe I am capable of performing my official duties objectively and fairly, I do not think it is appropriate, in the spirit of "transparency" that I oversee and supervise this process.

Under M.G.L. chapter 268A sec. 19, I am disclosing a "financial interest" in the possible hiring of an immediate family member. I **am not** seeking a determination from you in this process. According to M.G.L. chapter 268A sec. 19, the appointing authority should delegate someone within the department in substitution of my official duties and responsibilities.

# MIDDLEBOROUGH POLICE DEPARTMENT

99 NORTH MAIN STREET  
MIDDLEBOROUGH, MA 02346



Joseph M. Perkins  
Chief of Police

P (508) 947-1212  
F (508) 947-1009  
[middleboroughpolice.com](http://middleboroughpolice.com)

Respectfully,

A handwritten signature in cursive script, which appears to read "Joseph M. Perkins".

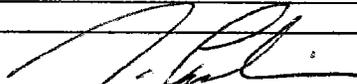
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Joseph M. Perkins  
Chief of Police

cc: Robert Nunes, Town Manager

**DISCLOSURE OF APPEARANCE OF CONFLICT OF INTEREST  
AS REQUIRED BY G. L. c. 268A, § 23(b)(3)**

	<b>PUBLIC EMPLOYEE INFORMATION</b>
Name of public employee:	Joseph M. Perkins
Title or Position:	Chief of Police
Agency/Department:	Middleborough Police Department
Agency address:	99 N. Main St. Middleborough, MA 02346
Office Phone:	508-947-1212
Office E-mail:	<a href="mailto:jperkins@mpdmail.com">jperkins@mpdmail.com</a>
	<p>In my capacity as a state, county or municipal employee, I am expected to take certain actions in the performance of my official duties. Under the circumstances, a reasonable person could conclude that a person or organization could unduly enjoy my favor or improperly influence me when I perform my official duties, or that I am likely to act or fail to act as a result of kinship, rank, position or undue influence of a party or person.</p> <p>I am filing this disclosure to disclose the facts about this relationship or affiliation and to dispel the appearance of a conflict of interest.</p>
	<b>APPEARANCE OF FAVORITISM OR INFLUENCE</b>
Describe the issue that is coming before you for action or decision.	Step-son has appeared on the civil service candidates list for new hires (employment).
What responsibility do you have for taking action or making a decision?	Although I am not the appointing authority, I would normally make recommendations to the appointing authority based on suitability for hire.
Explain your relationship or affiliation to the person or organization.	Step-son
How do your official actions or decision matter to the person or organization?	My recommendation based on background check, interview, results of psychological exam would be forwarded to the appointing authority.
<b>Optional:</b> Additional facts – e.g., why there is a low risk of undue favoritism or improper influence.	I am not seeking approval to move forward in the process. I have recused myself of the process and this is an informative notification to the appointing authority.
<b>If you cannot confirm this statement, you should</b>	<p><b>WRITE AN X TO CONFIRM THE STATEMENT BELOW.</b></p> <p><input type="checkbox"/> Taking into account the facts that I have disclosed above, I feel that I can perform my official duties objectively and fairly.</p>

recuse yourself.	
Employee signature:	
Date:	11/2/15

Attach additional pages if necessary.

Not elected to your public position – file with your appointing authority.

Elected state or county employees – file with the State Ethics Commission.

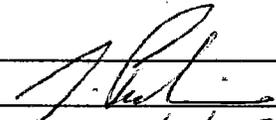
Members of the General Court – file with the House or Senate clerk or the State Ethics Commission.

Elected municipal employee – file with the City Clerk or Town Clerk.

Elected regional school committee member – file with the clerk or secretary of the committee.

