NEW BUSINESS

11-29-10

National
Multiple Sclerosis
Society
Greater
New England
Chapter

November 1, 2010

Mr. Charles Cristello
Middleborough Town Manager
10 Nickerson Ave.
Middleborough, MA. 02346

Dear Mr. Cristello,

We will be holding our 27th annual Cape Cod Getaway MS Bike Ride on June 25th and 26th, 2011. This two day, 150 mile bicycle tour attracts 2000 cyclists, who ride from Quincy, Mass. to Provincetown, Mass. to raise funds to support the National Multiple Sclerosis Society.

We respectfully request the use of local and state roads in the town of Middleborough for the ride. I have enclosed cue sheets showing our proposed route. Cyclists will be instructed to ride single file, on the right side of the road, and to follow all vehicle laws, including stopping at red lights and stop signs.

We will hire Middleborough police officers to work safety details. We operate a support team consisting of medical personnel, bicycle mechanics, and amateur (HAM) radio operators. Our lead HAM radio operator monitors all emergency radio frequencies, so that we can close or redirect our route should that become necessary.

Please let me know if there are additional steps, permits or permissions I must take to assure approval of the town of Middleborough to host our event. I have also advised Mass Highway, the Massachusetts State Police, and other towns affected of our request.

If you need any further information or have any questions regarding this request please don't hesitate to call me. Thank you for your continued support of the Cape Cod Getaway MS Bike Ride.

Best Regards,

Drew Davis
Logistics Manager
NMSS / New England Chapter
781-693-5158
Drew.davis@mam.nmss.org

xc: Police Chief
Fire Chief
DPW Director

JOIN THE MOVEMENT

Jacqueline Shanley

From: Lance Benjamino
Sent: Thursday, November 18, 2010 4:28 PM
To: Jacqueline Shanley
Subject: RE: M.S. Bike Race in June

Jackie,

No issues with this, as long as we know when they're coming through town.

Thanks,

Lance Benjamino
Chief of Department
125 North Main Street
Middleborough, MA 02346
508-946-2461
Firechief@middleborough.com

From: Jacqueline Shanley
Sent: Mon 11/15/2010 12:05 PM
To: Chief Bruce Gates; Lance Benjamino; Andy Bagas
Subject: M.S. Bike Race in June

Good Afternoon:

Please review the attached and provide recommendations/comments to the Selectmen's office. This matter is on the Board's 11/29 agenda.

Thank you!

Jackie

Jacqueline Shanley

From: Andy Bagas
Sent: Monday, November 15, 2010 12:36 PM
To: Jacqueline Shanley
Subject: RE: M.S. Bike Race in June

Jackie: No adverse effects to DPW. Andy

From: Jacqueline Shanley
Sent: Monday, November 15, 2010 12:06 PM
To: Chief Bruce Gates; Lance Benjamino; Andy Bagas
Subject: M.S. Bike Race in June

Good Afternoon:

Please review the attached and provide recommendations/comments to the Selectmen's office. This matter is on the Board's 11/29 agenda.

Thank you!

Jackie

Jacqueline Shanley

From: Jacqueline Shanley
Sent: Tuesday, November 16, 2010 8:58 AM
To: Chief Bruce Gates
Subject: RE: M.S. Bike Race in June

Thanks Chief. The streets are listed on the document I had attached to the email I sent you. I will let them know that they should contact us if the route changes as they get closer to the race date.

Jackie

From: Chief Bruce Gates
Sent: Monday, November 15, 2010 1:13 PM
To: Jacqueline Shanley
Subject: RE: M.S. Bike Race in June

Jackie,
This has been an annual event. We have not encountered any significant problems with the event. We will try and support this charitable bike ride as best we can.
As long as they provide us with the details of what roads they anticipate using a week ahead of time when there plans are finalized there should be no problems.
Bruce Gates

From: Jacqueline Shanley [mailto:jshanley@middleborough.com]
Sent: Monday, November 15, 2010 12:06 PM
To: Chief Bruce Gates; Lance Benjamino; Andy Bagas
Subject: M.S. Bike Race in June

Good Afternoon:

Please review the attached and provide recommendations/comments to the Selectmen's office. This matter is on the Board's 11/29 agenda.

Thank you!

