

**HEARINGS, MEETINGS, LICENSES**

**11-17-14**



A hearing will be held in the Selectmen's Meeting Room at the Town Hall, 10 Nickerson Avenue, Middleborough, MA on Monday, November 17, 2014 at 7:25 PM, for the purpose of discussing the petition filed by the Middleborough Gas & Electric Department and Verizon to place one new stub pole (71S) on Miller Street. This petition is required to eliminate a pole-to-tree guy. Anyone desiring to be heard on this matter should appear at the time and place designated.

Allin Frawley  
Leilani Dalpe  
John M. Knowlton  
Diane Stewart  
Stephen J. McKinnon  
BOARD OF SELECTMEN

# MIDDLEBOROUGH GAS & ELECTRIC DEPARTMENT

*Electric Division*  
37 Wareham Street, Middleborough, MA 02346  
(508) 947-3023

October 1, 2014

Board of Selectmen  
Town of Middleborough  
Middleborough, MA 02346

Dear Selectmen,

Enclosed, you will find a petition from the Middleborough Gas & Electric Department and Verizon New England INC. proposing to place one new pole on Miller Street, Middleboro. Please present this petition at the next Board meeting for usual course of action relative to granting.

Sincerely,

A handwritten signature in cursive script that reads "William Taylor".

William Taylor  
Electric Division Manager

**PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS**

October 1, 2014

To the Board of Selectmen in Middleborough, Massachusetts.

Middleboro Gas & Electric Department and Verizon New England INC request permission to locate poles, wires, cables and fixtures including the necessary anchors, guys and other such sustaining and protecting fixtures to be owned and used in common by your petitioners, along and across the following public way or ways:

Miller Street, 1 new pole locations.

The petition proposes to place one (1) new stub pole on Miller Street, pole 71 S eliminate a pole to tree guy wire.

Wherefore they pray that after due notice and hearing as provided by law, they be granted joint or identical locations for and permission to erect and maintain poles, wires and cables, together with anchors, guys and other such sustaining and protecting fixtures as they may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked-MG&E. No. **2014-01** dated **10/1/14**

Also for permission to lay and maintain underground laterals cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioners agree to reserve space for one crossarm at a suitable point on each of said poles for the fire, police, telephone and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

VERIZON NEW ENGLAND INC.

By David Crossman  
Manager Rights of Way

Middleboro Gas & Electric

By William E. Taylor  
William E. Taylor, Division Manager



*New pole is 1109 feet west of Miller and Highland St. crossing on the south side of Miller Street.*

W/O# 14-11

Middleboro Gas and Electric Department  
New Miller Street Pole  
150 Miller Street  
Middleborough, MA  
October 1, 2014

## MEMORANDUM

TO: Board of Selectmen

FROM: Jackie Shanley, Executive Assistant

DATE: 11/17/14

RE: **E. R. Permit Application, RM Thomas Excavating, 182 Plympton Street**

Please note that I took a call from Nyles Zager of Outback Engineering on Thursday, November 13, 2014. He indicated that more time will be needed to respond to the enclosed comments that we received from Atlantic Design Engineers on Wednesday, November 12, 2014.

This applicant/Outback representatives will still be present at the hearing Monday evening, and there will most likely be some discussion, but ultimately, the hearing should be continued for at least two weeks to allow enough time for Atlantic to review any response provided by Outback. I would suggest continuing the hearing to 12/8/14 at 7:30 pm.

Thank you.



A hearing will be held in the Selectmen's Meeting Room at the Town Hall, 10 Nickerson Avenue, Middleborough, MA on Monday, September 15, 2014 at 7:30 PM, for the purpose of discussing an application filed by Outback Engineering, Inc. on behalf of RM Thomas Excavating for an Earth Removal Permit for property located at 182 Plympton Street, Middleborough, Assessors Map 026, Lot 5074. Anyone desiring to be heard on this matter should appear at the time and place designated.

Allin Frawley  
Leilani Dalpe  
John M. Knowlton  
Diane Stewart  
Stephen J. McKinnon  
BOARD OF SELECTMEN

Publish: 9/4/14

Private party responsible for payment

Town responsible for payment

Please provide Selectmen's office with amount due.

Advertiser #300074



November 12, 2014

Board of Selectmen  
c/o Town Manager's Office  
Town Hall Building  
10 Nickerson Avenue  
Middleborough, MA 02346

**Re: *Second Engineering Review  
Earth Removal Application  
182 Plympton Street  
ADE Project #2518.31***

Dear Board Members:

Atlantic Design Engineers, Inc. (ADE) has completed our second engineering review of the site plans, drainage calculations and application materials for the above-referenced project relative to a Special Permit request under the Earth Removal bylaw. The plans are revised dated 10/28/14 and are prepared by Outback Engineering, Inc. for Robert Thomas of Middleborough, MA. The comments below are numbered to coincide with our 9/8/14 initial review letter.

We have the following comments:

1. No further comment
2. No further comment
3. Please provide a Project Plan per Appendix A of the Town's application package so the Board has all of the required information in one document. (The 7/29/14 and 10/27/14 letters from Outback as well as some of the documents from the 2012 application have most of the required information and should be reformatted into the "Project Plan".)
4. The anticipated truck trips per day have been provided as 0-25. It should be estimated for each phase of the project construction along with a timeline for each phase.
5. Are any improvements needed at the site entrance at Plympton Street to accommodate the size and volume of trucks entering/exiting the site? The 10/27/14 response letter indicates that the entrance will be widened but nothing is indicated or noted on the plans.
6. No further comment
7. No further comment
8. A 100 foot buffer to the property lines has not been provided to the north, east or west. Please note that the 50' buffer provided to the east is partially unvegetated.



Board of Selectmen  
c/o Town Manager's Office  
Second Engineering Review  
Earth Removal Application - 182 Plympton Street  
November 12, 2014 - Page 2

- 9. The proposed operation times in the application do not coincide with the times listed in the Town's Typical Order of Condition.
- 10. Temporary sedimentation basins have not been shown for the different phases of construction. A copy of the SWPPP, when completed, should be provided to the Board prior to construction. (See comment #21)
- 11. The erosion control blanket detail should specify for use on all slopes steeper than 3:1.
- 12. No further comment
- 13. Provide more detail of the level spreader outlet. (Rip-rap size, length, width, depth, elevations, etc.). The concern is that there is insufficient room to construct everything outside at the 25-foot no work zone.
- 14. No further comment
- 15. No further comment
- 16. No further comment
- 17. No further comment
- 18. No further comment
- 19. No further comment
- 20. No further comment
- 21. The SWPPP, when finalized, should be made a part of the permit conditions and should be provided to the Town. Copies of all inspection/correction reports should also be provided to the Town.

If you have any questions, please do not hesitate to call me at (508) 888-9282.

Sincerely,

**ATLANTIC DESIGN ENGINEERS, INC.**

Richard J. Tabaczynski, P.E.  
Vice President

cc. Outback Engineering, Inc.



September 8, 2014

Board of Selectmen  
c/o Mr. Charles J. Christello, Town Manager  
Town Hall Building  
10 Nickerson Avenue  
Middleborough, MA 02346

**Re: *Initial Engineering Review  
Earth Removal Application  
182 Plympton Street  
ADE Project #2518.31***

Dear Board Members:

Atlantic Design Engineers, Inc. (ADE) has completed our initial engineering review of the site plans, drainage calculations and application materials for the above referenced project relative to a Special Permit request under the Earth Removal bylaw. The plans are dated 6/4/14 and are prepared by Outback Engineering, Inc. The drainage calculations were dated 8/20/12 and were prepared by Silva Engineering Associates for a 2012 application for Robert Thomas of Middleborough, MA.

We have the following comments:

1. The Appendix B Plan Checklist but could not be found in the information provided.
2. Please provide a copy of the Order of Conditions.
3. Please provide a Project Plan per Appendix A of the Town's application package (the 7/29/14 letter from Outback has some of the required information and could be reformatted into the "Project Plan", but many of the items listed under #7 in Appendix A were not described.
4. The anticipated truck trips per day is not provided. It should be estimated for each phase of the project construction along with a timeline for each phase.
5. Are any improvements needed at the site entrance at Plympton Street to accommodate the size and volume of trucks entering/exiting the site?
6. Calculations and the criteria for sizing the reservoir have not been provided.
7. With an excavation of over 30 feet deep proposed for the reservoir, will blasting be required?
8. A 100 foot buffer to the property lines has not been provided to the north, east or west.

9. The proposed operation times in the application do not coincide with the times listed in the Town's Typical Order of Condition.
10. Temporary sedimentation basins should be shown for the different phases of construction.
11. The erosion control blanket detail should specify for use on all slopes steeper than 3:1.
12. Provide a detail for the sheet vinyl piling and clarify its purpose.
13. Provide more detail of the level spreader outlet. (Rip-rap size, length, width, depth, elevations, etc.). The concern is that there is insufficient room to construct everything outside at the 25-foot no work zone.
14. TSS Calculations have not been provided in the Drainage Evaluation.
15. A Long-Term Pollution Prevention Plan could not be found in the Drainage Evaluation even though it is checked off as being included in the Notice of Intent.
16. An Illicit Discharge Compliance Statement could not be found in the Drainage Evaluation even though it is checked off as being included in the Notice of Intent.
17. The Tc path chosen for the Pre-Development Calculations is not the longest and should be revised as this may result in an inflation of predevelopment runoff rates.
18. The slope area east of the bog should be part of the Bog Subcatchment 4, not Developed Area Subcatchment 2. Also is there any area east of the project site that is upgradient and contributing to this subcatchment?
19. The CN calculations for the Pond Subcatchment Area 3 should reflect a CN value of 98 for the surface area of the water in the reservoir (assumed to be full when the storm occurs).
20. The modeling for the reservoir/pond is incorrect in that it assumes the pond is empty. It should be modeled as being full when the storm occurs and the outlet control structure should also be included in the analysis. (The design configuration of this outlet control structure could make modeling of it tricky). The outflow through the control structure should be combined with the flows from Subcatchment 2 when comparing to Pre-development flows/volumes.



*Board of Selectmen  
c/o Mr. Charles J. Christello, Town Manager  
Initial Engineering Review  
Earth Removal Application - 182 Plympton Street  
September 8, 2014 - Page 3*

21. The "Draft" SWPPP, when finalized, should be made a part of the permit conditions and should be provided to the Town. Copies of all inspection/correction reports should also be provided to the Town.

If you have any questions, please do not hesitate to call me at (508) 888-9282.

Sincerely,

**ATLANTIC DESIGN ENGINEERS, INC.**

A handwritten signature in black ink, appearing to read "Richard J. Tabaczynski", written in a cursive style.

Richard J. Tabaczynski, P.E.  
Vice President

Incorporated 1669



CRANBERRY CAPITAL  
OF THE WORLD

Christopher Peck  
D. P. W. Director

*Town of Middleborough*  
*Massachusetts*  
Department of Public Works  
48 Wareham Street  
Middleborough, MA 02346  
Phone 508-946-2481 Fax 508-946-2484



**DIVISIONS**

Highway  
Sanitation  
Insect & Pest Control  
Tree Warden  
Wastewater  
Water

August 25, 2014

Board of Selectmen  
Town Hall  
10 Nickerson Ave  
Middleborough, Ma 02346

**Subject: RM Thomas Excavating- 182 Plympton Street-Earth Removal Permit Review**

Dear Board Members,

At the request of the Board of Selectmen I have reviewed the Earth Removal Permit Application as submitted by RM Thomas Excavating. As part of the submittal I received the following:

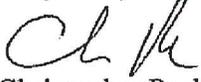
- Earth Removal Permit Application dated June 23, 2014, prepared for RM Thomas Excavating
- Certified Abutter's List dated May 7, 2014.
- Project Plan "Earth Removal Plan for Cranberry Bogs 182 Plympton Street prepared by Outback Engineering, dated June 4, 2014

The Department of Public Works comments are as follows:

1. The Applicant should provide signs stating the following: "Earth Removal in Progress-Caution Trucks Entering and Exiting". The signs should be placed along both sides of Plympton Street approximately 100 feet prior to the site driveway. The signs will help alert vehicles going around the curve on Precinct Street that trucks may be in the roadway.
2. The Applicant has proposed a construction entrance/crushed stone apron in the area of the site access driveway. The construction entrance should be maintained throughout the duration of the project. If it is found that the construction entrance is not adequately removing material from the truck tires then the Applicant should be required to pave the access driveway at the same dimensions as the proposed stone apron.

