



TOWN OF MIDDLEBOROUGH OFFICIAL MEETING POSTING

NAME OF PUBLIC BODY: Board of Selectmen/Rent Control Board

DAY AND DATE OF MEETING: Monday, November 4, 2013

TIME OF MEETING: 7:00 PM

LOCATION OF MEETING (INCLUDING ADDRESS): Town Hall, 10 Nickerson Avenue

MEMBER OF PUBLIC BODY POSTING MEETING: Jackie Shanley, Executive Assistant

POSTED BY TOWN CLERK'S OFFICE: Rec. Oct. 31, 2013 @ 3:15 PM Rec. Revised Nov 1, 2013 @ 3:00 PM

***FOR CANCELLATIONS**

MEMBER OF PUBLIC BODY CANCELLING MEETING: [Type text]

CANCELLATION POSTED BY TOWN CLERK'S OFFICE: DATE:

TIME: 

(Amended) AGENDA

1. **Pledge of Allegiance.**
2. **Unanticipated**
3. **Announcements & Recognitions**
4. **Minutes:** 10/21/13 (re-vote with corrections) regular minutes
5. **Warrants:** Vote to authorize Chairman, or his designee, to sign Warrants for week ending 11/1/13
6. **New Business:**
 - a. Vote to approve Christmas Parade request.
 - b. Vote to approve OECD request to close Center Street until 5 PM following the Christmas Parade for downtown holiday festival.
 - c. Vote to approve "MIA Health Benefits Trust, business associate contract health plan provider".
 - d. Vote not to exercise the Town's option re Chapter 61A re Carver-Middleboro Cranberry Co.
 - e. Vote to promote Police Officer Todd K. Bazarewsky to Sergeant, effective, 11/10/13, and vote to authorize Chairman to sign promotional certification.
 - f. Vote to requisition a civil service list to start the hiring process for three Police Officers.
 - g. Vote to authorize Town Manager to pay Wright Pierce invoices, as presented.
7. **Hearings, Meetings, Licenses**

7:30 PM	Public Hearing – Adopt amended Rules & Regulations for Mobile Home Parks
7:30 PM	Public Hearing – Hillcrest Mobile Home Tenant's Association, Inc.-Request for Rent Increase.
7:50 PM	Beta Group presentation of Management plan – DPW Director Chris Peck
8:00 PM	Public Hearing - OECD Jane Kudcey to discuss FY14 Mass Downtown Initiative grant application for technical assistance re-creation of a Downtown Cultural District. Vote to approve application & authorize Chairman to sign.
8. **Town Manager's Report**
9. **Correspondence**
10. **Adjourn**