Jackie

2011 Bike MS Cape Cod Getaway - Saturday 100 mile

Net Control: 781-697-4933

Miles	Direction	Description	Go	Town:
0.00	**S**	Straight out of parking lot	0.30	Quincy
0.30	**R**	Victory Rd	0.14	
0.44	**R**	Into Rotary - 2nd Exit - Victory Rd	0.39	
0.83	**R**	East Squantum	0.37	
1.20	**L**	Quincy Shore Dr	2.26	
3.46	**X**	Furnace Brook Pkwy @ Light, stay on Quincy Shore Dr	0.38	
3.84	**R**	Sea St @ Light	0.36	
4.20	**L**	S. Artery/Rte 3A @ Light	0.97	
5.17	**L**	Washington St. (RTE 3A) @ Light (Pet Shop)	0.54	
		Fore River Bridge		
5.71	**S**	Into Rotary and Over Bridge	0.31	
6.02	**X**	Entering Weymouth	0.96	Weymouth
6.98	**BL**	RTE 3A @ White Church	0.82	
7.80		**CAUTION** - Bridge Crossing	0.62	Hingham
8.42	**S**	RTE 3A - shipyard on left	1.00	
9.42	**S**	RTE 3A @ Light (Broad Cove Rd.)	0.58	
10.00	**R**	Otis / RTE 3A	0.58	
10.58	**S**	RTE 3A becomes Summer St.	0.16	
10.74	**Yield**	Into Rotary, 2nd Right towards Nantasket	0.05	
10.79	**R**	Summer St - 2nd Exit off rotary	0.77	
		CAUTION - DO NOT CONTINUE ON RTE 3A		
11.56	**R**	Rockland St @ Light	1.36	
12.92	**X**	STOP - RTE 228 to Jerusalem Rd	1.11	Cohasset
14.03	**S**	STOP cont. on Jerusalem Rd	0.85	
14.88	**R**	Jerusalem Rd	1.17	
16.05	**R**	N. Main St	0.10	
16.15	**L**	Ripley Rd	0.12	
16.27	**R**	Sohier St	0.35	
16.62	**L**	**Rest Stop #1 - South Shore Music Circus**		
	R	Out of Rest Stop onto Sohier St	0.75	
17.37	**R**	N. Main St, X Ripley	0.08	
17.45	**L**	Highland Ave	0.03	
17.48	**L**	Beach St	0.69	
18.17	**R**	Atlantic Ave	0.65	
18.82	**BR**	Margin St	0.27	
19.09	**L**	Cove St @ triangle	0.02	
19.11	**L**	Border St	0.03	
19.14	**BL**	Stay on Border St	0.31	
19.45	**X**	Cross Bridge & Bear Right stay on Border	1.25	
20.70	**S**	Straight across intersection to Stop sign	0.02	
20.72	**L**	Gannett Rd @ Stop sign	0.66	Scituate
21.38	**R**	Hatherly Rd	0.97	
22.35	**R**	Mann Hill Rd	0.10	
22.45	**L**	Stay on Mann Hill Rd	0.50	

L=Left, **R**=Right, **X**=Cross, **S**=Straight, **B**=Bear, **@**=at

2011 Bike MS Cape Cod Getaway - Saturday 100 mile

Net Control: 781-697-4933

Miles	Direction	Description	Go	Town:
22.95	**S**	Across Ann Vinal Rd now on Captain Pierce Rd.	0.19	
23.14	**BR**	Captain Pierce Rd	0.21	
23.35	**SL**	Curtis St	0.35	
23.70	**S**	Onto Country Way	0.54	
24.24	**R**	First Parish Rd	0.52	
24.76	**L**	Barrington Way/Rte 3A-S	1.61	
26.37	**Yield**	Into Rotary, 2nd Right - RTE 3A-S/Chief Justice Cushing Hw	0.03	
26.40	**R**	RTE-3A/Chief Justice Cushing Highway (b/c Main St)	1.86	Marshfield
28.26	**L**	Old Main St	0.45	
28.71	**BR**	Old Main St (at Prospect St)	0.14	
28.85	**L**	Pleasant St	0.80	
29.65	**R**	Eames Way	0.70	
30.35	**L**	**Rest Stop #2 - Eames Way School, Marshfield**		
	R	Exit Rest Stop back down Eames Way	0.70	
31.05	**R**	Pleasant St	0.29	
31.34	**L**	Pleasant St	0.27	
31.61	**R**	Summer St	0.70	
32.31	**R**	At island, onto Church St	1.08	
33.39	**BR**	Ferry St at Church St triangle	1.51	
34.90	**BL**	Main St/RTE 3A	0.57	
35.47	**L**	Ocean St/RTE 139	0.44	
35.91	**R**	Moraine St/Rte 3A	0.30	
36.21	**R**	Acorn St	0.64	
36.85	**S**	Entering Duxbury	0.25	Duxbury
37.10	**BR**	Bear Right on Franklin St	0.19	
37.29	**BL**	Bear Left on Lincoln	0.20	
37.49	**L**	Temple St	1.04	
38.53	**X**	Over Church St, staying on Temple St	0.21	
38.74	**L**	West St/RTE 14	0.97	
39.71	**X**	Cross over RTE 3A to St. George St	0.54	
40.25	**R**	Alden St	0.19	
40.44	**L**	**Rest Stop #3 - Duxbury Middle School**	0.42	
40.86	**R**	Out of School on to St. George St	0.35	
41.21	**BR**	Washington St	1.05	
		ROUTE SPLIT - 100 goes right, 75 goes straight		
42.26	**R**	Surplus Rd	0.26	
42.52	**L**	South Station St	0.49	
43.01	**X**	Depot St onto Pilgrim Byway	0.28	
43.29	**R**	Chestnut St	0.45	
43.74	**X**	RTE 3A onto Tobey Garden St	0.47	
44.21	**S**	road name changes to Elm St	0.93	
45.14	**S**	over RTE 3	0.45	
45.59	**S**	road name changes to Summer St	0.31	
45.90	**BR**	Chandler St	0.69	

