

**HEARINGS, MEETINGS, LICENSES**

**10/17/16**

**HEARINGS, MEETINGS, LICENSES**

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**NEW HEARING  
Class II Automobile License**



The Middleborough Board of Selectmen will hold a public hearing on **Monday, October 17, 2016 at 7:30 PM** in the Selectmen's Meeting Room at the Town Hall, 10 Nickerson Avenue, for the purpose of discussing an **application filed by Dennis Hogan, Atlantic Coast Wholesale, Inc. for a Class II Automobile Dealer's License for the premises located at 22 Cambridge Street, Middleboro, MA, Assessors Map 501, Lot 4249.** Anyone desiring to be heard on this matter should appear at the time and place designated.

Diane C. Stewart  
Stephen J. McKinnon  
Allin Frawley  
Leilani Dalpe  
John M. Knowlton  
BOARD OF SELECTMEN  
October 6, 2016  
The Middleboro Gazette Newspaper



**Town of Middleborough**

CONSERVATION COMMISSION

20 CENTRE STREET  
MIDDLEBOROUGH, MASSACHUSETTS 02346

PHONE: 1-508-946-2406  
FAX: 1-508-946-2309

**MEMORANDUM**

TO: Board of Selectmen

FROM: Patricia J. Cassady, Conservation Agent 

DATE: September 30, 2016

RE: Class II Automobile Dealer's License Application  
Atlantic Coast Wholesale, Inc.  
22 Cambridge Street

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After reviewing this application and looking at on-line mapping I have the following comments:

- 1) There are no wetlands, Natural Heritage & Endangered Species or Floodplain mapped on or near the subject property.

Any questions regarding this matter please contact the Conservation Department at 508-946-2406.

Thank you

pjc

APPLICATION FOR LICENSE OR LICENSING TRANSACTION  
(PLEASE TYPE OR PRINT CLEARLY)

DATE 9/6/16  
NAME OF APPLICANT DENNIS HOGAN  
ADDRESS OF APPLICANT 28 Windswept Dr. Northam MA 02576  
ASSESSORS MAP & LOT \_\_\_\_\_  
DAYTIME TELEPHONE 617-590-4342  
EMAIL ADDRESS atlanticwholesale@aol.com  
NAME OF BUSINESS Atlantic Coast Wholesale Inc  
OWNER OF PROPERTY TO BE LICENSED Jeremy Parker  
ADDRESS OF PROPERTY TO BE LICENSED 22 Cambridge St. Middleborough  
ASSESSORS MAP & LOT \_\_\_\_\_

TYPE OF LICENSE REQUESTED (Check One)

2<sup>nd</sup> Hand \_\_\_\_\_ WRPD \_\_\_\_\_  
Class I Automobile Dealer License \_\_\_\_\_ Earth Removal Permit \_\_\_\_\_  
Class II Automobile Dealer License  Liquor License \_\_\_\_\_  
Class III Automobile Dealer License \_\_\_\_\_ Pawnbroker \_\_\_\_\_  
Weekday Entertainment \_\_\_\_\_ Automatic Amusement Device \_\_\_\_\_  
Sunday Entertainment \_\_\_\_\_ Other \_\_\_\_\_

Anticipated Start Date for Business: ASAP  
Days & Hours of Operation: MON-THURS - 3pm-6pm or by appointment.

Has the applicant previously held a similar license in the Town of Middleborough or elsewhere?  
If yes, explain: Yes - Kingston MA 2007-2011 - also FL

Signature [Handwritten Signature]

Please bring to the Treasurer/Collector's office @ the Town Hall Annex, 20 Center Street,  
3<sup>rd</sup> floor to obtain confirmation/signature that no outstanding taxes/municipal charges exist.

Dear Treasurer/Collector:  
Please inform this department as to whether or not the above listed property  
owner/applicant/petitioner owes the Town of Middleborough any outstanding taxes and/or  
municipal charges that remain unpaid for more than one year.

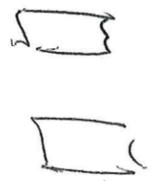
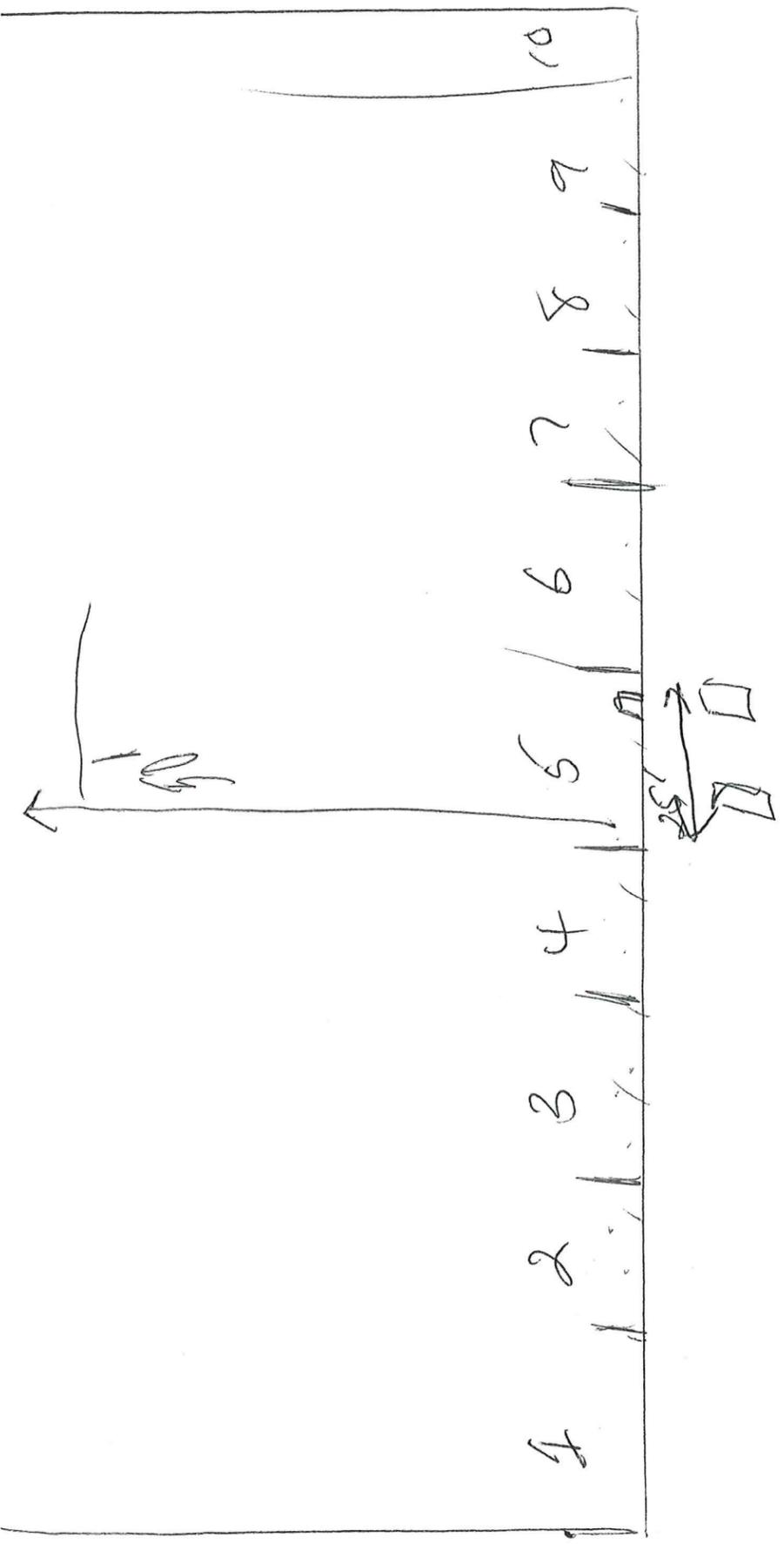
Does Property Owner/Applicant/Petitioner owe Taxes/Municipal Charges? NO

9/5/16

My Business consists of  
Doing Business with New & used  
Car Dealers on a Wholesale level.  
Most is done thro. Auctions on a  
Day to Day Basis. I Purchase  
Trades from several New Car Agencies,  
Get them ready for Resale, and  
then I send the vehicles to Auctions.  
I Also buy at Auctions. Retail sales  
will only be done if some one  
sees something they want and a deal  
can be made. I will be happy  
to Answer any questions you may have.

