

# **NEW BUSINESS**

**11-28-11**

**Joint Application Authorization Form  
Federal FY 2012 CDBG Applications**

MUNICIPALITY: Middleborough

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Signature of Chief Elected Official

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Typed Name of Chief Elected Official

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Title of Chief Elected Official

**MASSACHUSETTS CDBG PROGRAM FY 2011  
CDBG FUNDING DISPLACEMENT CERTIFICATION**

This is to certify that CDBG funds shall not be used to displace non-CDBG funds  
under the control of the Municipality:

By: Chief Elected Official

City/Town of: Middleborough

Signature: Alfred P. Rullo

Name: Chair, Board of Selectman

Title:

Date: 11/14/2011

**MASSACHUSETTS FY 2012 CDBG PROGRAM  
ANTI-DISPLACEMENT AND RELOCATION ASSISTANCE CERTIFICATION  
(Under Section 104(d) of the HUD Act of 1974, as amended)**

The Town/City of Middleborough will replace all occupiable and vacant (for at least 3 months) low-moderate income dwelling units demolished or converted to a use other than as low-moderate income dwelling units as a direct result of activities assisted with funds provided under the Housing and Community Development Act of 1974, as amended, described in 24 CFR 570.496(a) and (b)(1).

All replacement housing will be provided within three (3) years of the commencement of the demolition or rehabilitation related to conversion. Before obligating or expending funds that will directly result in such demolition or conversion, the town/city of

Middleborough will make public and submit to the DHCD, if requested, the following information, in writing:

1. A description of the proposed CDBG-assisted activity.
2. The general location on a map and approximate number of dwelling units by size (number of bedrooms) that will be demolished or converted to a use other than as low-moderate income dwelling units as a direct result of the CDBG-assisted activities.
3. A time schedule for the commencement and completion of the demolition or conversion.
4. The general location, on a map, and approximate number of dwelling units, by size (number of bedrooms), that will be provided as replacement dwelling units.
5. The source of funding and a time schedule for the provision of replacement dwelling units.
6. The basis for concluding that each replacement dwelling unit will remain a low-moderate income dwelling unit for, at least, ten (10) years from the date of the initial occupancy.

The Town/City of Middleborough will provide relocation assistance, as described in 24 CFR 570.496 (a)(b) to each low-moderate income household displaced by demolition of housing or by the conversion of a low-moderate income dwelling unit to another use as a direct result of CDBG-assisted activities. Consistent with the goals and objectives of activities assisted under the Act, the Town/City of Middleborough will take steps to minimize displacement of persons from their homes.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Name



---

PO Box 1244 ♦ Middleboro, MA 02346 ♦ 508-443-0243

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November 22, 2011

Middleborough Board of Selectmen  
10 Nickerson Avenue  
Middleborough, MA 02346

RE: Outdoor Fundraising Event

Dear Selectmen:

*\* start time is 1pm Jackie*

I am writing to request permission to hold a Road Race (run / walk) in North Middleboro, with the start/finish line staged at the North Congregational Church on **Sunday, January 15, 2012.**

I have already confirmed cooperation from Rev. Patty Kogut and the NCC congregation to use their church for this event.

The race will be a 5.5K race (see attached for proposed route) that starts and ends at the church. In addition to the race we will be holding a chowder luncheon in the church hall following the race, with the possibility of some sponsor / vendor booths also displayed inside the church hall.

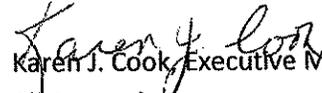
As this is our first event, we are anticipating between 100 and 200 participants in the race with additional spectators, volunteers and officials.

In addition to meeting any safety requirements set forth by the town Police Department, we will have volunteers guiding participants at the KM markers, volunteers on bicycles riding among the participants, as well as any other measures deemed necessary by our race organizers to ensure the safety of all involved.

In our initial planning, there has been some concern for the potential of volatile weather for an outdoor January event. Our race organizer has extensive experience in this area and has organized events on this same weekend in previous years. Please see the attached article regarding his experience in addressing these concerns. Additionally, if the appropriate town officials feel the weather on the day of our event results in unsafe conditions, we will be prepared to postpone the event, and will promote our event with the inclusion of a "snow date" to be determined.

I look forward to hearing from you regarding a decision on this matter. Please contact me at your earliest convenience as to when the matter can be decided so that we may begin promoting and confirming details for our event.