L=Left, **R**=Right, **X**=Cross, **S**=Straight, **B**=Bear, **@**=at

2011 Bike MS Cape Cod Getaway - Saturday 100 mile

Net Control: 781-697-4933

Miles	Direction	Description	Go	Town:
46.59	**L**	Union Bridge Rd	1.12	
47.71	**L**	Franklin St	0.84	
48.55	**X**	RTE 53	0.36	Duxbury
48.91	**R**	Valley St	1.17	Pembroke
50.08	**R**	Forest St	0.15	
50.23	**BL**	Standish St	0.60	
50.83	**R**	Hobomock St	0.76	
51.59	**L**	Mill St	0.37	
51.96	**L**	Center St. (RTE 36 South)	0.97	
52.93	**X**	RTE 27 (School St.)	1.10	
54.03	**S**	Entering Halifax, road name is Holmes St.	2.10	Halifax
56.13	**R**	RTE 106 West (Plymouth St.)	0.69	
56.82	**X**	RTE 58 (Monponsett St.)	0.98	
57.80	**R**	**Rest Stop #6 Halifax Town Hall**		
	R	Out of Rest Stop onto RTE 106 W	0.04	
57.84	**L**	South St	0.26	
58.10	**BL**	South St	0.99	
59.09	**R**	River St	2.00	
61.09	**L**	Thompson St (RTE 105 S)	3.38	Middleborough
64.47	**R**	Plympton St	0.55	
65.02	**BL**	toward traffic light	0.03	
65.05	**X**	RTE 44	0.26	
65.31	**BL**	Wood Rd	0.02	
65.33	**X**	Plymouth St, stay on Wood Rd	1.62	
66.95	**L**	Sachem St	0.37	
67.32	**L**	Thomas St	1.94	
69.26	**S**	road name becomes Chestnut St	0.35	
69.61	**S**	road name becomes Purchase St	1.83	
71.44	**R**	Rocky Gutter Rd	0.09	
71.53	**BL**	Miller St	0.09	
71.62	**X**	RTE 28, stay on Miller St	0.19	
71.81	**BR**	@ fork, stay on Miller St	0.02	
71.83	**L**	@ stop sign onto Miller St (aka Cushman St)	0.63	
	R	**Rest Stop #7 - Country Store, 91 Miller St**		
72.46	**R**	Out of rest stop onto Miller St	0.44	
72.9	**S**	stay on Miller St - Highland on left	0.52	
73.42	**S**	Perry St	0.52	
73.94	**L**	Marion Rd	1.45	
75.39	**R**	Long Point Rd - rough pavement	2.00	Lakeville
77.39	**L**	RTE 105 South	2.07	
79.46	**X**	North Ave.	1.65	Rochester
81.11	**S**	Entering Acushnet	1.51	Acushnet
82.62	**L**	RTE 105 - Robinson Rd	0.87	

L=Left, **R**=Right, **X**=Cross, **S**=Straight, **B**=Bear, **@**=at

2011 Bike MS Cape Cod Getaway - Saturday 100 mile

Net Control: 781-697-4933

Miles	Direction	Description	Go	Town:
83.49	**S**	Entering Rochester	0.57	Rochester
84.06	**R**	Cushman Rd	0.51	
84.57	**L**	RTE 105 - Rounseville Rd	2.67	
	R	**Rest Stop #8 - First Congregational Church, 11 Constitution Way**		
87.24	**R**	Out of Rest Stop onto Rounseville Rd.	0.09	
87.33	**BL**	Mary's Pond Rd	3.30	
90.63	**X**	County Rd, onto Fearing Hill Road	1.48	Wareham
92.11	**R**	Main St	1.04	
93.15	**BR**	Main St - Tremont St on left	0.26	
93.41	**R**	Gibbs Ave	0.07	
93.48	**L**	High St	0.39	
93.87	**X**	Marion Rd. (RTE 6), stay on High St.	0.34	
94.21	**L**	Center St	0.08	
94.29	**R**	Main St	0.11	
94.4	**BL**	Sandwich Rd, over bridge	0.06	
94.46	**R**	Narrows Rd, becomes Minot Ave.	1.82	
96.28	**X**	Depot St/Great Neck Rd	0.01	
96.29	**BR**	Onset Ave - through village of Onset	3.25	
99.54	**R**	Cranberry Highway - RTEs 28/6	0.32	
99.86	**CAUTION**	Narrow bridge - use right lane	0.16	Bourne
100.02	**S**	Enter Rotary - stay right	0.02	
100.04	**BR**	Take 1st Exit out of Rotary onto Main St	0.11	
100.15	**R**	Academy Dr	0.37	
100.52	**R**	Tower Ln	0.19	
100.71	**L**	Finish Chute	0.08	
100.79	**FINISH**	**Finish Line - Congratulations! You made it!**		

Route closes at 4:00PM

L=Left, **R**=Right, **X**=Cross, **S**=Straight, **B**=Bear, @=at

CRANBERRY CAPITAL
OF THE WORLD

Phone: 508-946-2405
Fax: 508-946-0058

Town of Middleborough

Massachusetts

BOARD OF SELECTMEN

APPLICATION FOR LICENSE
(PLEASE TYPE OR PRINT CLEARLY)