Thank You

  
DENNIS HOGAN



27 Cambridge ST

THE COMMONWEALTH OF MASSACHUSETTS

OF

APPLICATION FOR A LICENSE TO BUY, SELL, EXCHANGE  
OR ASSEMBLE SECOND HAND MOTOR VEHICLES  
OR PARTS THEREOF

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a .....  
class license, to Buy, Sell, Exchange or Assemble second hand motor vehicles or parts thereof, in accordance with  
the provisions of Chapter 140 of the General Laws.

1. What is the name of the concern? *Atlantic Coast Wholesale Inc*

Business address of concern. No. *22 Cambridge St* .....St.,  
*Middleborough* .....City — Town.

2. Is the above concern an individual, co-partnership, an association or a corporation? .....  
*Corporation*

3. If an individual, state full name and residential address.  
*N/A*

4. If a co-partnership, state full names and residential addresses of the persons composing it.  
*N/A*

5. If an association or a corporation, state full names and residential addresses of the principal officers.

President *Dennis Hogan*

Secretary

Treasurer

6. Are you engaged principally in the business of buying, selling or exchanging motor vehicles? *Yes*

If so, is your principal business the sale of new motor vehicles? *No*

Is your principal business the buying and selling of second hand motor vehicles? *Yes*

Is your principal business that of a motor vehicle junk dealer? *No*

7. Give a complete description of all the premises to be used for the purpose of carrying on the business.

25' X 50' Garage w/office, 4 Display Spaces in front of Garage

8. Are you a recognized agent of a motor vehicle manufacturer? NO (Yes or No)

If so, state name of manufacturer

9. Have you a signed contract as required by Section 58, Class 1? N/A (Yes or No)

10. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof? YES (Yes or No)

If so, in what city - town Kingston

Did you receive a license? YES (Yes or No) For what year? 2002-2011

11. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked? NO (Yes or No)

Sign your name in full [Signature] (Date authorized to represent the concern herein mentioned)

Residence

IMPORTANT

EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.

NOTE: If the applicant has not held a license in the year prior to this application, he must file a duplicate of the application with the registrar. (See Sec. 59)

APPLICANT WILL NOT FILL THE FOLLOWING BLANKS

Application after investigation ..... (Approved or Disapproved)

License No. .... granted ..... 19.... Fee \$.....

Signed.....

.....  
.....  
.....  
.....

CHAPTER 140 OF THE GENERAL LAWS, TER. ED., WITH AMENDMENTS THERETO (EXTRACT)

SECTION 57. No person, except one whose principal business is the manufacture and sale of new motor vehicles but who incidentally acquires and sells second hand vehicles, or a person whose principal business is financing the purchase of or insuring motor vehicles but who incidentally acquires and sells second hand vehicles, shall engage in the business of buying, selling, exchanging or assembling second hand motor vehicles or parts thereof without securing a license as provided in section fifty-nine. This section shall apply to any person engaged in the business of conducting auctions for the sale of motor vehicles.

SECTION 58. Licenses granted under the following section shall be classified as follows:

Class 1. Any person who is a recognized agent of a motor vehicle manufacturer or a seller of motor vehicles made by such manufacturer whose authority to sell the same is created by a written contract with such manufacturer or with some person authorized in writing by such manufacturer to enter into such contract, and whose principal business is the sale of new motor vehicles, the purchase and sale of second hand motor vehicles being incidental or secondary thereto, may be granted an agent's or a seller's license; provided, that with respect to second hand motor vehicles purchased for the purpose of sale or exchange and not taken in trade for new motor vehicles, such dealer shall be subject to all provisions of this chapter and of rules and regulations made in accordance therewith applicable to holders of licenses of class 2.

Class 2. Any person whose principal business is the buying or selling of second hand motor vehicles may be granted a used car dealer's license.

Class 3. Any person whose principal business is the buying of second hand motor vehicles for the purpose of remodeling, taking apart or rebuilding the same, or the buying or selling of parts of second hand motor vehicles or tires, or the assembling of second hand motor vehicle parts, may be granted a motor vehicle junk license.

SECTION 59. The police commissioner in Boston and the licensing authorities in other cities and towns may grant licenses under this section which shall expire on January first following the date of issue unless sooner revoked. The fees for the licenses shall be fixed by the licensing board or officer, but in no case shall exceed fifty dollars. Application for license shall be made in such form as shall be approved by the registrar of motor vehicles, in sections fifty-nine to sixty-six, inclusive, called the registrar, and if the applicant has not held a license in the year prior to such application, such application shall be made in duplicate, which duplicate shall be filed with the registrar. No such license shall be granted unless the licensing board or officer is satisfied from an investigation of the facts stated in the application and any other information which they may require of the applicant, that he is a proper person to engage in the business specified in section fifty-eight in the classifications for which he has applied, that said business is or will be his principal business, and that he has available a place of business suitable for the purpose. The license shall specify all the premises to be occupied by the licensee for the purpose of carrying on the licensed business. Permits for a change of situation of the licensed premises or for addition thereto may be granted at any time by the licensing board or officer in writing, a copy of which shall be attached to the license. Cities and towns by ordinance or by-law may regulate the situation of the premises of licensees within class 3 as defined in section fifty-eight, and all licenses and permits issued hereunder to persons within said class 3 shall be subject to the provisions of ordinances and by-laws which are hereby authorized to be made. No license or permit shall be issued hereunder to a person within said class 3 until after a hearing, of which seven days' notice shall have been given to the owners of property abutting on the premises where such license or permit is proposed to be exercised. All licenses granted under this section shall be revoked by the licensing board or officer if it appears, after hearing, that the licensee is not complying with sections fifty-seven to sixty-nine, inclusive, or the rules and regulations made thereunder, and no new license shall be granted to such person thereafter, nor to any person for use on the same premises, without the approval of the registrar. The registrar may be dispensed with if the registrar notifies the licensing board or officer that a licensee is not so complying. Any person aggrieved by any action of the licensing board or officer refusing to grant, or revoking a license for any cause may, within ten days after such action, appeal therefrom to any justice of the superior court in the county in which the premises sought to be occupied under the license or permit applied for are located. The justice shall, after such notice to the parties as he deems reasonable, give a summary hearing on such appeal, and shall have jurisdiction in equity to review all questions of fact or law and may affirm or reverse the decision of the board or officer and may make any appropriate decree. The decision of the justice shall be final.

APPLICATION FOR A LICENSE TO BUY, SELL,  
EXCHANGE OR ASSEMBLE SECOND HAND  
MOTOR VEHICLES OR PARTS THEREOF.

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APPLICANT WILL NOT FILL THE FOLLOWING BLANKS

Application No. ....

Class ..... License No. ....

Name .....

St. and No. ....

City — Town .....

Date Issued .....

---

Remarks .....

.....

.....

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**Property Information**

**Property ID** 50I-4249-6  
**Location** 22 CAMBRIDGE ST  
**Owner** AMBROSE, MARK



MAP FOR REFERENCE ONLY  
 NOT A LEGAL DOCUMENT

Town of Middleborough, MA makes no claims and no warranties, expressed or implied, concerning the validity or accuracy of the GIS data presented on this map.

Parcels updated 9/1/2015  
 Properties updated 09/05/2016

CL [boston >](#)  
[south shore >](#)  
[housing >](#)  
[office & commercial](#)

Posted 5 days ago

~~REDACTED~~ / 1250ft<sup>2</sup> - 25x50 commercial garage for rent (middleboro)



25x50 garage unit for rent. Steel commercial building. 10 units total. Located just 2 minutes from the center of middleboro, ma. 1250 sq ft. 9.5' overhead door. Nice floors (will support automotive lift or heavy machinery. Well insulated. Cross ventilation, exhaust fans, ceiling fans. Rear windows. Natural gas heating. Full bathroom. Overhead heavy built loft. Plenty of 220 and 110 outlets. Good lighting. Outside parking for 3-4 cars. I have Addition storage 1 street over at my tow yard for additional \$\$.