Respectfully,

  
Karen J. Cook, Executive Manager  
All Are Welcome

ENCLOSURE(S)



# WICKED LOCAL TAUNTON

WITH NEWS FROM THE TAUNTON DAILY GAZETTE

## Frostbite 15K Midwinter Classic approaching fast

Local race money raised goes to the Mary Lou Arruda Memorial Fund

By John Quattrucci

**Taunton Call**

Posted Jan 09, 2008 @ 02:46 PM

Recommend

Be the first of your friends to recommend this.



Taunton, Mass. — Last year, the Annual Frostbite 15K Midwinter Classic Foot Race boasted a record field of 436 runners. With two weeks to go until this year's race, registrations are on pace to shatter that record.

"We're well ahead of last year's pace," race organizer James Dupont said. "Barring a weather disaster, this will be the biggest one yet."

Dupont, a Raynham resident who spent 25 years serving the town as a selectman and a member of the Regional school committee, says the race had rather humble beginnings.

"We started out with about 20 people," Dupont said. "We called it Jim's buddies fun run. It grew over the years. It got to the point where we asked ourselves, 'What should we do with the money?' (raised from registration fees and sponsorships). We decided to donate any money we raised to the Mary Lou Arruda Memorial Fund."

The fund provides money for the upkeep of the soccer fields dedicated in Mary Lou's memory on King Philip Street in Raynham.

The races' unusual 15K distance (9.3 miles) gives Dupont a unique niche in the crowded road race field.

"There are a million 5Ks out there," Dupont said. "We're an outlet for runners looking for something different. Our race is a great tune up for the Boston Marathon."

The race is run in New England in the middle of January, which means weather is always a wild card.

"One year it was five degrees when the race kicked off," Dupont said. "Two years ago we had a major snow storm. You couldn't see 10 feet in front of you. Three hundred people showed up and ran anyways."

And people keep showing up, in ever growing numbers, because the race is so well organized.

"Everybody has had a good experience," Dupont said. "In the course of seven years we've worked out the kinks. No major fiascos. We draw runners from all over the country — Texas, New York, Pennsylvania. These are people who are originally from here, who have ties to this area. They come back home to run for a great cause."

The race has raised over \$15,000 so far for the Arruda Fund.

"Every penny, 100% of what we take in, goes to the fund," Dupont said.

There are expenses of course, and that is where Dupont asks sponsors to step up.

"We've had several great sponsors with us almost from the beginning," Dupont said. "Cosmo Caccavo over at Raynham Hardware (770 Broadway, Raynham) donates deluxe ice scrapers, which we give out as awards and Mastria Motors (Route 44, Raynham) pays for the timing company that we use."

The sponsors, for their part, are happy to help.

"It's a good cause," Caccavo said. "I know the Arruda family and I'm glad to contribute in any way."

There is still plenty of room if anybody is interested in being a sponsor.

"Our biggest expense is food," Dupont said. "We provide a full New England-style breakfast, which is included in the registration fee. Every dollar we get from a sponsor is another dollar that can go to the fund."

Anyone wishing to help sponsor the race can contact James Dupont at 508-822-0376 (home) or 617-626-3818 (days) or E-mail at [jduponto1@comcast.net](mailto:jduponto1@comcast.net).

"We'll give them a press release before and after the race," Dupont said. "We can get their name on T-shirts or on the ice scrapers. We'll get their names out there. I'll work with anyone who wants to help."

The race will be held Sunday, Jan. 20. The race will begin at 9:20 a.m.

"We've only got the timing company for two hours," Dupont said. "We have a two hour rule. Runners must finish by 11:20 a.m. If you can't finish the race in two hours we provide "early bird" starts (available by appointment) prior to 9:20 a.m."

The Annual Frostbite 15K Midwinter Classic Foot Race is gaining a great reputation among veteran runners.

"We're getting some great feedback," Dupont said. "We've got elite runners, five minute mile people who run 30-40 races a year and they tell me it's a great course. It's got a little bit of everything. It starts flat for the first three miles. The middle is challenging with some step inclines, then there is a gradual decline over the last couple of miles."

The race begins and ends near the Raynham Middle School, located on 470 Titicut Road in Raynham.

"You park your car right where you start," Dupont said. "No long walks to and from the finish line. Breakfast as well as lockers and hot showers are right there at the middle school.

For information or to register online, go to [BAEvents.com/frostbite](http://BAEvents.com/frostbite) or [coolrunning.com](http://coolrunning.com)

"I know we have people coming from all over," Dupont said. "I ask that they leave their e-mail when they register. If we have to cancel or postpone the race for any reason, I'll let people know one week in advance."

