

NEW BUSINESS

11-7-11



JUDY M. MacDONALD
TREASURER AND COLLECTOR

Town of Middleborough
Office of the Treasurer and Collector
20 Centre Street, 3rd Floor
Middleborough, MA 02346-2270
email: jmcodnid@middleborough.com

TELEPHONE
(508) 946-2420
(508) 946-2421

FAX
(508) 947-5447

Date: 10/27/2011

To: Board of Selectmen

From: Judy M. MacDonald, Treasurer/Collector

| | | | |
|-----------|------------|--|--------|
| Borrowing | \$520,000. | School Remodeling Bonds art. 14 | 6/6/11 |
| | \$400,000. | Fire Department Equipment Bonds art. 11 | 6/6/11 |
| | \$253,095. | Computer Bonds art. 16 | 6/6/11 |
| | \$219,000. | Town Hall and Library Remodeling Bonds art. 13 | 6/6/11 |
| | \$188,000. | Road Construction Bonds art. 17 | 6/6/11 |
| | \$172,000. | Public Works Equipment Bonds art. 12 | 6/6/11 |
| | \$ 70,000. | School Equipment Bonds art. 15 | 6/6/11 |

\$1,822,095.

Dated: November 8, 2011

Due: November 8, 2012 Interest at maturity

Results of electronic & faxed bids, Thursday, October 27, 2011:

| <u>Bank</u> | <u>Bid Amount</u> | <u>Interest</u> |
|---------------------|-------------------|-----------------|
| UniBank for Savings | \$1,822,092. | .90% |
| Eastern Bank | \$1,822,095. | .80% |
| Century Bank | \$1,822,095. | .70% |

Bid awarded, subject to Selectmen's approval to:

Century Bank \$1,822,095.00 .70% Net Interest Cost

Estimated Interest: \$12,754.67

Selectmen:

The request for the Christmas parade was emailed to the Police and Fire Chiefs. Please note the below response received:

Jackie

Hi Jackie

Lt. Andrade reviewed the parade info & found no problems with it. He contacted Sgt. Mills to have the Auxiliary officers mobilized during the parade. Sgt. Mills already has a meeting scheduled with the Auxiliary on Monday, Nov. 7th to review parade details. They'll do the same as in past years regarding placing the parking restriction signs, enforcing the parking ban & dealing w/ any related issues, crowd control, etc.

Enjoy your day!

Irene

MIDDLEBOROUGH CHRISTMAS PARADE COMMITTEE
16 ROCK STREET
MIDDLEBOROUGH, MA 02346

October 21, 2011

Chairman Alfred P. Rullo Jr.
Middleborough Board of Selectmen
Town Hall
10 Nickerson Avenue
Middleborough, MA 02346

Dear Chairman Rullo,

It is with great enthusiasm that I write to request a parade permit for the 52nd Annual Middleborough Christmas Parade. The parade is to be scheduled for the Saturday after Thanksgiving (November 26th), with a start time of 1PM. The rain date will be Sunday, November 27th.

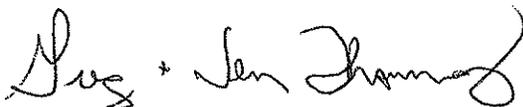
The parade will follow its usual route. We begin at the Mary K. Goode School, travel up Mayflower Avenue, cross South Main Street and continue up Courtland Avenue. The parade continues down Station Street, through Everett Square and down Centre Street. Once the parade arrives at the four corners, it makes a right onto South Main Street, ultimately returning back to the Mary K. Goode School on Mayflower Avenue.

In the past, we have asked for a parking ban from Everett Square all the way through the center of town. This has worked out well for both the participants of the parade, as well as the spectators. It just makes for a safer environment. We are asking again for your approval of the parking ban.

We also heard from Santa Claus, and he plans on making his annual trek from the North Pole. He is again requesting the use of a fire truck to ride on. He is seeking your approval of this request.

We appreciate your continued support!!

Happy Holidays!!