This garage is in a well secured area. Security cameras 24/7. Never had any issues in past.

~~REDACTED~~  
Looking for a minimum of a 1 year lease

Call [show contact info](#) if interested

Available: sept 1st 2016

Shop garage office space building storage lot yard repair auto automotive autobody booth



SE PLACE  
DO  
ATION  
GE STREET



**HEARINGS, MEETINGS, LICENSES**

**10/17/16**

**COSTELLO DISMANTLING  
Earth Removal**

**\*Please continue to 11/7/16 at 8:15PM\***

**From:** gary james [mailto:jameseng125\_gary@msn.com]  
**Sent:** Friday, October 14, 2016 7:33 AM  
**To:** Colleen Lieb  
**Cc:** John Hastings  
**Subject:** RE: 2nd Engineering Review - Costello Dismantling

Colleen

In looking at this final comment letter, I believe that they are mostly cleanup comments so it should not be a significant effort to address them. However, I have a scheduling conflict and cannot be there Monday night anyway so why don't we continue to the first November meeting and this should be the last. I will get you hard copies of the revisions next week.

Gary

Sent from [Mail](#) for Windows 10



October 12, 2016

Board of Selectmen  
Town Hall Building  
10 Nickerson Avenue  
Middleborough, MA 02346

**Re: 3rd Engineering Review  
Earth Removal Permit Application  
Costello Dismantling, Inc.  
701 – 703 Wareham Road – Middleborough, MA  
ADE Project #2518.44**

Dear Board Members:

Atlantic Design Engineers, Inc. (Atlantic) has completed our 3rd engineering review of the site plans and application materials for the above-referenced project relative to an application for a permit under the Earth Removal bylaw. The plans are revised dated 9/28/16. The watershed plans are revised dated 9/28/16 and the drainage calculations are revised dated 9/22/16. All items are prepared by James Engineering, Inc. for Costello Dismantling, Inc. of Rochester, MA.

We have the following comments for consideration of the Board:

1. – 7. *No further comment*
8. Rip-rap aprons with flared ends or headwalls are needed at the outlet of the 6” and 18” culverts. Also, label the proposed outlet inverts. ***Not addressed. Rip-Rap apron for the 18” culvert is not shown on the plans.***
9. – 18. *No further comment*

Additional comments based upon the newly submitted revised information:

19. The “Proposed Limit of Clearing” label is shown incorrectly on Sheet 2 and on the Watershed Plans. It is pointing to a contour line, not the proposed tree line/limit of clearing.
20. The “Proposed Berm” label is shown incorrectly on Sheet 1. It is pointing to the old berm location, not the new one.



21. The revised drainage narrative and the revised plans indicate that the existing basin is now to remain as is. However, in the modeling of this basin, the input parameters are different between the pre and post development conditions. (Specifically the Starting Elevation – Pond 3P and Pond 7P should be the same in pre/post conditions.) Please revise the calculations.
22. In the modeling for the new basin (Pond 5P), storage should not be accounted for below the lowest invert of outlet structure as this will be filled with either standing water or sediment. The starting elevation should therefore be 76.50.
23. Screening of gravel is not allowed per the Town's standard conditions for earth removal permits, except if the gravel is to be used on-site. In addition, the screening is limited to 150-200 cubic yards an hour. Note #5 on Sheet 1 should be revised to indicate these exceptions and limitations.

If you have any questions, please do not hesitate to call me at (508) 888-9282.

Sincerely,

**ATLANTIC DESIGN ENGINEERS, INC.**

A handwritten signature in black ink, appearing to read 'Richard J. Tabaczynski'.

Richard J. Tabaczynski, P.E.  
Vice President

RJT/rp

**HEARINGS, MEETINGS, LICENSES**

**10/17/16**

**POLE HEARING**



A hearing will be held in the Selectmen's Meeting Room at the Town Hall, 10 Nicker-son Avenue, Middleborough, MA on **Monday, October 17, 2016 at 7:40 PM, for the purpose of discussing a petition filed by the Middleborough Gas & Electric Department and Verizon New England, Inc. to install pole 8½ Fairview Street.** The petition proposes to place one (1) new pole on Fairview Street pole 8 ½ to accommodate new service to solar array under construction on Fairview Street. Anyone desiring to be heard on this matter should appear at the time and place designated.

Diane C. Stewart  
Allin Frawley  
Leilani Dalpe  
John M. Knowlton  
Stephen J. McKinnon  
BOARD OF SELECTMEN  
October 6, 2016  
The Middleboro Gazette Newspaper

Town Copy

**MIDDLEBOROUGH GAS & ELECTRIC DEPARTMENT**

*Electric Division*  
37 Wareham Street, Middleborough, MA 02346  
(508) 947-3023

August 8, 2016

Board of Selectmen  
Town of Middleboro  
Middleboro, MA 02346

Dear Selectmen,

Enclosed, you will find a petition from the Middleborough Gas & Electric Department and Verizon New England INC. proposing to install pole 8 ½ Fairview Street, Middleboro. Please present this petition at the next Board meeting for usual course of action relative to granting.

Sincerely,



William Taylor  
Electric Division Manager

**PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS**

August 8, 2016

To the Board of Selectmen in Middleborough, Massachusetts.

Middleboro Gas & Electric Department and Verizon New England INC request permission to locate poles, wires, cables and fixtures including the necessary anchors, guys and other such sustaining and protecting fixtures to be owned and used in common by your petitioners, along and across the following public way or ways:

Fairview Street, 1 new pole location.

The petition proposes to place one (1) new pole on Fairview Street, pole 8 1/2 to accommodate new service to solar array under construction on Fairview Street.

Wherefore they pray that after due notice and hearing as provided by law, they be granted joint or identical locations for and permission to erect and maintain poles, wires and cables, together with anchors, guys and other such sustaining and protecting fixtures as they may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked-MG&E. No. **2016-01** dated **8/8/16**

Also for permission to lay and maintain underground laterals cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioners agree to reserve space for one crossarm at a suitable point on each of said poles for the fire, police, telephone and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

VERIZON NEW ENGLAND INC.

By David Cassman  
Manager Rights of Way

Middleboro Gas & Electric

By William E. Taylor  
William E. Taylor, Division Manager

**ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS**

In Board of Selectmen of the Town of Middleboro, Massachusetts,

Notice having been given and a public hearing held, as provided by law, IT IS HEREBY ORDERED;

That the Middleboro Gas & Electric Light Company and Verizon New England INC. be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and their respective wires and cables to be placed thereon, together with anchors guys and other such sustaining and protecting fixtures as said Companies may deem necessary, in public way or ways hereinafter referred to, as requested in petition of said Companies date the 8th day of August 2016.

All construction under this order shall be in accordance with the following conditions:  
Poles shall be of sound timber and reasonably straight and shall be set substantially at the points indicated upon the plan marked-MG&E., No. 2016-01 Dated 8/8/16  
-Filed with said petition. There may be attached to said poles by said VERIZON NEW ENGLAND INC. not to exceed 40 wires and 4 cables and by said Middleboro Gas & Electric not to exceed the necessary wires, cables and fixtures and all of said wires and cables shall be placed at a height of not less than 18 feet from the ground at highway crossings and not less than 16 feet from the ground elsewhere.

The following are the public ways or parts of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order: -

Street name: Fairview Street.

Description of work: The petition proposes to place new pole 8 1/2 to accommodate new service to solar array under construction off of Fairview Street.

Also that permission be and hereby is granted to each of said Companies to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the Board of Selectmen of the Town of Middleboro, Massachusetts held on the \_\_\_\_\_ day of \_\_\_\_\_ 2016.

