

NEW BUSINESS

1-6-14

MIDDLEBOROUGH POLICE DEPARTMENT

99 NORTH MAIN STREET
MIDDLEBOROUGH, MA 02346

(508) 947-1212

Fax (508) 947-1009



Bruce D. Gates
Chief of Police

December 30, 2013

Board of Selectmen
Town Hall
Middleborough, MA 02346

RE: Police Officers Conditional Offers

Honorable Board,

As a result of requisition #01382 to civil service for a list of candidates for the position of Police Officer I would recommend the following candidates are given conditional offers of employment. They have all been subject to extensive background investigations and oral board interviews.

David M. Howard Jr.
Matthew C. Mansir
Boaz S. McMahon,

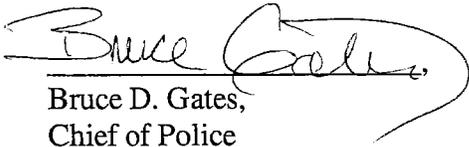
Subject to the following conditions:

- Passing a physical/medical exam including drug screening
- Passing the Physical Abilities Testing for entry to the police academy
- Passing a psychological exam
- Successful completion of an M.P.T.C. Police Academy

I would recommend that the following candidate be considered as an alternate candidate in the event one of the first 3 candidates fails any of the first 3 conditions:

Kevin P. Frazier,

Respectfully Submitted,


Bruce D. Gates,
Chief of Police

C/c Charles Cristello
Town Manager

Jacqueline Shanley

From: Chief Bruce Gates <bruce.gates@mpdmail.com>
Sent: Thursday, January 02, 2014 11:49 AM
To: Jacqueline Shanley
Subject: By-pass template

this will have to go to both persons who were by-passed

APPENDIX G

BY-PASS REASON TEMPLATE

<Insert Date>

< Candidate Name>
<Address>
<City, MA 01001>

Re: Certification Number <insert cert #>

Dear Mr. <Candidate Name>:

Enclosed please find a copy of a letter from the appointing authority for the <Insert Department> stating the selection reasons associated with the candidate(s) appointed below your name from certification number <insert cert #> for the position of <insert title of position>. In addition, correspondence stating the reasons associated with your non-selection has been included.

You have a right to appeal this determination by filing your appeal, in writing, within sixty calendar days of receipt of this notice, with the Civil Service Commission, One Ashburton Place, Room 503, Boston, MA 02108. You can visit the Commission's website at www.mass.gov/csc to download an appeal form and receive information regarding filing fees. Please file a copy of this correspondence and all enclosures with your appeal to the Commission.

Sincerely,

cc:

December 10, 2013

Middleborough Selectman's Office
Middleboro Town Hall
10 Nickerson Ave.
Middleborough, MA 02346
508-946-2405

To the Board of Selectmen,

We are excited to announce the upcoming 8th annual Patriot Half Triathlon will return to Cathedral Camp in East Freetown, MA on Saturday June 14th, 2014. This event involves athletes swimming then biking and then running.

As in the past, athletes will utilize selected roads in Middleborough as part of the bike segment of this event. The event starts at 7:00 am and athletes will be cycling on the roads of Middleborough between 8 am and 12:30 pm. Please refer to the attached map to see the Patriot Half bike course that shows the roads in Middleborough that will be utilized. The bike course is unchanged from 2013.

Maintaining the highest standards of safety for athletes, pedestrians and motorists remains our highest priority. I will be reaching out to the Middleborough Police Department to coordinate police details at the appropriate intersections on the bike course. This year's race will once again meet all safety requirements of a USA Triathlon sanctioned event.

We look forward to a great race day and sharing the beauty of Middleborough with our athletes. Please don't hesitate to contact me with any questions.