Greg & Jen Thomas
Co- Chairs
Middleborough Christmas Parade

Rock Village Church
92 Miller Street
Middleborough, MA 02346
(508) 947-2310
www.rockvillagechurch.org

The Reverend Brian M. Cook,
Pastor

25 October 2011

To the Selectmen,

On behalf of Rock Village Church, I would like to apply to use the Town Hall lawn for our Live Nativity Pageant at 7:00 pm on Saturday, December 10 with an inclement weather date of December 17. Set up of the stable would begin at 2:00 pm and we would be cleaned up and gone by 8:30 pm. A certificate of insurance can also be provided.

We have presented this pageant for over 25 years, most of them in the parking lot at Middleborough Crossing (we do not have the space to host at our location in Rock Village). Unfortunately new management of the plaza is unwilling to allow us to use that space any longer. Our desire is to present the story of Christ's birth for the community in an open setting with available parking. You graciously allowed us to use the Town Hall lawn last December as well as in 2005 and hope we will be able to use it again this year, as well as have access to electricity and the bathrooms as in the past.

Thank you for your consideration of this request. Please don't hesitate to contact me with any questions you may have.

Sincerely,


Brian M. Cook

"we proclaim christ . . ."



Town of Middleborough

Massachusetts

Board of Selectmen

APPLICATION FOR LICENSE (PLEASE TYPE OR PRINT CLEARLY)

DATE 11/1/2011
 NAME OF APPLICANT Bill Seckinger
 ADDRESS OF APPLICANT 13 HARDING ST. LAKEVILLE
 ASSESSORS MAP & LOT _____
 DAYTIME TELEPHONE 508-923-0505

NAME OF BUSINESS Muckey's LIQUOR
 OWNER OF PROPERTY TO BE LICENSED Bill Seckinger
 ADDRESS OF PROPERTY TO BE LICENSED 200 OAK POINT DRIVE
 ASSESSORS MAP & LOT _____

TYPE OF LICENSE REQUESTED (Check One)

2nd Hand _____ WRPD _____
 Class I Automobile Dealer License _____ Earth Removal Permit _____
 Class II Automobile Dealer License _____ Liquor License ONE-DAY
 Class III Automobile Dealer License _____ Other full
 Entertainment _____

Anticipated Start Date for Business: NOV 13, 2011
 Days & Hours of Operation: 5⁰⁰ PM TO 11⁰⁰ PM
 Days/Hours/Description for Entertainment _____

Has the applicant previously held a similar license in the Town of Middleborough or elsewhere?
 If yes, explain:

YES at 200 OAK POINT DRIVE

Signature Bill Seckinger

DATE OF HEARING: _____

APPROVED/DENIED _____

Do not write below line: To be Completed by Treasurer/Collector: _____

Please inform this department as to whether or not the above listed property owner/applicant/petitioner owes the Town of Middleborough any outstanding taxes and/or municipal charges that remain unpaid for more than one year.

Does Property Owner/Applicant/Petitioner owe Taxes/Municipal Charges? _____

CRANBERRY CAPITAL
OF THE WORLD



Phone: 508-946-2405
Fax: 508-946-0058

Town of Middleborough Massachusetts

BOARD OF SELECTMEN

APPLICATION FOR LICENSE (PLEASE TYPE OR PRINT CLEARLY)

DATE 10-26-2011
NAME OF APPLICANT Bill Seckinger
ADDRESS OF APPLICANT 13 HARDING ST. LAKEVILLE
ASSESSORS MAP & LOT _____
NAME OF BUSINESS Muckey's LIQUORS
OWNER OF PROPERTY TO BE LICENSED Bill Seckinger
ADDRESS OF PROPERTY TO BE LICENSED 200 OAK POINT DRIVE
ASSESSORS MAP & LOT _____

DON TRINER
508.923.0505

TYPE OF LICENSE REQUESTED (Check One)

- 2nd Hand Furniture _____
- Class I License _____
- Class III License _____
- Common Victualler _____
- 2nd Hand Clothing _____
- Class II License _____
- Liquor License ONE-DAY
- Other full

Anticipated Start Date for Business Dec 7th 2011
Hours requested: 6:00 AM TO 11:00 PM

Has the Applicant previously held a similar license in the Town of Middleborough or elsewhere? If yes, explain:
YES 200 OAK POINT DRIVE

Signature Bill Seckinger

DATE OF HEARING _____

APPROVED/DENIED

Do not write below line: To be Completed by Treasurer/Collector:

Please inform this department, as well as the Board of Selectmen, as to whether or not the above listed property owner/applicant/petitioner owes the Town of Middleborough any outstanding taxes and/or municipal charges that remain unpaid for more than one year.

