

NEW BUSINESS

10-18-10

Massachusetts State Lottery Commission

60 Columbian Street
Braintree, Massachusetts 02184-1738

Licensing Fax: (781) 849-5656

TIMOTHY P. CAHILL
Treasurer and Receiver General

MARK J. CAVANAGH
Executive Director

October 1, 2010

Town of Middleborough
Board of Selectmen
Nickerson Avenue
Middleborough, MA 02346

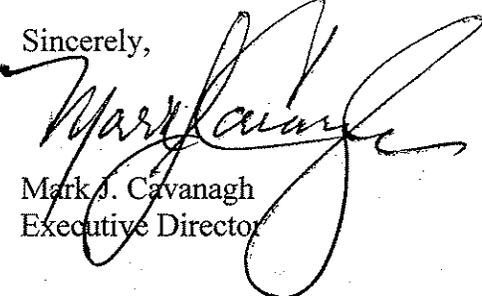
Dear Sir/Madam:

The Massachusetts State Lottery is offering certain KENO To Go agents in your community, the opportunity to receive a KENO monitor to display the game. In accordance with M.G.L. c 10 section 27A, as amended, you are hereby notified that a monitor will be offered to existing KENO To Go agents as listed below:

SHELL MART
63 BEDFORD STREET
MIDDLEBORO, MA 02346 1077

If you object, you must do so, in writing, within twenty-one (21) days of receipt of this letter. Please address your written objection to William J. Egan, Jr., General Counsel, Massachusetts State Lottery Commission, 60 Columbian Street, Braintree, MA 02184. Should you have any questions regarding this program or any other issues relative to the Lottery please call me at 781-849-5555. I look forward to working with you as the Lottery continues its efforts to support the 351 cities and towns of the Commonwealth.

Sincerely,



Mark J. Cavanagh
Executive Director

Certified Mail – Return Receipt Requested:
7009 0080 0000 7055 5963

APPLICATION AND UTILIZATION AGREEMENT
TOWN HALL
MIDDLEBOROUGH, MASSACHUSETTS

PLEASE SUBMIT PAYMENT WITH APPLICATION

DATE OF APPLICATION 9/3/2010

ORGANIZATION/INDIVIDUAL Whitman-Hanson Regional High School

ADDRESS 600 Franklin Street

CITY, STATE, ZIP Whitman, MA 02382 TEL # 781 (618) 7020

CO-APPLICANT (BARTENDING SERVICE) _____

OWNER NAME Senior Class Advisor Bob Rodgers

ADDRESS _____

CITY, STATE, ZIP _____ TEL. # _____

DATE(S) OF EVENT Friday December 3, 2010 APPROXIMATE NUMBER OF PARTICIPANTS 350
(ATTACH SEPARATE SHEET IF NECESSARY)
TIME OF DAY(S) REQUIRED 6 TO 11 (Dance will start at 7pm)

Be sure to include any set-up or dismantling day(s)/time requirements.

BRIEFLY DESCRIBE TYPE OF ACTIVITY Junior/Senior Semi-Formal Dance

ASSIGNED SPACE _____ MEETING ROOM _____ **GRAND BALLROOM X** GROUNDS If using _____ grounds, will building access be required for sanitary facilities? _____

*Note - There is no air conditioning available in the Grand Ballroom

Are you requesting a one-day alcoholic beverage license? _____ Licensing fee of \$ _____ plus \$100.00 required at time of application. This will be refunded if license denied prior to event or activity.

Food will be served NO Name of Caterer _____ Telephone # _____
*If food is to be served, please contact the Health Department for the appropriate permits.

We expect to bring in the following additional equipment/furnishings Our DJ will be bringing his setup in for the dance.

Any required insurance policy/indemnification agreement must be attached to application.

Rental Deposit (Bond) \$500.00 Check # _____ (must be tendered with application and will be returned within two-weeks if no damage to building, grounds or equipment has been reported).