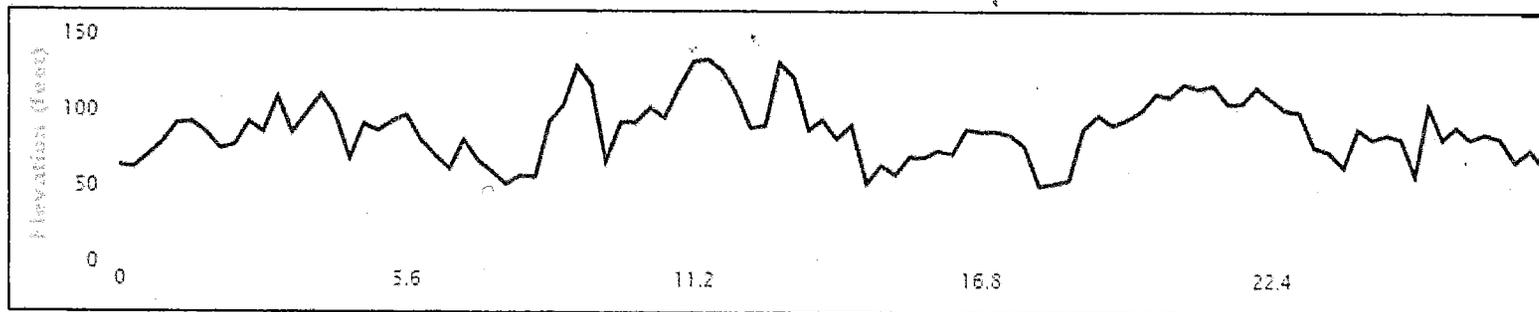
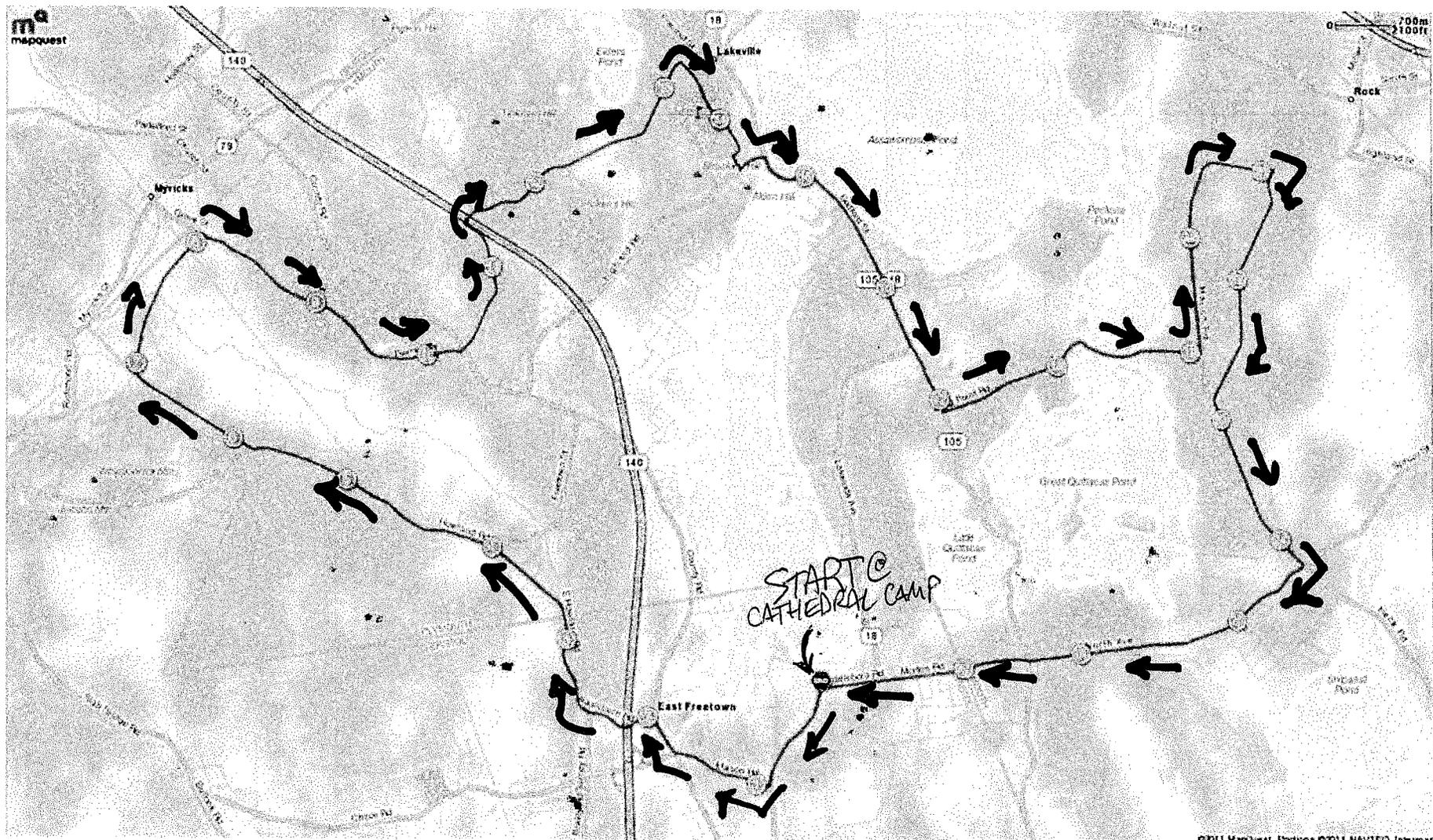
Sincerely,



