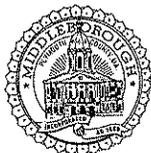


NEW BUSINESS

1-31-11

Incorporated 1669
335 Years of Progress



CRANBERRY CAPITAL
OF THE WORLD



Town of Middleborough
Massachusetts

COMMUNITY
Town Manager

508-947-0928
FAX 508-946-2320

MEMORANDUM

To: Board of Selectmen

From: Charles J. Cristello, Town Manager 

Date: January 24, 2011

Subject: *MIIA Well Aware – 8-Week Circuit Training Series
for Town of Middleborough Employees*

Our insurance company MIIA offers a wellness program to all our Town employees. They will be hosting an 8-week Circuit Training Series on 2/2, 2/9, 2/16, 3/2, 3/9, 3/16, 3/23 and 3/30 from 5:15 – 6:15 p.m. for our employees and would like to utilize the auditorium to conduct this training per the attached flyer. I am requesting permission on their behalf for use of the auditorium on these dates.

Please feel free to call me with any questions or concerns.

All Town of Middleborough Employees are invited
to **GET FIT** with our special MIIA Well Aware sponsored series:

“8-Week Circuit Training Series”

With Donna Bosworth

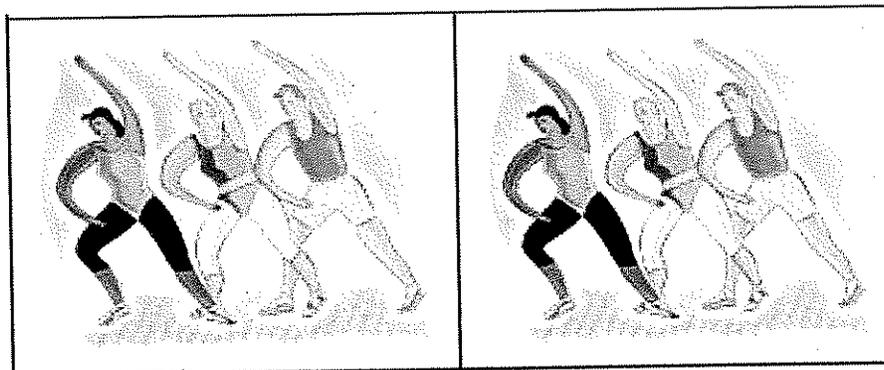
Certified Personal Trainer from Total Fitness Clubs

Ten exercise stations will be set up each week –
participants move through them at their own pace.

Designed for all levels.

Lots of fun and great music.

30 maximum – registrations taken in order received
Preference given to MIIA/Blue Cross subscribers if space is limited
Prizes for all MIIA/Blue Cross subscribers with perfect attendance



Begins: Wednesday, February 2, 2011

Time: 5:15 pm – 6:15 pm

**Location: Middleborough Town Hall
10 Nickerson Avenue, 2nd Floor Ballroom**

Series dates: 2/2, 2/9, 2/16 – skipping 2/23 sch. vac. wk. – 3/2, 3/9, 3/16, 3/23, 3/30

Highlights:

- Wear any kind of workout/comfy clothes & exercise sneakers
- Please bring an exercise mat & water bottle

YOU MUST PRE-REGISTER BY FRIDAY, JAN. 28 WITH MARY HARRINGTON

mharrington@mma.org

or call 617-426-7272, x278 (emails preferred)

MIIA
Well Aware
Your Health Promotion Partner

Miss Massachusetts



Scholarship
Foundation



January 24, 2011

Dear Board of Selectman,

On behalf of the Board of Directors of the Miss Massachusetts Scholarship Foundation, Inc., I wish to humbly request a waiver of the fees for the uses of the Middleboro Town Hall Ballroom for the purpose of a scholarship pageant that will be held on Sunday, March 13, 2011. We are a 501C-3 non-profit organization providing scholarships to young women to help further their education. We are an official preliminary pageant of the Miss America Organization, the world's leading provider of scholarships for women. With your approval of our request, we can use those monies directly to support our scholarships we will be awarding at this Local pageant.

We appreciate your kindness that you have shown with this generous act in the past and value your continued support of our scholarship program. You've helped us not only provide more financial assistance to the young women involved in our event, but also the opportunity for more deserving young women a chance to compete at the State level, Miss Massachusetts, and possibly the National level, Miss America.

Thank you again for this consideration. We truly appreciate it. It will not be forgotten by the Miss Massachusetts Board of Directors and we look forward to continuing this relationship with you for future Local Pageants and events.

Sincerely,
Jennifer Freeman

Miss Massachusetts State Field Director

APPLICATION AND UTILIZATION AGREEMENT
TOWN HALL
MIDDLEBOROUGH, MASSACHUSETTS

PLEASE SUBMIT PAYMENT WITH APPLICATION

DATE OF APPLICATION JANUARY 19, 2011

ORGANIZATION/INDIVIDUAL MISS MASSACHUSETTS SCHOLARSHIP FOUNDATION, INC.

