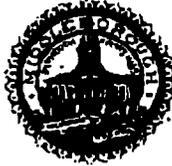

NEW BUSINESS

11-3-14

1484



Town of Middleborough Massachusetts

BOARD OF SELECTMEN APPLICATION FOR LICENSE (PLEASE TYPE OR PRINT CLEARLY)

DATE 10-22-14
NAME OF APPLICANT Stephen I. Savas
ADDRESS OF APPLICANT 36 Montgomery St Lakeville MA, 02347
ASSESSORS MAP & LOT _____
DAYTIME TELEPHONE _____

NAME OF BUSINESS Kool Moose Cafe
OWNER OF PROPERTY TO BE LICENSED _____
ADDRESS OF PROPERTY TO BE LICENSED 50 Center St Middleboro
ASSESSORS MAP & LOT 50P-6241 48

TYPE OF LICENSE REQUESTED (Check One)
2nd Hand _____
Class I Automobile Dealer License _____
Class II Automobile Dealer License _____
Class III Automobile Dealer License _____
Entertainment X

WRPD _____
Earth Removal Permit _____
Liquor License _____
Junk Dealer _____
Other _____

* Hours for Entertainment
once or twice per month
"Green Mike"

Anticipated Start Date for Business: _____
Days & Hours of Operation: Sunday - Thursday 11-9pm Fri. + SAT 11-10pm

Has the applicant previously held a similar license in the Town of Middleborough or elsewhere? Yes - Acoustic guitar readings
If yes, explain: _____
Signature Stephen I. Savas
DATE OF HEARING: _____

Please bring to the Treasurer/Collector's office @ the Town Hall Annex, 20 Center Street, 3rd floor to obtain confirmation/signature that no outstanding taxes/municipal charges exist.

Dear Treasurer/Collector:
Please inform this department as to whether or not the above listed property owner/applicant/petitioner owes the Town of Middleborough any outstanding taxes and/or municipal charges that remain unpaid for more than one year.

Does Property Owner/Applicant/Petitioner owe Taxes/Municipal Charges? NO

V. Maluccio

**COMMONWEALTH OF MASSACHUSETTS
TOWN OF MIDDLEBOROUGH
BOARD OF SELECTMEN (BOARD OF HEALTH)**

NOTICE OF BETTERMENT AGREEMENT October 28, 2014
NOTICE OF BETTERMENT

TO THE REGISTER OF DEEDS OF PLYMOUTH COUNTY

NOTICE is hereby given that the Board of Selectmen of the Town of Middleborough acting as a Board of Health pursuant to General Laws, Chapter 111, Section 127B 1/2 entered into a Betterment Agreement

Dated February 25, 2014 with Carol Tardiff
(insert date) (insert name(s) of property owner(s))

with respect to real estate located at 100 Highland Street
(insert address of property)

in Middleboro, Massachusetts and described in a deed recorded in the Plymouth County

Registry of Deeds in Book 11279, Page 350 & Book 29229 Page 219-220
(insert book and page)

or filed as Document Number _____ with the Plymouth
(insert document number of deed)

District of the Land Court. The purpose of the Betterment Agreement is to authorize and enable the aforesaid property owner(s) to cause the said property to be serviced properly

by a septic system funded by financial assistance from the Town of Middleborough in the sum of up to and not exceeding

Seventeen Thousand & .00/100 Dollars

(insert amount in writing)

(\$ 17,000.00)

(insert amount in numbers)

The aforesaid property owner(s) shall be responsible to pay the Town of Middleborough for all funds advanced to the owner(s) pursuant to the Betterment Agreement together with interest.

The Betterment Agreement and this Notice shall be subject to the provisions of Chapter 80 of the General Laws relative to the apportionment, division, reassessment and collection of Assessment, abatement and collections of assessments and to interest. The lien for betterment under Chapter 80, the Betterment Agreement and this Notice of Betterment Agreement shall take effect by operation of law on the day immediately following the due date of such assessment or apportioned part of such assessment.

This Notice of Betterment Agreement shall be a betterment under Chapter 80.