Does Property Owner/Applicant/Petitioner owe Taxes/Municipal Charges? _____

Jacqueline Shanley

From: mpdmhs1@comcast.net
Sent: Thursday, November 03, 2011 3:01 PM
To: Jacqueline Shanley
Subject: MHA anniversary

Dear Ms Shanley

The Middleborough Historical Association would like to invite the Middleborough Board of Selectmen to their 50th Anniversary celebration of the Middleborough Historical Museum to be held on Monday, November 14, 2011 at 6:30 p.m. at Lorenzo's Restaurant. Anyone planning to attend are asked to call Ms Nancy Gedraitis at 508-947-3823.

The Historical Museum has been sharing the history of the town with the public for fifty years. Beside the exhibits in the seven museum buildings, members volunteer to present programs to civic organizations & school students. It would be appreciated if the selectmen would consider sending a proclamation to the association, which owns & operates the Middleborough Historical Museum, for their dedicated service to the community. Thank you

Sincerely

Cynthia McNair
President
(represented by Dorothy Thayer)

**THE COMMONWEALTH OF MASSACHUSETTS
TOWN OF MIDDLEBOROUGH
BY THE BOARD OF SELECTMEN**

A PROCLAMATION

WHEREAS, on September 16, 1961 the Middleborough Historical Museum, established under the auspices of the Middleborough Historical Association, first opened its doors to the public; and

WHEREAS, for fifty years the Middleborough Historical Museum has preserved the community's past and documented the lives and contributions of Middleborough's residents from pre-history to the present day; and

WHEREAS, the Middleborough Historical Museum has grown to become a complex of seven buildings, namely the two Peter H. Peirce Mill Houses, the Judge Wilkes Wood Law Office, the West Side Whistle House, a Carriage Shed, a Blacksmith Shop, and the Sproat Tavern Outhouse; and

WHEREAS, the Middleborough Historical Museum has become the repository and curator of numerous collections significant to the history of the development of this community, including the world's largest collection of memorabilia relating to General Tom Thumb and his wife, Mercy Lavinia Warren Bump, a Middleborough native; and

WHEREAS, the Middleborough Historical Museum has provided a unique educational resource for the community's residents and schoolchildren, educating them in social, economic, and political history of Middleborough, Massachusetts, and America; and

WHEREAS, the Middleborough Historical Museum has proven a noteworthy attraction for residents and tourists alike,

NOW, THEREFORE, in recognition of the special contributions made to the community of Middleborough by the Middleborough Historical Museum, the Middleborough Board of Selectmen, does hereby on the occasion of the fiftieth anniversary of the Middleborough Historical Museum proclaim

***SEPTEMBER 16TH
TO BE THE ANNIVERSARY DATE FOR
THE MIDDLEBOROUGH HISTORICAL MUSEUM***

Dated at Middleborough, Massachusetts, this 7th day of November 2011.

BOARD OF SELECTMEN

▶ November 4, 2011

Charles J. Criscello, Town Manager
Town Hall Building
10 Nickerson Avenue
Middleborough, MA 02346
508-947-0938
Fax: 508-946-2320

Dear Charles:

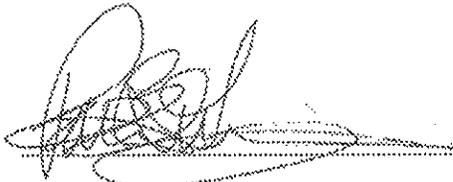
We met with Campbell Construction Group and Caroline LaCroix of your office on site October 31, 2011 to review newly revealed conditions of the framing of the cupola. Campbell Construction had removed areas of trim, exposing underlying rot in the structural posts which greatly exceeds the apparent deterioration visible prior to removals.