3. The Applicant is proposing to haul material Monday thru Friday 8am -6pm and Saturday 8am-4pm. At this time there are no other on-going earth removal permits that allow work on Saturdays. Furthermore the Applicant should be required to follow the Town's holiday schedule.

Very Truly Yours,



Christopher Peck  
Director of Public Works

Cc: Town Manager

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**Outback**  
**Engineering**  
Incorporated

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165 East Grove Street  
Middleborough, MA 02346  
Tel # 508-946-9231 Fax # 508-947-8873  
www.outback-eng.com

Civil Engineers + Land Surveyors + Wetland Scientists + Soils Laboratory

October 27, 2014

Town of Middleborough  
Board of Selectmen  
10 Nickerson Avenue  
Middleborough, MA. 02346

*Re: Earth Removal Application, 182 Plympton Street, Middleborough, MA*

Dear Board Members,

As requested by the Board of Selectmen at the September 15, 2014 opening hearing on this new Earth Removal Application (ERA), we are providing supplemental information to address a review letter by Atlantic Design Engineers dated October 10, 2012 which detailed their review of plans and calculations August 20, 2012 and prepared by Silva Engineering, Associates. These plans were originally submitted as part of an earlier ERA on behalf of Robert Thomas; and now Outback Engineering, Inc. has taken over the project. At the Selectmen's hearing held on September 15, 2014, it was determined that a 50' buffer to the gravel removal/limit of work to the proposed cranberry bog was adequate as is shown on the current plans. We offer the following information as to how the current plans respond to Atlantic Design Engineers 10/12/12 comment letter:

1. B.6 A 50' undisturbed buffer with trees to remain is provided along the eastern property line (n/f Proulx)
  - B.7 There is an undisturbed buffer of approximately 25' of trees between the proposed bog and Plympton Street. The bog is also setback 280' from this bog provided, which provides more than adequate buffering.
  - B.8 Setback distances from the reservoir to the abutters are shown in all areas necessary. Any abutters not shown are over 500' from the proposed reservoir.
  - B.12 A construction dewatering sump pit detail has been provided on Sheet 2 of the plan set. Dewatering shall be performed away from all resource areas.
  - B.23 A 4' high chain link fence has been proposed around the top of the slope of the reservoir.
2. The truck trips per day are difficult to anticipate because the owner plans on performing the majority of the gravel removal on his own time. It is anticipated that it may vary between 0-25 trucks per day. This will be discussed with the Board at the next hearing.

3. The entrance at Plympton Street will be widened to accommodate the trucks entering and existing the site.
4. A sight distance detail has been provided on Sheet 2 of the plan set to ensure adequate site distance can be achieved. A 302' sight distance is provided to the east and a 300' sight distance is provided to the west, corresponding to a design travel speed of 35 mph per AASHTO and the posted speed limit of 35 mph, adequate sight distance is provided.
5. A construction dewatering sump pit detail and notes have been provided on Sheet 2 of the plan set. Dewatering shall be performed away from all wetland resource areas.
6. General bog practice is to have a water availability of 1 ac-ft per acre of bog. The proposed pond has approximately 21 ac-ft of storage capacity. The additional storage volume is provided for drought conditions. With 4.54 acres of bog, we've calculated a minimum working capacity of approximately 3 ties the anticipated storage when water levels may vary between elevation 45' – 52'.
7. The 25 foot no-touch boundary to wetlands has been labeled on the plan.
8. Blasting at this location is not anticipated. The entire reservoir area is a large hill of coarse sands and gravels.
9. A minimum 50 foot buffer has been provided to the abutting properties and was accepted by the Board of Selectmen at their public hearing on September 15, 2014.
10. The proposed work limit now provides a 50' setback to the abutter's property. This buffer shall provide sufficient safety measures to the abutter's driveway and property.
11. The dust control note (See Sheet 3) has been updated to provide for more detail on amounts, times and methods.
12. The hours of operation will be weekdays 8am – 6pm, and Saturdays 8am – 4pm. No transport of soil will be performed on Sundays or major holidays.
13. The location of the temporary construction entrance pad has been provided on Sheet 3 and a detail has been provided on Sheet 2.
14. Temporary sediment basins will be provided on the plans included in the SWPPP.
15. The proposed slopes have been labeled accordingly on the plan.
16. A geotextile erosion control blanket detail has been provided on Sheet 2 for slopes greater than 3:1.
17. Please see attached detail for Shore Guard (SG-650), which is a vinyl piling used for shore protection to prevent erosion of the interior reservoir bank.
18. No grading is proposed within the 25' no-touch buffer zone at flag 38WH.
19. Grading around the reservoir was checked and removed from the 25' no-touch zone. Please note an Order of Conditions was issued based on the SEA 2012 plans.
20. The grading was adjusted to eliminate the need for the retaining wall. The proposed bog was re-configured accordingly.
21. A level spreader detail has been provided on Sheet 2.
22. A hay bale/silt fence detail and a silt fence detail have been provided on Sheet 2.
23. – 29. Although SEA had submitted drainage calculations as part of their original ERA in 2012, a drainage report and compliance with DEP Stormwater

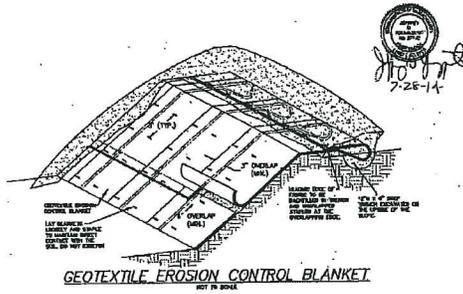
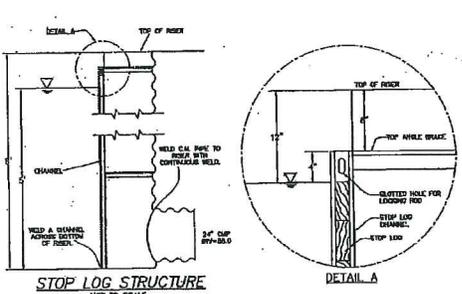
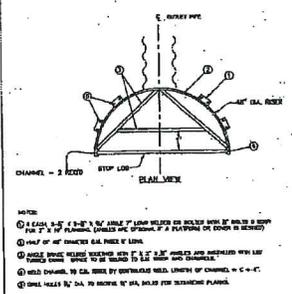
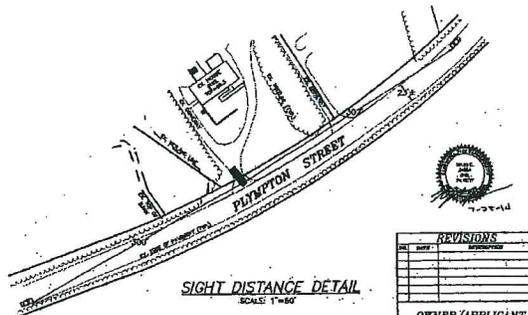
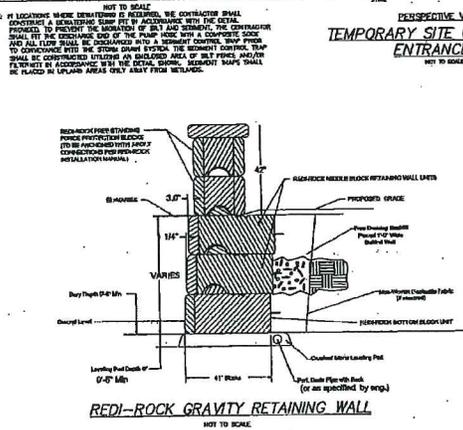
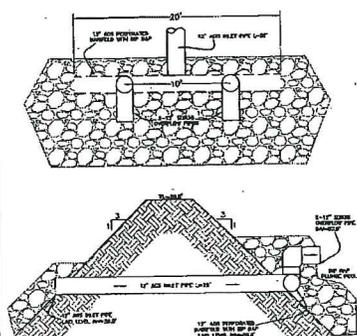
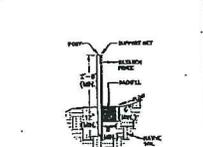
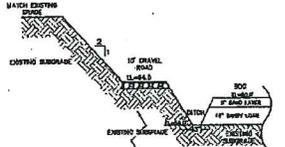
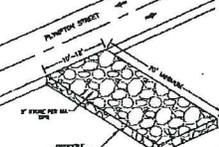
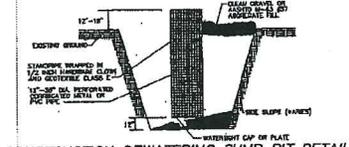
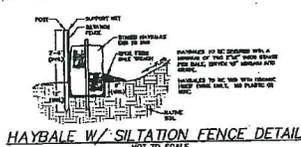
Management is not required because this is an agricultural project associated with an existing single family home. Furthermore, the Middleborough Conservation Commission issued an Order of Conditions (DEP File #SE220-1169) and indicated Stormwater Management does not apply (See attached).  
24. The SWPPP will be submitted after approval and prior to the start of construction.

We look forward to meeting with the Board to discuss the filing and should the Board require additional information or have questions, please do not hesitate to call me at the above-referenced number.

Sincerely,  
**Outback Engineering, Inc.**



Nyles Zager, PE



REVISIONS	
NO.	DESCRIPTION

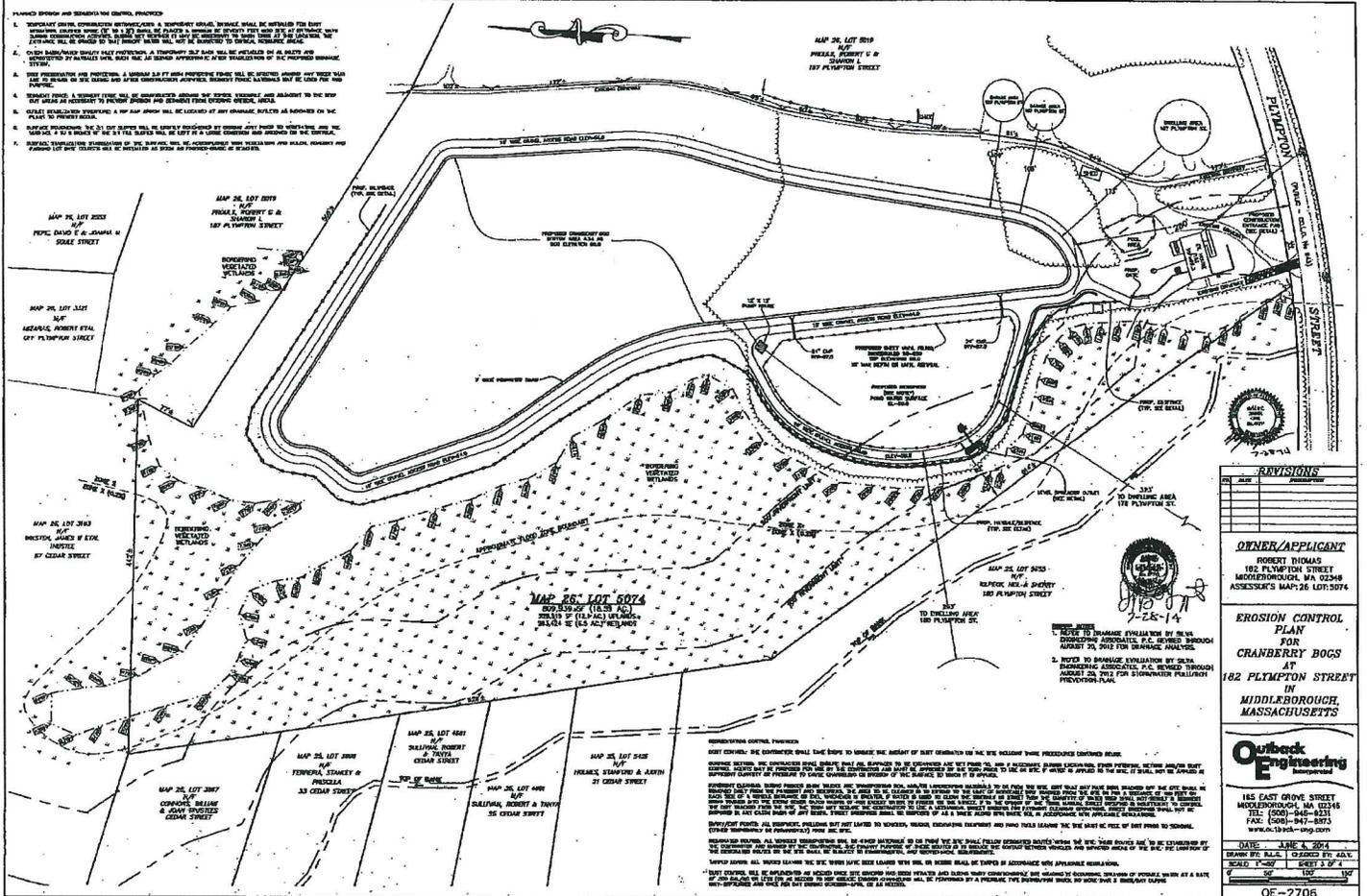
**OWNER/APPLICANT**  
ROBERT THOMAS  
182 PLYMPTON STREET  
MIDDLEBOROUGH, MA 02346  
ASSESSOR'S MAP: 26 LOT 6074

