



TOWN OF MIDDLEBOROUGH OFFICIAL MEETING POSTING

NAME OF PUBLIC BODY: Board of Selectmen

DAY AND DATE OF MEETING: Monday, November 9, 2015

TIME OF MEETING: 7:00 PM

LOCATION OF MEETING (INCLUDING ADDRESS): Town Hall, 10 Nickerson Avenue

MEMBER OF PUBLIC BODY POSTING MEETING: Jackie Shanley, Executive Assistant

POSTED BY TOWN CLERK'S OFFICE: Rec. Nov. 5, 2015 @ 3:12 PM - Rec. Amended Agenda Nov. 5, 2015 @ 4:06 PM

***FOR CANCELLATIONS**

MEMBER OF PUBLIC BODY CANCELLING MEETING: [Type text]

CANCELLATION POSTED BY TOWN CLERK'S OFFICE: DATE:

TIME:

JB

(Amended) AGENDA

1. **Pledge of Allegiance**
2. **Unanticipated**
3. **Announcements & Recognitions**
4. **Minutes:** 11/2/15 regular meeting minutes
5. **Warrants:** Vote to authorize Chairman, or his designee, to sign Warrants for week ending 11/7/15
6. **New Business**
 1. Vote to establish guidelines for 2015 ATR Cover contest.
 2. Vote to approve and sign Santander Bank Parking Lease renewal.
 3. Vote to support, or not to support, Plymouth County Mosquito Control funding for FY16 & authorize Chairman to sign.
 4. Vote Useful Life of Battis Field Bleachers.
 5. Vote to accept resignation of Bruce G. Atwood from the Zoning Board of Appeals.
 6. Vote to establish a c. 44, sec. 53A gift account for the restoration of the Oliver House.
 7. Vote to accept gift from Wildland's Trust for land acquisition at Oliver Estate.
 8. Vote to delegate the Police Chief's official duties relative to the upcoming hiring process for the position of police officer to Peter Andrade as a substitute.
 9. Vote to approve Betterment Agreement for 149 Chestnut Street in the amount of \$1,000.
 10. Vote to approve Access Path name: "Evergreen Drive" for a new 40B development to be located off W. Grove Street, Map 057, Lot 1375.
 11. Vote to approve Access Path name: "Patriot Path" located at 711 Plymouth Street, Map 44, Lot 2669.
 12. Discussion re temporary use of the Oliver House.
7. **Hearings, Meetings, Licenses**
 - 7:30 PM Hearing - Request by Outback Engineering, Inc. for variance re soil absorption system at Lots 1-3 Thomas Street
 - 8:00 PM Discussion re Support for Mayflower Manor Local Initiative Program Application, 84 S. Main St.
 - Vote to sign LIP application
 - Vote to send letter of support
8. **Town Manager's Report**
 - I. Tax Rate Certification
 - DOR Approval
 - II. Establishment of a Community Development Corporation (CDC)
 - Overview
9. **Correspondence**
10. **Executive Session:** Collective Bargaining/Pending Litigation (GMEG/AFSCME)
11. **Adjourn**