Mark Walter
USAT Certified Race Director
Sun Multisport Events
54 Beechnut Road
Westwood, MA 02090

Phone: 781-414-0437

PATRIOT HALF BIKE COURSE MAP and ELEVATION (RACE DATE: 6/14/14)



PATRIOT BIKE COURSE CUE SHEET:

<u>MILE</u>	<u>DIRECTION</u>
0.00mi	Leave Cathedral Camp towards MA-18 N/Middleboro Rd
0.08mi	Turn right at MA-18 S/Middleboro Rd
0.91mi	Turn right at Mason Rd
1.65mi	Turn right into Dunkin Donuts parking lot just before County Rd and head to Long Pond Rd
1.75mi	Turn left on Long Pond Road after passing storage facility
1.80mi	Turn right on County Road
1.96mi	Turn left at Washburn Rd
2.47mi	Washburn Rd becomes E Howland Rd; continue onto E Howland Rd
3.93mi	Stay straight on Howland past Freetown St on the right and high school on left
5.89mi	Turn right at Mill St
6.93mi	Bear right onto Malbone St
7.22mi	Head north on Malbone St toward Emerson Rd
8.07mi	Turn right at Pierce Ave
10.25mi	Stay left of island as you approach County St; cross over Country St to S Kingman St
11.27mi	NOTE: Water Bottle Exchange station on your RIGHT
11.37mi	Turn right to stay on S Kingman St
11.47mi	Stay right to go onto Pickens St
13.47mi	Turn right at Old Powder House Rd; THIS IS A DANGEROUS TURN; SLOW DOWN AS YOU COME DOWN THE HILL ON PICKENS ST
14.32mi	Turn left at Heritage Hill Dr at end of Powderhouse Road
14.43mi	Turn left at Highland Rd
14.64mi	Turn right at MA-105 S/MA-18 S/Bedford St
16.50 mi	Stay straight to continue to follow MA-105 S/Bedford St (DO NOT GO RIGHT ON RTE 18)
17.07mi	Turn left at Long Point Rd
19.1mi	Turn left at Marion Rd; Marion becomes Neck Rd
20.49mi	Bear right onto Perry St
21.04mi	Turn right at Miller St; THIS IS A DANGEROUS TURN; SLOW DOWN AS YOU APPROACH THE RIGHT ONTO MILLER ST
22.88mi	Turn left onto Marion Rd
24.29mi	Turn right at North Ave
26.50mi	Continue straight on North Ave through intersection with Rte 105/Barley Hill Rd
26.90mi	North Ave becomes Morton Road
27.54mi	Continue straight to merge onto MA-18 S/Middleboro Rd
27.94mi	Turn right into Cathedral Camp

Jacqueline Shanley

From: Lance Benjamino
Sent: Thursday, January 02, 2014 12:39 PM
To: Jacqueline Shanley
Subject: RE: Patriot Half Triathlon

Jackie,

Happy New Year!

No concerns with the triathlon, as long as any barriers used are readily moveable and they have an emergency plan.