DATE 11-12-10 ~~10-29-10~~
NAME OF APPLICANT Don Triner
ADDRESS OF APPLICANT 14 Harding St
ASSESSORS MAP & LOT
NAME OF BUSINESS Mickey's Liquors
OWNER OF PROPERTY TO BE LICENSED Bill Seckinger Dba
ADDRESS OF PROPERTY TO BE LICENSED 200 Oak Point
ASSESSORS MAP & LOT

TYPE OF LICENSE REQUESTED (Check One)

2nd Hand Furniture_____
Class I License_____
Class III License_____
Common Victualler_____
2nd Hand Clothing_____
Class II License_____
Liquor License Full All Alcoholic Beverages
Other_____

Anticipated Start Date for Business 12-1-2010
Hours requested: 6PM to 11 PM fo Support the Troops

Has the Applicant previously held a similar license in the Town of Middleborough or elsewhere? If yes, explain:
Yes at 200 Oak Point Dairy

Signature Donald Triner

DATE OF HEARING_____ APPROVED/DENIED

Do not write below line: To be Completed by Treasurer/Collector:

Please inform this department, as well as the Board of Selectmen, as to whether or not the above listed property owner/applicant/petitioner owes the Town of Middleborough any outstanding taxes and/or municipal charges that remain unpaid for more than one year.

Does Property Owner/Applicant/Petitioner owe Taxes/Municipal Charges?_____

CRANBERRY CAPITAL
OF THE WORLD

Phone: 508-946-2405
Fax: 508-946-0058

Town of Middleborough

Massachusetts

BOARD OF SELECTMEN

APPLICATION FOR LICENSE
(PLEASE TYPE OR PRINT CLEARLY)

DATE 11-12-10
NAME OF APPLICANT Don Trider
ADDRESS OF APPLICANT 14 Harding Street
ASSESSORS MAP & LOT
NAME OF BUSINESS Mickey's Liquors
OWNER OF PROPERTY TO BE LICENSED Bill Seckington
ADDRESS OF PROPERTY TO BE LICENSED 200 Oak Point Drive
ASSESSORS MAP & LOT

TYPE OF LICENSE REQUESTED (Check One)

2nd Hand Furniture_____
Class I License_____
Class III License_____
Common Victualler_____
2nd Hand Clothing_____
Class II License_____
Liquor License one-day All Alcoholic Beverages
Other_____

Anticipated Start Date for Business 12-8-2010
Hours requested: 6PM to 11 PM Wine Tasting

Has the Applicant previously held a similar license in the Town of Middleborough or elsewhere? If yes, explain:
Yes at 200 Oak Point Drive

Signature Donald Trider

DATE OF HEARING_____ APPROVED/DENIED

Do not write below line: To be Completed by Treasurer/Collector:

Please inform this department, as well as the Board of Selectmen, as to whether or not the above listed property owner/applicant/petitioner owes the Town of Middleborough any outstanding taxes and/or municipal charges that remain unpaid for more than one year.

Does Property Owner/Applicant/Petitioner owe Taxes/Municipal Charges?_____

The Bartending Service of New England, LLC.
P.O.Box 425, Middleboro,MA 02346
William H. Fuller -owner
Office– 508-947-9520/508-923-4744
Cell – 508-400-1709 Fax – 508-923-4784
Email – bill@thebartendingservice.com

Board of Selectmen
Nickerson Ave.
Middleborough, MA. 02346

Honorable Board:

This letter serves as a request for a special one day liquor license. The event is a Birthday Partyand is being held at The Oak Point Community Room, Middleboro, MA. The date of the event is December 5, 2010 and the hours of service are from 1:00 p.m. until 4:00 pm The expected number of guests is 50-75

Copies of the appropriate insurance binders are on file with the Town.

This application was previously approved with a date of November 7, 2010. Due to unforeseen circumstances the event was postponed. I respectfully ask that the fee paid for the original license be applied to this new application.

If there are any questions or concerns, please do not hesitate to contact me.

Sincerely,

William H. Fuller
President
The Bartending Service of New England, LLC

CRANBERRY CAPITAL
OF THE WORLD

Phone: 508-946-2405
Fax: 508-946-0068

Town of Middleborough

Massachusetts

BOARD OF SELECTMEN

APPLICATION FOR LICENSE
(PLEASE TYPE OR PRINT CLEARLY)

DATE 11/16/10
NAME OF APPLICANT William Farkas The Bartending Service of New England, LLC
ADDRESS OF APPLICANT 13 West End Ave.
ASSESSORS MAP & LOT 490 - 5595
NAME OF BUSINESS
OWNER OF PROPERTY TO BE LICENSED OAK Point
ADDRESS OF PROPERTY TO BE LICENSED OAK Point Community Room
ASSESSORS MAP & LOT Exempt

TYPE OF LICENSE REQUESTED (Check One)

2nd Hand Furniture_____	2nd Hand Clothing_____
Class I License_____	Class II License_____
Class III License_____	Liquor License X
Common Victualler_____	Other_____

Anticipated Start Date for Business 12/5/10
Hours requested: 1pm - 4pm.