\_\_\_\_\_  
Clerk of Selectman

We hereby certify that on \_\_\_\_\_ 2016, at \_\_\_\_\_ o'clock \_\_\_\_\_ m., at \_\_\_\_\_ a public hearing was held on the petition of the Middleboro Gas & Electric Department and Verizon New England INC. For permission to erect the poles, wires, cables, fixtures and connections described in the order herewith recorded, and that we mailed at least seven days before said hearing a written notice of

the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Companies are permitted to erect poles, wires, cables, fixtures and connections under said order. And that thereupon said order was duly adopted.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Selectman of the Town of \_\_\_\_\_  
Massachusetts

CERTIFICATE

I hereby certify that the foregoing is a true copy of a joint location order and certificate of hearing with notice adopted by the Board of Selectmen of the Town of \_\_\_\_\_ Massachusetts, on the \_\_\_\_\_ day of \_\_\_\_\_ 2016, and recorded with the records of location orders of said Town, Book \_\_\_\_\_, Page \_\_\_\_\_. This certified copy is made under the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest:

\_\_\_\_\_  
Town Clerk

Note:  
The petition proposes to place one (1) new pole on Fairview St, pole 8 1/2 to accommodate new service to solar array under construction on Fairview St

13 Fairview Street  
Map# 59  
Parcel 2564  
Preti, Louise A

Existing Pole 7

12 Fairview Street  
Map# 59  
Parcel 2568  
Bradford, Gary &  
Dianne Trustees

15 Fairview Street  
Map# 59  
Parcel 2583  
Porter, David &  
Shirley

19 Fairview Street  
Map# 59  
Parcel 2589  
Horsman, Tammy L

Existing Pole 8

14 Fairview Street  
Map# 59  
Parcel 2595  
Johnson, Vincent &  
Kelly

Sylvan Street

21 Fairview Street  
Map# 59  
Parcel 3322  
Horsman, Andrew J

Proposed New Pole 8 1/2

Existing Pole 9

16 Fairview Street  
Map# 59  
Parcel 3335  
Schofield, Samuel &  
Jennifer

23 Fairview Street  
Map# 59  
Parcel 3328  
Mackiewicz, Walter &  
Kathleen

22 Fairview Street  
Map# 59  
Parcel 3361  
Finnegan, Kelly A

Existing Pole 10

Middleboro Gas and Electric Dept.  
Petition To Place Pole  
Fairview Street, Middleborough  
August 15, 2016

Fairview St.

**HEARINGS, MEETINGS, LICENSES**

**10/17/16**

**TAX CLASSIFICATION**

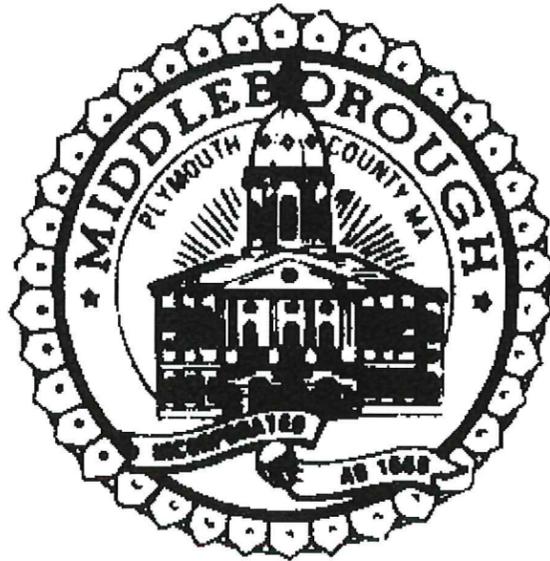


A hearing will be held in the Selectmen's Meeting Room in the Town Hall, 10 Nickerson Avenue, Middleborough, MA, on **Monday, October 17, 2016 at 8:00 PM**, on the allocation of the **fiscal year 2017 tax levy among the various classes of property in the Town of Middleborough**. This hearing will give interested citizens an opportunity to comment on local property tax policy as it will be applied during fiscal year 2017.

Diane C. Stewart  
Leilani Dalpe  
John M. Knowlton  
Allin Frawley  
Stephen J. McKinnon  
BOARD OF SELECTMEN  
October 6 & 13, 2016  
The Middleboro Gazette Newspaper

**FISCAL YEAR  
2017**

**TOWN OF MIDDLEBOROUGH**



**TAX CLASSIFICATION HEARING**

**October 17, 2016**

***PREPARED BY  
BOARD OF ASSESSORS***

**FISCAL 2017 TAX CLASSIFICATION**  
**EXPLANATION OF BOOKLET**

**This booklet is designed to provide information to the Board of Selectmen and the taxpayers of this community so a decision can be made in regard to the issue of allocating the local property tax levy between Residential, Commercial, Industrial and Personal Property.**

**Please refer to the top of page 1. This is the Levy Limit for Fiscal 2017 which is based on last year's plus 2 ½% plus the new growth. The rest of the page is a chart which shows tax rates in 1 ¼% increments for both Fiscal 2016 and Fiscal 2017. The current shift of 5% is highlighted.**

**The top of page 2 shows the average value for the property classes within the town for the current and previous year along with the % of change. The next section shows the total number of parcels by class for both years.**

**Page 3 shows the actual Fiscal 2016 and proposed Fiscal 2017 taxes at the 5% shift for both Commercial/Industrial and Residential in value increments of \$50,000.**

**Page 4 shows a history of the shifts since the town first started classification in Fiscal 1984. It also explains a revaluation update and an interim year adjustment and identifies the years in which they occurred.**

**Page 5 shows the history of New Growth and the total new growth in dollars for the current year and the past several years for the four classes of property.**

**Page 6 contains a listing of substantial commercial and industrial building activity for the current year and several past years.**

**Page 7, Section A shows the new growth figures by class for this year and last year. Section B shows the Levy Limit for both years.**

**Page 8 shows the history of values within the town by class.**

**Page 9 gives examples of the value and tax differences for various styles of residential houses.**

**Page 10 gives the Fiscal 2016 tax rates for surrounding communities.**

**The number of communities with a split tax rate is shown on page 11.**

**FISCAL 2017 CLASSIFICATION**

|   | <b>Page</b> |
|---|-------------|
| Levy Limit & Tax Rates                                      | <b>1</b>    |
| Average Value & Parcel Count (Current & Prior Year)         | <b>2</b>    |
| Examples of Tax Differences (Prior Yrs & Estimated Current) | <b>3</b>    |
| History of Shifts   | <b>4</b>    |
| History of New Growth & Chart                               | <b>5</b>    |
| History of Substantial Commercial/Industrial Bldg. Activity | <b>6</b>    |
| New Growth & Levy Limit (Current & Prior Year)              | <b>7</b>    |
| History of Values By Class & Chart                          | <b>8</b>    |
| Examples of Changes by Style                                | <b>9</b>    |
| Prior Year Tax Rates for Surrounding Communities            | <b>10</b>   |
| Number of Communities with Split Tax Rate                   | <b>11</b>   |

**FISCAL 2017 CLASSIFICATION**

|                          |                      |
|--------------------------|----------------------|
| FY2016 Levy Limit        | \$ 37,002,975        |
| Amended NG               | \$ -                 |
| Prop 2 1/2               | \$ 925,074           |
| New Growth               | \$ 821,258           |
| <b>FY2017 Levy Limit</b> | <b>\$ 38,749,307</b> |
| DEBT EXCLUSION           | \$ 84,340            |
|                          | \$ 38,833,647        |