Lance Benjamino
Chief of Department
Middleborough Fire Department
125 North Main Street
Middleborough, MA 02346
firechief@middleborough.com

From: Jacqueline Shanley
Sent: Thursday, January 02, 2014 11:30 AM
To: Chief Bruce Gates; Lance Benjamino
Subject: Patriot Half Triathlon

Hi Chiefs,

Please see attached and provide me with any comments, concerns, objections. This will be voted on Monday night.

Thank you!

Jackie

Jackie Shanley
Executive Assistant to Board of Selectmen
Town of Middleborough
10 Nickerson Ave.
Middleborough, MA 02346
508 946-2405 Tel.
508 946-0058 Fax
jshanley@middleborough.com

Jacqueline Shanley

From: Chief Bruce Gates <bruce.gates@mpdmail.com>
Sent: Thursday, January 02, 2014 11:32 AM
To: Jacqueline Shanley
Subject: RE: Patriot Half Triathlon

Jackie,

We have had no issues in the past with this event so I have no concerns.

BG

From: Jacqueline Shanley [<mailto:jshanley@middleborough.com>]
Sent: Thursday, January 02, 2014 11:30 AM
To: Chief Bruce Gates; Lance Benjamino
Subject: Patriot Half Triathlon

Hi Chiefs,

Please see attached and provide me with any comments, concerns, objections. This will be voted on Monday night.

Thank you!

Jackie

Jackie Shanley
Executive Assistant to Board of Selectmen
Town of Middleborough
10 Nickerson Ave.
Middleborough, MA 02346
508 946-2405 Tgl.
508 946-0058 Fax
jshanley@middleborough.com

FY 2015
BUDGET DEVELOPMENT SCHEDULE

DATE	ACTIVITY
12/16	Budget Planning Meeting – Finance Officers
1/3	Budget Request Forms and Capital Request Forms given to Department Heads with Instructions
1/9 - 1/10	Town Manager meets with Department Heads to review their budget requests and develop budget recommendations
1/24	Department Heads submit completed Budget Request Forms and Capital Request Forms to Town Manager
2/14	Town Manager's Initial Budget and Revenue Projections submitted to the Board of Selectmen.
2/24 – 3/10	Selectmen meet with Department Heads to review budget requests
3/17	Board of Selectmen vote final approved Budget for fiscal year
3/21	Selectmen's Approved Budget submitted to Finance Committee for their review and recommendations
2/28	Deadline for submittal of Annual Town Meeting Articles. Board of Registrars to certify each petitioned article as it pertains to the proper amount of required signatures.
3/3 - 4/28	Selectmen review all articles submitted with Departments, Boards, Committees and Commissions as well as any petitioned articles
5/5	Selectmen approve Annual Town Meeting Warrant
5/19	Public Hearings on Annual Town Meeting Warrant
5/15	Annual Town Meeting Warrant published and posted in appropriate locations
6/2	Annual Town Meeting

**COMMONWEALTH OF MASSACHUSETTS
TOWN OF MIDDLEBOROUGH
BOARD OF SELECTMEN (BOARD OF HEALTH)**

NOTICE OF BETTERMENT AGREEMENT December 20, _____, 2013 _____.
NOTICE OF BETTERMENT

TO THE REGISTER OF DEEDS OF PLYMOUTH COUNTY

NOTICE is hereby given that the Board of Selectmen of the Town of Middleborough acting as a Board of Health pursuant to General Laws, Chapter 111, Section 127B 1/2 entered into a Betterment Agreement

Dated September 20, 2013 **with** Rollande Cardin
(insert date) **(insert name(s) of property owner(s))**

with respect to real estate located at 404 Marion Road
(insert address of property)

in Middleboro, Massachusetts and described in a deed recorded in the Plymouth County

Registry of Deeds in Book 34949 **, Page** 293-295
(insert book and page)

or filed as Document Number _____ **with the Plymouth**
(insert document number of deed)

District of the Land Court. The purpose of the Betterment Agreement is to authorize and enable the aforesaid property owner(s) to cause the said property to be serviced properly

by a septic system funded by financial assistance from the Town of Middleborough in the sum of up to and not exceeding

Sixteen Thousand Six Hundred Ninety Eight &.00/100 (\$ 16,698.00).
(insert amount in writing) (insert amount in numbers)

The aforesaid property owner(s) shall be responsible to pay the Town of Middleborough for all funds advanced to the owner(s) pursuant to the Betterment Agreement together with interest.