ADDRESS 59 CRANESBILL ROAD

CITY, STATE, ZIP TAUNTON, MA 02780 TEL # 508-822-5863

CO-APPLICANT (BARTENDING SERVICE) _____

OWNER NAME _____

ADDRESS _____

CITY, STATE, ZIP _____ TEL # _____

DATE(S) OF EVENT SUNDAY MARCH 13, 2011 APPROXIMATE NUMBER OF PARTICIPANTS APPROX 100
(ATTACH SEPARATE SHEET IF NECESSARY)

TIME OF DAY(S) REQUIRED 9:00 AM TO 9:00 PM APPROX

Be sure to include any set-up or dismantling day(s)/time requirements.

BRIEFLY DESCRIBE TYPE OF ACTIVITY LOCAL SCHOLARSHIP PAGEANT

SELECTMAN'S
HEARING
ROOM
+
ASSESSOR'S
MAP ROOM

ASSIGNED SPACE MEETING ROOM GRAND BALLROOM _____ GROUNDS If using grounds, will building access be required for sanitary facilities? _____

*Note - There is no air conditioning available in the Grand Ballroom

Are you requesting a one-day alcoholic beverage license? NO Licensing fee of \$ _____ plus \$100.00 required at time of application. This will be refunded if license denied prior to event or activity.

Food will be served NO Name of Caterer _____ Telephone # _____

*If food is to be served, please contact the Health Department for the appropriate permits.

We expect to bring in the following additional equipment/furnishings SOUND EQUIPMENT

Any required insurance policy/indemnification agreement must be attached to application.

Rental Deposit (Bond) \$500.00 Check # 1130 (must be tendered with application and will be returned within two-weeks if no damage to building, grounds or equipment has been reported).

Rental Cost _____ One-day alcoholic beverage license fee _____ Personnel Cost _____ Total Cost _____

Name of Designated Town Official volunteering to perform security service LAST YEAR WE HAD MARSHA BRUNELLE

Signature of Volunteer _____

Application Approved by Board of Selectmen (date) _____ Fees Waived _____ Fees Due _____

I/we _____ hereby acknowledge return of our \$500.00 bond payment.

**APPLICATION AND UTILIZATION AGREEMENT
TOWN HALL**

In connection with my/our planned use of the Town Hall and/or grounds, I/we hereby agree to the following:

I/we agree to abide by all conditions as set forth in this application and the rules and regulations as established by the Board of Selectmen.

I/we agree that no activities unrelated to this purpose will be conducted on the premises.

I/we agree to hold harmless and indemnify and defend the Town of Middleborough, its agents, servants, employees and volunteers from and against any and all claims for injury to any person and/or damage to or loss of any personnel property of any nature arising out of my/our contracted use of the property or facilities of the Town for this function and that which may occur outside of the Town Hall premises or arise from activities which occur on or about the Town Hall premises.

I/we agree to assume total responsibility for assuring that:

- a. the participants at the meeting/event will conduct themselves in a safe and orderly fashion;
- b. no dangerous or unlawful activities will take place on the premises or grounds;
- c. no Town or other property will be removed from the building or grounds;
- d. participants will confine themselves to the specified areas of the building and grounds designated for the event;
- e. participants will leave the building and grounds in a clean and orderly condition;
- f. the participants will promptly leave the premises at the time scheduled for their departure.
- g. participants will abide by all rules and regulations as established by the Board of Selectmen

I/we agree to refrain from placing signs or decorations anywhere on the premises except as specified below. And if allowed will not place or cause to be placed in contradiction to the rules and regulations.

I/we understand that Town employees and/or designated volunteers in attendance at the scheduled event/meeting, except as specified below, are there for the sole purpose of providing participants with access to the portion of the building and grounds that have been set aside for their use. If payment for custodial services has been made, please note here.

I/we agree to abide by all requests of Town employees and designated volunteers who are present at the event pertaining to the use of the building and grounds.

I/we hereby certify that no alcoholic beverages of any type will be consumed at the event/activity, unless authorized and appropriate licensing has been obtained in advance and as established by the rules and regulations.

I/we agree to provide a security deposit in the amount of \$500.00 refundable to me/us within two weeks after the event if, in the sole judgement of the Board of Selectmen, I/we have fully complied with the terms of this Agreement and the Rules and Regulations.

I/we require/request use of the following

Chair set up PA system Podium set up Piano

I/we agree to the following additional conditions:

The governing body of the renting organization named below met on _____ 201__ and, a quorum being present, authorized the individual named below to sign this agreement. The minutes of that meeting, or a letter of authorization from the President of the renting organization, are attached to this agreement.

APPLICATION AND UTILIZATION AGREEMENT
TOWN HALL

By signing below I/we acknowledge receipt of a copy of the rules and regulations and agree to abide by them and any other conditions established in this application.

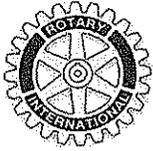
Miss Massachusetts Scholarship
Authorized Signature of Organization
Foundation Inc
Jennifer A. Freeman
Individual Signature

Signature of Owner – Co-Applicant (Bartending Service)

MISS MASSACHUSETTS SCHOLARSHIP
Name ---Please Print
FOUNDATION INC.
JENNIFER A. FREEMAN
Name—Please Print

Business Name—Please Print

Original to be kept with security bond/deposit in the Selectmen's office. Two copies given to applicant (one for your records and the other given to the custodian/security personnel in charge of the event/activity.)



