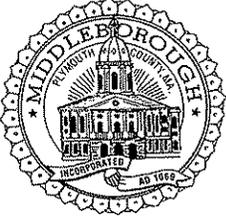


# **NEW BUSINESS**

**10-29-12**



LEONARD E. SIMMONS  
SENIOR MULTI-SERVICE CENTER  
Middleborough Council On Aging  
558 Plymouth Street, Middleborough, MA 02346

**Andrea M. Priest**

*Executive Director*

508-946-2490

508-946-2489 (FAX)

508-946-4446 (TDD)

October 12, 2012

Board of Selectmen  
Town of Middleborough  
10 Nickerson Avenue  
Middleborough, MA 02346

Dear Chairman Rullo,

My appointment to the Council on Aging Board of Directors expires November 1, 2012.

This letter is notification that I wish to continue in my duties as a board member on the Council on Aging Board of Directors.

Respectfully yours,

Ms. Betty Murphy  
23 So. Main Street  
Middleborough, MA 02346



**LEONARD E. SIMMONS**  
**SENIOR MULTI-SERVICE CENTER**  
Middleborough Council On Aging  
558 Plymouth Street, Middleborough, MA 02346

**Andrea M. Priest**  
*Executive Director*

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October 12, 2012

Board of Selectmen  
Town of Middleborough  
10 Nickerson Avenue  
Middleborough, MA 02346

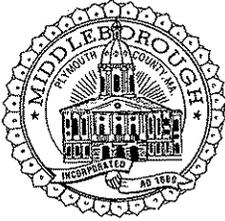
Dear Chairman Rullo;

My appointment to the Council on Aging Board of Directors expires November 1, 2012.

This letter is notification that I wish to continue in my duties as a board member on the Council on Aging Board of Directors.

Respectfully yours,

Mr. Anders Martenson  
20 Valley Road  
Middleborough, MA 02346



LEONARD E. SIMMONS  
SENIOR MULTI-SERVICE CENTER  
Middleborough Council On Aging  
558 Plymouth Street, Middleborough, MA 02346

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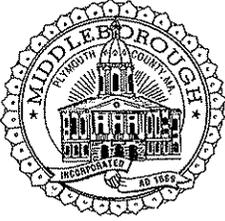
Dear Chairman Rullo,

My appointment to the Council on Aging Board of Directors expires November 1, 2012.

This letter is notification that I wish to continue in my duties as a board member on the Council on Aging Board of Directors.

Respectfully yours,

Ms. Barbara Chadwick  
6 East Grove Street  
Middleborough, MA 02346



LEONARD E. SIMMONS  
SENIOR MULTI-SERVICE CENTER  
Middleborough Council On Aging  
558 Plymouth Street, Middleborough, MA 02346

**Andrea M. Priest**  
*Executive Director*

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508-946-2489 (FAX)  
508-946-4446 (TDD)

October 12, 2012

Board of Selectmen  
Town of Middleborough  
10 Nickerson Avenue  
Middleborough, MA 02346

Dear Chairman Rullo,

My appointment to the Council on Aging Board of Directors expires November 1, 2012.

This letter is notification that I wish to continue in my duties as a board member on the Council on Aging Board of Directors.

Respectfully yours,

Ms. Marilyn Chammas  
3 Lakeview Terrace  
Middleborough, MA 02346



**MIIA HEALTH BENEFITS TRUST**

Renewal Proposal 01/01/2013-12/31/2013

**TOWN OF MIDDLEBOROUGH**

	Renewal
Managed Blue for Seniors w/o Rx	\$162.47
Blue Medicare Rx	<u>\$144.41</u>
Total	\$306.88
Medex 2	\$211.76
Blue Medicare Rx	<u>\$144.41</u>
Total	\$356.17

Plan change effective January 1, 2013

Acceptance of Proposal		Date	
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EDWARDS WILDMAN PALMER LLP  
111 HUNTINGTON AVENUE  
BOSTON, MA 02199  
+1 617 239 0100 main +1 617 227 4420 fax  
edwardswildman.com

Kara K. Adams

617.239.0387

kadams@edwardswildman.com

October 18, 2012

**VIA OVERNIGHT COURIER**

Ms. Judy M. MacDonald, Treasurer  
Town of Middleborough  
20 Centre Street, 3rd Floor  
Middleborough, Massachusetts 02346

Dear Judy: (Massachusetts Water Pollution Abatement Trust)

We have now received loan closing instructions from the Massachusetts Water Pollution Abatement Trust (the "Trust") for the Town's Community Septic Management Program Bond. The closing for the Bond is currently scheduled for November 30, 2012. We have been asked to have all necessary documents presigned and to render our approving legal opinion no later than November 30, 2012.

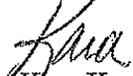
The Bond and four copies of the closing Certificate are enclosed. Each should be signed and sealed as indicated. The Selectmen do not need to sign the enclosed documents at a meeting due to their prior vote adopted at the time the interim loan was issued to the Trust. In addition, only a majority of the Selectmen need to sign the documents. Please note that the Assignment section of the Bond should be left blank.

The Closing certificate and Bond are currently dated November 30, 2012, the anticipated closing date of the Bond, should the closing be delayed, the Certificate and Bond will be automatically updated and the first pages of each document will be replaced to reflect the new closing date. The Trust will advise you by email if the closing will be delayed.

The Trust has not yet issued final loan repayment schedule for the Bond. You will receive a final loan repayment schedule from the Trust prior to the closing.

**Please return to me, by overnight courier, all of the executed copies of the Certificate and the Bond as soon as convenient, but not later than November 22, 2012.** These documents will be held in escrow until the closing. If you have any question about the documents, please call me.

Yours truly,

  
Kara K. Adams

KKK

Enclosures

cc: Lisa Dickinson



JUDY M. MACDONALD  
TREASURER AND COLLECTOR

**Town of Middleborough**  
**Office of the Treasurer and Collector**  
20 Centre Street, 3<sup>rd</sup> Floor  
Middleborough, MA 02346-2270  
email: jmcndld@middleborough.com

TELEPHONE  
(508) 946-2420  
(508) 946-2421

FAX  
(508) 947-5447

Date: 10/25/2012

To: Board of Selectmen

From: Judy M. MacDonald, Treasurer/Collector 

Borrowing:	\$488,554.	School Remodeling Bonds art. 14	6/6/11
	\$400,000.	Fire Department Equipment Bonds art. 11	6/6/11
	\$153,095.	Computer Bonds art. 16	6/6/11
	\$219,000.	Town Hall and Library Remodeling Bonds art. 13	6/6/11
	\$188,000.	Road Construction Bonds art. 17	6/6/11
	\$172,000.	Public Works Equipment Bonds art. 12	6/6/11
	\$150,000.	Water Mains art. 8	5/26/09
	\$ 20,000.	Land Acquisition (off Miller Street) art 14 STM	5/10/09
	\$490,000.	Fire Dept Equipment Bonds (Fire Engine) art. 11	6/11/12
	\$318,000.	School Remodel & Feasibility Study Bonds art. 14	6/11/12
	\$252,000.	Public Works Equip Bonds (dump truck, pickup/plow) art. 9	6/11/12
	\$175,000.	School Computer Bonds art. 16	6/11/12
	\$ 88,293.	Public Bldg Remodeling & Planning Bonds art. 13	6/11/12
	\$ 30,000.	School Remodeling Bonds art. 15	6/11/12
	<u>\$ 20,000.</u>	Police Equipment Bonds art. 10	6/11/12
	\$3,163,942.		

Dated: November 8, 2012

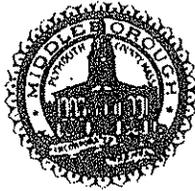
Due: November 8, 2013 Interest at maturity

Results of electronic bids, Thursday, October 25, 2012:

<u>Bank</u>	<u>Bid Amount</u>	<u>Interest</u>	<u>Premium</u>	<u>NIC</u>
Century Bank	1,000,000.	.40%		
Eastern Bank	\$3,163,942.	.50%		
UniBank for Savings	2,000,000.	.55%		
Bank of America	3,163,942.	1.15%		
Oppenheimer	3,163,942.	1.25%	\$17,275.	.7040%

Bid awarded, subject to Selectmen's approval to:

Century Bank	\$1,000,000.00	.40% Interest Cost
Eastern Bank	2,163,942.00	.50% Interest Cost
		Estimated Interest: \$14,819.71