Has the Applicant previously held a similar license in the Town of Middleborough or elsewhere? If yes, explain:
Yes, Applications submitted and approved for similar events

Signature

DATE OF HEARING 11.29.10 APPROVED/DENIED

Do not write below line: To be Completed by Treasurer/Collector:

Please inform this department, as well as the Board of Selectmen, as to whether or not the above listed property owner/applicant/petitioner owes the Town of Middleborough any outstanding taxes and/or municipal charges that remain unpaid for more than one year.

Does Property Owner/Applicant/Petitioner owe Taxes/Municipal Charges? No

The Bartending Service of New England, LLC.
P.O.Box 425, Middleboro,MA 02346
William H. Fuller -owner
Office– 508-947-9520/508-923-4744
Cell – 508-400-1709 Fax – 508-923-4784
Email – bill@thebartendingservice.com

Board of Selectmen
Nickerson Ave.
Middleborough, MA. 02346

Honorable Board:

This letter serves as a request for a special beer and wine one license. The event is a Book Signing and is being held at The Alley Theatre, 133 Center Street, Middleboro, MA. The date of the event is December 19, 2010 and the hours of service are from 7:00 p.m. until 10:00 pm The expected number of guests is 50-75

Copies of the appropriate insurance binders are on file with the Town.

If there are any questions or concerns, please do not hesitate to contact me.

Sincerely,

William H. Fuller
President
The Bartending Service of New England, LLC

CRANBERRY CAPITAL OF THE WORLD

Phone: 508-946-2406
Fax: 508-946-0068

Town of Middleborough

Massachusetts

BOARD OF SELECTMEN

APPLICATION FOR LICENSE
(PLEASE TYPE OR PRINT CLEARLY

DATE 11/16/10
NAME OF APPLICANT William Fuller
ADDRESS OF APPLICANT 13 West End Ave.
ASSESSORS MAP & LOT 490 - 5595
NAME OF BUSINESS Bartending Service of New England, LLC
OWNER OF PROPERTY TO BE LICENSED William Fuller
ADDRESS OF PROPERTY TO BE LICENSED 133 Center St.
ASSESSORS MAP & LOT M5D2L5389

TYPE OF LICENSE REQUESTED (Check One)

2nd Hand Furniture_____	2nd Hand Clothing_____
Class I License_____	Class II License_____
Class III License_____	Liquor License X
Common Victualler_____	Other_____

Anticipated Start Date for Business 12/19/10
Hours requested: 7pm - 10pm.

Has the Applicant previously held a similar license in the Town of Middleborough or elsewhere? If yes, explain:
Yes. Similar events requested and approved.

Signature William Fuller.

DATE OF HEARING 11.29.10 APPROVED/DENIED

Do not write below line: To be Completed by Treasurer/Collector:

Please inform this department, as well as the Board of Selectmen, as to whether or not the above listed property owner/applicant/petitioner owes the Town of Middleborough any outstanding taxes and/or municipal charges that remain unpaid for more than one year.

Does Property Owner/Applicant/Petitioner owe Taxes/Municipal Charges? No

The Bartending Service of New England, LLC.
P.O.Box 425, Middleboro,MA 02346
William H. Fuller -owner
Office– 508-947-9520/508-923-4744
Cell – 508-400-1709 Fax – 508-923-4784
Email – bill@thebartendingservice.com

Board of Selectmen
Nickerson Ave.
Middleborough, MA. 02346

All Alcohol

Honorable Board:

This letter serves as a request for a special one day liquor license. The event is a Wedding Reception and is being held at 107 France Street, Middleboro, MA. The date of the event is June 18, 2011 and the hours of service are from 4:00 p.m. until 10:00 pm p.m. The expected number of guests is 150-175

Copies of the appropriate insurance binders are on file with the Town.

If there are any questions or concerns, please do not hesitate to contact me.

Sincerely,

William H. Fuller
President
The Bartending Service of New England, LLC

CRANBERRY CAPITAL OF THE WORLD

Phone: 508-946-2405
Fax: 508-946-0058

Town of Middleborough

Massachusetts

BOARD OF SELECTMEN

APPLICATION FOR LICENSE
(PLEASE TYPE OR PRINT CLEARLY)

DATE 11/16/10
NAME OF APPLICANT William Fuller
ADDRESS OF APPLICANT 13 West End Ave
ASSESSORS MAP & LOT 49Q - 359
NAME OF BUSINESS Entertaining Service of New England LLC
OWNER OF PROPERTY TO BE LICENSED Carla Souza
ADDRESS OF PROPERTY TO BE LICENSED 707 Plaine St
ASSESSORS MAP & LOT MD9D L4419

TYPE OF LICENSE REQUESTED (Check One)

2nd Hand Furniture_____	2nd Hand Clothing_____
Class I License_____	Class II License_____
Class III License_____	Liquor License X
Common Victualler_____	Other_____

Anticipated Start Date for Business June 18, 2011
Hours requested: 4pm - 10pm

Has the Applicant previously held a similar license in the Town of Middleborough or elsewhere? If yes, explain:
Yes, similar events requested and approved.