Rotary Club of Middleboro

District 7950 * Chartered May 1971

P.O. Box 596, Middleboro, Massachusetts 02346

Suzy Burkholder
100 South Main St.
Middleboro, MA 02346

Town of Middleboro
Board of Selectman
10 Nickerson Ave.
Middleboro, MA. 02346

January 24, 2011

RE: Arts & Crafts Fair 11

Dear Selectman:

Thank you for the Application and Utilization Agreement for the Town Hall for the above event, scheduled July 16, 2011

Middleboro Rotary appreciates your consideration in granting our organization the use of the Town Hall grounds for the Fair. The proceeds from this event will go towards the many local charities which the Rotary support, including \$12,000.00 towards scholarships of graduating seniors going onto colleges and universities.

We ask your consideration in waiving the usage fee for the space in an effort that all money raised be reinvested back in to the charities we support.

Thank you for your consideration.

Sincerely,

Suzy Burkholder
Chairman 508-436-0428

Tax ID 04-3235276

APPLICATION AND UTILIZATION AGREEMENT
TOWN HALL
MIDDLEBOROUGH, MASSACHUSETTS

PLEASE SUBMIT PAYMENT WITH APPLICATION

DATE OF APPLICATION 1-24-2011

ORGANIZATION/INDIVIDUAL Middleboro Rotary Club

ADDRESS 100 S. Main St.

CITY, STATE, ZIP Middleboro MA 02346 TEL 508-436-0428

CO-APPLICANT (BARTENDING SERVICE) N/A

OWNER NAME _____

ADDRESS _____

CITY, STATE, ZIP _____ TEL _____

DATE(S) OF EVENT 7-16-2011 APPROXIMATE NUMBER OF PARTICIPANTS 500
(ATTACH SEPARATE SHEET IF NECESSARY)

TIME OF DAY(S) REQUIRED 6 am TO 5 pm

Be sure to include any set-up or dismantling day(s)/time requirements.

BRIEFLY DESCRIBE TYPE OF ACTIVITY ARTS and Crafts Festival

ASSIGNED SPACE _____ MEETING ROOM _____ GRAND BALLROOM GROUNDS If using
grounds, will building access be required for sanitary facilities? yes

*Note - There is no air conditioning available in the Grand Ballroom

Are you requesting a one-day alcoholic beverage license? NO Licensing fee of \$ _____ plus \$100.00 required at time of application. This will be refunded if license denied prior to event or activity.

Food will be served _____ Name of Caterer _____ Telephone # _____
*If food is to be served, please contact the Health Department for the appropriate permits.

We expect to bring in the following additional equipment/furnishings Rotary members will have a concession stand

Any required insurance policy/indemnification agreement must be attached to application.

Rental Deposit (Bond) \$500.00 Check # _____ (must be tendered with application and will be returned within two weeks if no damage to building, grounds or equipment has been reported).

Rental Cost _____ One-day alcoholic beverage license fee _____ Personnel Cost _____ Total Cost _____

Name of Designated Town Official volunteering to perform security service MARSHA BRUNWELLS

Signature of Volunteer _____

Application Approved by Board of Selectmen (date) _____ Fees Waived _____ Fees Due _____

TOWN OF MIDDLEBORO
INSURANCE REQUIREMENTS
FOR
USE OF TOWN OWNED FACILITIES

Name of Organization: Middleboro Rotary Club
Address: 100 S. MAIN ST.
City, State, Zip: Middleboro MA 02346
Description of Function: Annual Arts & Crafts Fair
Location of Town Facility: FRONT LAWN
Date and Time of Use: 7-16-2011 6am - 5pm

A. *Workers Compensation Insurance*
Insurance Company: Attached
Policy #: _____
Policy Term: _____

Coverage A Statutory, Commonwealth of Massachusetts
Coverage B \$500,000 per insuring agreement

B. *Commercial General Liability Insurance*
Insurance Company: Attached
Policy #: _____
Policy Term: _____

Each Occurrence	\$1 Million
Fire Damage (any one fire)	Policy Minimum
Medical Expense	Policy Minimum
Personal Injury & Advertising Injury	\$1 Million
General Aggregate	\$1 Million **
Products/Completed Operations Aggregate	\$1 Million

**applies solely to Town of Middleboro activities

C. *Commercial Automobile Liability:*
Insurance Company: _____
Policy #: _____
Policy Term: _____

Combined Single Limit, Bodily Injury
& Property Damage \$1 Million

Applicable to: "owned, non-owned & hired automobiles"



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
1/24/2011

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER	LOCKTON COMPANIES, LLC-K CHICAGO 525 W. Monroe, Suite 600 CHICAGO IL 60661 (312) 669-6900	CONTACT NAME:	Lockton Companies, LLC	
		PHONE (A/C, No, Ext):	1-800-921-3172	FAX (A/C, No):
		E-MAIL ADDRESS:	Rotary@lockton.com	
		INSURER(S) AFFORDING COVERAGE		NAIC #
		INSURER A:	ACE American Insurance Company	22667
		INSURER B:	ACE Property & Casualty Insurance Co	20699
		INSURER C:		
		INSURER D:		
		INSURER E:		
		INSURER F:		