After evaluating the conditions and of framing and noting that much of the extant trim would need to be removed and likely damaged to replace the framing members it was determined that Campbell should provide a price to replace the framing and woodwork from the base up to the ring of modillions under the dome –see illustration below. We also determined that this work would best be performed in a shop – which would allow more access to tools for the work required. Campbell Construction will move the cupola at no cost to the town.

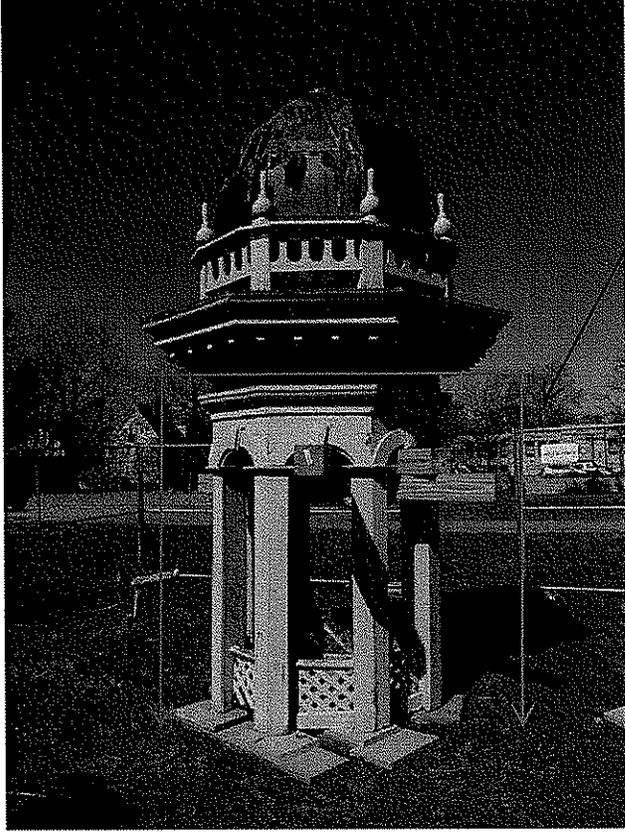
Attached to this cover is the Change Order prepared by our office and the change estimate from Campbell Construction for this work and back-up showing the materials quantities breakdown and pricing. The amount, \$17,199 is appropriate for the level of work involved.

Understanding that budget is limited it should be emphasized that this change is necessary for proper reinstallation of the cupola and will also yield an even more long lived repair to this historic feature.

Sincerely,



Patrick Guthrie, RA



Replace from brackets down.

Cover e-mail from David Campbell, President of Campbell Constructicon.

During the disassembly of the individual items of trim which are schedule to be replaced as detailed on A101 and A102, it was discovered that the 8 corner posts are severely rotted and should be replaced and the trim boards are weathered and would be damaged beyond re-use in the replacement of the posts.

It is our assessment that the cupola should be rebuilt in its entirety from the underside of the brackets at the eave level, down to the bottom of the posts.

Due to the extent of the work required, it will be more efficient to remove the cupola from the site to a woodworking shop for reconstruction.

Attached is an itemized breakdown of the cost to reconstruct. These costs include transport to and from the site and are in addition to the costs which were included in our original bid as detailed in A101 and A102.

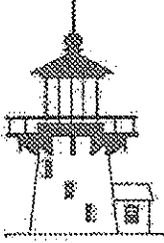
Please call with any questions.

Thanks.