Rental Cost _____ One-day alcoholic beverage license fee _____ Personnel Cost _____ Total Cost _____

Name of Designated Town Official volunteering to perform security service _____

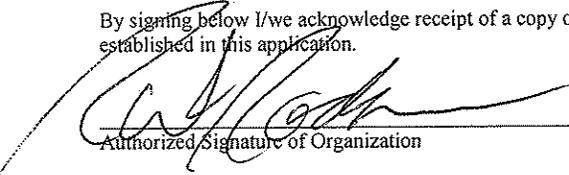
Signature of Volunteer _____

Application Approved by Board of Selectmen (date) _____ Fees Waived _____ Fees Due _____

I/we _____ hereby acknowledge return of our \$500.00 bond payment.

APPLICATION AND UTILIZATION AGREEMENT
TOWN HALL

By signing below I/we acknowledge receipt of a copy of the rules and regulations and agree to abide by them and any other conditions established in this application.



Authorized Signature of Organization

Name ---Please Print

Individual Signature

Name---Please Print

Signature of Owner -- Co-Applicant (Bartending Service)

Business Name---Please Print

Original to be kept with security bond/deposit in the Selectmen's office. Two copies given to applicant (one for your records and the other given to the custodian/security personnel in charge of the event/activity.)

APPLICATION AND UTILIZATION AGREEMENT
TOWN HALL
MIDDLEBOROUGH, MASSACHUSETTS

PLEASE SUBMIT PAYMENT WITH APPLICATION

DATE OF APPLICATION OCT 12, 2010

ORGANIZATION/INDIVIDUAL BURT WOOD, LORNA BRUNELLE - EVENT PLANNER

ADDRESS 133 CENTRE ST

CITY, STATE, ZIP MIDDLEBORO, MA TEL 508-946-1071

CO-APPLICANT (BARTENDING SERVICE) _____

OWNER NAME _____

ADDRESS _____

CITY, STATE, ZIP _____ TEL _____

DATE(S) OF EVENT OCT 7, 2011 - DAY TIME SET UP
OCT 8, 2011 APPROXIMATE NUMBER OF PARTICIPANTS 150
(ATTACH SEPARATE SHEET IF NECESSARY)

TIME OF DAY(S) REQUIRED _____ TO _____

Be sure to include any set-up or dismantling day(s)/time requirements.

BRIEFLY DESCRIBE TYPE OF ACTIVITY WEDDING OF VALERIE AMARAL
AND TOM STANWOOD

ASSIGNED SPACE _____ MEETING ROOM GRAND BALLROOM _____ GROUNDS If using
grounds, will building access be required for sanitary facilities? _____

*Note - There is no air conditioning available in the Grand Ballroom

Are you requesting a one-day alcoholic beverage license? Licensing fee of \$ _____ plus \$100.00 required at
time of application. This will be refunded if license denied prior to event or activity.

Food will be served Name of Caterer _____ Telephone # _____

*If food is to be served, please contact the Health Department for the appropriate permits.

We expect to bring in the following additional equipment/furnishings TABLES & CHAIRS &
SOUND EQUIP.

Any required insurance policy/indemnification agreement must be attached to application.

Rental Deposit (Bond) \$500.00 Check # _____ (must be tendered with application and will be returned within two-
weeks if no damage to building, grounds or equipment has been reported).

Rental Cost _____ One-day alcoholic beverage license fee _____ Personnel Cost _____ Total Cost _____

Name of Designated Town Official volunteering to perform security service _____

Signature of Volunteer _____

Application Approved by Board of Selectmen (date) _____ Fees Waived _____ Fees Due _____

T.B.D

APPLICATION AND UTILIZATION AGREEMENT
TOWN HALL

By signing below I/we acknowledge receipt of a copy of the rules and regulations and agree to abide by them and any other conditions established in this application.

Authorized Signature of Organization

* *Susan Amara*

Individual Signature

Name ---Please Print

SUSAN AMARA

Name—Please Print

Signature of Owner – Co-Applicant (Bartending Service)

Business Name—Please Print

Original to be kept with security bond/deposit in the Selectmen's office. Two copies given to applicant (one for your records and the other given to the custodian/security personnel in charge of the event/activity.)

* *Master of Bond*

COMMONWEALTH OF MASSACHUSETTS
WILLIAM FRANCIS GALVIN
SECRETARY OF THE COMMONWEALTH

WARRANT FOR STATE ELECTION
NOVEMBER 2, 2010

Plymouth SS.
To the Constables of the Town of Middleborough

GREETINGS:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said city or town who are qualified to vote in the State Election to vote at:

- Precinct 1: Oak Point Club House
202 Oak Point Drive
- Precinct 2, 4 & 6: Middleborough High School Gymnasium
71 East Grove Street (Route 28)
- Precinct 3: South Middleborough Fire Station
566 Wareham St. (Route 28)
- Precinct 5: Leonard E. Simmons Senior Multi Service Center
558 Plymouth Street

on TUESDAY, THE SECOND DAY OF NOVEMBER, 2010, from 7:00 A.M. to 8:00 P.M. for the following purpose:

To cast their votes in the State Election for the candidates for the following offices:

- GOVERNOR/LT. GOVERNOR FOR THIS COMMONWEALTH
- ATTORNEY GENERAL FOR THIS COMMONWEALTH
- SECRETARY OF STATE FOR THIS COMMONWEALTH
- TREASURER FOR THIS COMMONWEALTH
- AUDITOR FOR THIS COMMONWEALTH
- REPRESENTATIVE IN CONGRESS FOURTH DISTRICT
- COUNCILLOR FIRST DISTRICT
- SENATOR IN GENERAL COURT FIRST PLYMOUTH & BRISTOL DISTRICT
- REPRESENTATIVE IN GENERAL COURT TENTH BRISTOL DISTRICT
- REPRESENTATIVE IN GENERAL COURT TWELFTH BRISTOL DISTRICT
- REPRESENTATIVE IN GENERAL COURT TWELFTH PLYMOUTH DISTRICT
- DISTRICT ATTORNEY PLYMOUTH DISTRICT
- SHERIFF PLYMOUTH COUNTY
- COUNTY COMMISSIONER PLYMOUTH COUNTY
- REGIONAL TECH. SCHOOL COMM BRISTOL-PLYMOUTH
- COUNTY CHARTER COMMISSION PLYMOUTH-DISTRICT TWO
- COUNTY CHARTER COMMISSION PLYMOUTH-DISTRICT THREE

QUESTION 1: LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 4, 2010?

SUMMARY

This proposed law would remove the Massachusetts sales tax on alcoholic beverages and alcohol, where the sale of such beverages and alcohol or their importation into the state is already subject to a separate excise tax under state law. The proposed law would take effect on January 1, 2011.

A **YES VOTE** would remove the state sales tax on alcoholic beverages and alcohol where their sale or importation into the state is subject to an excise tax under state law.

A **NO VOTE** would make no change in the state sales tax on alcoholic beverages and alcohol.

QUESTION 2: LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 4, 2010?

SUMMARY

This proposed law would repeal an existing state law that allows a qualified organization wishing to build government-subsidized housing that includes low- or moderate-income units to apply for a single comprehensive permit from a city or town's zoning board of appeals (ZBA), instead of separate permits from each local agency or official having jurisdiction over any aspect of the proposed housing. The repeal would take effect on January 1, 2011, but would not stop or otherwise affect any proposed housing that had already received both a comprehensive permit and a building permit for at least one unit.

Under the existing law, the ZBA holds a public hearing on the application and considers the recommendations of local agencies and officials. The ZBA may grant a comprehensive permit that may include conditions or requirements concerning the height, site plan, size, shape, or building materials of the housing. Persons aggrieved by the ZBA's decision to grant a permit may appeal it to a court. If the ZBA denies the permit or grants it with conditions or requirements that make the

housing uneconomic to build or to operate, the applicant may appeal to the state Housing Appeals Committee (HAC).