INSURED All Active US Rotary Clubs & Districts
Attn: Risk Management Department
1560 Sherman Ave.
Evanston, IL 60201-3698

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	GENERAL LIABILITY	N	PMIG23861355	7/1/2010	7/1/2011	EACH OCCURRENCE \$ 2,000,000	
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY					DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000	
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR					MED EXP (Any one person) \$ XXXXXXXX	
	<input checked="" type="checkbox"/> Liquor Liability					PERSONAL & ADV INJURY \$ 2,000,000	
	Included					GENERAL AGGREGATE \$ 10,000,000	
	GEN'L AGGREGATE LIMIT APPLIES PER:					PRODUCTS - COMPIOP AGG \$ 4,000,000	
	<input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC					\$	
A	AUTOMOBILE LIABILITY	N	PMIG23861355	7/1/2010	7/1/2011	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000	
	<input type="checkbox"/> ANY AUTO					BODILY INJURY (Per person) \$ XXXXXXXX	
	<input type="checkbox"/> ALL OWNED AUTOS					BODILY INJURY (Per accident) \$ XXXXXXXX	
	<input checked="" type="checkbox"/> HIRED AUTOS	<input checked="" type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS				PROPERTY DAMAGE (Per accident) \$ XXXXXXXX	
						\$ XXXXXXXX	
B	<input checked="" type="checkbox"/> UMBRELLA LIAB	<input checked="" type="checkbox"/> OCCUR	N	M00534092	7/1/2010	7/1/2011	EACH OCCURRENCE \$ 5,000,000
	<input type="checkbox"/> EXCESS LIAB	<input type="checkbox"/> CLAIMS-MADE					AGGREGATE \$ 10,000,000
	<input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$						\$ XXXXXXXX
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY		NOT APPLICABLE			WC STATU-TORY LIMITS <input type="checkbox"/> OTH-ER <input type="checkbox"/>	
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory In NH)	<input type="checkbox"/> Y/N	N/A			E.L. EACH ACCIDENT \$ XXXXXXXX	
	If yes, describe under DESCRIPTION OF OPERATIONS below					E.L. DISEASE - EA EMPLOYEE \$ XXXXXXXX	
						E.L. DISEASE - POLICY LIMIT \$ XXXXXXXX	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

The Certificate Holder is included as Additional Insured where required by written contract or permit subject to the terms and conditions of the General Liability policy, but only to the extent bodily injury or property damage is caused in whole or in part by the acts or omissions of the insured.

CERTIFICATE HOLDER Town of Middleborough Nickerson Ave Middleboro, MA 02346 "Middleboro Rotary Arts & Crafts Fair" July 16,2011 District 7950	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 

APPLICATION AND UTILIZATION AGREEMENT
TOWN HALL

By signing below I/we acknowledge receipt of a copy of the rules and regulations and agree to abide by them and any other conditions established in this application.

Suzanne H. Burkholder
Authorized Signature of Organization

Suzanne H. Burkholder
Individual Signature

Signature of Owner - Co-Applicant (Bartending Service)

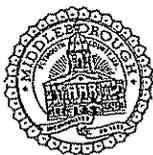
Name ---Please Print

Name---Please Print

Middleboro Rotary Club
Business Name---Please Print

Original to be kept with security bond/deposit in the Selectmen's office. Two copies given to applicant (one for your records and the other given to the custodian/security personnel in charge of the event/activity.)

CRANBERRY CAPITAL OF THE WORLD



Phone: 508-946-2405
Fax: 508-946-0058

Town of Middleborough Massachusetts

BOARD OF SELECTMEN

APPLICATION FOR LICENSE (PLEASE TYPE OR PRINT CLEARLY)

DATE 1-18-2011
NAME OF APPLICANT DON TRINER
ADDRESS OF APPLICANT 13 HARDING STREET, LAKEVILLE, MA
ASSESSORS MAP & LOT _____
NAME OF BUSINESS MUCKEY'S LIQUORS
OWNER OF PROPERTY TO BE LICENSED BILL SECKINGAK
ADDRESS OF PROPERTY TO BE LICENSED 200 OAK POINT DRIVE
ASSESSORS MAP & LOT _____

TYPE OF LICENSE REQUESTED (Check One)

2nd Hand Furniture _____
Class I License _____
Class III License _____
Common Victualler _____
2nd Hand Clothing _____
Class II License _____
Liquor License ONE DAY BEER & WINE
Other _____
Anticipated Start Date for Business 2/2/11, 3/2/11, 4/6/11, 5/11/11, 6/1/11, 7/4/11, 8/3/11, 9/7/11, 10/5/11, 11/2/11, 12/7/11
Hours requested: 6 PM TO 10 PM

Has the Applicant previously held a similar license in the Town of Middleborough or elsewhere? If yes, explain:

AT OAK POINT OAK POINT MEN'S CLUB

Signature Don Triner

DATE OF HEARING 1.31.11

APPROVED/DENIED

Do not write below line: To be Completed by Treasurer/Collector: _____

Please inform this department, as well as the Board of Selectmen, as to whether or not the above listed property owner/applicant/petitioner owes the Town of Middleborough any outstanding taxes and/or municipal charges that remain unpaid for more than one year.