**TAX RATES IN 1 1/4% INCREMENTS**

| SHIFT  | 2016 TAX RATES |            | 2017 TAX RATES |            |
|--------|----------------|------------|----------------|------------|
|        | RESIDENTIAL    | COMMERCIAL | RESIDENTIAL    | COMMERCIAL |
| 0.00%  | 16.14          | 16.14      | 15.97          | 15.97      |
| 1.25%  | 16.08          | 16.34      | 15.92          | 16.17      |
| 2.50%  | 16.03          | 16.54      | 15.87          | 16.37      |
| 3.75%  | 15.98          | 16.74      | 15.82          | 16.57      |
| 5.00%  | 15.92          | 16.94      | 15.77          | 16.77      |
| 6.25%  | 15.87          | 17.15      | 15.73          | 16.97      |
| 7.50%  | 15.81          | 17.35      | 15.68          | 17.17      |
| 8.75%  | 15.76          | 17.55      | 15.63          | 17.37      |
| 10.00% | 15.71          | 17.75      | 15.58          | 17.57      |
| 11.25% | 15.65          | 17.95      | 15.53          | 17.77      |
| 12.50% | 15.60          | 18.15      | 15.48          | 17.97      |
| 13.75% | 15.54          | 18.36      | 15.43          | 18.17      |
| 15.00% | 15.49          | 18.56      | 15.38          | 18.37      |
| 16.25% | 15.44          | 18.76      | 15.33          | 18.57      |
| 17.50% | 15.38          | 18.96      | 15.28          | 18.77      |
| 18.75% | 15.33          | 19.16      | 15.23          | 18.97      |
| 20.00% | 15.28          | 19.36      | 15.18          | 19.17      |
| 21.25% | 15.22          | 19.57      | 15.13          | 19.37      |
| 22.50% | 15.17          | 19.77      | 15.08          | 19.57      |
| 23.75% | 15.11          | 19.97      | 15.03          | 19.77      |
| 25.00% | 15.06          | 20.17      | 14.98          | 19.97      |
| 26.25% | 15.01          | 20.37      | 14.93          | 20.17      |
| 27.50% | 14.95          | 20.57      | 14.88          | 20.37      |
| 28.75% | 14.90          | 20.78      | 14.83          | 20.57      |
| 30.00% | 14.84          | 20.98      | 14.78          | 20.77      |
| 31.25% | 14.79          | 21.18      | 14.73          | 20.97      |
| 32.50% | 14.74          | 21.38      | 14.68          | 21.16      |
| 33.75% | 14.68          | 21.58      | 14.63          | 21.36      |
| 35.00% | 14.63          | 21.78      | 14.58          | 21.56      |
| 36.25% | 14.57          | 21.99      | 14.53          | 21.76      |
| 37.50% | 14.52          | 22.19      | 14.48          | 21.96      |
| 38.75% | 14.47          | 22.39      | 14.43          | 22.16      |
| 40.00% | 14.41          | 22.59      | 14.38          | 22.36      |
| 41.25% | 14.36          | 22.79      | 14.33          | 22.56      |
| 42.50% | 14.31          | 23.00      | 14.28          | 22.76      |
| 43.75% | 14.25          | 23.20      | 14.24          | 22.96      |
| 45.00% | 14.20          | 23.40      | 14.19          | 23.16      |
| 46.25% | 14.14          | 23.60      | 14.14          | 23.36      |
| 47.50% | 14.09          | 23.80      | 14.09          | 23.56      |
| 48.75% | 14.04          | 24.00      | 14.04          | 23.76      |
| 50.00% | 13.98          | 24.21      | 13.99          | 23.96      |

**FISCAL 2017 CLASSIFICATION**

|   | FISCAL 2016 | FISCAL 2017 | PERCENTAGE | FY 2016 Ave<br>Tax Bill @<br>5% Shift | FY 2017 Ave<br>Tax Bill @<br>5% Shift | Tax<br>Difference |
|---|-------------|-------------|------------|---------------------------------------|---------------------------------------|-------------------|
| <b><u>RESIDENTIAL</u></b>   |             |             |            |                                       |                                       |                   |
| 1 Family Dwelling   | \$268,100   | \$278,900   | 3.87%      | \$4,268.15                            | \$4,398.25                            | \$130.10          |
| Condominiums  | \$189,000   | \$197,100   | 4.11%      | \$3,008.88                            | \$3,108.27                            | \$99.39           |
| 2 Family Dwellings  | \$231,500   | \$247,400   | 6.43%      | \$3,685.48                            | \$3,901.50                            | \$216.02          |
| 3 Family Dwellings  | \$259,600   | \$266,900   | 2.74%      | \$4,132.83                            | \$4,209.01                            | \$76.18           |
| Apartments 4 Unit & Up  | \$659,800   | \$733,900   | 10.10%     | \$10,504.02                           | \$11,573.60                           | \$1,069.59        |
| <b><u>COMMERCIAL</u></b>  |             |             |            |                                       |                                       |                   |
| Parcels w/bldgs   | \$851,500   | \$925,400   | 7.99%      | \$14,424.41                           | \$15,518.96                           | \$1,094.55        |
| Vacant Land and Parking Lots  | \$101,900   | \$100,700   | -1.19%     | \$1,726.19                            | \$1,688.74                            | (\$37.45)         |
| <b><u>INDUSTRIAL</u></b>  |             |             |            |                                       |                                       |                   |
| All Parcels   | \$1,003,300 | \$998,400   | -0.49%     | \$16,995.90                           | \$16,743.17                           | (\$252.73)        |
| <b><u>PERSONAL PROPERTY</u></b>   |             |             |            |                                       |                                       |                   |
| This average includes both<br>businesses & second homes<br>Excludes Utilities | \$37,200    | \$56,500    | 34.16%     | \$630.17                              | \$947.51                              | \$317.34          |

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|   | <u>FISCAL 2016</u> | <u>FISCAL 2017</u> |
|---|--------------------|--------------------|
| TOTAL # OF RESIDENTIAL PARCELS  | 7,762              | 7,788              |
| TOTAL # OF MIXED USE PARCELS  | 174                | 177                |
| TOTAL # OF COMMERCIAL PARCELS   | 494                | 470                |
| TOTAL # OF CHAPTER LAND PARCELS<br>(Forestry, Farmland, Recreational) | 426                | 415                |
| TOTAL # OF INDUSTRIAL PARCELS   | 63                 | 65                 |

**FISCAL 2017 CLASSIFICATION**

| VALUE   | RESIDENTIAL<br>FISCAL 2016<br>TAXES @ 5.00%<br>SHIFT | RESIDENTIAL<br>FISCAL 2017<br>TAXES @ 5.00%<br>SHIFT | COMMERCIAL<br>FISCAL 2016<br>TAXES @ 5.00%<br>SHIFT | COMMERCIAL<br>FISCAL 2017<br>TAXES @ 5.00%<br>SHIFT |
|---------|--|--|---|---|
|         | \$ 15.92   | \$ 15.77   | \$ 16.94  | \$ 16.77  |
| 150,000 | \$ 2,388.00  | \$ 2,365.50  | \$ 2,541.00   | \$ 2,515.50   |
| 200,000 | \$ 3,184.00  | \$ 3,154.00  | \$ 3,388.00   | \$ 3,354.00   |
| 250,000 | \$ 3,980.00  | \$ 3,942.50  | \$ 4,235.00   | \$ 4,192.50   |
| 300,000 | \$ 4,776.00  | \$ 4,731.00  | \$ 5,082.00   | \$ 5,031.00   |
| 350,000 | \$ 5,572.00  | \$ 5,519.50  | \$ 5,929.00   | \$ 5,869.50   |
| 400,000 | \$ 6,368.00  | \$ 6,308.00  | \$ 6,776.00   | \$ 6,708.00   |
| 450,000 | \$ 7,164.00  | \$ 7,096.50  | \$ 7,623.00   | \$ 7,546.50   |
| 500,000 | \$ 7,960.00  | \$ 7,885.00  | \$ 8,470.00   | \$ 8,385.00   |

