

# **NEW BUSINESS**

**11-2-15**

# South Shore Race Management

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October 20, 2015

Board of Selectmen  
10 Nickerson Avenue  
Middleboro, MA 02346

We are requesting the use of public roads to hold the 2<sup>nd</sup> Annual Tim's Homerun 5K Walk/Run event at 9:00 am on Sunday, April 24, 2016. The event would begin and end at the Middleboro Little League Complex at 50 East Grove Street. All participants are expected to be off the roads by 10:00 am. The proposed course map is attached.

The event is being held in memory of Tim Hartnett and was a huge success last year, raising money for youth sports and high school scholarships in the Town of Middleboro.

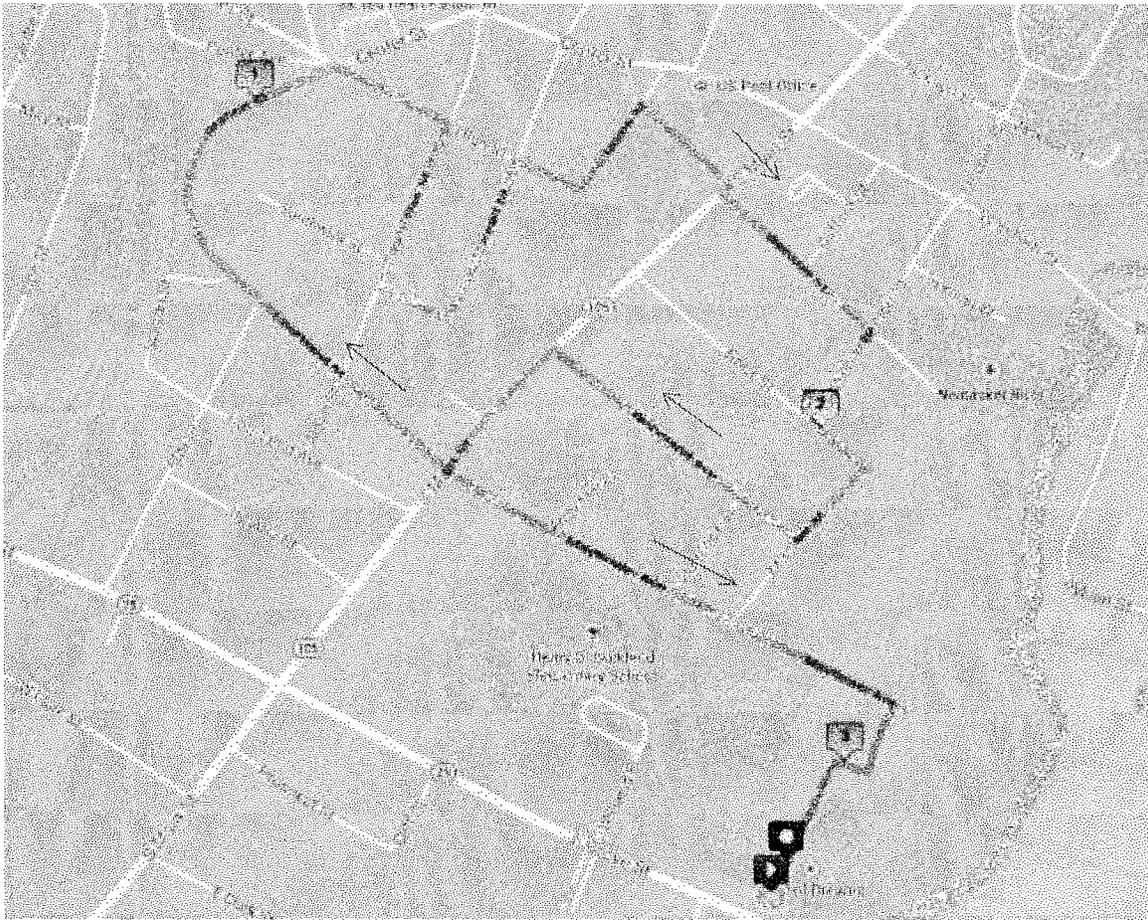
Thank you,

Anne Marie Winchester  
(781) 820-6161

PO Box 1480, Duxbury, MA 02331

(781) 820-6161 - southshorerace@hotmail.com - <http://www.southshoreracemgmt.com>