**DETAIL SHEET FOR CRANBERRY BOGS**  
182 PLYMPTON STREET  
MIDDLEBOROUGH, MASSACHUSETTS

**Outback Engineering**  
165 EAST GROVE STREET  
MIDDLEBOROUGH, MA 02346  
TEL: (508) 946-9223  
FAX: (508) 947-9873  
www.outback-eng.com

DATE: JUNE 3, 2014  
DRAWN BY: R.L.C. CHECKED BY: J.S.T.  
SCALE: AS SHOWN SHEET 2 OF 4

OE-2706



- PLANNED EROSION AND SEDIMENT CONTROL MEASURES**
1. TEMPORARY EROSION CONTROL MEASURES: A TEMPORARY EROSION CONTROL MEASURE SHALL BE INSTALLED FOR EACH EXPOSED EROSION PRONE AREA TO PREVENT EROSION OF SOILS AND TO PREVENT POLLUTION OF ADJACENT WATERS. THESE MEASURES SHALL BE DESIGNED TO PREVENT EROSION AND TO BE SUBJECT TO PERMANENT EROSION CONTROL MEASURES.
  2. EROSION CONTROL MEASURES: EROSION CONTROL MEASURES SHALL BE DESIGNED TO PREVENT EROSION OF SOILS AND TO PREVENT POLLUTION OF ADJACENT WATERS. THESE MEASURES SHALL BE DESIGNED TO PREVENT EROSION AND TO BE SUBJECT TO PERMANENT EROSION CONTROL MEASURES.
  3. VEGETATION: VEGETATION SHALL BE PLANTED TO PREVENT EROSION OF SOILS AND TO PREVENT POLLUTION OF ADJACENT WATERS. THESE MEASURES SHALL BE DESIGNED TO PREVENT EROSION AND TO BE SUBJECT TO PERMANENT EROSION CONTROL MEASURES.
  4. SILT TRAPS: SILT TRAPS SHALL BE INSTALLED TO PREVENT EROSION OF SOILS AND TO PREVENT POLLUTION OF ADJACENT WATERS. THESE MEASURES SHALL BE DESIGNED TO PREVENT EROSION AND TO BE SUBJECT TO PERMANENT EROSION CONTROL MEASURES.
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**REVISIONS**

NO.	DATE	DESCRIPTION

**OWNER/APPLICANT**  
 ROBERT THOMAS  
 182 PLYMPTON STREET  
 MIDDLEBOROUGH, MA 02348  
 ASSessor'S MAP: 26 LOT: 5074

**EROSION CONTROL PLAN FOR CRANBERRY BOGS AT 182 PLYMPTON STREET IN MIDDLEBOROUGH, MASSACHUSETTS**

**Outback Engineering**  
 185 EAST GROVE STREET  
 MIDDLEBOROUGH, MA 02348  
 TEL: (508)-849-8231  
 FAX: (508)-847-8873  
 www.outback-eng.com

DATE: 11-25-14  
 DRAWN BY: J.L.L. / CHECKED BY: J.L.L.  
 SCALE: 1" = 40' / SHEET 3 OF 4  
 PROJECT NO.: 182-074  
 OE-2706

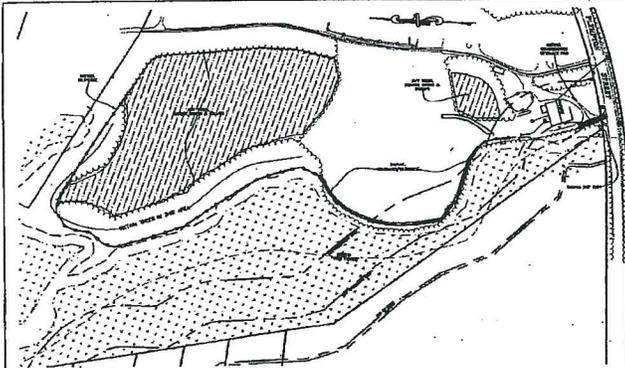
**EROSION CONTROL MEASURES**

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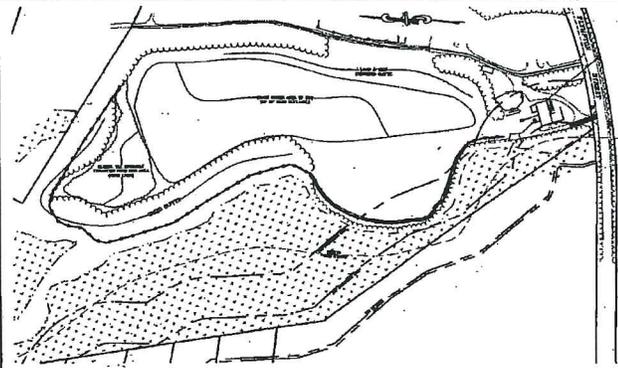
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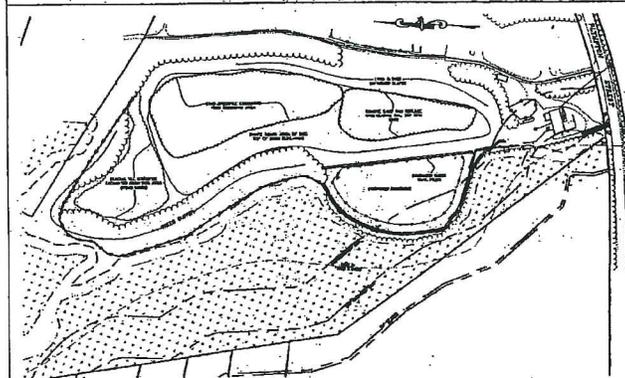
1. FURTHER IMPROVE AND FILLION (AREA) OF EXISTING POND AND PORTION OF BARGE BOGS TO BE.
2. INSTALL CHANNELS AND BRIDGES BETWEEN BARGE BOGS AND EXISTING POND THROUGH CORNER OF BARGE.
3. INSTALL CONSTRUCTION ENTRANCE WALL.
4. THE EXISTING AREA WILL NOT BE TO BE CUT AND FILLING, THE EXISTING AREA AND STREETS WILL BE MAINTAINED BY THE OWNER AND TO BE MAINTAINED BY THE OWNER IN THE FUTURE AREA, THE EXISTING PORTION OF THIS AREA WILL BE TO BE MAINTAINED BY THE OWNER.
5. STREETS TO BE MAINTAINED FOR IMPROVEMENT, THESE TO BE MAINTAINED BY THE OWNER, ALSO TO BE MAINTAINED BY THE OWNER FOR IMPROVEMENT.

1



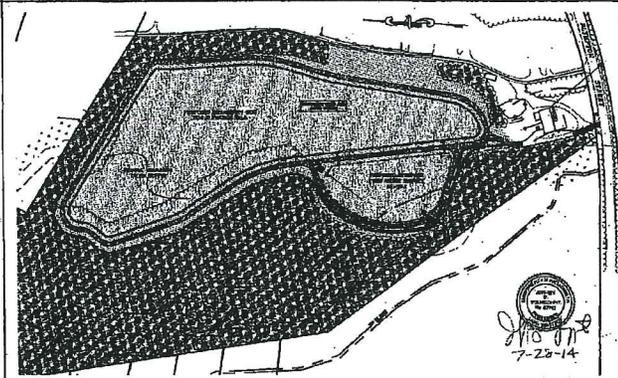
1. THE BARGE WILL BE PARTIALLY COVERED AND EXISTING BARGE, EXCEPT ADJACENT TO THE BARGE WALL.
2. LOW AND HIGH WATER MARKS.

2



1. THE PORTION IN THE AREA OF THE PROPOSED POND WILL NOT BE MAINTAINED AND THE BARGE WILL BE TO BE MAINTAINED BY THE OWNER AND TO BE MAINTAINED BY THE OWNER IN THE FUTURE AREA, THE EXISTING PORTION OF THIS AREA WILL BE TO BE MAINTAINED BY THE OWNER.
2. THE EXISTING AREA WILL NOT BE TO BE CUT AND FILLING, THE EXISTING AREA AND STREETS WILL BE MAINTAINED BY THE OWNER AND TO BE MAINTAINED BY THE OWNER IN THE FUTURE AREA, THE EXISTING PORTION OF THIS AREA WILL BE TO BE MAINTAINED BY THE OWNER.
3. THE EXISTING AREA WILL NOT BE TO BE CUT AND FILLING, THE EXISTING AREA AND STREETS WILL BE MAINTAINED BY THE OWNER AND TO BE MAINTAINED BY THE OWNER IN THE FUTURE AREA, THE EXISTING PORTION OF THIS AREA WILL BE TO BE MAINTAINED BY THE OWNER.
4. THE POND SHALL BE TO BE MAINTAINED BY THE OWNER AND TO BE MAINTAINED BY THE OWNER IN THE FUTURE AREA, THE EXISTING PORTION OF THIS AREA WILL BE TO BE MAINTAINED BY THE OWNER.

3



1. THE POND SHALL BE TO BE MAINTAINED BY THE OWNER AND TO BE MAINTAINED BY THE OWNER IN THE FUTURE AREA, THE EXISTING PORTION OF THIS AREA WILL BE TO BE MAINTAINED BY THE OWNER.
2. THE EXISTING AREA WILL NOT BE TO BE CUT AND FILLING, THE EXISTING AREA AND STREETS WILL BE MAINTAINED BY THE OWNER AND TO BE MAINTAINED BY THE OWNER IN THE FUTURE AREA, THE EXISTING PORTION OF THIS AREA WILL BE TO BE MAINTAINED BY THE OWNER.
3. THE EXISTING AREA WILL NOT BE TO BE CUT AND FILLING, THE EXISTING AREA AND STREETS WILL BE MAINTAINED BY THE OWNER AND TO BE MAINTAINED BY THE OWNER IN THE FUTURE AREA, THE EXISTING PORTION OF THIS AREA WILL BE TO BE MAINTAINED BY THE OWNER.

4

REVISIONS  
 1. REFER TO DRAINAGE EVALUATION BY  
 SOLVA ENGINEERING ASSOCIATES, P.C.  
 REVIEWED THROUGH AUGUST 26, 2014  
 FOR BARGE WALLS.  
 2. REFER TO DRAINAGE EVALUATION BY  
 SOLVA ENGINEERING ASSOCIATES, P.C.  
 REVIEWED THROUGH AUGUST 26, 2014  
 FOR STRUCTURAL POLLUTION  
 PREVENTION PLAN.