**FISCAL 2017 CLASSIFICATION**

**HISTORY OF SHIFTS**

|              |             |        |          |               |             |        |          |
|--------------|-------------|--------|----------|---------------|-------------|--------|----------|
| FISCAL *1984 | Residential | 30.00% | \$ 19.13 | FISCAL *2004  | Residential | 8.75%  | \$ 11.67 |
|              | Commercial  |        | \$ 23.43 |               | Commercial  |        | \$ 12.90 |
| FISCAL 1985  | Residential | 40.00% | \$ 19.32 | FISCAL **2005 | Residential | 10.00% | \$ 10.85 |
|              | Commercial  |        | \$ 24.81 |               | Commercial  |        | \$ 12.14 |
| FISCAL 1986  | Residential | 25.00% | \$ 19.36 | FISCAL **2006 | Residential | 7.50%  | \$ 9.83  |
|              | Commercial  |        | \$ 26.52 |               | Commercial  |        | \$ 10.69 |
| FISCAL *1987 | Residential | 40.00% | \$ 11.18 | FISCAL *2007  | Residential | 5.00%  | \$ 9.28  |
|              | Commercial  |        | \$ 18.06 |               | Commercial  |        | \$ 9.83  |
| FISCAL 1988  | Residential | 35.00% | \$ 11.81 | FISCAL **2008 | Residential | 5.00%  | \$ 10.10 |
|              | Commercial  |        | \$ 18.17 |               | Commercial  |        | \$ 10.70 |
| FISCAL 1989  | Residential | 40.00% | \$ 11.93 | FISCAL **2009 | Residential | 5.00%  | \$ 10.93 |
|              | Commercial  |        | \$ 19.38 |               | Commercial  |        | \$ 11.59 |
| FISCAL *1990 | Residential | 30.00% | \$ 8.37  | FISCAL *2010  | Residential | 5.00%  | \$ 11.83 |
|              | Commercial  |        | \$ 11.97 |               | Commercial  |        | \$ 12.55 |
| FISCAL 1991  | Residential | 30.00% | \$ 9.44  | FISCAL **2011 | Residential | 5.00%  | \$ 13.05 |
|              | Commercial  |        | \$ 13.72 |               | Commercial  |        | \$ 13.86 |
| FISCAL *1992 | Residential | 27.50% | \$ 11.28 | FISCAL **2012 | Residential | 5.00%  | \$ 13.74 |
|              | Commercial  |        | \$ 15.67 |               | Commercial  |        | \$ 14.61 |
| FISCAL 1993  | Residential | 22.50% | \$ 12.05 | FISCAL **2013 | Residential | 5.00%  | \$ 14.89 |
|              | Commercial  |        | \$ 15.80 |               | Commercial  |        | \$ 15.84 |
| FISCAL 1994  | Residential | 20.00% | \$ 12.62 | FISCAL **2014 | Residential | 5.00%  | \$ 15.60 |
|              | Commercial  |        | \$ 16.04 |               | Commercial  |        | \$ 16.59 |
| FISCAL *1995 | Residential | 20.00% | \$ 14.39 | FISCAL **2015 | Residential | 5.00%  | \$ 15.78 |
|              | Commercial  |        | \$ 18.19 |               | Commercial  |        | \$ 16.77 |
| FISCAL 1996  | Residential | 17.50% | \$ 14.97 | FISCAL **2016 | Residential | 5.00%  | \$ 15.92 |
|              | Commercial  |        | \$ 18.42 |               | Commercial  |        | \$ 16.94 |
| FISCAL 1997  | Residential | 15.00% | \$ 15.57 |               |             |        |          |
|              | Commercial  |        | \$ 18.64 |               |             |        |          |
| FISCAL *1998 | Residential | 12.50% | \$ 16.67 |               |             |        |          |
|              | Commercial  |        | \$ 19.43 |               |             |        |          |
| FISCAL 1999  | Residential | 10.00% | \$ 17.46 |               |             |        |          |
|              | Commercial  |        | \$ 19.74 |               |             |        |          |
| FISCAL 2000  | Residential | 10.00% | \$ 17.02 |               |             |        |          |
|              | Commercial  |        | \$ 19.23 |               |             |        |          |
| FISCAL *2001 | Residential | 10.00% | \$ 14.98 |               |             |        |          |
|              | Commercial  |        | \$ 16.89 |               |             |        |          |
| FISCAL 2002  | Residential | 10.00% | \$ 14.76 |               |             |        |          |
|              | Commercial  |        | \$ 16.61 |               |             |        |          |
| FISCAL 2003  | Residential | 8.75%  | \$ 15.29 |               |             |        |          |
|              | Commercial  |        | \$ 16.99 |               |             |        |          |

\*Revaluation Update

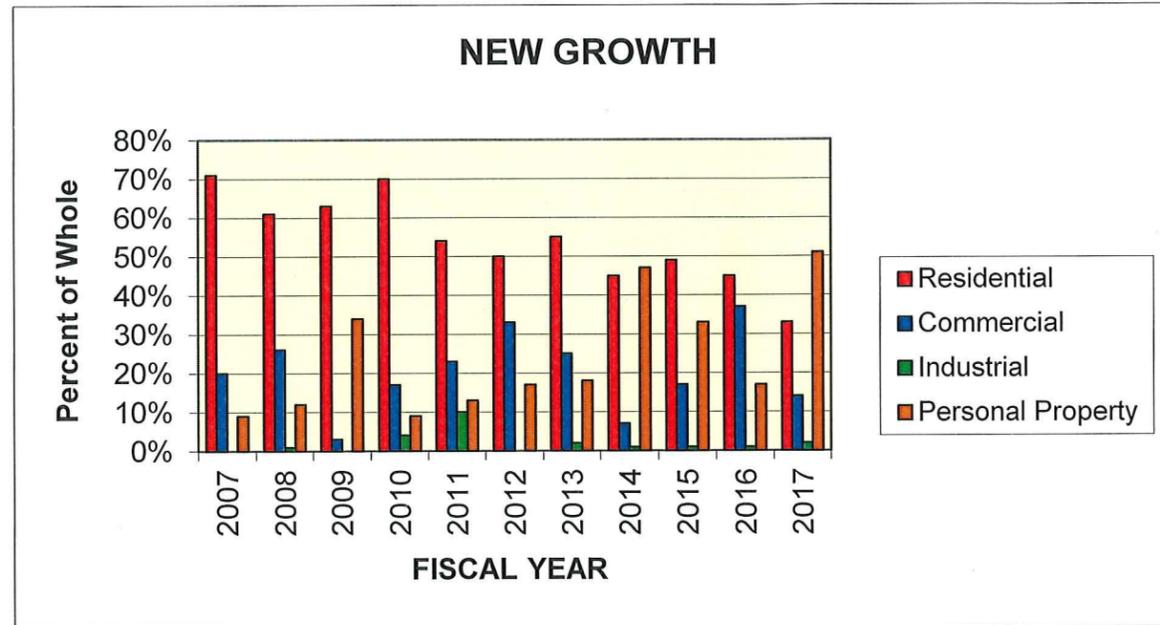
A "revaluation update" revalues ALL property within the town. The DOR certifies the values prior to setting a tax rate.

\*\*Interim Year Adj

An "interim year adjustment" is an adjustment in values between certification years. Values are only adjusted when the market indicates substantial changes within a particular class.

**FISCAL 2017 CLASSIFICATION**

| FISCAL YEAR | NEW GROWTH | Residential | Commercial | Industrial | Personal Property |
|-------------|------------|-------------|------------|------------|-------------------|
| 2007        | \$861,643  | 71%         | 20%        | 0%         | 9%                |
| 2008        | \$629,415  | 61%         | 26%        | 1%         | 12%               |
| 2009        | \$801,148  | 63%         | 3%         | 0%         | 34%               |
| 2010        | \$658,199  | 70%         | 17%        | 4%         | 9%                |
| 2011        | \$488,992  | 54%         | 23%        | 10%        | 13%               |
| 2012        | \$383,461  | 50%         | 33%        | 0%         | 17%               |
| 2013        | \$350,426  | 55%         | 25%        | 2%         | 18%               |
| 2014        | \$608,939  | 45%         | 7%         | 1%         | 47%               |
| 2015        | \$452,079  | 49%         | 17%        | 1%         | 33%               |
| 2016        | \$528,156  | 45%         | 37%        | 1%         | 17%               |
| 2017        | \$821,258  | 33%         | 14%        | 2%         | 51%               |