Allin Frawley, Chairman

Leilani Dalpe, Vice Chairman

John M. Knowlton

Diane Stewart

Stephen J McKinnon

Board of Selectmen
Town of Middleborough

**Commonwealth of Massachusetts
County of Plymouth**

**On This _____ day of _____ 20____ before me the
undersigned Notary Public, personally appeared _____, proved
to me through satisfactory evidence of identification which was _____
to be the person whose name is signed on the preceding or attached document, and
acknowledged to me that he/she signed it voluntarily for its stated purpose(s).**

**Signature of Notary
Caroline R. LaCroix**

**(Seal)
My commission expires:**

Agreement on Day Lieutenant Job Description

Article 18

Day Position Personnel

Subject: Day Position

Position Title: Code Enforcement/Fire Prevention Bureau

Rank: Lieutenant

Hours: Forty-two (42) hours per week
(10 hours and 30 minutes per day, Monday – Thursday)

Wages: Union Contract for Lieutenant base pay

Holidays: As per union contract

Holiday Pay: Eleven (11) hours pay (10 hours and 30 minutes)

Vacation: Vacation shall consist of one work week (4 days)
Shall follow union contract Article 5, Section 1
Only one FP officer shall be off at any given time (vacation, PD, Holiday)
with the exception of Christmas and Thanksgiving

Overtime: Hours worked in excess of the regular tour of duty
Shall be paid as overtime

Duties: Shall report directly to the Captain and shall be responsible
For, but not limited to:
Assist with investigating of all fires (origin and cause) when requested by
Captain or Chief
Code Enforcement functions/fire prevention bureau
Coordinate inspection with inspection personnel
Work with JFS and SAFE personnel
Record keeping

Qualifications: Shall be an officer or firefighter with a minimum (10) years permanent fire

Fighting experience with Middleborough Fire Department

Shall successfully pass a test administered for this position, as well as a test for promotion to Lieutenant if below that rank.

Testing shall follow union contract Article 2, Section 1 (D), format and shall meet State requirements, within one year of appointment shall obtain the level of Fire Prevention Officer Level 1.

Experience: Candidates should be able to fulfill all aspects of duties covered above.

Middleborough Firefighter Association

Fire Chief

Town Manager

Chairman, Town of Middleborough Board of Selectmen

Date:

Incorporated 1669
344 Years of Progress



CRANBERRY CAPITAL
OF THE WORLD



Town of Middleborough
Massachusetts

CHARLES J. CRISTELLO
Town Manager

508-947-0928
FAX 508-946-2320

October 21, 2014

Mr. Joseph Freitas
95 Vaughan Street
Middleborough, MA 02346

Dear Mr. Freitas:

I am happy to appoint you to the Historical Commission subject to the approval of the Board of Selectmen pursuant to Massachusetts General Laws Chapter 40, Section 8C. This appointment is for a three year term through June 30, 2017.

By copy of this letter, I am asking the Selectmen to approve your appointment at their meeting Monday, October 27, 2014. NOV 3 2014

In appointing you, I expect that you will make every effort to attend our Annual Town Meeting in the spring and our Special Town Meeting usually held in early October. Thank you for your willingness to serve the Town of Middleborough.

Very truly yours,

Charles J. Cristello
Town Manager

cc: Board of Selectmen
Allison Ferreira, Town Clerk
Historical Commission

Incorporated 1669
344 Years of Progress



CRANBERRY CAPITAL
OF THE WORLD



Town of Middleborough
Massachusetts

CHARLES J. CRISTELLO
Town Manager

508-947-0928
FAX 508-946-2320

October 21, 2014

Mr. Michael Maddigan
33 East Main Street #223
Middleborough, MA 02346

Dear Mr. Maddigan:

I am happy to appoint you to the Historical Commission subject to the approval of the Board of Selectmen pursuant to Massachusetts General Laws Chapter 40, Section 8C. This appointment is for a three year term through June 30, 2017.

By copy of this letter, I am asking the Selectmen to approve your appointment at their meeting Monday, ~~October 27~~, 2014. *NOV 3 24*

In appointing you, I expect that you will make every effort to attend our Annual Town Meeting in the spring and our Special Town Meeting usually held in early October. Thank you for your willingness to serve the Town of Middleborough.

Very truly yours,

Charles J. Cristello
Town Manager

cc: Board of Selectmen
Allison Ferreira, Town Clerk
Historical Commission

Incorporated 1669
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CRANBERRY CAPITAL
OF THE WORLD



Town of Middleborough
Massachusetts

CHARLES J. CRISTELLO
Town Manager

508-947-0928
FAX 508-946-2320

October 21, 2014

Mr. Wayne Perkins
4 Mahoney Circle
Middleborough, MA 02346

Dear Mr. Perkins:

I am happy to appoint you to the Historical Commission subject to the approval of the Board of Selectmen pursuant to Massachusetts General Laws Chapter 40, Section 8C. This appointment is for a three year term through June 30, 2017.

By copy of this letter, I am asking the Selectmen to approve your appointment at their meeting Monday, ~~October 27~~, 2014. NOV. 3rd

In appointing you, I expect that you will make every effort to attend our Annual Town Meeting in the spring and our Special Town Meeting usually held in early October. Thank you for your willingness to serve the Town of Middleborough.

Very truly yours,

Charles J. Cristello
Town Manager

cc: Board of Selectmen
Allison Ferreira, Town Clerk
Historical Commission