NO.	DATE	REVISIONS

OWNER/APPLICANT  
 ROBERT THOMAS  
 182 PLYMOUTH STREET  
 MIDDLEBOROUGH, MA 01546  
 ASSESSOR'S MAP: 26 L01-5074

CONSTRUCTION  
 SEQUENCE  
 FOR  
 CRANBERRY BOGS  
 AT  
 182 PLYMOUTH STREET  
 IN  
 MIDDLEBOROUGH,  
 MASSACHUSETTS

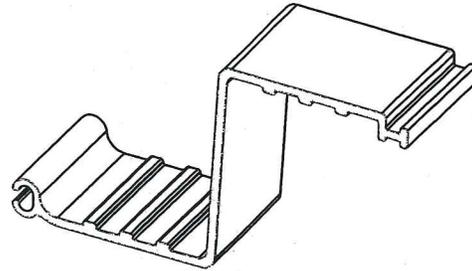


185 EAST CHURCH STREET  
 MIDDLEBOROUGH, MA 01546  
 TEL: (508) 948-2231  
 FAX: (508) 947-8823  
 www.outback-eng.com

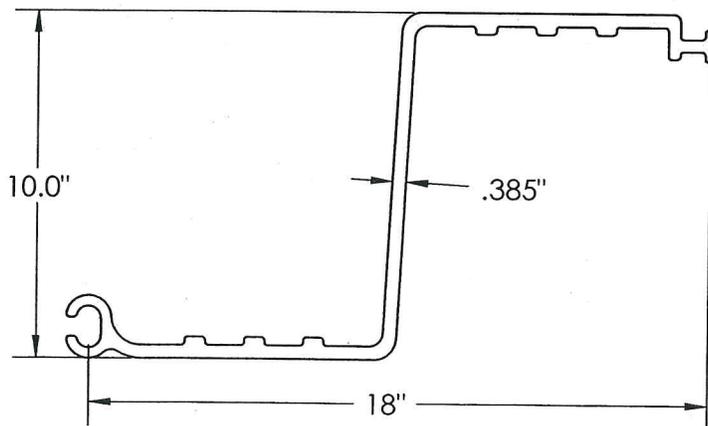
DATE	JUNE 5, 2014
DRAWN BY	RLS
CHECKED BY	RLS
SCALE	1"=100'
SHEET #	2 OF 4
PROJECT	

OE-2706

# SG-650

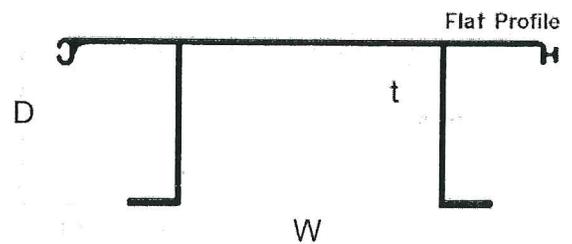
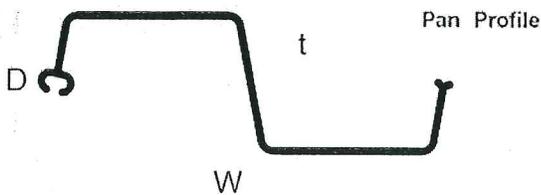
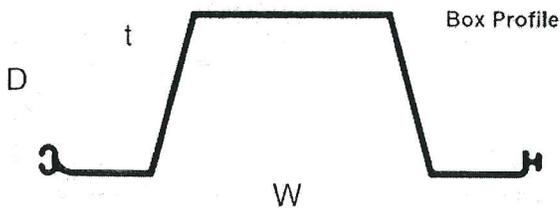


<b>Allowable Moment (M)</b>	7,893 ft-lb/ft	35.11 kN-m/m
<b>Section Modulus (Z)</b>	29.6 in <sup>3</sup> /ft	1,591 cm <sup>3</sup> /m
<b>Moment of Inertia (I)</b>	148 in <sup>4</sup> /ft	20,212 cm <sup>4</sup> /m
<b>Impact Strength</b>	15,000 in-lbs/in <sup>2</sup>	2,625 N-mm/mm <sup>2</sup>
<b>Thickness (t)</b>	0.385 in	9.8 mm
<b>Section Depth</b>	10.0 in	254 mm
<b>Section Width</b>	18 in	457 mm
<b>Material</b>	Weatherable Rigid Vinyl	
<b>Standard Colors</b>	Grey, Clay	
<b>Technology</b>	Z Profile, I-Beam Lock, XCR™	
<b>Standard Packaging</b>	12 sheets/bundle	



Physical properties are defined by ASTM testing standards: The Aluminum Association Design Manual; The Naval Facilities Design Manual DM 7.2; The US Army Corps of Engineers General Design Guide; PVC Sheet Pile and/or standard engineering practice. The values shown are nominal and may vary. The information found in this document is believed to be true and accurate. No warranties of any kind are made as to the suitability of any CMI product for particular applications or the results obtained there from. Crane Materials International is a Crane Building Products® company. ShoreGuard®, The ShoreGuard Seawall System™, C-loc®, TimberGuard®, GeoGuard®, Dura Dock®, Shore-All®, GatorGates®, GatorDock®, Elite™, ArmorWate™, ArmorFod™, Bio-Profil™, UltraComposite™, Elite Wall™, Elite Panel™, Elite Fascia Panel™, Flat Panel™, XCR™, XCR Technology™, XCR Vinyl™, GatorFledge™, Gator Aluminum™, Gator Sheet Piling™, Gator Dock™, I-Beam Lock™, Textured Slat™, Crane Materials International™ logo, CMI Sheet Piling Solutions™, Aqua Terra System™, Endurance™, Endurance CS™, Folaris™, Eclipse™, GridSpine™, 21 Poly™, PileClaw™, SheetScape™, SheetScape Retaining Wall System™, Sheet Panel™ and CMI Waterfront Solutions™ are trademarks, service marks or trade names of Crane Materials International. United States and International Patent numbers 4,674,921; 4,690,588; 5,292,206; 5,145,287; 6,000,883; 6,033,155; 6,053,665; D420,154; 6,375,667; 7,059,807; 7,056,066; 7,075,539; 7,393,462; 5,503,503; 5,803,472; 6,231,271; 1,245,061 CA and other patents pending. © 2011 Crane Materials International. All Rights Reserved.

	Allowable Moment (M)	Section Modulus (Z)	Moment of Inertia (I)	Thickness (t)	Section Depth (D)	Section Width (W)	Impact Strength	Profile	Standard Color	UV Protection	Standard Packaging	I-Beam Lock	
	ft-lb/ft kN-m/m	in <sup>3</sup> /ft cm <sup>3</sup> /m	in <sup>4</sup> /ft cm <sup>4</sup> /m	in mm	in mm	in mm	in-lbs/in <sup>2</sup> N-mm/mm <sup>2</sup>				Sheets/ Bundle		
Vinyl	SG-950	15,147 67.37	56.8 3.054	341 46,567	0.650 16.5	12 305	18 457	17,500 3,063	Z	GREY	YES	6	YES
	SG-750	9,707 43.18	36.4 1.957	182 24,854	0.460 11.7	10 254	12 305	15,000 2,625	Z	GREY	YES	12	YES
	FP-575	8,320 37.01	31.2 1.677	91 12,430	0.290/0.475 7.4/12.1	9 229	24 610	13,750 2,406	Flat	GREY	YES	6	YES
	SG-650	7,893 35.11	29.6 1,591	148 20,212	0.385 9.8	10 254	18 457	15,000 2,625	Z	GREY	YES	12	YES
	SG-625	6,507 28.94	24.4 1,312	122 16,660	0.385 9.8	10 254	30 762	15,000 2,625	Box	GREY	YES	6	YES
	FP-475	5,467 24.32	20.5 1,102	45 6,145	0.250/0.240 6.4/6.1	7 178	24 610	13,750 2,406	Flat	GREY	YES	8	YES
	CL-9900	5,333 23.72	20.0 1,075	90 12,290	0.350 8.9	9 229	24 610	13,750 2,406	Box	GREY	YES	20	NO
	SG-550	5,200 23.13	19.5 1,048	78 10,652	0.370 9.4	8 203	12 305	15,000 2,625	Z	GREY	YES	20	YES
	SG-525	4,693 20.87	17.6 946	79 10,788	0.290 7.4	9 229	24 610	13,750 2,406	Box	GREY	YES	20	YES
	CL-9000	4,320 19.22	16.2 871	73 9,969	0.280 7.1	9 229	24 610	13,750 2,406	Box	GREY	YES	20	NO
	SG-425	3,813 16.96	14.3 769	57 7,784	0.285 7.2	8 203	24 610	13,750 2,406	Box	GREY	YES	20	YES
	SG-300	3,120 13.88	11.7 629	41 5,599	0.250 6.4	7 178	12 305	13,750 2,406	Z	GREY	YES	20	YES
	SG-325	2,960 13.17	11.1 597	39 5,326	0.250 6.4	7 178	24 610	13,750 2,406	Box	GREY	YES	20	YES
	SG-225	1,920 8.54	7.2 387	18 2,458	0.225 5.7	5 127	18 457	11,000 1,925	Box	GREY	YES	15	YES
	CL-4500	1,547 6.88	5.8 312	13 1,775	0.215 5.5	4.5 114	12 305	11,000 1,925	Pan	GREY	YES	48	NO



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## Determining Bending Strength

### Sample Vinyl Calculation: SG-650

$$\begin{aligned}
 M &= Z \times \sigma_{\text{allow}} \\
 &= 29.6 \text{ in}^3 / \text{ft} \times 3,200 \text{ psi} \\
 &= 94,720 \text{ in-lbs/ft} / 12 \text{ in/ft} \\
 &= 7,893 \text{ ft-lbs/ft}
 \end{aligned}$$

## Corner Pieces for Sheet Piling

### SG 225-425 Corner

Use with SG-225, SG-300, SG-325, SG-425, FP-475, FP-575, CL-9000 and CL-9900



### SG 550 Corner

Use with SG-550 and SG-525



**CL 90° Corner**  
Use with CL-4500

### SG 650-750 Corner

Use with SG-650, SG-750 and SG-625



**SG 950 Corner**  
Use with SG-950

## Capping Compatibility Chart

Profile	Related Sheet Piling
AW-575, AW-575 STR	SG-225, CL-4500
AW-850, AW-850 STR	SG-300, SG-325, SG-425, SG-550, FP-475
AW-855, AW-855 STR	SG-300, SG-325, SG-425, SG-550, FP-475
AW-1075, AW-1075 STR	SG-525, SG-625, SG-650, SG-750, CL-9000 CL-9900, FP-575
AW-1500	SG-950



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Bk: 41466 Pg: 32 Page: 1 of 15  
Recorded: 06/04/2012 03:45 PM  
ATTEST: John R. Buckley, Jr. Register  
Plymouth County Registry of Deeds

*Mail*  
Lawrence P. Silva  
Silva Engineering Associates, P.C.  
1615 Bedford Street  
Bridgewater, MA 02324



**Massachusetts Department of Environmental Protection**  
**Bureau of Resource Protection - Wetlands**  
**WPA Form 5 – Order of Conditions**  
Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:  
SE220-1169  
MassDEP File #  
eDEP Transaction #  
Middleborough  
City/Town

**A. General Information**

Please note:  
this form has  
been modified  
with added  
space to  
accommodate  
the Registry  
of Deeds  
Requirements

**Important:**  
When filling  
out forms  
on the  
computer,  
use only the  
tab key to  
move your  
cursor - do  
not use the  
return key.