David

978.758.8001 cp

978.532.1998 off



Campbell
Construction
Group, LLC

November 2, 2011

Revised Proposed Mod. #1

Repair & Reinstallation of Town Cupola
& Dome Reinforcing
Middleborough, MA

| | | | |
|--|-------------------------|----|-----------|
| Materials | | \$ | 6,470.00 |
| 6 x 6 PT posts | 380.00 | | |
| 400 BF Spanish cedar | 3,600.00 | | |
| Custom cedar moldings, lattice & railings | 2,210.00 | | |
| Pasteners & angles | 280.00 | | |
| Labor | | \$ | 8,250.00 |
| 110 hrs @ \$75.00 | 8,250.00 | | |
| | <i>Sub-total</i> | \$ | 14,720.00 |
| | <i>OH & P @ 15%</i> | | 2,208.00 |
| | <i>Bond @ .016</i> | | 271.00 |
| | <i>Total</i> | \$ | 17,199.00 |



Campbell
Construction
Group, LLC

November 4, 2011

Revised Proposed Mod. #1
BACK UP

Repair & Reinstallation of Town Cupola
& Dome Reinforcing
Middleborough, MA

Material Quantity & Pricing
Posts clad in 1" Spanish Cedar

Each post is approx. 12' in length. Per A101 detail 6, each linear feet of post will require approx. 3 board ft to clad

Quantity of posts: 8

Length of posts: 12'

Clading: 3 bf per lf

$$8 \times 12 \times 3 = 288 \text{ bf}$$

Trim above post capital to the underside of cornice, per A100, A101, A103

Approx. 20 bf for face

$$8 \times 10 = 80 \text{ bf}$$

Lattice work interior trim, stops, keystones, etc. approximately

50 bf

Total 418 bf

| | | 11-1/4 | 9-1/4 | 7-1/4 | 5-1/2 | 4-1/2 | 3-1/2 | 2-1/2 |
|--------|-------|--------|--------|--------|--------|--------|--------|-------|
| POPLAR | 1/2 X | \$3.30 | \$2.75 | \$2.05 | \$1.65 | \$1.35 | \$1.05 | |

| | | 11-1/4 | 9-1/4 | 7-1/4 | 5-1/2 | 4-1/2 | 3-1/2 | 2-1/2 |
|---------------------------|--------|---------|---------|---------|---------|---------|--------|--------|
| BIRCH, RED | 3/4" X | \$12.60 | \$10.50 | \$7.60 | \$5.10 | \$4.15 | \$3.25 | |
| CEDAR, SPANISH | 3/4" X | \$9.10 | \$7.80 | \$6.00 | \$4.75 | \$3.60 | \$3.00 | |
| CEDAR, WEST. RED | 3/4" X | \$7.55 | \$6.05 | \$4.50 | \$2.70 | N/A | \$1.65 | |
| CHERRY | 3/4" X | \$10.00 | \$8.50 | \$6.30 | \$4.60 | \$3.45 | \$2.90 | \$2.45 |
| FIR, VERTICAL GRAIN | 3/4" X | \$7.90 | \$5.65 | \$3.75 | \$1.80 | N/A | \$0.80 | |
| FLEXIBLE (FOR CURVES) | 3/4" X | N/A | \$26.00 | \$20.30 | \$14.30 | \$12.35 | \$8.65 | |
| MAHOGANY | 3/4" X | \$13.00 | \$11.15 | \$9.30 | \$7.50 | \$5.60 | \$4.70 | |
| MAPLE, HARD WHITE | 3/4" X | \$8.10 | \$7.20 | \$4.00 | \$3.10 | \$2.35 | \$1.95 | \$1.50 |
| OAK, RED | 3/4" X | \$6.19 | \$5.10 | \$3.10 | \$2.47 | \$1.89 | \$1.61 | \$1.39 |
| OAK, WHITE | 3/4" X | \$7.32 | \$6.58 | \$5.25 | \$2.81 | \$2.12 | \$1.81 | |
| QTR SAWN WHITE OAK | 3/4" X | \$14.90 | \$12.80 | \$10.15 | \$7.45 | \$4.90 | \$3.90 | |
| PINE, CLEAR EASTERN WHITE | 3/4" X | \$6.60 | \$5.60 | \$4.45 | \$3.20 | \$2.70 | \$2.25 | |
| PINE, SOUTHERN YELLOW | 3/4" X | \$3.55 | \$3.15 | \$2.85 | \$1.90 | \$1.60 | \$1.30 | |
| POPLAR | 3/4" X | \$3.30 | \$2.75 | \$2.05 | \$1.65 | \$1.35 | \$1.05 | \$0.80 |
| WALNUT | 3/4" X | \$15.25 | \$12.85 | \$8.15 | \$5.80 | \$4.75 | \$3.70 | |