Signature [signature]

DATE OF HEARING 11.29.10 APPROVED/DENIED

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Please inform this department, as well as the Board of Selectmen, as to whether or not the above listed property owner/applicant/petitioner owes the Town of Middleborough any outstanding taxes and/or municipal charges that remain unpaid for more than one year.

Does Property Owner/Applicant/Petitioner owe Taxes/Municipal Charges? No

[signature]

LEONARD E. SIMMONS
SENIOR MULTI-SERVICE CENTER
Middleborough Council On Aging
558 Plymouth Street, Middleborough, MA 02346

Andrea M. Priest
Executive Director
508-946-2490
508-946-2489 (FAX)
508-946-4446 (TDD)

November 5, 2010

Board of Selectmen
Town of Middleborough
10 Nickerson Avenue
Middleborough, MA 02346

Dear Chairwoman Brunelle,

My appointment to the Council on Aging Board of Directors expires November 1, 2010.

This letter is notification that I wish to continue in my duties as a board member on the Council on Aging Board of Directors.

Respectfully yours,

Barbara Chadwick

Ms. Barbara Chadwick
6 East Grove Street
Middleborough, MA 02346

LEONARD E. SIMMONS
SENIOR MULTI-SERVICE CENTER
Middleborough Council On Aging
558 Plymouth Street, Middleborough, MA 02346

Andrea M. Priest
Executive Director
508-946-2490
508-946-2489 (FAX)
508-946-4446 (TDD)

November 5, 2010

Board of Selectmen
Town of Middleborough
10 Nickerson Avenue
Middleborough, MA 02346

Dear Chairwoman Brunelle,

My appointment to the Council on Aging Board of Directors expires November 1, 2010.

This letter is notification that I wish to continue in my duties as a board member on the Council on Aging Board of Directors.

Respectfully yours,

Ms. Marilyn Chammas
13 Lakeview Terrace
Middleborough, MA 02346

LEONARD E. SIMMONS
SENIOR MULTI-SERVICE CENTER
Middleborough Council On Aging
558 Plymouth Street, Middleborough, MA 02346

Andrea M. Priest
Executive Director
508-946-2490
508-946-2489 (FAX)
508-946-4446 (TDD)

November 5, 2010

Board of Selectmen
Town of Middleborough
10 Nickerson Avenue
Middleborough, MA 02346

Dear Chairwoman Brunelle,

My appointment to the Council on Aging Board of Directors expires November 1, 2010.

This letter is notification that I wish to continue in my duties as a board member on the Council on Aging Board of Directors.

Respectfully yours,

Geoffrey Hebert

Mr. Geoffrey Hebert
167 Centre Avenue
Middleborough, MA 02346

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Middleborough, MA 02346

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Respectfully yours,

Mr. Anders Martenson, Jr.
20 Valley Road
Middleborough, MA 02346

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November 5, 2010

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Town of Middleborough
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Middleborough, MA 02346

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This letter is notification that I wish to continue in my duties as a board member on the Council on Aging Board of Directors.

Respectfully yours,

Betty Murphy

Ms. Betty Murphy
83 School Street
Middleborough, MA 02346

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SENIOR MULTI-SERVICE CENTER
Middleborough Council On Aging
558 Plymouth Street, Middleborough, MA 02346

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Middleborough, MA 02346

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This letter is notification that I wish to continue in my duties as a board member on the Council on Aging Board of Directors.

Respectfully yours,

Arthur Turcotte

Mr. Arthur Turcotte
840 Center Street
Middleborough, MA 02346

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SENIOR MULTI-SERVICE CENTER
Middleborough Council On Aging
558 Plymouth Street, Middleborough, MA 02346

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Middleborough, MA 02346

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This letter is notification that I wish to continue in my duties as a board member on the Council on Aging Board of Directors.

Respectfully yours,

Mr. James Waite
5 Purchade Street
Middleborough, MA 02346

AMORY ENGINEERS, P.C.

WATER WORKS • WATER RESOURCES • CIVIL WORKS

25 DEPOT STREET, P.O. BOX 1768
DUXBURY, MASSACHUSETTS 02331-1768

TEL.: 781-934-0178 • FAX: 781-934-6499
WWW.AMORYENGINEERS.COM

November 17, 2010

Mr. Charles J. Cristello, Town Manager
10 Nickerson Avenue
Middleborough, MA 02346

Subject: **Construction of Barden Hill Tank Circulation System**

Dear Mr. Cristello:

Enclosed are five sets of Contract Documents for the subject contract. All five sets have been properly prepared by Waterline Services, LLC and are ready for execution by the Town. Waterline's included insurance certificate indicates acceptable coverage.

Documents should be dated on pages 00500-1, 00500-21, 00612-2 and 00612-4 and signed by the Board of Selectmen, Town Counsel and Town Accountant on page 00500-21. Please return one executed copy to this office and one to Waterline. Retain three copies for the Town files.