1. From: Middleborough  
Conservation Commission

2. This issuance is for (check one):  
a.  Order of Conditions b.  Amended Order of Conditions

3. To: Applicant:  
Robert Thomas  
a. First Name b. Last Name

c. Organization  
182 Plympton Street  
d. Mailing Address  
Middleborough MA 02346  
e. City/Town f. State g. Zip Code

4. Property Owner (if different from applicant):  
Same  
a. First Name b. Last Name  
c. Organization  
d. Mailing Address  
e. City/Town f. State g. Zip Code

5. Project Location:  
182 Plympton Street Middleborough  
a. Street Address b. City/Town  
Map 26 Lot 5074  
c. Assessors Map/Plat Number d. Parcel/Lot Number  
Latitude and Longitude, if known: 41d92m63s -70d83m75s  
d. Latitude e. Longitude



**Massachusetts Department of Environmental Protection**  
**Bureau of Resource Protection - Wetlands**  
**WPA Form 5 – Order of Conditions**  
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:  
 SE220-1169  
 MassDEP File # \_\_\_\_\_  
 eDEP Transaction # \_\_\_\_\_  
 Middleborough  
 City/Town

**A. General Information (cont.)**

6. Property recorded at the Registry of Deeds for (attach additional information if more than one parcel):  
Plymouth
- |              |  |
|--------------|--|
| a. County    | b. Certificate Number (if registered land) |
| <u>14525</u> | <u>220</u>                                 |
| c. Book      | d. Page                                    |
7. Dates: April 4, 2012 May 17, 2012 May 17, 2012  
 a. Date Notice of Intent Filed      b. Date Public Hearing Closed      c. Date of Issuance
8. Final Approved Plans and Other Documents (attach additional plan or document references as needed):  
"Proposed Cranberry Bog" 182 Plympton Street, Middleborough, Massachusetts
- |   |                     |                                |
|---|---------------------|--------------------------------|
| a. Plan Title                             | b. Prepared By      | c. Signed and Stamped by       |
| <u>Silva Engineering Associates, P.C.</u> | <u>May 14, 2012</u> | <u>Lawrence P. Silva, P.E.</u> |
| d. Final Revision Date                    | e. Scale            |                                |
| <u>Drainage Evaluation</u>                | <u>1" = 50'</u>     |                                |
| f. Additional Plan or Document Title      |                     | g. Date                        |
|   |                     | <u>April 2, 2012</u>           |

**B. Findings**

1. Findings pursuant to the Massachusetts Wetlands Protection Act:
- Following the review of the above-referenced Notice of Intent and based on the information provided in this application and presented at the public hearing, this Commission finds that the areas in which work is proposed is significant to the following interests of the Wetlands Protection Act (the Act). Check all that apply:
- |   |  |  |
|---|--|--|
| a. <input type="checkbox"/> Public Water Supply             | b. <input type="checkbox"/> Land Containing Shellfish          | c. <input checked="" type="checkbox"/> Prevention of Pollution |
| d. <input checked="" type="checkbox"/> Private Water Supply | e. <input checked="" type="checkbox"/> Fisheries               | f. <input type="checkbox"/> Protection of Wildlife Habitat     |
| g. <input checked="" type="checkbox"/> Groundwater Supply   | h. <input checked="" type="checkbox"/> Storm Damage Prevention | i. <input checked="" type="checkbox"/> Flood Control           |
2. This Commission hereby finds the project, as proposed, is: (check one of the following boxes)

**Approved subject to:**

- a.  the following conditions which are necessary in accordance with the performance standards set forth in the wetlands regulations. This Commission orders that all work shall be performed in accordance with the Notice of Intent referenced above, the following General Conditions, and any other special conditions attached to this Order. To the extent that the following conditions modify or differ from the plans, specifications, or other proposals submitted with the Notice of Intent, these conditions shall control.



**Massachusetts Department of Environmental Protection**  
 Bureau of Resource Protection - Wetlands  
**WPA Form 5 – Order of Conditions**  
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:  
 SE220-1169  
 MassDEP File # \_\_\_\_\_  
 eDEP Transaction # \_\_\_\_\_  
 Middleborough  
 City/Town

**B. Findings (cont.)**

Denied because:

- b.  the proposed work cannot be conditioned to meet the performance standards set forth in the wetland regulations. Therefore, work on this project may not go forward unless and until a new Notice of Intent is submitted which provides measures which are adequate to protect the interests of the Act, and a final Order of Conditions is issued. **A description of the performance standards which the proposed work cannot meet is attached to this Order.**
- c.  the information submitted by the applicant is not sufficient to describe the site, the work, or the effect of the work on the interests identified in the Wetlands Protection Act. Therefore, work on this project may not go forward unless and until a revised Notice of Intent is submitted which provides sufficient information and includes measures which are adequate to protect the Act's interests, and a final Order of Conditions is issued. **A description of the specific information which is lacking and why it is necessary is attached to this Order as per 310 CMR 10.05(6)(c).**
- 3.  Buffer Zone Impacts: Shortest distance between limit of project disturbance and the wetland resource area specified in 310 CMR 10.02(1)(a) 25-foot  
 a. linear feet

**Inland Resource Area Impacts:** Check all that apply below. (For Approvals Only)

Resource Area	Proposed Alteration	Permitted Alteration	Proposed Replacement	Permitted Replacement
4. <input type="checkbox"/> Bank	a. linear feet _____	b. linear feet _____	c. linear feet _____	d. linear feet _____
5. <input type="checkbox"/> Bordering Vegetated Wetland	a. square feet _____	b. square feet _____	c. square feet _____	d. square feet _____
6. <input type="checkbox"/> Land Under Waterbodies and Waterways	a. square feet _____ e. c/y dredged _____	b. square feet _____ f. c/y dredged _____	c. square feet _____	d. square feet _____
7. <input type="checkbox"/> Bordering Land Subject to Flooding	a. square feet _____ Cubic Feet Flood Storage _____	b. square feet _____ f. cubic feet _____	c. square feet _____ g. cubic feet _____	d. square feet _____ h. cubic feet _____
8. <input type="checkbox"/> Isolated Land Subject to Flooding	a. square feet _____ Cubic Feet Flood Storage _____	b. square feet _____ d. cubic feet _____	e. cubic feet _____	f. cubic feet _____
9. <input checked="" type="checkbox"/> Riverfront Area	21,509 a. total sq. feet _____ 3,009 c. square feet _____	21,509 b. total sq. feet _____ 3,009 d. square feet _____	e. square feet _____	f. square feet _____
Sq ft within 100 ft	18,500 g. square feet _____	18,500 h. square feet _____	i. square feet _____	j. square feet _____
Sq ft between 100-200 ft				



**Massachusetts Department of Environmental Protection**  
 Bureau of Resource Protection - Wetlands  
**WPA Form 5 – Order of Conditions**  
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:  
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 MassDEP File # \_\_\_\_\_  
 eDEP Transaction # \_\_\_\_\_  
**Middleborough**  
 City/Town

**B. Findings (cont.)**

**Coastal Resource Area Impacts:** Check all that apply below. (For Approvals Only)

- |  | Proposed<br>Alteration  | Permitted<br>Alteration | Proposed<br>Replacement | Permitted<br>Replacement |
|--|---|-------------------------|-------------------------|--------------------------|
| 10. <input type="checkbox"/> Designated Port Areas                 | Indicate size under Land Under the Ocean, below   |                         |                         |                          |
| 11. <input type="checkbox"/> Land Under the Ocean                  | _____   | _____                   | _____                   | _____                    |
|  | a. square feet  | b. square feet          |                         |                          |
|  | _____   | _____                   |                         |                          |
|  | c. c/y dredged  | d. c/y dredged          |                         |                          |
| 12. <input type="checkbox"/> Barrier Beaches                       | Indicate size under Coastal Beaches and/or Coastal Dunes below  |                         |                         |                          |
| 13. <input type="checkbox"/> Coastal Beaches                       | _____   | _____                   | _____                   | _____                    |
|  | a. square feet  | b. square feet          | c. nourishment          | d. nourishment           |
|  |   |                         | cu yd                   | cu yd                    |
| 14. <input type="checkbox"/> Coastal Dunes                         | _____   | _____                   | _____                   | _____                    |
|  | a. square feet  | b. square feet          | c. nourishment          | d. nourishment           |
|  |   |                         | cu yd                   | cu yd                    |
| 15. <input type="checkbox"/> Coastal Banks                         | _____   | _____                   |                         |                          |
|  | a. linear feet  | b. linear feet          |                         |                          |
| 16. <input type="checkbox"/> Rocky Intertidal Shores               | _____   | _____                   |                         |                          |
|  | a. square feet  | b. square feet          |                         |                          |
| 17. <input type="checkbox"/> Salt Marshes                          | _____   | _____                   | _____                   | _____                    |
|  | a. square feet  | b. square feet          | c. square feet          | d. square feet           |
| 18. <input type="checkbox"/> Land Under Salt Ponds                 | _____   | _____                   |                         |                          |
|  | a. square feet  | b. square feet          |                         |                          |
|  | _____   | _____                   |                         |                          |
|  | c. c/y dredged  | d. c/y dredged          |                         |                          |
| 19. <input type="checkbox"/> Land Containing Shellfish             | _____   | _____                   | _____                   | _____                    |
|  | a. square feet  | b. square feet          | c. square feet          | d. square feet           |
| 20. <input type="checkbox"/> Fish Runs                             | Indicate size under Coastal Banks, Inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above |                         |                         |                          |
|  | _____   | _____                   |                         |                          |
|  | a. c/y dredged  | b. c/y dredged          |                         |                          |
| 21. <input type="checkbox"/> Land Subject to Coastal Storm Flowage | _____   | _____                   |                         |                          |
|  | a. square feet  | b. square feet          |                         |                          |



**Massachusetts Department of Environmental Protection**  
**Bureau of Resource Protection - Wetlands**  
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 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

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 SE220-1169  
 MassDEP File # \_\_\_\_\_  
 eDEP Transaction # \_\_\_\_\_  
 Middleborough  
 City/Town

**B. Findings (cont.)**

\* #22. If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.5.c (BWV) or B.17.c (Salt Marsh) above, please enter the additional amount here.

22.  Restoration/Enhancement \*:

a. square feet of BWV \_\_\_\_\_

b. square feet of salt marsh \_\_\_\_\_

23.  Stream Crossing(s):

a. number of new stream crossings \_\_\_\_\_

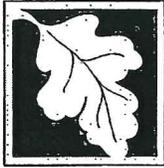
b. number of replacement stream crossings \_\_\_\_\_

**C. General Conditions Under Massachusetts Wetlands Protection Act**

The following conditions are only applicable to Approved projects.

1. Failure to comply with all conditions stated herein, and with all related statutes and other regulatory measures, shall be deemed cause to revoke or modify this Order.
2. The Order does not grant any property rights or any exclusive privileges; it does not authorize any injury to private property or invasion of private rights.
3. This Order does not relieve the permittee or any other person of the necessity of complying with all other applicable federal, state, or local statutes, ordinances, bylaws, or regulations.
4. The work authorized hereunder shall be completed within three years from the date of this Order unless either of the following apply:
  - a. the work is a maintenance dredging project as provided for in the Act; or
  - b. the time for completion has been extended to a specified date more than three years, but less than five years, from the date of issuance. If this Order is intended to be valid for more than three years, the extension date and the special circumstances warranting the extended time period are set forth as a special condition in this Order.
5. This Order may be extended by the issuing authority for one or more periods of up to three years each upon application to the issuing authority at least 30 days prior to the expiration date of the Order.
6. If this Order constitutes an Amended Order of Conditions, this Amended Order of Conditions does not extend the issuance date of the original Final Order of Conditions and the Order will expire on \_\_\_\_\_ unless extended in writing by the Department.
7. Any fill used in connection with this project shall be clean fill. Any fill shall contain no trash, refuse, rubbish, or debris, including but not limited to lumber, bricks, plaster, wire, lath, paper, cardboard, pipe, tires, ashes, refrigerators, motor vehicles, or parts of any of the foregoing.
8. This Order is not final until all administrative appeal periods from this Order have elapsed, or if such an appeal has been taken, until all proceedings before the Department have been completed.