Does Property Owner/Applicant/Petitioner owe Taxes/Municipal Charges? _____

CRANBERRY CAPITAL
OF THE WORLD



Phone: 508-946-2405
Fax: 508-946-0058

Town of Middleborough Massachusetts

BOARD OF SELECTMEN

APPLICATION FOR LICENSE (PLEASE TYPE OR PRINT CLEARLY)

DATE 1/17/11
 NAME OF APPLICANT William Fuller
 ADDRESS OF APPLICANT BARTENDING SERVICE of New England, LLC
 ASSESSORS MAP & LOT 13 WEST END AVE
 NAME OF BUSINESS 490 / 5595
Alley Theatre
 OWNER OF PROPERTY TO BE LICENSED HOWLAND INVESTMENT TRUST
 ADDRESS OF PROPERTY TO BE LICENSED 133 CENTER ST.
 ASSESSORS MAP & LOT 50P / 5389

TYPE OF LICENSE REQUESTED (Check One)

2nd Hand Furniture _____
 Class I License _____
 Class III License _____
 Common Victualler _____
 2nd Hand Clothing _____
 Class II License _____
 Liquor License (Beer, wine)
 Other _____

Anticipated Start Date for Business 2/19/11
 Hours requested: 6pm - 11pm

Has the Applicant previously held a similar license in the Town of Middleborough or elsewhere? If yes, explain:

YES, SIMILAR REQUESTS AND SUBSEQUENT APPROVAL

Signature Wm Fuller

DATE OF HEARING 1-2-11

APPROVED/DENIED

Do not write below line: To be Completed by Treasurer/Collector:

Please inform this department, as well as the Board of Selectmen, as to whether or not the above listed property owner/applicant/petitioner owes the Town of Middleborough any outstanding taxes and/or municipal charges that remain unpaid for more than one year.

Does Property Owner/Applicant/Petitioner owe Taxes/Municipal Charges? NO



Town of Middleborough
Office of Economic & Community Development
20 Centre Street
Middleborough, MA 02346

Tel: 508-946-2402, Fax: 508-946-2402

January 24, 2011

Memorandum

To: Chair Marsha Brunelle and Board Members Alfred Rullo, Muriel Duphily, Stephen McKinnon, and Steven Spataro

From: Anna M. Nalevanko, Director, Office of Economic & Community Development (OECD)

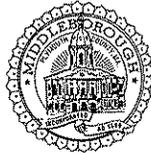
RE: Disposal of Equipment and request for BOS Chair Signature

The purpose of this communication is to notify you that we intend to dispose of excess equipment that is no longer in use. We have contacted Delowery's who will properly dispose of this equipment in an environmentally friendly way. We are asking that you have the following equipment declared as surplus:

- Larger floor model Sharp Copier AR-5132 – Fourteen years old, no longer functional
- HP fax machine – no longer functional
- AT&T phone – obsolete
- Lucent answering machine – obsolete
- HP Scanjet – obsolete

c: Charles Cristello, Town Manager

Incorporated 1669
335 Years of Progress



CRANBERRY CAPITAL
OF THE WORLD



Town of Middleborough

Massachusetts

Town Manager

508-947-0928
FAX 508-946-2320

MEMORANDUM

To: Board of Selectmen

From: Charles J. Cristello, Town Manager 

Date: January 28, 2011

Subject: *Appointment of Judy MacDonald as Treasurer and Collector of Taxes*

You are scheduled to vote Monday evening on the appointment of Judy MacDonald to the position of Treasurer and Collector of Taxes in the Town of Middleborough as the elective office of town Treasurer and Collector of Taxes terminates next week. The pertinent language in our home rule petition is below.

SECTION 4. Notwithstanding any general or special law to the contrary, the board of selectmen of the town of Middleborough shall appoint the person serving in the elective office of town treasurer and collector of taxes on the effective date of this act as the initial appointee as town treasurer and collector of taxes; provided, however, that the person shall receive not less than the compensation and benefits to which the elected town treasurer and collector of taxes was entitled unless modified by an employment contract which may be established. The elective office of town treasurer and collector of taxes shall terminate on the effective date of this act.

Please feel free to call me with any questions or concerns.



WASTE MANAGEMENT

4 Liberty Lane West
Hampton, NH 03842
(603) 929-1935

January 7, 2011

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

Board of Selectmen
Town of Middleborough
10 Nickerson Avenue
Middleborough, MA 02346

Attention: Chairman

Re: Agreement on Compliance with EPA's Mandatory Greenhouse Gas Reporting Rule contained at 40 CFR Part 98.

Dear Chairman,

As you may already know, the US EPA now requires under its Greenhouse Gas ("GHG") Mandatory Reporting Rule ("MRR") (Title 40 Code of Federal Regulations Part 98 Subparts A, C, and HH) that owners and operators of certain municipal landfills and/or gas to energy facilities ("Facilities") inventory and report the GHG emissions on an annual basis, with reports to be submitted to the U.S. EPA in electronic format on 31 March of each calendar year (the "GHG Reports"), and that these GHG Reports must be certified and signed by a Designated Representative ("DR") on behalf of all owners and operators of the Facility to which they pertain. See 40 CFR 98.4(b) (attached).