**DISCLOSURE BY NON-ELECTED MUNICIPAL EMPLOYEE OF FINANCIAL INTEREST  
AND DETERMINATION BY APPOINTING AUTHORITY  
AS REQUIRED BY G. L. c. 268A, § 19**

	<b>MUNICIPAL EMPLOYEE INFORMATION</b>
Name:	Joseph M. Perkins
Title or Position:	Chief of Police
Municipal Agency:	Middleborough Police Department
Agency Address:	99 N. Main St. Middleborough, MA 02346
Office Phone:	508-947-1212
Office E-mail:	jperkins@mpdmail.com
	My duties require me to participate in a particular matter, and I may not participate because of a financial interest that I am disclosing here. I request a determination from my appointing authority about how I should proceed.
	<b>PARTICULAR MATTER</b>
Particular matter  E.g., a judicial or other proceeding, application, submission, request for a ruling or other determination, contract, claim, controversy, charge, accusation, arrest, decision, determination, or finding.	Please describe the particular matter.  Step-son has appeared on the civil service candidates list for new hire. I <b>am not</b> seeking a determination from the BOS to participate. I have fully recused myself from the process.
Your required participation in the particular matter:  E.g., approval, disapproval, decision, recommendation, rendering advice, investigation, other.	Please describe the task you are required to perform with respect to the particular matter.  I have recused myself of the hiring process. Board of Selectmen should delegate a member of the agency to oversee/supervise hiring process.
	<b>FINANCIAL INTEREST IN THE PARTICULAR MATTER</b>
<b>Write an X by all that apply.</b>	<input type="checkbox"/> I have a financial interest in the matter. <input checked="" type="checkbox"/> My immediate family member has a financial interest in the matter. <input type="checkbox"/> My business partner has a financial interest in the matter. <input type="checkbox"/> I am an officer, director, trustee, partner or employee of a business organization, and the business organization has a financial interest in the matter. <input type="checkbox"/> I am negotiating or have made an arrangement concerning future employment with a person

	or organization, and the person or organization has a financial interest in the matter.
Financial interest in the matter	Please explain the financial interest and include a dollar amount if you know it.  Full-time employment within the department.
Employee signature:	
Date:	11/2/15

**DETERMINATION BY APPOINTING OFFICIAL**

	<b>APPOINTING AUTHORITY INFORMATION</b>
Name of Appointing Authority:	
Title or Position:	
Agency/Department:	
Agency Address:	
Office Phone:	
Office E-mail	
	<b>DETERMINATION</b>
Determination by appointing authority:	As appointing official, as required by G.L. c. 268A, § 19, I have reviewed the particular matter and the financial interest identified above by a municipal employee. I have determined that the financial interest is not so substantial as to be deemed likely to affect the integrity of the services which the municipality may expect from the employee.
Appointing Authority signature:	
Date:	
Comment:	

Attach additional pages if necessary.

**The appointing authority shall keep this Disclosure and Determination as a public record.**

COMMONWEALTH OF MASSACHUSETTS  
TOWN OF MIDDLEBOROUGH  
BOARD OF SELECTMEN (BOARD OF HEALTH)

NOTICE OF BETTERMENT AGREEMENT November 2 \_\_\_\_\_, 2015 \_\_\_\_\_.  
NOTICE OF BETTERMENT

TO THE REGISTER OF DEEDS OF PLYMOUTH COUNTY

NOTICE is hereby given that the Board of Selectmen of the Town of Middleborough acting as a Board of Health pursuant to General Laws, Chapter 111, Section 127B 1/2 entered into a Betterment Agreement

Dated June 22, 2015 with Adele Lee  
(insert date) (insert name(s) of property owner(s))

with respect to real estate located at 149 Chestnut Street  
(insert address of property)

in Middleboro, Massachusetts and described in a deed recorded in the Plymouth County

Registry of Deeds in Book 12676, Page 190  
(insert book and page)

or filed as Document Number \_\_\_\_\_ with the Plymouth  
(insert document number of deed)

District of the Land Court. The purpose of the Betterment Agreement is to authorize and enable the aforesaid property owner(s) to cause the said property to be serviced properly

by a septic system funded by financial assistance from the Town of Middleborough in the sum of up to and not exceeding

One Thousand &.00/100 Dollars (\$ 1,000.00 ).  
(insert amount in writing) (insert amount in numbers)

The aforesaid property owner(s) shall be responsible to pay the Town of Middleborough for all funds advanced to the owner(s) pursuant to the Betterment Agreement together with interest.