Massachusetts Department of Environmental Protection  
Bureau of Resource Protection - Wetlands

**WPA Form 5 – Order of Conditions**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

SE220-1169

MassDEP File #

eDEP Transaction #

Middleborough

City/Town

**C. General Conditions Under Massachusetts Wetlands Protection Act (cont.)**

- 18. All sedimentation barriers shall be maintained in good repair until all disturbed areas have been fully stabilized with vegetation or other means. At no time shall sediments be deposited in a wetland or water body. During construction, the applicant or his/her designee shall inspect the erosion controls on a daily basis and shall remove accumulated sediments as needed. The applicant shall immediately control any erosion problems that occur at the site and shall also immediately notify the Conservation Commission, which reserves the right to require additional erosion and/or damage prevention controls it may deem necessary. Sedimentation barriers shall serve as the limit of work unless another limit of work line has been approved by this Order.

**NOTICE OF STORMWATER CONTROL AND MAINTENANCE REQUIREMENTS**

- 19. **The work associated with this Order (the "Project") is (1)  is not (2)  subject to the Massachusetts Stormwater Standards. If the work is subject to the Stormwater Standards, then the project is subject to the following conditions:**

- a) All work, including site preparation, land disturbance, construction and redevelopment, shall be implemented in accordance with the construction period pollution prevention and erosion and sedimentation control plan and, if applicable, the Stormwater Pollution Prevention Plan required by the National Pollution Discharge Elimination System Construction General Permit as required by Stormwater Condition 8. Construction period erosion, sedimentation and pollution control measures and best management practices (BMPs) shall remain in place until the site is fully stabilized.

- b) No stormwater runoff may be discharged to the post-construction stormwater BMPs unless and until a Registered Professional Engineer provides a Certification that:
  - i. all construction period BMPs have been removed or will be removed by a date certain specified in the Certification. For any construction period BMPs intended to be converted to post construction operation for stormwater attenuation, recharge, and/or treatment, the conversion is allowed by the MassDEP Stormwater Handbook BMP specifications and that the BMP has been properly cleaned or prepared for post construction operation, including removal of all construction period sediment trapped in inlet and outlet control structures;
  - ii. as-built final construction BMP plans are included, signed and stamped by a Registered Professional Engineer, certifying the site is fully stabilized;
  - iii. any illicit discharges to the stormwater management system have been removed, as per the requirements of Stormwater Standard 10;
  - iv. all post-construction stormwater BMPs are installed in accordance with the plans (including all planting plans) approved by the issuing authority, and have been inspected to ensure that they are not damaged and that they are in proper working condition;
  - v. any vegetation associated with post-construction BMPs is suitably established to withstand erosion.



Massachusetts Department of Environmental Protection  
Bureau of Resource Protection - Wetlands

**WPA Form 5 – Order of Conditions**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

SE220-1169

MassDEP File #

eDEP Transaction #

Middleborough

City/Town

**C. General Conditions Under Massachusetts Wetlands Protection Act (cont.)**

c) The landowner is responsible for BMP maintenance until the issuing authority is notified that another party has legally assumed responsibility for BMP maintenance. Prior to requesting a Certificate of Compliance, or Partial Certificate of Compliance, the responsible party (defined in General Condition 18(e)) shall execute and submit to the issuing authority an Operation and Maintenance Compliance Statement ("O&M Statement") for the Stormwater BMPs identifying the party responsible for implementing the stormwater BMP Operation and Maintenance Plan ("O&M Plan") and certifying the following: *i.*) the O&M Plan is complete and will be implemented upon receipt of the Certificate of Compliance, and *ii.*) the future responsible parties shall be notified in writing of their ongoing legal responsibility to operate and maintain the stormwater management BMPs and implement the Stormwater Pollution Prevention Plan.

d) Post-construction pollution prevention and source control shall be implemented in accordance with the long-term pollution prevention plan section of the approved Stormwater Report and, if applicable, the Stormwater Pollution Prevention Plan required by the National Pollution Discharge Elimination System Multi-Sector General Permit.

e) Unless and until another party accepts responsibility, the landowner, or owner of any drainage easement, assumes responsibility for maintaining each BMP. To overcome this presumption, the landowner of the property must submit to the issuing authority a legally binding agreement of record, acceptable to the issuing authority, evidencing that another entity has accepted responsibility for maintaining the BMP, and that the proposed responsible party shall be treated as a permittee for purposes of implementing the requirements of Conditions 18(f) through 18(k) with respect to that BMP. Any failure of the proposed responsible party to implement the requirements of Conditions 18(f) through 18(k) with respect to that BMP shall be a violation of the Order of Conditions or Certificate of Compliance. In the case of stormwater BMPs that are serving more than one lot, the legally binding agreement shall also identify the lots that will be serviced by the stormwater BMPs. A plan and easement deed that grants the responsible party access to perform the required operation and maintenance must be submitted along with the legally binding agreement.

f) The responsible party shall operate and maintain all stormwater BMPs in accordance with the design plans, the O&M Plan, and the requirements of the Massachusetts Stormwater Handbook.



Massachusetts Department of Environmental Protection  
Bureau of Resource Protection - Wetlands

**WPA Form 5 – Order of Conditions**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

SE220-1169

MassDEP File #

eDEP Transaction #

Middleborough

City/Town

**C. General Conditions Under Massachusetts Wetlands Protection Act (cont.)**

- g) The responsible party shall:
  1. Maintain an operation and maintenance log for the last three (3) consecutive calendar years of inspections, repairs, maintenance and/or replacement of the stormwater management system or any part thereof, and disposal (for disposal the log shall indicate the type of material and the disposal location);
  2. Make the maintenance log available to MassDEP and the Conservation Commission ("Commission") upon request; and
  3. Allow members and agents of the MassDEP and the Commission to enter and inspect the site to evaluate and ensure that the responsible party is in compliance with the requirements for each BMP established in the O&M Plan approved by the issuing authority.
- h) All sediment or other contaminants removed from stormwater BMPs shall be disposed of in accordance with all applicable federal, state, and local laws and regulations.
- i) Illicit discharges to the stormwater management system as defined in 310 CMR 10.04 are prohibited.
- j) The stormwater management system approved in the Order of Conditions shall not be changed without the prior written approval of the issuing authority.
- k) Areas designated as qualifying pervious areas for the purpose of the Low Impact Site Design Credit (as defined in the MassDEP Stormwater Handbook, Volume 3, Chapter 1, Low Impact Development Site Design Credits) shall not be altered without the prior written approval of the issuing authority.
- l) Access for maintenance, repair, and/or replacement of BMPs shall not be withheld. Any fencing constructed around stormwater BMPs shall include access gates and shall be at least six inches above grade to allow for wildlife passage.

Special Conditions (if you need more space for additional conditions, please attach a text document):

**See Attached**

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**Standard Conditions**

**DEP File #: SE220-1169**

**Applicant: Robert Thomas**

1. A member of the Conservation Commission or its agent may enter and inspect the property and the activity that are the subjects of this Order of Conditions (OOC) at all reasonable times, with or without probable cause or prior notice, and until a Certificate of Compliance (COC) is issued, for the limited purpose of evaluating compliance with this OOC.
2. The term "applicant" as used in this OOC shall refer to the owner, any successor in interest or successor in control of the property referenced in the Notice of Intent, supporting documents and this OOC. The Commission shall be notified in writing within 30 days of all transfers of title of any portion of property that take place prior to the issuance of the COC.
3. This document shall be included by reference in all contracts, plans and specifications dealing with the activity that is the subject of this OOC, and that are created or modified after the issuance date of this OOC, along with a statement that this OOC shall supersede any conflicting contractual arrangements, plans or specifications.
4. The applicant shall provide a copy of this OOC to the person or persons supervising the activity that is the subject of this OOC, and will be responsible for ensuring that all persons performing the permitted activity are fully aware of the terms and conditions of this OOC.
5. If any change is made in the above-described plan(s) which may or will alter an area subject to protection under the Wetlands Protection Act, 310 CMR 10.00, the applicant shall inquire from this Commission or its agent, prior to implementing the change in the field, whether the change is significant enough to require the filing of a new Notice of Intent. Any errors in the plans or information submitted by the applicant shall be considered changes and the above procedures shall be followed.
6. It is the responsibility of the applicant to complete any review required by all agencies with jurisdiction over the activity that is the subject of this OOC, and to procure all required permits or approvals before any work commences. These reviews, permits and approvals may include but are not limited to the following:
  - a. Review by the U.S. Army Corps of Engineers for any Category 2 or Individual Permit activity, and procurement of any permits or approvals identified by the Corps;
  - b. Review by the Department of Environmental Protection (DEP) and procurement of any permits or approvals identified by DEP;

**Standard Conditions**

**DEP File #: SE220-1169**

**Applicant: Robert Thomas**

- c. Review by the Massachusetts Natural Heritage and Endangered Species Program for any projects within estimated and/or priority habitat and any permits or approvals identified by the Program;
  - d. Review by local planning boards, boards of health, zoning boards, and building inspectors, and procurement of any permits or approvals required by these boards or agencies.
7. All construction materials, earth stockpiles, landscaping materials, slurry pits, waste products, refuse, debris, stumps, slash, or excavate may only be stockpiled or collected in areas as shown and labeled on the approved plan(s), or if no such areas are shown must be placed or stored outside all resource areas and associated buffer zones (unless authorized to do so) under cover and surrounded by a double-staked row of hay bales to prevent contact with rain water.
8. No material of any kind may be buried, placed or dispersed in areas within the jurisdiction of the Commission by activities that are the subject of this OOC, except as are expressly permitted by this OOC or the plans approved herein.
9. There shall be no pumping of water from wetland resource areas.
10. All waste products, grubbed stumps, slash, construction materials, etc. shall be deposited at least 100 feet from wetland resource areas unless specified in this OOC.
11. No fuel, oil, or other pollutants shall be stored in any resource area or the buffer zone thereto, unless specified in this OOC or expressly authorized by the Commission or their agent.
12. Any material placed in wetland resource areas by the applicant without express authorization under this OOC shall be removed by the applicant upon demand by the Conservation Commission or its agent.
13. There shall be no underground storage of fuel or other hazardous substance in areas within the jurisdiction of the Conservation Commission.
14. Removal and storage of hazardous waste, if in an area subject to protection under the Wetlands Protection Act shall be as follows:
  - a. Removal and storage shall be conducted only when approved and directed by DEP, the U.S. Environmental Protection Agency (EPA) or other applicable state or federal agency under which remedial activities are

**Standard Conditions**

**DEP File #: SE220-1169**

**Applicant: Robert Thomas**

- b. directed and shall be conducted in the manner specified in the Notice of Intent and appropriate agency directives.
  - c. All hazardous materials, products and waste produced , stored or removed must be handled, treated and disposed of in accordance with local, state and federal law regulating such materials and must be located outside of the buffer zone to wetland resource areas, unless specifically authorized by the OOC and appropriate state and federal licensing and permitting agencies.
  - d. No hazardous waste shall be introduced or discharged into or toward wetland resource areas.
  - e. No hazardous waste shall be introduced or discharged into the sanitary or sewage systems in such a manner which will result in an impact to wetland resource areas unless approved by the Conservation Commission, board of health, DEP and/or EPA.
  - f. Identification of all types of hazardous materials used, produced or stored shall be submitted to the Conservation Commission in writing.
15. No trash dumpsters will be allowed within 100 feet of areas subject to protection under the Wetlands Protection Act unless authorized by the OOC.
16. This OOC shall pertain to the roadways, utilities within the roadway layout, and associated drainage facilities. Individual lot construction, including driveways, lot utilities, sewage and water, if under the Commission's jurisdiction, shall require individual Notices of Intent and/or Requests for Determination.
17. This OOC authorizes only the activity described on the approved plans(s) and approved documents referenced in this OOC. Any other or additional activity in areas within the jurisdiction of the Commission will require separate review and approval by the Commission or its agent.

Strict compliance with these Standard Conditions may be waived when in the judgment of the Conservation Commission such action is in the public interest and not inconsistent with the Wetlands Protection Act.