**FISCAL 2017 CLASSIFICATION**

| <b>FISCAL YEAR</b> | <b>SUBSTANTIAL COMMERCIAL / INDUSTRIAL BUILDING ACTIVITY</b>  |
|--------------------|---|
| <b>2006</b>        | Christmas Tree Shop (Leona Drive) Phase Ili Addition (30% Complete)<br>Holiday Inn Express (Harding Street) (30% Complete)<br>Crossroads RV Center (3 Chalet Rd)  |
| <b>2007</b>        | Christmas Tree Shop (Leona Drive) Phase Ili Addition (100% Complete)<br>Holiday Inn Express (Harding Street) (100% Complete) Added inground pool<br>Storage Building France Street, Vine Street, Maple Road<br>Office/Garage Building 155 East Grove Street<br>Oak Point 3rd Club House (50% Complete)<br>Office Building 4 Abbey Ln  |
| <b>2008</b>        | Berkshire-Middleboro LLC (Fedex Ground)<br>Oak Point 3rd Club House (100% Complete)<br>Sager Electronics Addition<br>Hannaford (remodel)<br>Memorial Early Childhood Center (Old Junior High School)  |
| <b>2009</b>        | Wareham Street New Steel Bldg - Bay State Construction<br>Wareham Street New Steel Bldg - New England Bldg & Desroche Electric  |
| <b>2010</b>        | Old Colony Y, Inc- Addition (10% Complete) 61 East Grove Street<br>Cowan Drive Realty LLC -Malden International Designs Inc (5% Complete) 19 Cowen Dr<br>Christmas Tree Shops Inc- Addition 64 Leona Drive<br>CD, LLP New Steel Bldg -Costello Dismantling 705 Wareham Street   |
| <b>2011</b>        | Old Colony Y, Inc- Addition (100% Complete) 61 East Grove Street<br>Cowan Drive Realty LLC -Malden International Designs Inc (100% Complete) 19 Cowen Dr<br>Campanelli Middleborough V LLC Bimbo Bakeries Distribution (5% Complete) 45 Leona Dr<br>Giacomo LLC Shooters Restaurant & Sports Bar (Renovations) 360 Wareham St<br>Campanelli Middleborough IV LLC Idex Health & Science (100% Complete) 16 Leona Dr  |
| <b>2012</b>        | Compass Medical 8 Commerce Blvd (Foundation Only)<br>Campanelli Middleborough V LLC Bimbo Bakeries Distribution (completed bldg) 45 Leona Dr  |
| <b>2013</b>        | Compass Medical 8 Commerce Blvd<br>Champion Exposition Expired TIF Agreement<br>Office Building @16 Commerce Blvd   |
| <b>2014</b>        | Star Mill Loft Apartments (50% Complete) 31-33 East Main Street   |
| <b>2015</b>        | Star Mill Loft Apartments 31-33 East Main Street<br>McLean Hospital 23 Isaac Street<br>The Arc 5 Mill Street<br>Chamberlain International School 225 Bedford Street<br>Hannah B Shaw Home for Aged 299 Wareham St   |
| <b>2016</b>        | Cell Tower on South Main Street<br>Nemasket Health Center 314 Marion Road<br>Christmas Tree Shops Inc 64 Leona Drive (No longer under TIF Agreement)<br>Chamberlain International School 225 Bedford Street (2nd Metal Bldg)<br>Highpoint Treatment Center 50 Oak Street<br>Cerebral Palsy of Mass (Old Medical Bldg) 339 Center Street - Previously Exempt   |
| <b>2017</b>        | 5 New Solar Farm Projects - Gid Circle, Anderson Ave, East Grove St & 2 on Purchase St<br>New 5,970sf Medical Office Building at 47 Bedford Street<br>Cumberland Farms Completed 150 South Main Street<br>Cumberland Farms Completed 90 East Grove Street<br>New 7 Bay 7,350sf Commercial Garage 607A Wareham Street<br>Renovations to existing 58,868sf Office Building located at 151 Campanelli Drive<br>New 7,424sf Office/Warehouse Building at 497 Wareham Street |

**FISCAL 2017 CLASSIFICATION**

**Section A**

**FISCAL 2016 NEW GROWTH**

|                 | Value                | New Growth        | % of Total<br>Value |
|-----------------|----------------------|-------------------|---------------------|
| *Class 1 (Res)  | 15,074,287           | \$ 237,872        | 45%                 |
| *Class 3 (Comm) | 11,598,075           | \$ 194,500        | 37%                 |
| *Class 4 (Ind)  | 373,500              | \$ 6,264          | 1%                  |
| *Class 5 (P.P.) | 5,338,080            | \$ 89,520         | 17%                 |
|                 | <b>\$ 32,383,942</b> | <b>\$ 528,156</b> | <b>100%</b>         |

**FISCAL 2017 NEW GROWTH**

|                 | Value                | New Growth        | % of Total<br>Value |
|-----------------|----------------------|-------------------|---------------------|
| *Class 1 (Res)  | 16,775,866           | \$ 267,072        | 33%                 |
| *Class 3 (Comm) | 6,642,690            | \$ 112,527        | 14%                 |
| *Class 4 (Ind)  | 907,294              | \$ 15,370         | 2%                  |
| *Class 5 (P.P.) | 25,164,630           | \$ 426,289        | 51%                 |
|                 | <b>\$ 49,490,480</b> | <b>\$ 821,258</b> | <b>100%</b>         |

**Section B**

|                          |                      |
|--------------------------|----------------------|
| FY2015 Levy Limit        | \$ 35,585,189        |
| Amended NG               |                      |
| Prop 2 1/2               | \$ 889,630           |
| New Growth               | \$ 528,156           |
| <b>FY2016 Levy Limit</b> | <b>\$ 37,002,975</b> |
| DEBT EXCLUSION           | \$ 174,442           |
|                          | <b>\$ 37,177,417</b> |

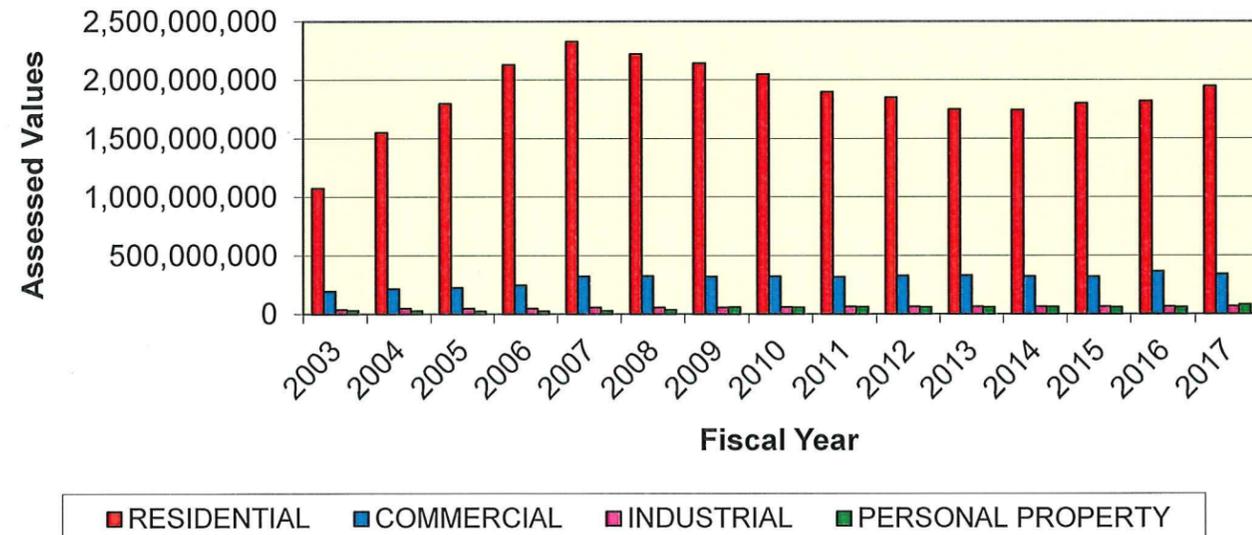
|                          |                      |
|--------------------------|----------------------|
| FY2016 Levy Limit        | \$ 37,002,975        |
| Amended NG               |                      |
| Prop 2 1/2               | \$ 925,074           |
| New Growth               | \$ 821,258           |
| <b>FY2017 Levy Limit</b> | <b>\$ 38,749,307</b> |
| DEBT EXCLUSION           | \$ 84,340            |
|                          | <b>\$ 38,833,647</b> |

- \*Class 1 (Res) = Residential
- \*Class 3 (Comm) = Commercial
- \*Class 4 (Ind) = Industrial
- \*Class 5 (P.P.) = Personal Property

