

NEW BUSINESS

11-5-12

MIDDLEBOROUGH POLICE DEPARTMENT

99 NORTH MAIN STREET
MIDDLEBOROUGH, MA 02346

(508) 947-1212

Fax (508) 947-1009



Bruce D. Gates
Chief of Police

October 29, 2012

Board of Selectmen
Town Hall
Middleborough, MA 02346

RE: Recommendation for a Commendation

Honorable Board,

I would recommend the Board as Appointing Authority recognize and commend Police Officer Michael Lonergan for his life saving actions on August 28, 2012.

Officer Lonergan responded to an E911 call on Silo Lane at 5:51 A.M. and was meet by the parents of an 11 year old girl who had stopped breathing and was turning blue. Officer Lonergan immediately began rescue breathing for several minutes and got the child breathing again.

It is the opinion of the girl's parents that Officer Lonergan's efforts saved her life. Please see copies of their "Thank You" letter and attached call report.

Respectfully Submitted,

A handwritten signature in cursive script, appearing to read "Bruce Gates".

Bruce Gates,
Chief of Police

C/C Charles Cristello
Town Manager

RECEIVED

SEP 2, 2012

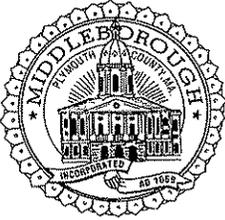
Middleborough Police Dept.

SO MUCH!

Dear Officer Loneragan,
Thank you so much for saving my life. I don't remember what happened but my parents told me I was in bad shape. I am doing fine now and I am grateful for people like you!

Love,
Noelle

Thank you Officer Loneragan!
Don't know how I would have been if you didn't put me when you did!
I would love to see you!
My 13 8:16 PM
The Myranda



LEONARD E. SIMMONS
SENIOR MULTI-SERVICE CENTER
Middleborough Council On Aging
558 Plymouth Street, Middleborough, MA 02346

Andrea M. Priest
Executive Director

508-946-2490
508-946-2489 (FAX)
508-946-4446 (TDD)

October 12, 2012

Board of Selectmen
Town of Middleborough
10 Nickerson Avenue
Middleborough, MA 02346

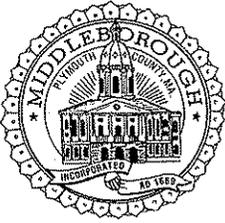
Dear Chairman Rullo,

My appointment to the Council on Aging Board of Directors expires November 1, 2012.

This letter is notification that I wish to continue in my duties as a board member on the Council on Aging Board of Directors.

Respectfully yours,

Ms. Betty Murphy
23 So. Main Street
Middleborough, MA 02346



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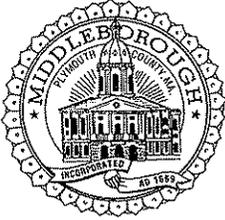
Dear Chairman Rullo,

My appointment to the Council on Aging Board of Directors expires November 1, 2012.

This letter is notification that I wish to continue in my duties as a board member on the Council on Aging Board of Directors.

Respectfully yours,

Mr. Anders Martenson
20 Valley Road
Middleborough, MA 02346



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Middleborough Council On Aging
558 Plymouth Street, Middleborough, MA 02346

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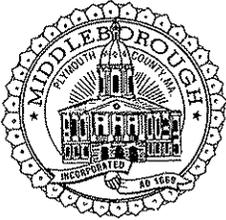
Dear Chairman Rullo,

My appointment to the Council on Aging Board of Directors expires November 1, 2012.

This letter is notification that I wish to continue in my duties as a board member on the Council on Aging Board of Directors.

Respectfully yours,

Ms. Barbara Chadwick
6 East Grove Street
Middleborough, MA 02346



LEONARD E. SIMMONS
SENIOR MULTI-SERVICE CENTER
Middleborough Council On Aging
558 Plymouth Street, Middleborough, MA 02346

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October 12, 2012

Board of Selectmen
Town of Middleborough
10 Nickerson Avenue
Middleborough, MA 02346

Dear Chairman Rullo,

My appointment to the Council on Aging Board of Directors expires November 1, 2012.

This letter is notification that I wish to continue in my duties as a board member on the Council on Aging Board of Directors.

Respectfully yours,

Marilyn Chammas

Ms. Marilyn Chammas
3 Lakeview Terrace
Middleborough, MA 02346



MIIA HEALTH BENEFITS TRUST

Renewal Proposal 01/01/2013-12/31/2013

TOWN OF MIDDLEBOROUGH

	Renewal
Managed Blue for Seniors w/o Rx	\$162.47
Blue Medicare Rx	<u>\$144.41</u>
Total	\$306.88
Medex 2	\$211.76
Blue Medicare Rx	<u>\$144.41</u>
Total	\$356.17

Plan change effective January 1, 2013

Acceptance of Proposal		Date	
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EDWARDS WILDMAN PALMER LLP
111 HUNTINGTON AVENUE
BOSTON, MA 02199
+1 617 239 0100 main +1 617 227 4420 fax
edwardswildman.com

Kara K. Adams

617.239.0387

kadams@edwardswildman.com

October 18, 2012

VIA OVERNIGHT COURIER

Ms. Judy M. MacDonald, Treasurer
Town of Middleborough
20 Centre Street, 3rd Floor
Middleborough, Massachusetts 02346

Dear Judy: (Massachusetts Water Pollution Abatement Trust)

We have now received loan closing instructions from the Massachusetts Water Pollution Abatement Trust (the "Trust") for the Town's Community Septic Management Program Bond. The closing for the Bond is currently scheduled for November 30, 2012. We have been asked to have all necessary documents presigned and to render our approving legal opinion no later than November 30, 2012.