The Betterment Agreement and this Notice shall be subject to the provisions of Chapter 80 of the General Laws relative to the apportionment, division, reassessment and collection of Assessment, abatement and collections of assessments and to interest. The lien for betterment under Chapter 80, the Betterment Agreement and this Notice of Betterment Agreement shall take effect by operation of law on the day immediately following the due date of such assessment or apportioned part of such assessment.

This Notice of Betterment Agreement shall be a betterment under Chapter 80.

\_\_\_\_\_  
Allin Frawley, Chairman

\_\_\_\_\_  
Leilani Dalpe, Vice Chairman

\_\_\_\_\_  
John M. Knowlton

\_\_\_\_\_  
Diane C. Stewart

\_\_\_\_\_  
Stephen J. McKinnon

Board of Selectmen  
Town of Middleborough

**Commonwealth of Massachusetts  
County of Plymouth**

**On This \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_\_ before me the  
undersigned Notary Public, personally appeared \_\_\_\_\_, proved  
to me through satisfactory evidence of identification which was \_\_\_\_\_  
to be the person whose name is signed on the preceding or attached document, and  
acknowledged to me that he/she signed it voluntarily for its stated purpose(s).**

\_\_\_\_\_  
**Signature of Notary  
Jacqueline M. Shanley**

**(Seal)  
My commission expires:**

# MIDDLEBOROUGH POLICE DEPARTMENT

99 NORTH MAIN STREET  
MIDDLEBOROUGH, MA 02346  
(508) 947-1212  
Fax (508) 947-1009



Joseph M. Perkins  
Chief of Police

November 4, 2015

Board of Selectmen  
Middleborough, MA 02346

Re: New Street Name

Honorable Board:

I am submitting the following name for an access path for a new 40B development to be located off West Grove Street. Map 057, Lot 1375.

## **Evergreen Drive**

This name does not conflict with any existing street names in the Town of Middleborough.

Kindly advise if the above name meets Board approval.

Please call me at 508-946-2451 ext. 121 if you should have any questions or concerns.

Sincerely,

A handwritten signature in cursive script that reads "Amy Dowler". The signature is written in black ink and has a long, sweeping horizontal line extending to the right.

Amy Dowler  
E911 Coordinator



TOWN OF MIDDLEBOROUGH  
Massachusetts

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ENHANCED 9-1-1

November 2, 2015

Board of Selectmen  
Middleborough, MA 02346

Re: New Access Path

Honorable Board:

I am submitting the name "Patriot Path" for an access path located at 711  
Plymouth Street. Map 44, Lot 2669

The name does not conflict with any existing street names in the Town of  
Middleborough.

Kindly advise if the above name meets Board approval.

Please call if you should have any questions or concerns.

Sincerely,

A handwritten signature in cursive script that reads "Amy Dowler".

Amy Dowler  
E-911 Database Coordinator

## Jacqueline Shanley

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**From:** Selectman Allin Frawley  
**Sent:** Thursday, November 05, 2015 8:54 AM  
**To:** Selectman Leilani Dalpe  
**Cc:** SelectmenWeb; Robert G. Nunes; Jacqueline Shanley  
**Subject:** RE: Syfy channel

**Categories:** Red Category

Sounds like this is a request for use of the Oliver House.  
That is a decision made by the Board. We should probably run this by Town Counsel and see what type of release or insurance and/or waivers we will need.  
I'd be happy to put this request on the agenda for the next meeting.

Allin

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**From:** Selectman Leilani Dalpe  
**Sent:** Thursday, November 05, 2015 7:46:34 AM  
**To:** Selectman Allin Frawley  
**Cc:** SelectmenWeb; Robert G. Nunes  
**Subject:** Syfy channel

Allin,

You asked to be kept in the loop about visits to the Oliver House.

The Syfy channel would like to shoot the pilot for the Ghost Hunters show at the Oliver House on November 14th. I can be there with them for the night. They may need another day as well in the future.

Leilani