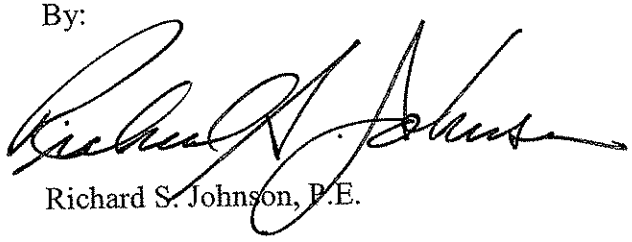
Also enclosed is the Notice to Proceed. Please sign, date and send to Waterline for acknowledgement. The date on the Notice should be the same as the date on page 00500-1.

Please call if you have any question.

Very truly yours,

AMORY ENGINEERS, P.C.

By:



Richard S. Johnson, P.E.

AJR
enc.
cc: Joseph Silva

SECTION 00680
NOTICE TO PROCEED

To: Waterline Services, LLC

7 London Lane

Seabrook, NH 03874

Date: _____

Work: Construction of Barden Hill Tank Circulation System, Middleborough, MA

You are hereby notified to commence Work in accordance with the Agreement dated _____, 2010, and you are to complete the Work no later than April 29, 2011.

FOR THE TOWN OF MIDDLEBOROUGH, MA

_____
Town Manager

ACCEPTANCE OF NOTICE

Receipt of the above NOTICE TO PROCEED
Is hereby acknowledged by:

_____

_____

This the _____ day of

_____, 2010

_____

By: _____

Title: _____

END OF SECTION

Jacqueline Shanley

From: Charles Cristello
Sent: Wednesday, November 17, 2010 3:04 PM
To: Jacqueline Shanley
Cc: Andy Bagas
Subject: FW: SERSG DPW Services Contract Award
Attachments: 11middleboroughsrvcsaward.pdf

Can we do this on the 29th. I would list it as 'Vote to award DPW services contracts effective 1/1/11.'

From: Lara Thomas [mailto:sersg@verizon.net]
Sent: Wednesday, November 17, 2010 12:05 PM
To: Charles Cristello
Cc: Andy Bagas
Subject: SERSG DPW Services Contract Award

The SERSG Board of Directors voted today to award to low bidders as indicated in the attached contract award.

We are waiting for the low bidder on the paving contract to remedy some problems with a couple of towns (including Middleborough) but hope to be able to vote on that award by our next Board meeting on December 8. A separate award will be sent to you after that vote is taken.

Please have the attached signed and return to me (email is fine) as soon as you can so I can get the contracts moving.

Thank you so much for your participation in this procurement.

Lara Thomas, Regional Administrator
Southeastern Regional Services Group (SERSG)

Please note our new address*
50 Oliver Street, Suite 213A
North Easton, MA 02356
Phone: 508.238.8182
Fax: 508.238.8938

Email: sersg@verizon.net

SERSG website

The Board of Selectmen of the **Town of Middleborough** voted at their meeting held on _____, 2010 to award contracts to the bidders listed below under the SERSG DPW Services IFB for a twelve month period commencing 1/1/11. This award is conditioned upon the receipt of the appropriate documents specified in the above IFB. The SERSG Regional Administrator will collect these documents on behalf of the Board of Selectmen and present them to the Board for final approval and signature.

DPW SERVICES FOR A TWELVE MONTH PERIOD COMMENCING 1/1/11.

ITEM NO. and DESCRIPTION	UNIT PRICE	Quantity	Total Value
1. Pavement Reclamation			
Mass. Pavement Reclamation - Hanover, MA			
BIDDER'S NAME			
Reclaiming per square yard	$2.57 per square yard	32,000	$82,240.00
Excess Loading of Reclaimed Material	$0.01 per cubic yard	800	$8.00
Structure Remodeling per vertical foot	$0.01 per vertical foot	48	$0.48
	Item Sub-Total		**$82,248.48**
3. RANDOM CRACK SEALING			
Crack-Sealing - Raynham, MA	$6.93 per gallon	9,000	$62,370.00
BIDDER'S NAME	$4,322.00 per day	8	$34,576.00
	Item Sub-Total		**$96,946.00**
4. HOT ASPHALT CHIP SEAL			
All States Asphalt - Sunderland, MA			
BIDDER'S NAME			
Stone Chip Seal	$2.02 per square yard	50,000	$101,000.00
Leveling Course	$118.00 per ton	100	$11,800.00
Sand Chip Seal	$1.25 per square yard	10,000	$12,500.00
Leveling Course	$118.00 per ton	100	$11,800.00
Double Chip Seal	$3.75 per square yard	20,000	$75,000.00
Leveling Course	$118.00 per ton	100	$11,800.00
	Item Sub-Total		**$223,900.00**
5. INSTALLATION OF STEEL BEAM GUARD RAIL			
Commonwealth Guardrail - Westfield, MA			
BIDDER'S NAME			
Straight (Metal Posts)	$19.10 per foot	1,000	$19,100.00
Straight (Wooden Posts-Galvanized)	$19.90 per foot	0	$0.00
Straight (Wooden Posts-Rust)	$20.10 per foot	0	$0.00
Curved (Galvanized)	$20.00 per foot	200	$4,000.00
Curved (Rust)	$21.00 per foot	0	$0.00
End Pieces (Galvanized)	$50.00 each	24	$1,200.00
End Pieces (Rust)	$52.00 each	0	$0.00
	Item Sub-Total		**$24,300.00**
7. COLD PLANING			
P.J. Keating, Cranston, RI	$1.71 per square yard	20,000	**$34,200.00**
BIDDER'S NAME			