| 4/4 D2S 13/16 R1E | All stock R/W/L pricing based on tally after milling | | |
|----------------------------|--|---|-------|
| ASH | \$3.95 | ~ | BD FT |
| BASSWOOD | \$5.30 | ~ | BD FT |
| BEECH (EUROPEAN STEAMED) | \$5.20 | ~ | BD FT |
| BIRCH, NATURAL | \$4.50 | ~ | BD FT |
| BLOODWOOD | \$9.00 | ~ | BD FT |
| BUTTERNUT | \$7.00 | ~ | BD FT |
| BUBINGA | \$11.85 | ~ | BD FT |
| CHERRY | \$4.05 | ~ | BD FT |
| GUMWOOD | \$7.10 | ~ | BD FT |
| HICKORY | \$4.40 | ~ | BD FT |
| JATOBA (BRAZILIAN CHERRY) | \$6.40 | ~ | BD FT |
| MAHOGANY | \$9.60 | ~ | BD FT |
| MAPLE, HARD WHITE | \$3.75 | ~ | BD FT |
| OAK, RED | \$2.93 | ~ | BD FT |
| PAU AMARELLO (YELLOWHEART) | \$5.00 | ~ | BD FT |
| POPLAR | \$2.25 | ~ | BD FT |
| PURPLEHEART | \$6.90 | ~ | BD FT |
| SAPELE | \$7.45 | ~ | BD FT |
| WENGE | \$16.75 | ~ | BD FT |

* N/A - Not available as a stock item custom order only

PRICES SUBJECT TO CHANGE WITHOUT NOTICE

02/11

ANDERSON MCQUAID CO. INC.

Contractor's Schedule of Values

| Project Title: Repair & Reinstallation of Town Hall Cupola & Dome Reinforcing | | Contractor Name & Address: Campbell Construction Group, LLC 21 Caller St - Ste 4 Peabody, MA 01960 | | | | Notice to Proceed Date: | | | | |
|--|-------------------------------|--|-----------------------------------|--------|--------|--------------------------------|---------------------------------|--------|--------|--------|
| Project Location: Town Hall - Middleborough, MA | | | | | | Limit to Commence Date: | | | | |
| Contract Number: | | | | | | Limit to Complete Date: | | | | |
| | Contract Work Item | Cost | % of Total Cost | 18-Nov | 25-Nov | 2-Dec | 9-Dec | 16-Dec | 23-Dec | 30-Dec |
| 1 | CUPOLA RESTORATION | | | | | | | | | |
| 2 | Custom Millwork | \$ 2,200.00 | 1.2% | | | | | | | |
| 3 | Carpentry - Labor | \$ 3,200.00 | 1.7% | | | | | | | |
| 4 | Painting | \$ 4,100.00 | 2.2% | | | | | | | |
| 5 | STRUCTURAL WORK | | | | | | | | | |
| 6 | Steel Fabrication - Materials | \$ 18,800.00 | 9.9% | | | | | | | |
| 7 | Framing Lumber - Materials | \$ 12,900.00 | 6.8% | | | | | | | |
| 8 | Iron Work - Labor | \$ 47,000.00 | 24.8% | | | | | | | |
| 9 | Structural Work - Labor | \$ 91,500.00 | 48.3% | | | | | | | |
| 10 | CRANE | | | | | | | | | |
| 11 | Lifting | \$ 9,750.00 | 5.1% | | | | | | | |
| 12 | | | | | | | | | | |
| 13 | | | | | | | | | | |
| 14 | | | | | | | | | | |
| 15 | | | | | | | | | | |
| 16 | | | | | | | | | | |
| 17 | | | | | | | | | | |
| 18 | | | | | | | | | | |
| TOTAL COST: | | \$ 189,450.00 | 100% | | | | | | | |
| Submitted By (Signature): | | Date | Checked By (PM Signature): | | | Date | Approved By (Signature): | | | |