Massachusetts Department of Environmental Protection  
Bureau of Resource Protection - Wetlands  
**WPA Form 5 – Order of Conditions**  
Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

SE220-1169

MassDEP File #

eDEP Transaction #

Middleborough

City/Town

**D. Findings Under Municipal Wetlands Bylaw or Ordinance**

1. Is a municipal wetlands bylaw or ordinance applicable?  Yes  No
2. The \_\_\_\_\_ hereby finds (check one that applies):  
 Conservation Commission
- a.  that the proposed work cannot be conditioned to meet the standards set forth in a municipal ordinance or bylaw, specifically:

1. Municipal Ordinance or Bylaw

2. Citation

Therefore, work on this project may not go forward unless and until a revised Notice of Intent is submitted which provides measures which are adequate to meet these standards, and a final Order of Conditions is issued.

- b.  that the following additional conditions are necessary to comply with a municipal ordinance or bylaw:

1. Municipal Ordinance or Bylaw

2. Citation

3. The Commission orders that all work shall be performed in accordance with the following conditions and with the Notice of Intent referenced above. To the extent that the following conditions modify or differ from the plans, specifications, or other proposals submitted with the Notice of Intent, the conditions shall control.

The special conditions relating to municipal ordinance or bylaw are as follows (if you need more space for additional conditions, attach a text document):

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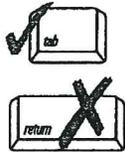
Massachusetts Department of Environmental Protection  
Bureau of Resource Protection - Wetlands  
**WPA Form 5 – Order of Conditions**  
Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:  
SE220-1109  
MassDEP File #

eDEP Transaction #  
Middleborough  
City/Town

**E. Signatures**

Important: When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



This Order is valid for three years, unless otherwise specified as a special condition pursuant to General Conditions #4, from the date of issuance.

Please indicate the number of members who will sign this form.  
This Order must be signed by a majority of the Conservation Commission.

May 17, 2012  
1. Date of Issuance

FIVE  
2. Number of Signers

The Order must be mailed by certified mail (return receipt requested) or hand delivered to the applicant. A copy must be mailed, hand delivered or filed electronically at the same time with the appropriate MassDEP Regional Office.

Signatures:

[Signature]  
[Signature]  
[Signature]

[Signature]

by hand delivery on

by certified mail, return receipt requested, on

Date

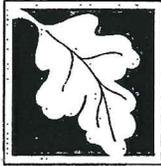
Date

**F. Appeals**

The applicant, the owner, any person aggrieved by this Order, any owner of land abutting the land subject to this Order, or any ten residents of the city or town in which such land is located, are hereby notified of their right to request the appropriate MassDEP Regional Office to issue a Superseding Order of Conditions. The request must be made by certified mail or hand delivery to the Department, with the appropriate filing fee and a completed Request of Departmental Action Fee Transmittal Form, as provided in 310 CMR 10.03(7) within ten business days from the date of issuance of this Order. A copy of the request shall at the same time be sent by certified mail or hand delivery to the Conservation Commission and to the applicant, if he/she is not the appellant.

Any appellants seeking to appeal the Department's Superseding Order associated with this appeal will be required to demonstrate prior participation in the review of this project. Previous participation in the permit proceeding means the submission of written information to the Conservation Commission prior to the close of the public hearing, requesting a Superseding Order, or providing written information to the Department prior to issuance of a Superseding Order.

The request shall state clearly and concisely the objections to the Order which is being appealed and how the Order does not contribute to the protection of the interests identified in the Massachusetts Wetlands Protection Act (M.G.L. c. 131, § 40), and is inconsistent with the wetlands regulations (310 CMR 10.00). To the extent that the Order is based on a municipal ordinance or bylaw, and not on the Massachusetts Wetlands Protection Act or regulations, the Department has no appellate jurisdiction.



Massachusetts Department of Environmental Protection  
Bureau of Resource Protection - Wetlands

**WPA Form 5 – Order of Conditions**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

SE220-1169

MassDEP File #

eDEP Transaction #

Middleborough

City/Town

**G. Recording Information**

Prior to commencement of work, this Order of Conditions must be recorded in the Registry of Deeds or the Land Court for the district in which the land is located, within the chain of title of the affected property. In the case of recorded land, the Final Order shall also be noted in the Registry's Grantor Index under the name of the owner of the land subject to the Order. In the case of registered land, this Order shall also be noted on the Land Court Certificate of Title of the owner of the land subject to the Order of Conditions. The recording information on this page shall be submitted to the Conservation Commission listed below.

Middleborough

Conservation Commission

Detach on dotted line, have stamped by the Registry of Deeds and submit to the Conservation Commission.

To:

Middleborough

Conservation Commission

Please be advised that the Order of Conditions for the Project at:

182 Plympton Street

Project Location

SE220-1169

MassDEP File Number

Has been recorded at the Registry of Deeds of:

Plymouth

County

14525

Book

220

Page

for:

Property Owner

and has been noted in the chain of title of the affected property in:

Book

Page

In accordance with the Order of Conditions issued on:

May 17, 2012

Date

If recorded land, the instrument number identifying this transaction is:

Instrument Number

If registered land, the document number identifying this transaction is:

Document Number

Signature of Applicant



DESIGN ENGINEERS, INC.

ENGINEERS & ENVIRONMENTAL SCIENTISTS



October 12, 2012

Board of Selectmen  
c/o Mr. Charles J. Christello, Town Manager  
Town Hall Building  
10 Nickerson Avenue  
Middleborough, MA 02346

*Re: Initial Engineering Review  
Earth Removal Application  
182 Plympton Street  
ADE Project #2518.20*

Dear Board Members:

Atlantic Design Engineers, LLC (ADE) has completed our initial engineering review of the site plans, drainage calculations and application materials for the above referenced project relative to a Special Permit request under the Earth Removal bylaw. The plans and calculations are dated 08/20/12 and are prepared by Silva Engineering Associates for Robert Thomas of Middleborough, MA.

We have the following comments:

1. The following items were checked off in the Appendix B Plan Checklist but could not be found in the information provided:
  - B.6 Treed buffer zone between edges of excavation and abutters - Not provided to the east abutter.
  - B.7 Buffer zone between property excavation and Town Streets - Appears to be open and not treed.
  - B.8 Distance of reservoir or excavations from property line of abutters - Only shown in a few areas.
  - B.12 Site of de-watering pond discharge or overflow - Not shown.
  - B.23 Fencing - Not shown.
2. The anticipated truck trips per day is not provided. It should be estimated for each phase of the project construction along with a timeline for each phase.
3. Are any improvements needed at the site entrance at Plympton Street to accommodate the size and volume of trucks entering/exiting the site?

P.O. Box 1051  
Sandwich, MA 02563  
(508) 888-9282 • FAX 888-5859  
email: ade@atlanticcompanies.com  
www.atlanticcompanies.com



Board of Selectmen  
c/o Mr. Charles J. Christello, Town Manager  
Initial Engineering Review  
Earth Removal Application - 182 Plympton Street  
October 12, 2012 - Page 2

4. Is there adequate sight distance at the Plympton Street entrance for trucks exiting/entering the site, particularly looking to the east? Provide an analysis to confirm.
5. De-watering plans, methodologies, details are needed as groundwater is likely to be encountered for the reservoir excavation and possibly for sections of the bog excavation also.
6. Calculations and the criteria for sizing the reservoir have not been provided.
7. The 25 foot no work zone along the wetland should be clearly labeled on the plans.
8. With an excavation of over 30 feet deep proposed for the reservoir, will blasting be required?
9. A 100 foot buffer to the property lines has not been provided to the north, east or west.
10. The excavation slope on the eastern side of the bog is immediately adjacent to the abutter driveway and property (It drops off over 10 feet near the abutting garages). Are any safety measures proposed?
11. The dust control note on the plan is not detailed enough to be effective or enforced. Please expand to include amounts, times, methods, etc.
12. The proposed operation times in the application do not coincide with the times listed in the Town's Typical Order of Condition.
13. The location of the tracking pad should be shown on the plans.
14. Temporary sedimentation basins should be shown for the different phases of construction.
15. The proposed slopes appear to vary throughout. Please label 3:1, 2:1, etc.
  6. Slopes steeper than 3:1 should be stabilized with an erosion control blanket. Provide a detail.
17. Provide a detail for the sheet vinyl piling and clarify its purpose.
18. The grading (56 contour) near wetland flag 38WH appears to show grading within the 25 foot no work zone.
19. The grading (58 contour) near the reservoir appears to show grading within the 25 foot no work zone.
20. Provide a detail for the retaining wall proposed just south of the reservoir.



Board of Selectmen  
c/o Mr. Charles J. Christello, Town Manager  
Initial Engineering Review  
Earth Removal Application - 182 Plympton Street  
October 12, 2012 - Page 3

21. Provide a better detail of the rip-rap plunge pool at the level spreader outlet. (Rip-rap size, length, width, depth, elevations, etc.).
22. The haybale/silt fence detail is not provided on the plans.
23. TSS Calculations have not been provided in the Drainage Evaluation.
24. A Long-Term Pollution Prevention Plan could not be found even though it is checked off as being included in the Notice of Intent.
25. An Illicit Discharge Compliance Statement could not be found even though it is checked off as being included in the Notice of Intent.
26. The Tc path chosen for the Pre-Development Calculations is not the longest and should be revised as this may result in an inflation of predevelopment runoff rates.
27. The slope area east of the bog should be part of the Bog Subcatchment 4, not Developed Area Subcatchment 2. Also is there any area east of the project site that is upgradient and contributing to this subcatchment?
28. The CN calculations for the Pond Subcatchment Area 3 should reflect a CN value of 98 for the surface area of the water in the reservoir (assumed to be full when the storm occurs).
29. The modeling for the reservoir/pond is incorrect in that it assumes the pond is empty. It should be modeled as being full when the storm occurs and the outlet control structure should also be included in the analysis. (The design configuration of this outlet control structure could make modeling of it tricky). The outflow through the control structure should be combined with the flows from Subcatchment 2 when comparing to Pre-development flows/volumes.
30. The "Draft" SWPPP, when finalized, should be made a part of the permit conditions and should be provided to the Town. Copies of all inspection/correction reports should also be provided to the Town.

If you have any questions, please do not hesitate to call me at (508) 888-9282.

Sincerely,

ATLANTIC DESIGN ENGINEERS, INC.

Richard J. Tabaczynski, P.E.  
Vice President



The Middleborough Board of Selectmen will hold a public hearing on Monday, November 17, 2014 at 7:40 PM in the Selectmen's Meeting Room at the Town Hall, 10 Nickerson Avenue, for the purpose of discussing an application filed by Hylan Auto Sales (Hylan Group LLC) for a Class II Automobile Dealer's License for the premises located at 119 East Grove Street, Middleboro, MA, Assessors Map 65, L2998. Anyone desiring to be heard on this matter should appear at the time and place designated.

Allin Frawley  
Leilani Dalpe  
John M. Knowlton  
Diane Stewart  
Stephen J. McKinnon  
BOARD OF SELECTMEN

Publish: November 6, 2014

Private party responsible for payment

Town responsible for payment

Please provide Selectmen's office with amount due.



## Town of Middleborough

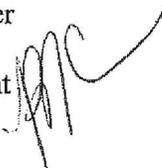
### CONSERVATION COMMISSION

20 CENTRE STREET  
MIDDLEBOROUGH, MASSACHUSETTS 02346

PHONE: 1-508-946-2406  
FAX: 1-508-946-2309

### MEMORANDUM

TO: Board of Selectmen  
Ruth Geoffroy, Planning Director  
Jeanne Spalding, Health Officer  
Robert Whalen, Building Commissioner

FROM: Patricia J. Cassidy, Conservation Agent 

DATE: November 12, 2014

RE: Request for Class II Automobile Dealer's License Application – Hylan Auto  
Sales (Hylan Group, LLC)  
119 East Grove Street, Map 65, Lot 2998

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After reviewing the above-mentioned property I have a few comments:

- 1) There are *no* wetlands on the property but are on the adjacent property at Map 65, Lot 4516
- 2) The property is *not* mapped under the Division of Fisheries & Wildlife Natural Heritage & Endangered Species Program.
- 3) The property is *not within* a floodplain or bordering land subject to flooding.
- 4) The property is *not within* a Water Resource Protection Area.