12. MICRO PAVING

Sealcoating Inc. - Hingham, MA

BIDDER'S NAME

Surface Course (1 lift)	$2.29 per square yard	20,000	$45,800.00
Leveling Course (2 lifts)	$3.91 per square yard	10,000	$39,100.00
Leveling Course with crack repair (2 lifts)	$4.31 per square yard	10,000	$43,100.00
	Item Sub-Total		**$128,000.00**

13. CHLORINATED RUBBER TRAFFIC LINE PAINTING

Highway Safety Systems, Rockland, MA

BIDDER'S NAME

4" Yellow Centerline	$0.037 per linear foot	500,000	$18,500.00
4" White Line	$0.035 per linear foot	10,000	$350.00
12" Crosswalks	$0.350 per linear foot	1,000	$350.00
12" Stopline	$0.350 per linear foot	500	$175.00
4" Parking Lines - Ts and Ls	$1.000 each	0	$0.00
Directional Arrows (federal)	$15.000 each	0	$0.00
8' "only"	$28.000 each	24	$672.00
3' "only"	$15.000 each	0	$0.00
8' "school"	$40.000 each	12	$480.00
Removal of Existing Paint Lines	$0.500 per square foot	0	$0.00
Grinding for Inlay	$0.500 per square foot	0	$0.00
	Item Sub-Total		**$20,527.00**

14. THERMOPLASTIC TRAFFIC LINE PAINTING

Highway Safety Systems, Rockland, MA

BIDDER'S NAME

4" white or yellow line	$0.330 per linear foot	5,000	$1,650.00
12" white line	$1.100 per linear foot	500	$550.00
8' "only"	$100.000 each	12	$1,200.00
8' School	$150.000 each	4	$600.00
Removal of Existing Thermoplastic Paint Lines	$0.500 per square foot	0	$0.00
Grinding for Inlay	$0.500 per square foot	0	$0.00
	Item Sub-Total		**$4,000.00**

Total Value of All Contracts **$614,121.48**

Chair, Board of Selectmen

Please note that this is a unit price contract. Contract values above are based on estimated quantities, and it is understood that the contractor will provide the quantities actually required by the municipalities.

COMMONWEALTH OF MASSACHUSETTS
TOWN OF MIDDLEBOROUGH
BOARD OF SELECTMEN (BOARD OF HEALTH)

NOTICE OF BETTERMENT AGREEMENT November 22, , 2010 .
NOTICE OF BETTERMENT

TO THE REGISTER OF DEEDS OF PLYMOUTH COUNTY

NOTICE is hereby given that the Board of Selectmen of the Town of Middleborough acting as a Board of Health pursuant to General Laws, Chapter 111, Section 127B 1/2 entered into a Betterment Agreement

Dated June 19, 2010 (insert date) with Scott Hallgren (insert name(s) of property owner(s)

with respect to real estate located at 164 Plympton Street (insert address of property)

in Middleboro, Massachusetts and described in a deed recorded in the Plymouth County Registry of Deeds in Book 19172, Page 221-222 (insert book and page)

or filed as Document Number _____ (insert document number of deed) with the Plymouth District of the Land Court. The purpose of the Betterment Agreement is to authorize and enable the aforesaid property owner(s) to cause the said property to be serviced properly

by a septic system funded by financial assistance from the Town of Middleborough in the sum of up to and not exceeding

Sixteen Thousand Two Hundred & .00/100 Dollars ($ 16,200.00).
(insert amount in writing) (insert amount in numbers)

The aforesaid property owner(s) shall be responsible to pay the Town of Middleborough for all funds advanced to the owner(s) pursuant to the Betterment Agreement together with interest.

The Betterment Agreement and this Notice shall be subject to the provisions of Chapter 80 of the General Laws relative to the apportionment, division, reassessment and collection of Assessment, abatement and collections of assessments and to interest. The lien for betterment under Chapter 80, the Betterment Agreement and this Notice of Betterment Agreement shall take effect by operation of law on the day immediately following the due date of such assessment or apportioned part of such assessment.

This Notice of Betterment Agreement shall be a betterment under Chapter 80.

Marsha L. Brunelle, Chairman

Alfred P. Rullo Jr., Vice Chairman

Muriel C. Duphily

Stephen J. McKinnon

Steven P. Spataro

Board of Selectmen
Town of Middleborough

Commonwealth of Massachusetts
County of Plymouth

On This _____ day of _____20_____ before me the undersigned Notary Public, personally appeared _____, proved to me through satisfactory evidence of identification which was _____ to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he/she signed it voluntarily for its stated purpose(s).

_____
Signature of Notary
Jacqueline M. Shanley

(Seal)
My commission expires: