

TOWN OF MIDDLEBOROUGH
NOTICE OF MEETINGS OF TOWN DEPARTMENTS AND ALL TOWN BOARDS

As required by Chapter 39 M.G.L.

PLEASE TYPE OR PRINT LEGIBLY

NAME OF DEPT. OR BOARD

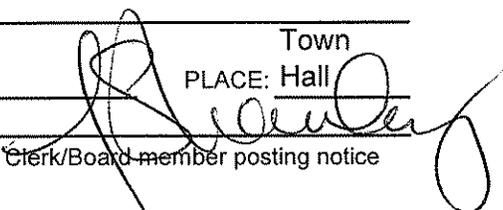
BOARD OF SELECTMEN

DATE OF MEETING: Monday 11/14/11

TIME: 7:00 PM

PLACE: Town Hall

Date and time received by Town Clerk


Clerk/Board member posting notice

MEETING CANCELLED: _____ DATE & TIME CANCELLED: _____

CLERK/BOARD MEMBER CANCELLING THE MEETING: _____

AGENDA

1. **Pledge of Allegiance**
2. **Unanticipated**
3. **Announcements & Recognitions**
4. **Minutes:** 11-7-11 Minutes to be voted on 11-21-11
5. **New Business - 7:05 PM**
 - A.) Vote to approve Betterment Agreements for:
24 Paul Road in the amount of \$20, 141.51
15 West Grove Street in the amount of \$19,675.00
 - B.) Vote to approve Inter-local Agreement with Town of Bridgewater re joint application to DHCD for 2012 CDBG.
 - C.) Vote to authorize Chair to sign 2012 Grant Application designating Environmental Certifying Officer.
 - D.) Vote to authorize Chair to sign Rent Regulatory Agreements.
 - E.) Vote to sign contract with Environmental Partners re MS4 Services - FY12.
 - F.) Vote to allow Mass Development to assume role of the IDFA in financing for the Ocean Spray Cranberries, Inc. solid waste project.
 - G.) Vote to sign Public Health District Incentive Grant Program Local Support Documentation form.
 - H.) Vote to approve Non-Discrimination Practices & Grievance Process.
 - I.) Discussion re bringing back "Crazy Days" - Wayne Perkins
 - J.) Discussion of Appeals to Flood Insurance Study Report (FIS) & Flood Insurance Rate Map (FIRM).
 - K.) Discussion re Lakeville's Request to Lower the Wareham Street Dam.
6. **Hearings - Meetings - Licenses**
7. **Unfinished Business**
 - A.) Edgeway Mobile Home Park
8. **Town Manager's Report**
9. **Correspondence**
10. **Executive Session**
11. **Adjourn**