**FISCAL 2017 CLASSIFICATION**

| FISCAL YEAR | RESIDENTIAL   | COMMERCIAL  | INDUSTRIAL | PERSONAL PROPERTY |
|-------------|---------------|-------------|------------|-------------------|
| 2003        | 1,074,256,244 | 192,740,471 | 37,249,649 | 28,716,142        |
| 2004        | 1,549,405,274 | 214,275,417 | 47,706,648 | 26,148,754        |
| 2005        | 1,795,949,213 | 225,506,200 | 46,762,047 | 23,189,931        |
| 2006        | 2,128,116,098 | 246,313,443 | 48,184,909 | 23,768,176        |
| 2007        | 2,327,539,460 | 321,975,413 | 56,111,123 | 27,623,840        |
| 2008        | 2,221,001,922 | 323,490,748 | 55,906,020 | 34,186,910        |
| 2009        | 2,141,888,417 | 317,863,474 | 56,126,225 | 57,358,340        |
| 2010        | 2,046,850,213 | 321,309,366 | 58,978,100 | 53,967,780        |
| 2011        | 1,895,973,311 | 316,488,836 | 63,028,195 | 59,860,820        |
| 2012        | 1,848,672,005 | 326,079,453 | 63,888,807 | 58,232,590        |
| 2013        | 1,746,770,784 | 330,531,911 | 63,106,666 | 58,447,700        |
| 2014        | 1,742,515,366 | 320,581,924 | 62,922,928 | 61,051,000        |
| 2015        | 1,800,567,139 | 317,903,457 | 62,529,947 | 58,818,230        |
| 2016        | 1,816,883,826 | 362,927,338 | 63,449,099 | 58,773,100        |
| 2017        | 1,946,868,254 | 340,450,590 | 66,293,186 | 77,522,690        |

**HISTORY OF VALUES**



**FISCAL 2017 CLASSIFICATION**

|                      | TAX RATE     | \$15.92        | \$15.77        | VALUE             | %                 |
|----------------------|--------------|----------------|----------------|-------------------|-------------------|
| WILLOWTREE LN        |              | <b>FY 2016</b> | <b>FY 2017</b> | <b>DIFFERENCE</b> | <b>DIFFERENCE</b> |
| COLONIAL             | <b>VALUE</b> | 348,000        | 358,300        | 10,300            | 3%                |
|                      | <b>TAX</b>   | 5,540.16       | 5,650.39       | 110.23            | 2%                |
| PLYMOUTH ST          |              | <b>FY 2016</b> | <b>FY 2017</b> | <b>DIFFERENCE</b> | <b>DIFFERENCE</b> |
| RANCH                | <b>VALUE</b> | 359,600        | 356,400        | -3,200            | -1%               |
|                      | <b>TAX</b>   | 5,724.83       | 5,620.43       | -104.40           | -2%               |
| EVERETT ST           |              | <b>FY 2016</b> | <b>FY 2017</b> | <b>DIFFERENCE</b> | <b>DIFFERENCE</b> |
| MODERN CONTEMP       | <b>VALUE</b> | 227,200        | 216,400        | -10,800           | -5%               |
|                      | <b>TAX</b>   | 3,617.02       | 3,412.63       | -204.40           | -6%               |
| RIVER ST             |              | <b>FY 2016</b> | <b>FY 2017</b> | <b>DIFFERENCE</b> | <b>DIFFERENCE</b> |
| RAISED RANCH         | <b>VALUE</b> | 306,000        | 300,600        | -5,400            | -2%               |
|                      | <b>TAX</b>   | 4,871.52       | 4,740.46       | -131.06           | -3%               |
| THOMAS ST            |              | <b>FY 2016</b> | <b>FY 2017</b> | <b>DIFFERENCE</b> | <b>DIFFERENCE</b> |
| CAPE                 | <b>VALUE</b> | 222,200        | 238,300        | 16,100            | 7%                |
|                      | <b>TAX</b>   | 3,537.42       | 3,757.99       | 220.57            | 6%                |
| SCHOOL ST            |              | <b>FY 2016</b> | <b>FY 2017</b> | <b>DIFFERENCE</b> | <b>DIFFERENCE</b> |
| NEW ENGLAND COLONIAL | <b>VALUE</b> | 225,300        | 232,200        | 6,900             | 3%                |
|                      | <b>TAX</b>   | 3,586.78       | 3,661.79       | 75.02             | 2%                |
| PLYMOUTH ST          |              | <b>FY 2016</b> | <b>FY 2017</b> | <b>DIFFERENCE</b> | <b>DIFFERENCE</b> |
| ANTIQUA              | <b>VALUE</b> | 453,300        | 405,000        | -48,300           | -12%              |
|                      | <b>TAX</b>   | 7,216.54       | 6,386.85       | -829.69           | -13%              |
| CLAYTON RD           |              | <b>FY 2016</b> | <b>FY 2017</b> | <b>DIFFERENCE</b> | <b>DIFFERENCE</b> |
| CONVENTIONAL         | <b>VALUE</b> | 192,200        | 220,600        | 28,400            | 13%               |
|                      | <b>TAX</b>   | 3,059.82       | 3,478.86       | 419.04            | 12%               |

**FISCAL 2017 CLASSIFICATION**

**Massachusetts Department of Revenue  
Division of Local Services**

**FY 2016 Tax Rates for Surrounding Communities**

| <u>Community Name</u> | <u>Residential<br/>Tax Rate</u> | <u>Commercial<br/>Tax Rate</u> | <u>Industrial Tax<br/>Rate</u> | <u>Personal<br/>Property Tax<br/>Rate</u> |
|-----------------------|---------------------------------|--------------------------------|--------------------------------|---|
| Acushnet              | 14.53                           | 18.60                          | 18.60                          | 18.60                                     |
| Berkley               | 14.84                           | 14.84                          | 14.84                          | 14.84                                     |
| Bridgewater           | 15.54                           | 15.54                          | 15.54                          | 15.54                                     |
| Carver                | 17.03                           | 26.26                          | 26.26                          | 26.26                                     |
| East Bridgewater      | 18.16                           | 18.16                          | 18.16                          | 18.16                                     |
| Freetown              | 13.09                           | 20.81                          | 20.81                          | 20.81                                     |
| Halifax               | 19.25                           | 19.25                          | 19.25                          | 19.25                                     |
| Hanson                | 16.55                           | 16.55                          | 16.55                          | 16.55                                     |
| Kingston              | 17.61                           | 17.61                          | 17.61                          | 17.61                                     |
| Lakeville             | 14.13                           | 14.13                          | 14.13                          | 14.13                                     |
| Middleboro            | 15.92                           | 16.94                          | 16.94                          | 16.94                                     |
| Pembroke              | 15.26                           | 15.26                          | 15.26                          | 15.26                                     |
| Plymouth              | 16.27                           | 16.27                          | 16.27                          | 16.27                                     |
| Plympton              | 17.66                           | 17.66                          | 17.66                          | 17.66                                     |
| Raynham               | 14.98                           | 20.90                          | 20.90                          | 20.90                                     |
| Rochester             | 14.01                           | 14.01                          | 14.01                          | 14.01                                     |
| Taunton               | 15.68                           | 33.94                          | 33.94                          | 33.94                                     |
| Wareham               | 11.36                           | 11.36                          | 11.36                          | 11.36                                     |
| West Bridgewater      | 18.00                           | 29.13                          | 29.13                          | 29.13                                     |

**FISCAL 2017 CLASSIFICATION**

**Massachusetts Department of Revenue  
Division of Local Services  
Municipal Databank/Local Aid Section**

**Number of Communities With Split Tax Rates**

| <b>Fiscal<br/>Year</b> | <b>Number of<br/>Communities</b> |
|------------------------|----------------------------------|
| 1992                   | 103                              |
| 1993                   | 105                              |
| 1994                   | 104                              |
| 1995                   | 104                              |
| 1996                   | 103                              |
| 1997                   | 102                              |
| 1998                   | 102                              |
| 1999                   | 101                              |
| 2000                   | 100                              |
| 2001                   | 101                              |
| 2002                   | 100                              |
| 2003                   | 99                               |
| 2004                   | 103                              |
| 2005                   | 107                              |
| 2006                   | 108                              |
| 2007                   | 108                              |
| 2008                   | 108                              |
| 2009                   | 107                              |
| 2010                   | 106                              |
| 2011                   | 107                              |
| 2012                   | 108                              |
| 2013                   | 110                              |
| 2014                   | 110                              |
| 2015                   | 110                              |
| 2016                   | 114                              |