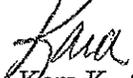
The Bond and four copies of the closing Certificate are enclosed. Each should be signed and sealed as indicated. The Selectmen do not need to sign the enclosed documents at a meeting due to their prior vote adopted at the time the interim loan was issued to the Trust. In addition, only a majority of the Selectmen need to sign the documents. Please note that the Assignment section of the Bond should be left blank.

The Closing certificate and Bond are currently dated November 30, 2012, the anticipated closing date of the Bond, should the closing be delayed, the Certificate and Bond will be automatically updated and the first pages of each document will be replaced to reflect the new closing date. The Trust will advise you by email if the closing will be delayed.

The Trust has not yet issued final loan repayment schedule for the Bond. You will receive a final loan repayment schedule from the Trust prior to the closing.

Please return to me, by overnight courier, all of the executed copies of the Certificate and the Bond as soon as convenient, but not later than November 22, 2012. These documents will be held in escrow until the closing. If you have any question about the documents, please call me.

Yours truly,


Kara K. Adams

KKK

Enclosures

cc: Lisa Dickinson



JUDY M. MACDONALD
TREASURER AND COLLECTOR

Town of Middleborough
Office of the Treasurer and Collector
20 Centre Street, 3rd Floor
Middleborough, MA 02346-2270
email: jmcndld@middleborough.com

TELEPHONE
(508) 946-2420
(508) 946-2421

FAX
(508) 947-5447

Date: 10/25/2012

To: Board of Selectmen

From: Judy M. MacDonald, Treasurer/Collector 

Borrowing:	\$488,554.	School Remodeling Bonds art. 14	6/6/11
	\$400,000.	Fire Department Equipment Bonds art. 11	6/6/11
	\$153,095.	Computer Bonds art. 16	6/6/11
	\$219,000.	Town Hall and Library Remodeling Bonds art. 13	6/6/11
	\$188,000.	Road Construction Bonds art. 17	6/6/11
	\$172,000.	Public Works Equipment Bonds art. 12	6/6/11
	\$150,000.	Water Mains art. 8	5/26/09
	\$ 20,000.	Land Acquisition (off Miller Street) art 14 STM	5/10/09
	\$490,000.	Fire Dept Equipment Bonds (Fire Engine) art. 11	6/11/12
	\$318,000.	School Remodel & Feasibility Study Bonds art. 14	6/11/12
	\$252,000.	Public Works Equip Bonds (dump truck, pickup/plow) art. 9	6/11/12
	\$175,000.	School Computer Bonds art. 16	6/11/12
	\$ 88,293.	Public Bldg Remodeling & Planning Bonds art. 13	6/11/12
	\$ 30,000.	School Remodeling Bonds art. 15	6/11/12
	<u>\$ 20,000.</u>	Police Equipment Bonds art. 10	6/11/12
	\$3,163,942.		

Dated: November 8, 2012

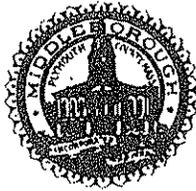
Due: November 8, 2013 Interest at maturity

Results of electronic bids, Thursday, October 25, 2012:

<u>Bank</u>	<u>Bid Amount</u>	<u>Interest</u>	<u>Premium</u>	<u>NIC</u>
Century Bank	1,000,000.	.40%		
Eastern Bank	\$3,163,942.	.50%		
UniBank for Savings	2,000,000.	.55%		
Bank of America	3,163,942.	1.15%		
Oppenheimer	3,163,942.	1.25%	\$17,275.	.7040%

Bid awarded, subject to Selectmen's approval to:

Century Bank	\$1,000,000.00	.40% Interest Cost
Eastern Bank	2,163,942.00	.50% Interest Cost
		Estimated Interest: \$14,819.71



Town of Middleborough

Massachusetts

**BOARD OF SELECTMEN
APPLICATION FOR LICENSE (PLEASE TYPE OR PRINT CLEARLY)**

DATE 10-22-2012
NAME OF APPLICANT Bill Seckinger
ADDRESS OF APPLICANT 13 HARDING ST Lakeville
ASSESSORS MAP & LOT _____
DAYTIME TELEPHONE 508-923-0505

NAME OF BUSINESS Muckey's LIQUOR
OWNER OF PROPERTY TO BE LICENSED Bill Seckinger
ADDRESS OF PROPERTY TO BE LICENSED 200 OAK POINT DR
ASSESSORS MAP & LOT _____

TYPE OF LICENSE REQUESTED (Check One)

2nd Hand _____ WRPD _____
Class I Automobile Dealer License _____ Earth Removal Permit _____
Class II Automobile Dealer License _____ Liquor License ONE DAY
Class III Automobile Dealer License _____ Junk Dealer _____
Entertainment _____ Other full OAK POINT V-66 Asso.