# Town of Middleborough

Massachusetts

## BOARD OF SELECTMEN APPLICATION FOR LICENSE (PLEASE TYPE OR PRINT CLEARLY)

DATE 10-22-2012  
NAME OF APPLICANT Bill Seckinger  
ADDRESS OF APPLICANT 13 HARDING ST. Lakeville  
ASSESSORS MAP & LOT \_\_\_\_\_  
DAYTIME TELEPHONE 508-923-0505

NAME OF BUSINESS Muckey's LIQUOR  
OWNER OF PROPERTY TO BE LICENSED Bill Seckinger  
ADDRESS OF PROPERTY TO BE LICENSED 200 OAK POINT DR  
ASSESSORS MAP & LOT \_\_\_\_\_

*TYPE OF LICENSE REQUESTED (Check One)*

2<sup>nd</sup> Hand \_\_\_\_\_ WRPD \_\_\_\_\_  
Class I Automobile Dealer License \_\_\_\_\_ Earth Removal Permit \_\_\_\_\_  
Class II Automobile Dealer License \_\_\_\_\_ Liquor License ONE DAY  
Class III Automobile Dealer License \_\_\_\_\_ Junk Dealer \_\_\_\_\_  
Entertainment \_\_\_\_\_ Other full OAK POINT V-IG Assn.

Anticipated Start Date for Business: 11-10-2012  
Days & Hours of Operation: 4:30 pm to 11:00 pm

Has the applicant previously held a similar license in the Town of Middleborough or elsewhere?  
If yes, explain:

YES AT 200 OAK POINT DR

Signature Bill Seckinger

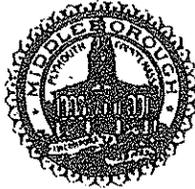
DATE OF HEARING: 10-22-12

**Please bring to the Treasurer/Collector's office @ the Town Hall Annex, 20 Center Street, 3<sup>rd</sup> floor to obtain confirmation/signature that no outstanding taxes/municipal charges exist.**

**Dear Treasurer/Collector:**

Please inform this department as to whether or not the above listed property owner/applicant/petitioner owes the Town of Middleborough any outstanding taxes and/or municipal charges that remain unpaid for more than one year.

Does Property Owner/Applicant/Petitioner owe Taxes/Municipal Charges? n/a



Town of Middleborough  
Massachusetts

BOARD OF SELECTMEN  
APPLICATION FOR LICENSE (PLEASE TYPE OR PRINT CLEARLY)

DATE 10-22-2012  
NAME OF APPLICANT Bill Seckinger  
ADDRESS OF APPLICANT 13 HANDING ST LAKEVILLE  
ASSESSORS MAP & LOT \_\_\_\_\_  
DAYTIME TELEPHONE 508-923-0565

NAME OF BUSINESS Mockey's LIQUOR  
OWNER OF PROPERTY TO BE LICENSED Bill Seckinger  
ADDRESS OF PROPERTY TO BE LICENSED 200 OAK POINT DRIVE  
ASSESSORS MAP & LOT \_\_\_\_\_

TYPE OF LICENSE REQUESTED (Check One)

2<sup>nd</sup> Hand \_\_\_\_\_ WRPD \_\_\_\_\_  
Class I Automobile Dealer License \_\_\_\_\_ Earth Removal Permit \_\_\_\_\_  
Class II Automobile Dealer License \_\_\_\_\_ Liquor License ONE DAY  
Class III Automobile Dealer License \_\_\_\_\_ Junk Dealer \_\_\_\_\_  
Entertainment \_\_\_\_\_ Other full

Anticipated Start Date for Business: Support the Troops  
12-5-2012  
Days & Hours of Operation: 6<sup>00</sup> PM TO 11<sup>00</sup> PM

Has the applicant previously held a similar license in the Town of Middleborough or elsewhere?  
If yes, explain:

YES AT 200 OAK POINT DRIVE

Signature Bill Seckinger

DATE OF HEARING: 10-29-12

**Please bring to the Treasurer/Collector's office @ the Town Hall Annex, 20 Center Street, 3<sup>rd</sup> floor to obtain confirmation/signature that no outstanding taxes/municipal charges exist.**

Dear Treasurer/Collector:

Please inform this department as to whether or not the above listed property owner/applicant/petitioner owes the Town of Middleborough any outstanding taxes and/or municipal charges that remain unpaid for more than one year.

Does Property Owner/Applicant/Petitioner owe Taxes/Municipal Charges? N/A