



TOWN OF MIDDLEBOROUGH OFFICIAL MEETING POSTING

NAME OF PUBLIC BODY: Board of Selectmen

DAY AND DATE OF MEETING: Monday, November 17, 2014

TIME OF MEETING: 7:00 PM

LOCATION OF MEETING (INCLUDING ADDRESS): Town Hall, 10 Nickerson Avenue

MEMBER OF PUBLIC BODY POSTING MEETING: Jackie Shanley, Executive Assistant

POSTED BY TOWN CLERK'S OFFICE: Rec. Nov. 13, 2014 @ 3:05 pm Amended Rec. Nov. 14, 2014 @ 2:18 pm

*FOR CANCELLATIONS

MEMBER OF PUBLIC BODY CANCELLING MEETING: [Type text]

CANCELLATION POSTED BY TOWN CLERK'S OFFICE: DATE: TIME:

(Amended) AGENDA

- 1. Pledge of Allegiance
2. Unanticipated
3. Announcements & Recognitions
4. Minutes: Vote to approve 10/16/14 regular and 11/3/14 regular & E.S. meeting minutes.
5. Warrants: Vote to authorize Chairman, or his designee, to sign Warrants for week ending 11/15/14.
6. New Business
a. Vote to approve 2015 4th annual Run For Your Lunch road race (run/walk) on Sunday, January 18th at 1 pm.
b. Vote to appoint the following as Special Police Officers Jeffrey Cornell and Tyler Silva.
c. Vote to re-appoint Annette Holmes and Linda (Sim) Bullard as Members to the COA Board of Directors for three-year terms expiring 6/30/18.
d. Vote to approve the use of Town roads for the Cape Code Getaway MS Bike Ride on 6/27/15.
e. Vote to approve payment of SouthCoast Media Group invoice.
f. Vote to approve a One-day Beer & Wine liquor license for The Bartending Service of N.E., LLC for 11/22/14 from 12 Noon to 4 p.m. for the Christmas Shopping event.
7. Hearings, Meetings, Licenses
7:25 PM Public Hearing - Petition filed by MG&E and Verizon for Installation of One New Stub Pole (71S) on Miller Street.
7:30 PM Public Hearing - Earth Removal permit application for RM Thomas Excavating, 182 Plympton Street, Map 26, Lot 5074 (continued from 10-20-14) Applicant anticipates further continuance.
7:40 PM Public Hearing - Class II Automobile Dealer license application for Hylan Auto Sales, 119 E. Grove Street.
7:50 PM Public Hearing - Class II Automobile Dealer license application for Rajput, Inc. dba Rt. 28 Quality Auto Sale, 282 W. Grove Street (continued from 10/27/14). VOTE TO CLOSE HEARING. APPLICANT WILL RE-APPLY AT A LATER DATE.
7:55 PM Report of the Conservation Commission
8:00 PM Report of the ZBA
8:05 PM Report of the Planning Board
8. Town Manager's Report
9. Correspondence
10. Adjourn