Anticipated Start Date for Business: 11-10-2012
Days & Hours of Operation: 4:30 pm To 11:00 pm

Has the applicant previously held a similar license in the Town of Middleborough or elsewhere?
If yes, explain:

YES AT 200 OAK POINT DR

Signature Bill Seckinger

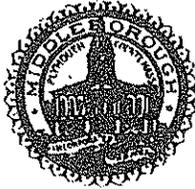
DATE OF HEARING: 10-22-12

Please bring to the Treasurer/Collector's office @ the Town Hall Annex, 20 Center Street, 3rd floor to obtain confirmation/signature that no outstanding taxes/municipal charges exist.

Dear Treasurer/Collector:

Please inform this department as to whether or not the above listed property owner/applicant/petitioner owes the Town of Middleborough any outstanding taxes and/or municipal charges that remain unpaid for more than one year.

Does Property Owner/Applicant/Petitioner owe Taxes/Municipal Charges? n/a



Town of Middleborough
Massachusetts

BOARD OF SELECTMEN
APPLICATION FOR LICENSE (PLEASE TYPE OR PRINT CLEARLY)

DATE 10-22-2012
NAME OF APPLICANT Bill Seckinger
ADDRESS OF APPLICANT 13 HANDING ST. LAKEVILLE
ASSESSORS MAP & LOT _____
DAYTIME TELEPHONE 508-923-0565

NAME OF BUSINESS Mockey's LIQUOR
OWNER OF PROPERTY TO BE LICENSED Bill Seckinger
ADDRESS OF PROPERTY TO BE LICENSED 200 OAK POINT DRIVE
ASSESSORS MAP & LOT _____

TYPE OF LICENSE REQUESTED (Check One)

2nd Hand _____ WRPD _____
Class I Automobile Dealer License _____ Earth Removal Permit _____
Class II Automobile Dealer License _____ Liquor License ONE DAY
Class III Automobile Dealer License _____ Junk Dealer _____
Entertainment _____ Other full

Anticipated Start Date for Business: Support the Troops
12-5-2012
Days & Hours of Operation: 6⁰⁰ PM TO 11⁰⁰ PM

Has the applicant previously held a similar license in the Town of Middleborough or elsewhere?
If yes, explain:
YES AT 200 OAK POINT DRIVE

Signature Bill Seckinger

DATE OF HEARING: 10.29.12

Please bring to the Treasurer/Collector's office @ the Town Hall Annex, 20 Center Street, 3rd floor to obtain confirmation/signature that no outstanding taxes/municipal charges exist.

Dear Treasurer/Collector:
Please inform this department as to whether or not the above listed property owner/applicant/petitioner owes the Town of Middleborough any outstanding taxes and/or municipal charges that remain unpaid for more than one year.

Does Property Owner/Applicant/Petitioner owe Taxes/Municipal Charges? n/a

November , 2012

James M. Burke, Esquire
48 North Pearl Street
Brockton MA 02301-1791

 **DRAFT**

RE: Edgeway Mobile Home Park Whalen et al v. Farcas, Trustee
(No. 2004-01471A) Agreement for Judgment filed 9/15/11

Dear Mr. Burke:

You are aware that the referenced agreement for judgment in Part I, paragraph 8 requires completion and certification of work in the park's buffer area by September 15, 2012. The Board of Selectmen understands that the buffer work was not completed and certified by September 15, 2012.

This is to advise that the proceeds from a letter of credit bond referred to in Part IV of the agreement for judgment will be retained by the Town as the property of the Town on account of the failure to complete the buffer work in the time required.

This is also to advise that the Board of Selectmen may take further action to enforce the agreement for judgment. This action may include a contempt complaint in the superior court. The Town negotiated the agreement for judgment in good faith with the reasonable expectation that its terms would be fulfilled.

One aspect of the anticipated non-performance of the agreement for judgment is particularly disturbing. The agreement requires pursuit of DEP approval of new Title 5 Wastewater Treatment Facilities. The Board understands that you do not intend to try to get DEP approval of new wastewater treatment facilities. The new wastewater treatment facilities were intended to replace the existing wastewater treatment systems most of which are in failure.

With no realistic prospect to remedy the failed systems, the situation might be the basis for the Board to revoke the park's Chapter 140 license or to refuse to issue a park license for 2013.

Middleborough Board of Selectmen
By:

Alfred P. Rullo, Jr., Chairman

cc: Middleborough Planning Board
Robert J. Whalen, Building Commissioner
Jeanne Spalding, Health Officer