



**TOWN OF MIDDLEBOROUGH OFFICIAL MEETING POSTING**

**NAME OF PUBLIC BODY:** Board of Selectmen

**DAY AND DATE OF MEETING:** Monday, November 23, 2015

**TIME OF MEETING:** 7:00 PM

**LOCATION OF MEETING (INCLUDING ADDRESS):** Town Hall, 10 Nickerson Avenue

**MEMBER OF PUBLIC BODY POSTING MEETING:** Jackie Shanley, Executive Assistant

**POSTED BY TOWN CLERK'S OFFICE:** Rec. Nov. 19, 2015 @ 4:21 pm Amended Rec. Nov. 20, 2015 @ 12:17 pm *JS*

*\*FOR CANCELLATIONS*

*MEMBER OF PUBLIC BODY CANCELLING MEETING:* [Type text]

*CANCELLATION POSTED BY TOWN CLERK'S OFFICE:* DATE:

TIME:

**(Amended) AGENDA**

1. **Pledge of Allegiance**
2. **Unanticipated**
3. **Announcements & Recognitions**
4. **Minutes:** 11/16/15 regular meeting minutes
5. **Warrants:** Vote to authorize Chairman, or his designee, to sign Warrants for week ending 11/21/15
6. **New Business**
  1. Vote to approve and authorize Chairman to sign Civil Service Requisition Form 13 to start the hiring process for four Police Officers.
  2. Vote to approve and authorize Chairman to sign cover sheet for the DHCD Mass Downtown Initiative Technical Assistance application.
  3. Vote to authorize payment to Plymouth County Development Council re Selectman Dalpe/Annual Meeting in the amount of \$30.
  4. Vote to accept a gift given to the Oliver Estate Advisory Committee (a platter for the estate).
  5. Vote to authorize the Advisory Committee to do a walk through at the Oliver House on Wednesday, December 2nd at 12 Noon.
  6. Discuss/vote request from ZBA for the Board of Selectmen to change Darrin DeGrazia's status from alternate board member to regular board member.
7. **Hearings, Meetings, Licenses**
  - 7:30 PM Hearing – Request by Outback Engineering, Inc. seeking variance re soil absorption system at Lots 1-3 Thomas Street (continued from 11/9/15)
  - 7:45 PM DPW Director Chris Peck
    - Discussion and vote on additional trash cart amount
    - Selling Town trash bags in retail stores
    - Status of SEMASS contract
    - Discussion & vote to approve SERSG IFB for 12 months, effective 2/1/16
8. **Town Manager's Report**
  - I. **Introduction of Evan McIlillo**  
Assistant to the Town Manager
  - II. **Drug Coalition**
    - o **Update**
9. **Correspondence**
10. **Executive Session** – Collective Bargaining (COA/Clerical AFSCME – grievance), Collective Bargaining/Pending Litigation (GMEG/AFSCME) and Pending Litigation
11. **Adjourn**