After a hearing, if the HAC rules that the ZBA's denial of a comprehensive permit was unreasonable and not consistent with local needs, the HAC orders the ZBA to issue the permit. If the HAC rules that the ZBA's decision issuing a comprehensive permit with conditions or requirements made the housing uneconomic to build or operate and was not consistent with local needs, the HAC orders the ZBA to modify or remove any such condition or requirement so as to make the proposal no longer uneconomic. The HAC cannot order the ZBA to issue any permit that would allow the housing to fall below minimum safety standards or site plan requirements. If the HAC rules that the ZBA's action was consistent with local needs, the HAC must uphold it even if it made the housing uneconomic. The HAC's decision is subject to review in the courts.

A condition or requirement makes housing "uneconomic" if it would prevent a public agency or non-profit organization from building or operating the housing except at a financial loss, or it would prevent a limited dividend organization from building or operating the housing without a reasonable return on its investment.

A ZBA's decision is "consistent with local needs" if it applies requirements that are reasonable in view of the regional need for low- and moderate-income housing and the number of low-income persons in the city or town, as well as the need to protect health and safety, promote better site and building design, and preserve open space, if those requirements are applied as equally as possible to both subsidized and unsubsidized housing. Requirements are considered "consistent with local needs" if more than 10% of the city or town's housing units are low- or moderate-income units or if such units are on sites making up at least 1.5% of the total private land zoned for residential, commercial, or industrial use in the city or town. Requirements are also considered "consistent with local needs" if the application would result, in any one calendar year, in beginning construction of low- or moderate-income housing on sites making up more than 0.3% of the total private land zoned for residential, commercial, or industrial use in the city or town, or on ten acres, whichever is larger.

The proposed law states that if any of its parts were declared invalid, the other parts would stay in effect.

A YES VOTE would repeal the state law allowing the issuance of a single comprehensive permit to build housing that includes low- or moderate-income units.

A NO VOTE would make no change in the state law allowing issuance of such a comprehensive permit.

QUESTION 3: LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 4, 2010?

SUMMARY

This proposed law would reduce the state sales and use tax rates (which were 6.25% as of September 2009) to 3% as of January 1, 2011. It would make the same reduction in the rate used to determine the amount to be deposited with the state Commissioner of Revenue by non-resident building contractors as security for the payment of sales and use tax on tangible personal property used in carrying out their contracts.

The proposed law provides that if the 3% rates would not produce enough revenues to satisfy any lawful pledge of sales and use tax revenues in connection with any bond, note, or other contractual obligation, then the rates would instead be reduced to the lowest level allowed by law.

The proposed law would not affect the collection of moneys due the Commonwealth for sales, storage, use or other consumption of tangible personal property or services occurring before January 1, 2011.

The proposed law states that if any of its parts were declared invalid, the other parts would stay in effect.

A YES VOTE would reduce the state sales and use tax rates to 3%.

A NO VOTE would make no change in the state sales and use tax rates.

QUESTION 4

Shall a charter study commission be created to study the present governmental structure of Plymouth County to consider and make findings concerning the form of government and make recommendations thereon?

QUESTION 5

Shall the Town of Middleborough accept sections 3 to 7, inclusive, of Chapter 44B of the General Laws, as proposed by its legislative body, a summary of which appears below?

Sections 3 to 7 of Chapter 44B of the General Laws of Massachusetts, also known as the Community Preservation Act, establish a dedicated funding source to acquire, create and preserve open space, acquire, preserve, rehabilitate and restore historic resources, acquire, create and preserve land for recreational use, acquire create, preserve and support community housing; and rehabilitate or restore open space, land for recreational use and community housing acquired or created as provided in Section 5 of the Act. In Middleborough, the Community Preservation Act will be funded by an additional surcharge of 1% on the annual tax levy on the real property to be assessed beginning in fiscal year 2011, and by funds provided by the state. Property owned and occupied as a domicile by any person who qualifies for low income housing or low or moderate income senior housing in the Town, and \$100,000 of the value of each taxable parcel of residential real property will be exempt from the surcharge. A Community Preservation Committee will be established by-law following acceptance of the Act and will make recommendations to Town Meeting on the use of the funds.

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said voting.

Given under our hands this 18th day of October, 2010

Marsha L. Brunelle

Alfred P. Rullo, Jr

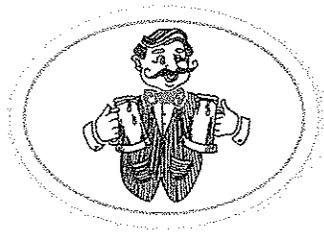
Muriel C. Duphily

Stephen James McKinnon

Steven P. Spataro
Selectmen of Middleborough

Pursuant to the instructions contained in the above warrant, I have notified and warned all the inhabitants of said Town of Middleborough, qualified to vote as expressed in said warrant, to meet at the time and place for the purpose specified, by causing an attested copy of the same to be published in the Middleborough Gazette on the 21st day of October 2010, that date being more than seven days before the time specified for said meeting.

Bruce D. Gates, Police Chief



The Bartending Service of New England, LLC.
P.O.Box 425, Middleboro, MA 02346
William H. Fuller -owner
Office - 508-947-9520/508-923-4744
Cell - 508-400-1709 Fax - 508-923-4784
Email - bill@thebartendingservice.com

Board of Selectmen
Nickerson Ave.
Middleborough, MA. 02346

Honorable Board:

This letter serves as a request for a special one day liquor license. The event is a Halloween Ball and is being held at the Town Hall Auditorium, Middleboro, MA. The date of the event is October 30, 2010 and the hours of service are from 7:00 p.m. until 12:00 am p.m. The expected number of guests is 150-175

Copies of the appropriate insurance binders are on file with the Town.

If there are any questions or concerns, please do not hesitate to contact me.

Sincerely,

A handwritten signature in black ink, appearing to read 'W. H. Fuller', written in a cursive style.

William H. Fuller
President
The Bartending Service of New England, LLC



Town of Middleborough
Massachusetts

BOARD OF SELECTMEN

APPLICATION FOR LICENSE
(PLEASE TYPE OR PRINT CLEARLY)

DATE 10/13/10
NAME OF APPLICANT William Fuller
ADDRESS OF APPLICANT 13 West End Ave
ASSESSORS MAP & LOT 490-5595
DAYTIME TELEPHONE 508 923 4774

NAME OF BUSINESS Chaating Service of N.E. LLC
OWNER OF PROPERTY TO BE LICENSED TOWN
ADDRESS OF PROPERTY TO BE LICENSED Nickerson Ave.
ASSESSORS MAP & LOT 50 P-6189

TYPE OF LICENSE REQUESTED (Check One)

- | | |
|--------------------------------------|--|
| 2 nd Hand Furniture _____ | 2 nd Hand Clothing _____ |
| Class I License _____ | Class II License _____ |
| Class III License _____ | Liquor License <input checked="" type="checkbox"/> |
| Common Victualer _____ | Automatic Amusement _____ |
| Entertainment _____ | Other _____ |

Anticipated Start Date for Business 10/30/10
Hours requested: 7pm - 12 AM

Has the Applicant previously held a similar license in the Town of Middleborough or elsewhere?
If yes, explain:

Yes, Applications submitted and approved for similar events

Signature [Handwritten Signature]

DATE OF HEARING 10/18/10 APPROVED/DENIED

Do not write below line: To be Completed by Treasurer/Collector:

Please inform this department, as well as the Board of Selectmen, as to whether or not the above listed property owner/applicant/petitioner owes the Town of Middleborough any outstanding taxes and/or municipal charges that remain unpaid for more than one year.

Does Property Owner/Applicant/Petitioner owe Taxes/Municipal Charges? NO

[Handwritten Signature]
[Handwritten Initials]

Andy Bagas

From: Andy Bagas
Sent: Tuesday, July 13, 2010 9:32 AM
To: Charles Cristello
Cc: Chief Bruce Gates;
'sbanalewicz@gersonco.com'
Subject: Lovell Street Truck Traffic

Charlie:

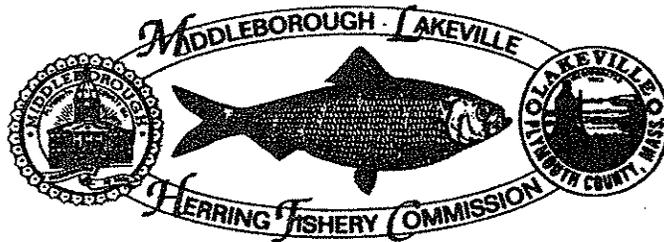
It has recently been brought to my attention that a problem with truck traffic exists on Lovell Street. There are tractor-trailers that are going to Gerson Mfg which is located on Sumner Ave. For unfamiliar truck drivers, their GPS units send them down Lovell Street to Sumner Ave. However, the section of Lovell Street that leads to Gerson is a paper street with no vehicle access. The trucks then have to back up on Lovell Street and then take a tight right turn onto Bartlett Street then a tight left turn onto Sumner Ave. This is not a safe truck movement wiothin a residential neighborhood.

I have spoken with Chief Gates about this issue. I have also met with Stanley Banalewicz from Gerson.

Chief Gates and I recommend that the BOS vote to authorize a "No Trucks" sign on Lovell Street at Center Street. Also, that the BOS vote to permit Gerson to install directional signs to their facility. The signs would be located on Center Street at Lovell Street and at Lane Street. This should resolve most of the issue.

Andy

10/4/2010



Bank Building, 20 Centre Street, Middleborough, Massachusetts 02346

October 7, 2010

Board of Selectmen
Town Hall
Nickerson Ave.
Middleborough, MA 02346

Dear Members of the honorable Board:

On September 14, 2010 the Middleborough-Lakeville Herring Fisheries Commission voted unanimously to recommend the following appointments:

FISH WARDEN for a term ending September 30, 2013:

Sargent Johnson (reappointment)

Middleborough, MA 02346

David Lemmo (reappointment)

Middleborough, MA 02346

VOLUNTEER OBSERVERS for a term ending September 30, 2011:

Harold Atkins

Middleborough, MA 02346

Kristen Chin

Middleborough, MA 02346

Luke Leonard

Lakeville, MA 02347

Everett Rollins

St.
Middleborough, MA 02346

Sylvester Ziewkiewiz

Lakeville, MA 02347

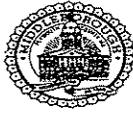
These individuals have shown a commitment to the operation of the Commission and the protection of the annual herring migration. We feel they will be an asset to the Commission. We request that you consider them for appointment at your earliest opportunity.

* [We request that home addresses and telephone numbers not be published or placed on appointment cards.]

Sincerely,

David J. Cavanaugh
David J. Cavanaugh
Chairman

Incorporated 1669
341 Years of Progress



CRANBERRY CAPITAL
OF THE WORLD



Andrew P. Bagas
D. P. W. Director

Town of Middleborough
Massachusetts
Department of Public Works
48 Wareham Street
Middleborough, MA 02346
Phone 508-946-2481 Fax 508-946-2484

DIVISIONS
Highway
Sanitation
Insect & Pest Control
Tree Warden
Wastewater
Water

October 8, 2010

To: Charles Cristello, Town Manager

From: Andrew Bagas

A handwritten signature in black ink, appearing to read "Andrew Bagas".

RE: Salt and Ice Ban Bids 2010-2011

I recommend that the Board of Selectmen award the bid for Salt for snow and ice control to International Salt Company at their bid price of \$47.31 per ton through the Town of Plymouth Regional Salt Bid #21025.

I recommend that the Board of Selectmen award the bid for Ice Ban for snow and ice control to Safe Road Services, LLC at their bid price of \$9.99 per gallon through the Town of Plymouth Regional Salt Bid #21025.

Incorporated 1669
336 Years of Progress



CRANBERRY CAPITAL
OF THE WORLD



Town of Middleborough
Massachusetts

Town Manager

508-947-0928
FAX 508-946-2320

October 13, 2010

Safe Road Services, LLC
3 McKinley Road
Franklin, MA 02038

Dear Mr. Barrett:

On the recommendation of the D. P. W. Director and the vote of the Board of Selectmen, the bid to supply the Middleboro Highway Department with ice ban is being awarded to your company per your bid through the Plymouth Regional Salt Bid #21025 for \$.99 per gallon delivered to the Middleboro Highway Department, 48 Wareham Street, Middleboro, MA 02346. (Copy attached).

Please sign the enclosed contract and return to the Middleboro Highway Department, 48 Wareham Street, Middleboro, MA 02346.

This award is to the lowest bidder and made in the best interest of the Town of Middleboro.

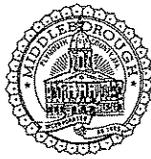
Thank you for submitting your bid.

Sincerely,

Charles J. Cristello
Town Manager

Enclosure

*Incorporated 1669
336 Years of Progress*



**CRANBERRY CAPITAL
OF THE WORLD**



**Town of Middleborough
Massachusetts**

Town Manager

508-947-0928
FAX 508-946-2320

CONTRACT

Contractor Name & Address

Safe Road Services, LLC
3 McKinley Road
Franklin, MA 02038

Department Name & Address

Middleboro Highway Department
48 Wareham Street
Middleboro, MA 02346

Contract Dates: November 1, 2010 to October 31, 2011

Safe Road Services, LLC agrees to supply the Town of Middleboro with Ice Ban per bid submitted to the Town of Plymouth Regional Salt Bid #21025 as follows:

\$.99 per gallon

For the Contractor:

X: _____
Signature

Name: _____

Title: _____

Date: _____

For the Department:

X: _____
Signature

Name: _____

Title: _____

Date: _____

Incorporated 1669
336 Years of Progress



CRANBERRY CAPITAL
OF THE WORLD



Town of Middleborough
Massachusetts

Town Manager

508-947-0928
FAX 508-946-2320

October 13, 2010

International Salt Company
655 Northern Boulevard
Clarks Summit, PA 18411

Dear Mr. Thompson:

On the recommendation of the D. P. W. Director and the vote of the Board of Selectmen, the bid to supply the Middleboro Highway Department with road salt is being awarded to your company per your bid through the Plymouth Regional Salt Bid #21025 for \$ 47.31 per ton delivered to the Middleboro Highway Department, 48 Wareham Street, Middleboro, MA 02346. (Copy attached).

Please sign the enclosed contract and return to the Middleboro Highway Department, 48 Wareham Street, Middleboro, MA 02346.

This award is to the lowest bidder and made in the best interest of the Town of Middleboro.

Thank you for submitting your bid.

Sincerely,

Charles J. Cristello
Town Manager

Attachment

*Incorporated 1669
336 Years of Progress*



**CRANBERRY CAPITAL
OF THE WORLD**



Town of Middleborough

Massachusetts

Town Manager

508-947-0928
FAX 508-946-2320

CONTRACT

Contractor Name & Address

International Salt Company
655 Northern Boulevard
Clarks Summit, PA 18411

Department Name & Address

Middleboro Highway Department
48 Wareham Street
Middleboro, MA 02346

Contract Dates: November 1, 2010 to October 31, 2011

Safe Road Services, LLC agrees to supply the Town of Middleboro with Ice Ban per bid submitted to the Town of Plymouth Regional Salt Bid #21025 as follows:

\$ 47.31 per ton

For the Contractor:

X: _____
Signature

Name: _____

Title: _____

Date: _____

For the Department:

X: _____
Signature

Name: _____

Title: _____

Date: _____