## Tim's Homerun 5K Walk/Run



Start at baseball field at Henry Burkland Elementary School

Left on Mayflower Avenue

Cross over South Main Street to Courtland

Courtland becomes Station

Take a right on High Street

Right on Oak Street

Left on Pearl Street

Right on High Street

Left on Union Street

Right on Nickerson

Cross over South Main to Webster Street

Right on Benton

Left on Rock

Right on Mitchell

Right on Woodland

Left on South Main

Left on Mayflower back to baseball fields to finish



**Town of Middleborough**  
**Massachusetts**  
**Board of Selectmen**

APPLICATION FOR LICENSE  
(PLEASE TYPE OR PRINT CLEARLY)

DATE 10/29/15

NAME OF APPLICANT Sum/Lukose Colbea Enterprises LLC

DAYTIME TELEPHONE \_\_\_\_\_

EMAIL ADDRESS sunllukose40@yahoo.com

NAME OF BUSINESS Store 40

ADDRESS OF PROPERTY TO BE LICENSED 2 West Grove Street, Middleboro

MAP & LOT 58J + 3541

**TYPE OF LICENSE REQUESTED (Check One or More)**

**TYPE OF LICENSE**

- Liquor License \_\_\_\_\_
- Class I Automobile Dealer License \_\_\_\_\_
- Class II Automobile Dealer License \_\_\_\_\_
- Class III Automobile Dealer License \_\_\_\_\_
- Weekday Entertainment \_\_\_\_\_

- Automatic Amusement Device  Two (2) Nutel Nudgemaster
- Sunday Entertainment \_\_\_\_\_ (is a videogame)
- Other \_\_\_\_\_

Signature 

**Please bring to the Treasurer/Collector's office @ the Town Hall Annex, 20 Center Street, 3<sup>rd</sup> floor to obtain confirmation/signature that no outstanding taxes/municipal charges exist.**

**Dear Treasurer/Collector:**

Please inform this department as to whether or not the above listed property owner/applicant/petitioner owes the Town of Middleborough any outstanding taxes and/or municipal charges that remain unpaid for more than one year.

Does Property Owner/Applicant/Petitioner owe Taxes/Municipal Charges? no



**Jacqueline Shanley**

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**From:** decas.murray.decas@verizon.net  
**Sent:** Thursday, October 08, 2015 1:09 PM  
**To:** Jacqueline Shanley  
**Subject:** Oliver estate

October 8, 2015

Jackie Shanley, Secretary to Board of Selectmen (*via email*)

RE: Oliver Estate – purchase – Lot B

Dear Jackie:

I enclose a certificate of acceptance for the Board's signature/notarization.

I will need this by early November 2015. Please ask the Board to execute it, notarize the document and return to me. Thank you.

Very truly yours,

Daniel F. Murray

Town Counsel

DFM/s

Enclosure

T-1817

CERTIFICATE OF ACCEPTANCE OF REAL ESTATE

The undersigned, being a majority of the Town of Middleborough Board of Selectmen hereby certify as follows:

1. The undersigned are members of the Town of Middleborough Board of Selectmen ("Board"). The Board consists of five (5) members.

2. The Town of Middleborough 2015 Annual Meeting voted under Article 18 of the meeting warrant to authorize the Board to purchase for the Town certain real estate on Plymouth Street in Middleborough, Massachusetts. The real estate which was authorized to be purchased consists of two parcels, the first parcel being shown as Lot 2867 on Middleborough Assessors Map 041 and the second parcel being shown as Lot 2098 on Middleborough Assessors Map 041. Said Lot 2098 is registered land and is shown as Lot 18 on Land Court Subdivision Plan No. 15663F and has a Certificate of Title No. 46057. The registered land owners are Starr O. Lawrence and Prudence O. Harper.

3. The Town Meeting vote referred to above appropriated money for the purchase of said real estate.

4. The Town Meeting vote referred to above passed by a vote of yes-131 and no-18.

5. The Board is authorized to purchase for the Town of Middleborough the land described in the deed to which this Acceptance Certificate is attached.

6. The Board hereby certifies that it accepts on behalf of the Town of Middleborough the deed to which this Acceptance Certificate is attached.

Witness the hands and seals of the undersigned this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Town of Middleborough Board of Selectmen

COMMONWEALTH OF MASSACHUSETTS

Plymouth, SS:

On this \_\_\_\_\_ day of \_\_\_\_\_, 2015, before me, the undersigned notary public personally appeared the above named *Allin J. Frawley*, proved to me through satisfactory evidence of identification, which was personal knowledge of his identity, to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he signed it voluntarily for its stated purpose.

\_\_\_\_\_  
Notary Public:

My Commission Expires: \_\_\_\_\_