In recognition of the fact that Waste Management of Massachusetts, Inc. ("WMMA") has responsibility to operate the Landfill in compliance with all Legal Requirements imposed by applicable federal, state and local law under Section 3.1 of the Landfill Operations Agreement between the Town and WMMA dated February 15, 2006, WMMA proposes that it serve as and be identified to EPA as the DR responsible to file all required GHG Reports.

In your capacity as Landfill owner, if you are agreeable to such designation, please show your assent by signing below in the appropriate space and returning to WMMA c/o Gail Lynch, Sr. Group Counsel, 4 Liberty Lane West, Hampton, NH 03842 by January 31, 2011. If you have any questions or objection, please do not hesitate to call me directly at 603-929-3250. If WMMA does not receive any response, we will treat our existing Agreement and this letter as an

From everyday collection to environmental protection, Think Green® Think Waste Management.

"agreement binding on all owners and operators" of the facility as contemplated under 40 CFR 98.4(b), proceed as DR and file all necessary GHG Reports in compliance with the MRR.

We very much appreciate your cooperation and support in maintaining compliance with all necessary laws and regulations that govern the operation of the Landfill.

Very Truly Yours,



Gail M. Lynch

Sr. Group Counsel

Waste Management of Massachusetts, Inc.

Assented To:

Town of Middleborough
Authorized Representative

cc: Daniel F. Murray, Town Counsel
Decas, Murray and Decas
132 North Main St.
P.O. Box 201
Middleboro, MA 02346

Charlie Cristello
Town Manager
Town of Middleborough
10 Nickerson Avenue
Middleborough, MA 02346

Peter Richer
Market Area Engineer
Waste Management of Massachusetts, Inc.

[Home Page](#) > [Executive Branch](#) > [Code of Federal Regulations](#) > [Electronic Code of Federal Regulations](#)

Electronic Code of Federal Regulations

e-CFR
TM

e-CFR Data is current as of January 4, 2011

Title 40: Protection of Environment

PART 98—MANDATORY GREENHOUSE GAS REPORTING

Subpart A—General Provision

[Browse Previous](#) | [Browse Next](#)

§ 98.4 Authorization and responsibilities of the designated representative.

[Link to an amendment published at 75 FR 79137, December 17, 2010.](#)

(a) *General.* Except as provided under paragraph (f) of this section, each facility, and each supplier, that is subject to this part, shall have one and only one designated representative, who shall be responsible for certifying, signing, and submitting GHG emissions reports and any other submissions for such facility and supplier respectively to the Administrator under this part. If the facility is required under any other part of title 40 of the Code of Federal Regulations to submit to the Administrator any other emission report that is subject to any requirement in 40 CFR part 75, the same individual shall be the designated representative responsible for certifying, signing, and submitting the GHG emissions reports and all such other emissions reports under this part.

(b) *Authorization of a designated representative.* The designated representative of the facility or supplier shall be an individual selected by an agreement binding on the owners and operators of such facility or supplier and shall act in accordance with the certification statement in paragraph (i)(4)(iv) of this section.

(c) *Responsibility of the designated representative.* Upon receipt by the Administrator of a complete certificate of representation under this section for a facility or supplier, the designated representative identified in such certificate of representation shall represent and, by his or her representations, actions, inactions, or submissions, legally bind each owner and operator of such facility or supplier in all matters pertaining to this part, notwithstanding any agreement between the designated representative and such owners and operators. The owners and operators shall be bound by any decision or order issued to the designated representative by the Administrator or a court.

(d) *Timing.* No GHG emissions report or other submissions under this part for a facility or supplier will be accepted until the Administrator has received a complete certificate of representation under this section for a designated representative of the facility or supplier. Such certificate of representation shall be submitted at least 60 days before the deadline for submission of the facility's or supplier's initial emission report under this part.

(e) *Certification of the GHG emissions report.* Each GHG emission report and any other submission under this part for a facility or supplier shall be certified, signed, and submitted by the designated representative or any alternate designated representative of the facility or supplier in accordance with this section and §3.10 of this chapter.

(1) Each such submission shall include the following certification statement signed by the designated representative or any alternate designated representative: "I am authorized to make this submission on behalf of the owners and operators of the facility or supplier, as applicable, for which the submission is made. I certify under penalty of law that I have personally examined, and am familiar with, the statements and information submitted in this document and all its attachments. Based on my inquiry of those individuals with primary responsibility for obtaining the information, I certify that the statements and information are to the best of my knowledge and belief true, accurate, and complete. I am aware that there are significant penalties for submitting false statements and information or omitting required

statements and information, including the possibility of fine or imprisonment.”

(2) The Administrator will accept a GHG emission report or other submission for a facility or supplier under this part only if the submission is certified, signed, and submitted in accordance with this section.

(f) *Alternate designated representative* . A certificate of representation under this section for a facility or supplier may designate one alternate designated representative, who shall be an individual selected by an agreement binding on the owners and operators, and may act on behalf of the designated representative, of such facility or supplier. The agreement by which the alternate designated representative is selected shall include a procedure for authorizing the alternate designated representative to act in lieu of the designated representative.