There will be age and weight divisional awards as well as cash awards. The first woman or man will receive \$100, the second will receive \$50, and the third will receive \$25. The first woman or man in the following age and weight divisions will win a deluxe ice broom/scrapper: 17-and under, 18-29, 30-39, 40-49, 50-59, 60-69, 70+, Filly (women) 140 pounds plus, and Clydesdale (men) 190 pounds plus. The first 200 entrants will receive a commemorative race T-Shirt.

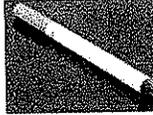
*This writer can be reached at [iquattru@cnc.com](mailto:iquattru@cnc.com).*

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Advertisement



2011's new "skinny" pills - yes, they work! But read this first.



Do not buy until you read this 4 week study on the results of using the E-Cigarette to quit smoking.



These 4 things happen right before a heart attack.



50% unemployment & 90% Dow crash also predicted.



Massachusetts Dermatologists wish this anti aging skin secret was never leaked...



Become a wealthy teenage stock wizard using this #1 penny stock site!

Comments (0)

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Password:

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[Register](#)

Email:

First Name:

Last Name:

I agree to the terms of use

I am over 13 years of age

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## Jacqueline Shanley

---

**From:** Lance Benjamino  
**Sent:** Tuesday, November 22, 2011 1:31 PM  
**To:** Jacqueline Shanley  
**Subject:** RE: road race 1-15-12

All set, I will notify the department.

Thank you,

Lance Benjamino  
Chief of Department  
125 North Main Street  
Middleborough, MA 02346  
508-946-2461  
[Firechief@middleborough.com](mailto:Firechief@middleborough.com)

---

**From:** Jacqueline Shanley  
**Sent:** Tue 11/22/2011 10:03 AM  
**To:** Lance Benjamino; Chief Bruce Gates ([bruce.gates@mpdmail.com](mailto:bruce.gates@mpdmail.com))  
**Subject:** road race 1-15-12

Good Morning,

Please review the attached and respond with any concerns, objections, or requirements. This is a short week so if there's any chance you can respond today, I would appreciate it. I'm trying to prepare material for the 11/28 meeting today.

Thank you!

Jackie

Jackie Shanley, Confidential Secretary  
BOARD OF SELECTMEN  
10 Nickerson Avenue  
Middleborough, MA 02346  
T. 508 946-2405  
F. 508 946-0058  
[jshanley@middleborough.com](mailto:jshanley@middleborough.com)

**Jacqueline Shanley**

---

**From:** Chief Bruce Gates <bruce.gates@mpdmail.com>  
**Sent:** Tuesday, November 22, 2011 2:39 PM  
**To:** Jacqueline Shanley  
**Subject:** RE: road race 1-15-12

Jackie,  
I do have some concerns about this.

If they do have it I would recommend they proceed south on pleasant St. and follow the course in that direction.

I am concerned with the impacts weather could have on this event. If 200 people are participating there will be a need for parking off street. This could be impacted by snow. Snow accumulations could cause parking limitations. Snow accumulations and or ice on the road could make for un-safe conditions for participants, by limiting there ability to get off the roadway if needed. Also while running they may be forced to swerve into a travel lane due to ice or snow on the road or spotty ice patches.

There should be enough off street parking determined, pre-event, for 200 people and signs indicating where participants should park.

Bruce

*\* Bob:  
I forwarded to Karen Cook  
she can be prepared to respond  
Monday.  
J.*

---

**From:** Jacqueline Shanley [<mailto:jshanley@middleborough.com>]  
**Sent:** Tuesday, November 22, 2011 10:04 AM  
**To:** Lance Benjamino; [bruce.gates@mpdmail.com](mailto:bruce.gates@mpdmail.com)  
**Subject:** road race 1-15-12

Good Morning,

Please review the attached and respond with any concerns, objections, or requirements. This is a short week so if there's any chance you can respond today, I would appreciate it. I'm trying to prepare material for the 11/28 meeting today.

Thank you!