The Betterment Agreement and this Notice shall be subject to the provisions of Chapter 80 of the General Laws relative to the apportionment, division, reassessment and collection of Assessment, abatement and collections of assessments and to interest. The lien for betterment under Chapter 80, the Betterment Agreement and this Notice of Betterment Agreement shall take effect by operation of law on the day immediately following the due date of such assessment or apportioned part of such assessment.

This Notice of Betterment Agreement shall be a betterment under Chapter 80.

Stephen J McKinnon, Chairman

Allin Frawley, Vice Chairman

Ben Quelle

Leilani Dalpe

John M. Knowlton

**Board of Selectmen
Town of Middleborough**

**Commonwealth of Massachusetts
County of Plymouth**

**On This _____ day of _____ 20____ before me the
undersigned Notary Public, personally appeared _____, proved
to me through satisfactory evidence of identification which was _____
to be the person whose name is signed on the preceding or attached document, and
acknowledged to me that he/she signed it voluntarily for its stated purpose(s).**

**Signature of Notary
Jacqueline M. Shanley**

**(Seal)
My commission expires:**

Incorporated 1669
344 Years of Progress



CRANBERRY CAPITAL
OF THE WORLD



Town of Middleborough
Massachusetts

CHARLES J. CRISTELLO
Town Manager

508-947-0928
FAX 508-946-2320

LICENSE AGREEMENT

I, Marjorie H. Thomas, Trustee of the Marjorie Thomas Investment Trust, of Middleboro, Plymouth County, Massachusetts, hereafter "Owner", hereby grants to the Town of Middleborough acting through its Board of Selectmen, hereafter "Licensee", a license to use my property hereafter described (the "property") on the following terms and conditions:

1. The property is located off Wareham Street on Don Boucher's Way in Middleborough, Massachusetts, contains a building and 8.60 acres of land more or less and is shown on Middleborough Assessors Map 58H as Lot 3226.
2. Licensee shall have the right to use the property for storage of vehicles, equipment and other personal property in connection with the operation of the Licensee's Department of Public Works.
3. This license is effective for the period from January 1, 2014 through June 30, 2014. The license may be terminated at any time by Owner or Licensee by written notice given to the other party at least ten (10) days prior to the effective date of termination of the license. The license is personal to Licensee and may not be assigned. This license is not a lease or other tenancy agreement.
4. Licensee shall indemnify and hold Owner harmless for any claims for damages arising out of or in connection with Licensee's use of the property hereunder.
5. Licensee shall pay to Owner the sum of One Thousand Forty Dollars (\$1,040.00) for each month that this license is in effect as a fee for the license. Licensee shall pay or reimburse Owner for the electric bill for all electric service to the property incurred while the license is in effect, and Licensee shall make such payment

or reimbursement within (3) weeks after Owner gives an electric bill to Licensee.

- 6. Licensee shall be responsible for and hold Owner harmless from and against any and all costs, losses, injury or damage, including without limitation, personal injury damage and damage to personal property, arising during or after the Term of the License Agreement as a result of the placement or storage of hazardous or toxic materials in or about the Licensed Premises by Licensee, its agents, servants or employees during the term of the License Agreement.

WITNESS the hands and seals of the undersigned this ____ day of December, 2013.

Owner:

LICENSEE:

By

Marjorie H. Thomas

COMMONWEALTH OF MASSACHUSETTS

Plymouth, SS:

On this 23 day of December, 2013, before me, the undersigned notary public, personally appeared Marjorie H. Thomas, a Trustee as aforesaid, provide to me through satisfactory evidence of identification which was a Commonwealth of Massachusetts Driver's License, to be the person whose name is signed on the attached document, and acknowledged to me that she signed it voluntarily for its stated purpose.

Caroline Rose LaCaro

Notary Public

My Commission Expires: March 23, 2018