(1) Upon receipt by the Administrator of a complete certificate of representation under this section for a facility or supplier identifying an alternate designated representative.

(i) The alternate designated representative may act on behalf of the designated representative for such facility or supplier.

(ii) Any representation, action, inaction, or submission by the alternate designated representative shall be deemed to be a representation, action, inaction, or submission by the designated representative.

(2) Except in this section, whenever the term “designated representative” is used in this part, the term shall be construed to include the designated representative or any alternate designated representative.

(g) *Changing a designated representative or alternate designated representative* . The designated representative or alternate designated representative identified in a complete certificate of representation under this section for a facility or supplier received by the Administrator may be changed at any time upon receipt by the Administrator of another later signed, complete certificate of representation under this section for the facility or supplier. Notwithstanding any such change, all representations, actions, inactions, and submissions by the previous designated representative or the previous alternate designated representative of the facility or supplier before the time and date when the Administrator receives such later signed certificate of representation shall be binding on the new designated representative and the owners and operators of the facility or supplier.

(h) *Changes in owners and operators* . In the event an owner or operator of the facility or supplier is not included in the list of owners and operators in the certificate of representation under this section for the facility or supplier, such owner or operator shall be deemed to be subject to and bound by the certificate of representation, the representations, actions, inactions, and submissions of the designated representative and any alternate designated representative of the facility or supplier, as if the owner or operator were included in such list. Within 90 days after any change in the owners and operators of the facility or supplier (including the addition of a new owner or operator), the designated representative or any alternate designated representative shall submit a certificate of representation that is complete under this section except that such list shall be amended to reflect the change. If the designated representative or alternate designated representative determines at any time that an owner or operator of the facility or supplier is not included in such list and such exclusion is not the result of a change in the owners and operators, the designated representative or any alternate designated representative shall submit, within 90 days of making such determination, a certificate of representation that is complete under this section except that such list shall be amended to include such owner or operator.

(i) *Certificate of representation* . A certificate of representation shall be complete if it includes the following elements in a format prescribed by the Administrator in accordance with this section:

(1) Identification of the facility or supplier for which the certificate of representation is submitted.

(2) The name, organization name (company affiliation-employer), address, e-mail address (if any), telephone number, and facsimile transmission number (if any) of the designated representative and any alternate designated representative.

(3) A list of the owners and operators of the facility or supplier identified in paragraph (i)(1) of this section, provided that, if the list includes the operators of the facility or supplier and the owners with control of the facility or supplier, the failure to include any other owners shall not make the certificate of representation incomplete.

(4) The following certification statements by the designated representative and any alternate designated

representative:

(i) "I certify that I was selected as the designated representative or alternate designated representative, as applicable, by an agreement binding on the owners and operators of the facility or supplier, as applicable."

(ii) "I certify that I have all the necessary authority to carry out my duties and responsibilities under 40 CFR part 98 on behalf of the owners and operators of the facility or supplier, as applicable, and that each such owner and operator shall be fully bound by my representations, actions, inactions, or submissions."

(iii) "I certify that the owners and operators of the facility or supplier, as applicable, shall be bound by any order issued to me by the Administrator or a court regarding the facility or supplier."

(iv) "If there are multiple owners and operators of the facility or supplier, as applicable, I certify that I have given a written notice of my selection as the 'designated representative' or 'alternate designated representative', as applicable, and of the agreement by which I was selected to each owner and operator of the facility or supplier."

(5) The signature of the designated representative and any alternate designated representative and the dates signed.

(j) *Documents of agreement*. Unless otherwise required by the Administrator, documents of agreement referred to in the certificate of representation shall not be submitted to the Administrator. The Administrator shall not be under any obligation to review or evaluate the sufficiency of such documents, if submitted.

(k) *Binding nature of the certificate of representation*. Once a complete certificate of representation under this section for a facility or supplier has been received, the Administrator will rely on the certificate of representation unless and until a later signed, complete certificate of representation under this section for the facility or supplier is received by the Administrator.

(l) *Objections Concerning a Designated Representative*

(1) Except as provided in paragraph (g) of this section, no objection or other communication submitted to the Administrator concerning the authorization, or any representation, action, inaction, or submission, of the designated representative or alternate designated representative shall affect any representation, action, inaction, or submission of the designated representative or alternate designated representative, or the finality of any decision or order by the Administrator under this part.

(2) The Administrator will not adjudicate any private legal dispute concerning the authorization or any representation, action, inaction, or submission of any designated representative or alternate designated representative.

(m) *Delegation by designated representative and alternate designated representative*.

(1) A designated representative or an alternate designated representative may delegate his or her own authority, to one or more individuals, to submit an electronic submission to the Administrator provided for or required under this part, except for a submission under this paragraph.

(2) In order to delegate his or her own authority, to one or more individuals, to submit an electronic submission to the Administrator in accordance with paragraph (m)(1) of this section, the designated representative or alternate designated representative must submit electronically to the Administrator a notice of delegation, in a format prescribed by the Administrator, that includes the following elements:

(i) The name, organization name (company affiliation-employer) address, e-mail address (if any), telephone number, and facsimile transmission number (if any) of such designated representative or alternate designated representative.