Jackie

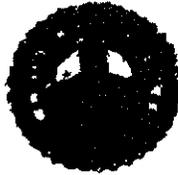
Jackie Shanley, Confidential Secretary  
BOARD OF SELECTMEN  
10 Nickerson Avenue  
Middleborough, MA 02346  
T. 508 946-2405  
F. 508 946-0058  
[jshanley@middleborough.com](mailto:jshanley@middleborough.com)

Nov. 22, 2011 9:52AM

Town Manager Middleborough

No. 4194 P. 2

To: Jackie  
Fax: 508-946-0058



# Town of Middleborough

## Township

### BOARD OF SELECTMEN

### APPLICATION FOR LICENSE (PLEASE TYPE OR PRINT CLEARLY)

DATE 12/14/11 William Fuller Assistant Service of A/E  
NAME OF APPLICANT  
ADDRESS OF APPLICANT 13 WEST END AVE  
ASSESSORS MAP & LOT LOT 1557  
DAYTIME TELEPHONE 508 946 0144

NAME OF BENTNER Alley M. Mac  
OWNER OF PROPERTY TO BE LICENSED CHILDREN'S MIRACLE TRUST  
ADDRESS OF PROPERTY TO BE LICENSED 133 WILSON ST  
ASSESSORS MAP & LOT 50P/5389

### TYPE OF LICENSE REQUESTED (Check One)

- |   |  |
|---|--|
| <input type="checkbox"/> 1 <sup>st</sup> Hand Penalties | <input type="checkbox"/> 2 <sup>nd</sup> Hand Clothing               |
| <input type="checkbox"/> Class I License                | <input type="checkbox"/> Class II License                            |
| <input type="checkbox"/> Class III License              | <input checked="" type="checkbox"/> Liquor License <u>Full Licor</u> |
| <input type="checkbox"/> Common Violator                | <input type="checkbox"/> Automatic Assessment                        |
| <input type="checkbox"/> Enforcement                    | <input type="checkbox"/> Other                                       |

Anticipated Start Date for the December 18, 2011 FUNDRAISER  
Hours requested: 6pm - 11pm

Has the Applicant previously held a similar license in the Town of Middleborough or elsewhere?  
If yes, specify: yes, similar requests and subsequent approval

Signature [Signature]  
DATE OF HEARING 11/28/11

APPROVED

Do not write below this line. To be Completed by Towns Collector

Please inform this department, as well as the Board of Selectmen, as to whether or not the above listed property owner/applicant/petitioner owes the Town of Middleborough any outstanding taxes under municipal charges that would remain for more than one year.

Does Property Owner/Applicant/Petitioner owe Town/Municipal Charges? no

7167

Sebas165

Judy M. MacDonald

[Signature]

Incorporated 1669  
341 Years of Progress



CRANBERRY CAPITAL  
OF THE WORLD



Andrew P. Bagas  
D. P. W. Director

**Town of Middleborough**  
Massachusetts  
Department of Public Works  
48 Wareham Street  
Middleborough, MA 02346  
Phone 508-946-2481 Fax 508-946-2484

DIVISIONS  
Highway  
Sanitation  
Insect & Pest Control  
Tree Warden  
Wastewater  
Water

November 22, 2011

To: Charles Cristello, Town Manager

From: Andrew Bagas

A handwritten signature in black ink, appearing to read "Andrew Bagas".

RE: Salt and Ice Ban Bids 2011-2012

I recommend that the Board of Selectmen award the bid for Salt for snow and ice control to Eastern Minerals, Inc. at their bid price of \$48.05 per ton through the Town of Plymouth Regional Salt Bid #21129.

I recommend that the Board of Selectmen award the bid for Liquid Agricultural By-Product, Non-Corrosive De-icing Chemicals to Safe Road Services, LLC at their bid price of \$ 1.13 per gallon through the Town of Plymouth Regional Salt Bid #21129.

Please return the signed contracts to me and I will mail them to the vendors for their signatures.

Incorporated 1669  
341 Years of Progress



CRANBERRY CAPITAL  
OF THE WORLD



*Town of Middleborough*

*Massachusetts*

Department of Public Works  
48 Wareham Street  
Middleborough, MA 02346  
Phone 508-946-2481 Fax 508-946-2484

DIVISIONS

- Highway
- Sanitation
- Insect & Pest Control
- Tree Warden
- Wastewater
- Water

Andrew P. Bagas  
D. P. W. Director

CONTRACT

Contractor Name and Address

Eastern Minerals, Inc.  
134 Middle Street  
Lowell, MA 01852

Department Name and Address

Middleboro DPW  
48 Wareham Street  
Middleboro, MA 02346

Contract Dates: November 1, 2011 to October 31, 2012

Eastern Minerals agrees to supply the Middleboro DPW with Road Salt per bid submitted to the Town of Plymouth Regional Salt Bid # 21129as follows:

\$48.04 per ton

For the Contractor:

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

For the Department

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

Incorporated 1669  
341 Years of Progress



CRANBERRY CAPITAL  
OF THE WORLD



**Town of Middleborough**

Massachusetts

Department of Public Works

48 Wareham Street

Middleborough, MA 02346

Phone 508-946-2481 Fax 508-946-2484

Andrew P. Bagas  
D. P. W. Director

**DIVISIONS**

- Highway
- Sanitation
- Insect & Pest Control
- Tree Warden
- Wastewater
- Water

**CONTRACT**

**Contractor Name and Address**

Safe Road Services  
3 McKinley Road  
Franklin, MA 02038

**Department Name and Address**

Middleboro DPW  
48 Wareham Street  
Middleboro, MA 02346

Contract Dates: November 1, 2011 to October 31, 2012

Safe Road Services agrees to supply the Middleboro DPW with Liquid Agricultural By-product, Non-Corrosive De-Icing Chemicals per bid submitted to the Town of Plymouth Regional Salt Bid # 21129as follows:

- \$1.25 per gallon (100-2,000 gallons)
- \$1.20 per gallon (2,001-4,000 gallons)
- \$1.13 per gallon (4,001-5,000 gallons)

For the Contractor:

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

For the Department

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

**DRAFT**

**MEMORANDUM**

To: All Department Heads  
From: Charles J. Cristello, Town Manager  
Date: November 22, 2011  
Re: Board of Selectmen Budget Review Schedule FY13

Enclosed please find a revised schedule of the Board of Selectmen Budget Review for FY13. As you know, all times are approximate. Please contact my Assistant, Caroline LaCroix, if you have a conflict.

**JANUARY 9, 2012**

**General Government**

**7:30 PM**

- Finance Committee
- Law Department
- Zoning

**7:45 PM**

- Planning Board
- Town Accountant
- Assessors

**8:15 PM**

- Health Department  
Animal Control
- Town Clerk  
Elections & Registrations
- Conservation Commission

**8:45 PM**

- Information Technology
- Treasurer/Collector  
Debt Service  
Employee Fringe Benefits  
Unclassified

**JANUARY 11, 2012**

**General Government/Human Services/Cultural/Recreation/DPW**

**7:00 PM**

- Library
- Historical Commission
- Park Department
- Veterans Services
- Council on Aging

**7:50 PM**

- Highway Department  
DPW – Administration  
DPW – Highway  
DPW – Tree Warden  
DPW – Insect & Pest Control  
DPW – Rubbish Removal
- Trash Disposal Enterprise

**8:20 PM**

- Water Enterprise System
- Wastewater Enterprise System

**JANUARY 12, 2012**

**Public Safety/General Government**

**7:45 PM**

- Sealer of Weights and Measures
- Building Department
- Fire Department

**8:30 PM**

- Police Department

**9:00 PM**

- Selectmen
- Town Manager  
Administrative Office Building

**DRAFT - FY 2013**  
**BUDGET DEVELOPMENT SCHEDULE**

DATE	ACTIVITY
11/25	Budget Planning Meeting – Finance Officers (Town Manager; Town Accountant; Treasurer Collector; Assessor/Appraiser; Town Clerk; IT Director; School Director of Business and Finance
11/28	Town Manager gives Budget Request Forms to Department Heads with Instructions
12/1 - 12/2	Town Manager meets with Department Heads to review their budget requests and develops budget recommendations
12/9	Department Heads submit completed Budget Request Forms and Capital Request Forms to Town Manager
12/9	Deadline for submittal of Annual Town Meeting Articles to Town Manager from Department Heads, Boards, Committees and Commissions. (This process does not include petitioned articles)
12/15-1/6	Town Manager's Recommended Budget and Revenue Projections submitted to the Board of Selectmen. Each Department will receive a copy of the Town Manager's recommendations
1/9/-1/20	Selectmen meet with Department Heads to review budget requests
1/20	Board of Selectmen vote on its budget recommendations
1/23	Selectmen's budget submitted to Finance Committee for their review and recommendations
1/30 – 3/30	Finance Committee reviews budgets and develops recommendations for Town Meeting
2/24	Deadline for petitioned articles to be placed in Annual Town Meeting, Board of Registrars to certify each petitioned article as it pertains to its proper amount of required signatures
March	Selectmen review all articles submitted with Departments, Boards, Committees and Commissions
March 1	Approved articles submitted to Finance Committee for their review and recommendations
3/15 – 3/30	Selectmen approve Annual Town Meeting Warrant
3/30	Annual Town Meeting Warrant posted in appropriate locations
4 <sup>th</sup> Monday in April	April Annual Town Meeting