If you have any questions regarding this matter don't hesitate to contact me.

pjc



**Town of Middleborough**  
20 Centre Street, Second Floor  
Middleborough, Massachusetts 02346

**Robert J. Whalen**  
**Building Commissioner**  
**Tel. 508-946-2426**  
**Fax 508-946-2305**

November 13, 2014

Middleborough Board of Selectmen  
Middleborough Town Offices  
10 Nickerson Ave  
Middleborough, MA 02346

RE: Class II License for Hylan Auto Sales located at 119 East Grove Street, Assessors Map: 065 Lot: 2998.

Dear Honorable Board,

I have reviewed the layout plan submitted by Attorney Robert Mather for a Class II License for Hylan Auto Sales for the property listed above.

1. This property is located within the General Use Zoning District so the proposed use is allowed. The property is also located in Water Resource Protection District, Zone 4.
2. Middleborough Zoning requires a landscaped buffer zone 25 feet in depth along the street and 15 feet along the side or rear lot lines. The site plan provided does not show the required buffer area.
3. Thirteen cars are shown parked within the required landscape buffer. The use of this area for parking and omission of the landscape buffer would require approval from the Zoning Board of Appeals.

I would support granting the license for twenty two cars at this time.

Respectfully submitted,

Robert J. Whalen  
Building Commissioner  
Zoning Enforcement Officer

RJW/d



**Town of Middleborough**  
**Massachusetts**  
**Board of Selectmen**

**MEMORANDUM**

TO: Planning Board  
Conservation Commission  
Robert Whalen, Building Commissioner  
J. Spalding, Health Officer

FROM: Jackie Shanley  
Executive Assistant to the Board of Selectmen

DATE: November 6, 2014

SUBJECT: **Class II Automobile Dealer's License Application**  
**Hylan Auto Sales (Hylan Group LLC)**  
**119 E. Grove Street, Map 65, Lot 2998**

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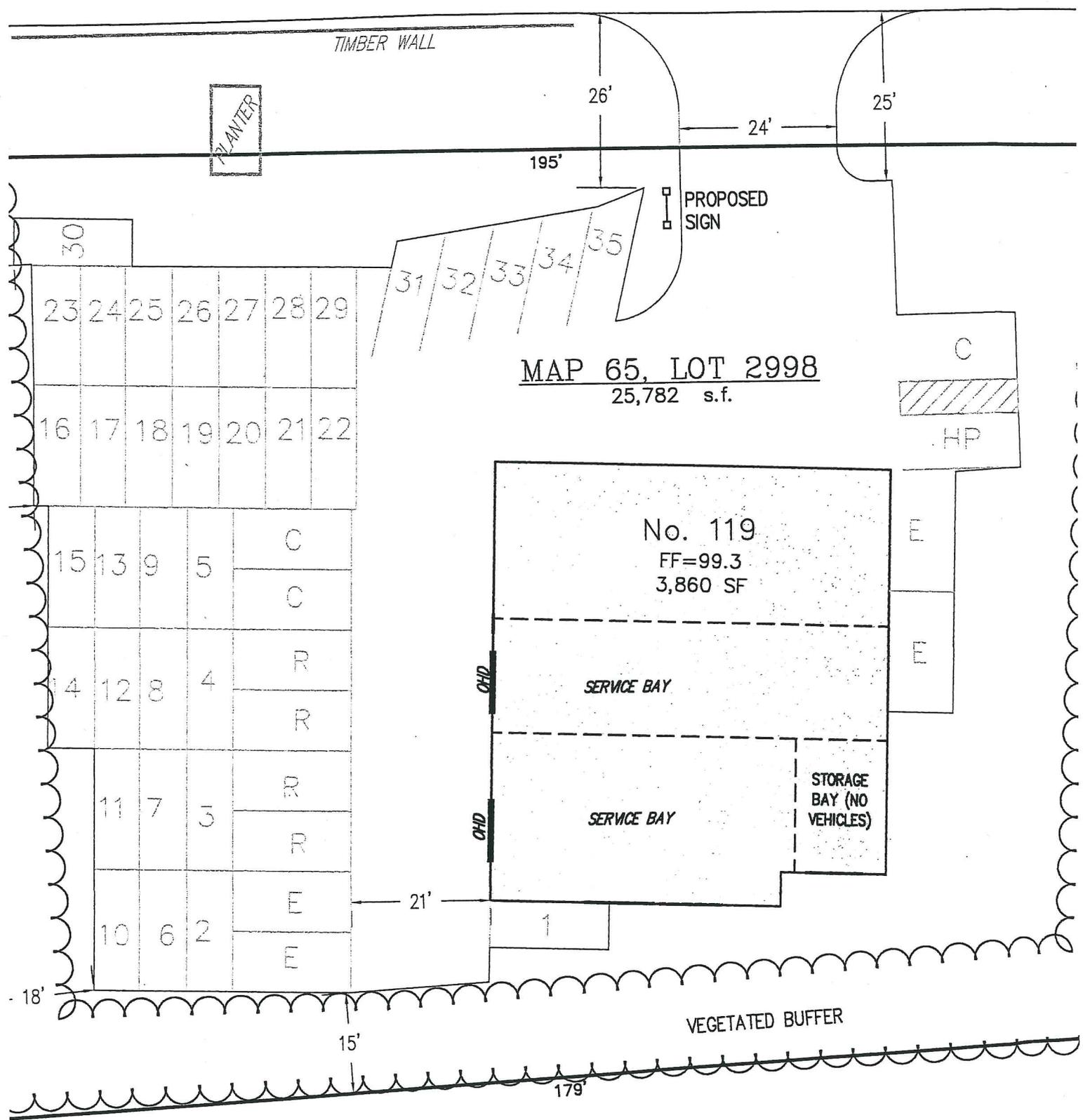
Attached is a request to for a Class II Automobile Dealer license. Mr. Walantis is relocating his dealership, which requires a new license.

This application will be heard by the Board of Selectmen at its meeting on **November 17, 2014 at 7:40 PM.**

All remarks or concerns regarding the request must be returned to the Selectmen's Office no later than **Wednesday, November 12, 2014 by 12 Noon.**

Thank you.

Attachments



MAP 65, LOT 2998  
25,782 s.f.

No. 119  
FF=99.3  
3,860 SF

SERVICE BAY

SERVICE BAY

STORAGE BAY (NO VEHICLES)

**"PARKING LAYOUT"**

MAP 65, LOT 3772  
N/F

JERICO CHRISTIAN FELLOWSHIP, INC  
DEED Bk. 16160 Pg. 133  
0 EAST GROVE STREET  
3.5 ACRES

CRANBERRY CAPITAL  
OF THE WORLD



Phone: 508-946-2405  
Fax: 508-946-0058

# Town of Middleborough

Massachusetts

Board of Selectmen

## APPLICATION FOR LICENSE (PLEASE TYPE OR PRINT CLEARLY)

DATE October 2, 2014  
NAME OF APPLICANT Hylan Group, LLC  
ADDRESS OF APPLICANT 90 East Grove St., Middleborough  
ASSESSORS MAP & LOT Map 065, Lots 228 and 243  
DAYTIME TELEPHONE torney Robert Mather

NAME OF BUSINESS Hylan Auto Sales  
OWNER OF PROPERTY TO BE LICENSED TOMI LLC  
ADDRESS OF PROPERTY TO BE LICENSED 119 East Grove Street, Middleborough, MA  
ASSESSORS MAP & LOT Map 065, Lot 2998

### TYPE OF LICENSE REQUESTED (Check One)

2<sup>nd</sup> Hand  WRPD   
Class I License  Earth Removal Permit   
Class III License  Liquor License   
Class II License  Junk Dealer   
Entertainment  Other

Anticipated Start Date for Business: November 1-15, 2014  
Days & Hours of Operation: Monday-Friday 9am-6pm; Sat. 9am-3pm; Sunday by appointment only;

Has the applicant previously held a similar license in the Town of Middleborough or elsewhere?

If yes, explain:

Yes, applicant holds similar license for 90 East Grove St., Middleborough, MA

Signature Hylan Group LLC [Signature]

DATE OF HEARING: \_\_\_\_\_ APPROVED/DENIED

Do not write below line: To be Completed by Treasurer/Collector:

Please inform this department as to whether or not the above listed property owner/applicant/petitioner owes the Town of Middleborough any outstanding taxes and/or municipal charges that remain unpaid for more than one year.

Does Property Owner/Applicant/Petitioner owe Taxes/Municipal Charges? no

Judy Rae Donald

THE COMMONWEALTH OF MASSACHUSETTS

Town OF Middleborough

APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE  
OR ASSEMBLE SECOND HAND MOTOR VEHICLES  
OR PARTS THEREOF

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a... II .....  
class license, to Buy, Sell, Exchange or Assemble second hand motor vehicles or parts thereof, in accordance with  
the provisions of Chapter 140 of the General Laws.

1. What is the name of the concern? Hylan Auto Sales (Hylan Group LLC).....

Business address of concern. No. 119 East Grove Street, Middleborough..... ~~XX~~,

.....City — Town.

2. Is the above concern an individual, co-partnership, an association or a corporation? LLC.....

3. If an individual, state full name and residential address.

4. If a co-partnership, state full names and residential addresses of the persons composing it.

5. If an association or a corporation, state full names and residential addresses of the principal officers.

~~XXXXXX~~ Todd H. Wilantis, Manager.....

Secretary .....

Treasurer .....

6. Are you engaged principally in the business of buying, selling or exchanging motor vehicles? Yes...

If so, is your principal business the sale of new motor vehicles? No.....

Is your principal business the buying and selling of second hand motor vehicles? Yes.....

Is your principal business that of a motor vehicle junk dealer? No.....

7. Give a complete description of all the premises to be used for the purpose of carrying on the business.  
..The Land at 119 East Grove Street, Middleborough, shown as Assessors.....  
..Map 065 as Lot 2998.....  
.....  
.....  
.....

8. Are you a recognized agent of a motor vehicle manufacturer? No.....  
(Yes or No)  
If so, state name of manufacturer .....

9. Have you a signed contract as required by Section 58, Class 1? Not Applicable.....  
(Yes or No)

10. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? Yes.....  
(Yes or No)  
If so, in what city — town Middleborough.....  
Did you receive a license? Yes..... For what year? 2013 and prior  
(Yes or No)

11. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? No.....  
(Yes or No)  
.....  
.....  
.....

Sign your name in full. [Signature]  
(Duly authorized to represent the concern herein mentioned)

Residence 960 Putnam Ave  
Marstons Mills, MA  
02648

**IMPORTANT**

EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.

NOTE: If the applicant has not held a license in the year prior to this application, he must file a duplicate of the application with the registrar. (See Sec. 59)

## MEMORANDUM

TO: Board of Selectmen

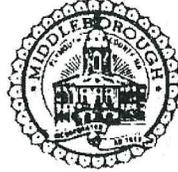
FROM: Jackie Shanley, Executive Assistant

DATE: 11/17/14

RE: **Class II Automobile Dealer Application for Rajput, Inc. dba Rt. 28 Quality Auto Sales, 282 W. Grove Street**

Please note that I called applicant Raheel Ghafoor this week for a status update. His application is not ready to go forward. He is in the process of going through the ZBA. We agreed that the Board should close this hearing and he will re-apply at a later date.

Thank you.



The Middleborough Board of Selectmen will hold a public hearing on Monday, September 22, 2014 at 7:30 PM in the Selectmen's Meeting Room at the Town Hall, 10 Nickerson Avenue, for the purpose of discussing an application filed by Rajput, Inc., dba Rt. 28 Quality Auto Sale for the premises located at 282 W. Grove Street, Middleboro, MA, Assessors Map 49, L5827. Anyone desiring to be heard on this matter should appear at the time and place designated.

Allin Frawley  
Leilani Dalpe  
John M. Knowlton  
Diane Stewart  
Stephen J. McKinnon  
BOARD OF SELECTMEN

Publish: September 11, 2014

Private party responsible for payment

Town responsible for payment

Please provide Selectmen's office with amount due.

Advertiser #300074