(ii) The name, address, e-mail address, telephone number, and facsimile transmission number (if any) of each such individual (referred to as an "agent").

(iii) For each such individual, a list of the type or types of electronic submissions under paragraph (m)(1)

of this section for which authority is delegated to him or her.

(iv) For each type of electronic submission listed in accordance with paragraph (m)(2)(iii) of this section, the facility or supplier for which the electronic submission may be made.

(v) The following certification statements by such designated representative or alternate designated representative:

(A) "I agree that any electronic submission to the Administrator that is by an agent identified in this notice of delegation and of a type listed, and for a facility or supplier designated, for such agent in this notice of delegation and that is made when I am a designated representative or alternate designated representative, as applicable, and before this notice of delegation is superseded by another notice of delegation under §98.4(m)(3) shall be deemed to be an electronic submission certified, signed, and submitted by me."

(B) "Until this notice of delegation is superseded by a later signed notice of delegation under §98.4(m)(3), I agree to maintain an e-mail account and to notify the Administrator immediately of any change in my e-mail address unless all delegation of authority by me under §98.4(m) is terminated."

(vi) The signature of such designated representative or alternate designated representative and the date signed.

(3) A notice of delegation submitted in accordance with paragraph (m)(2) of this section shall be effective, with regard to the designated representative or alternate designated representative identified in such notice, upon receipt of such notice by the Administrator and until receipt by the Administrator of another such notice that was signed later by such designated representative or alternate designated representative, as applicable. The later signed notice of delegation may replace any previously identified agent, add a new agent, or eliminate entirely any delegation of authority.

(4) Any electronic submission covered by the certification in paragraph (m)(2)(iv)(A) of this section and made in accordance with a notice of delegation effective under paragraph (m)(3) of this section shall be deemed to be an electronic submission certified, signed, and submitted by the designated representative or alternate designated representative submitting such notice of delegation.

[74 FR 56374, Oct. 30, 2009, as amended at 75 FR 79137, Dec. 17, 2010]

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[Section 508 / Accessibility](#)

Municipal Solid Waste Landfills



Final Rule: Mandatory Reporting of Greenhouse Gases

Under the Mandatory Reporting of Greenhouse Gases (GHGs) rule, owners or operators of municipal solid waste (MSW) landfills (as defined below) must report emissions from MSW landfills and all other source categories located at the landfill for which methods are defined in the rule. Owners or operators are required to collect emission data; calculate GHG emissions; and follow the specified procedures for quality assurance, missing data, recordkeeping, and reporting.

How Is This Source Category Defined?

The landfill source category consists of MSW landfills that accepted waste on or after January 1, 1980 and generate methane (CH₄) in amounts equivalent to 25,000 metric tons of carbon dioxide equivalent (CO₂e) or more per year. This definition is based on the amount of CH₄ generated (adjusted for soil oxidation, but not considering whether any gas is collected and destroyed) and not the amount of CH₄ actually emitted. The MSW landfill consists of the landfill, landfill gas collection systems, and landfill gas destruction devices (including flares).

This source category does not include industrial, hazardous waste, or construction and demolition landfills.

What GHGs Must Be Reported?

MSW landfill owners and operators must report:

- Annual modeled CH₄ generation and CH₄ emissions from the landfill.
- Annual CH₄ destruction (for landfills with gas collection and control systems).
- Annual CO₂, CH₄, and nitrous oxide (N₂O) emissions from stationary fuel combustion devices using the calculation methods specified in 40 CFR part 98, subpart C (General Stationary Combustion Sources). The information sheet on general stationary fuel combustion sources summarizes calculating and reporting emissions from these units.

How Must GHG Emissions Be Calculated?

MSW landfills must calculate modeled annual CH₄ generation based on:

- Measured or estimated values of historic annual waste disposal quantities; and
- Appropriate values for model inputs (i.e., degradable organic carbon fraction in the waste, CH₄ generation rate constant). Default parameter values are specified for bulk municipal waste and individual waste materials.

Landfills that do not collect and destroy landfill gas must adjust the modeled annual CH₄ generation to account for soil oxidation (CH₄ that is converted to CO₂ as it passes through the landfill cover before being emitted) using a default soil oxidation factor. The resulting value represents both CH₄ generation (adjusted for oxidation) and CH₄ emissions.

Facilities that collect and control landfill gas must calculate the annual quantity of CH₄ recovered and destroyed based on continuous monitoring of gas flow rate and continuous or weekly monitoring of CH₄ concentration, temperature, pressure, and moisture content of the collected gas prior to the destruction

device. CH₄ destruction efficiency must be based on the manufacturer's specified efficiency or 99 percent, whichever is less.

Those facilities that collect and control landfill gas must then calculate CH₄ emissions in two ways and report *both* results. Emissions must be calculated by:

1. Subtracting the measured amount of CH₄ recovered from the modeled annual CH₄ generation (with adjustments for soil oxidation and destruction efficiency of the destruction device).
2. Applying a gas collection efficiency to the measured amount of CH₄ recovered to account for CH₄ that is emitted through the landfill surface (adjusted for soil oxidation). Default collection efficiencies are specified that take into account collection system coverage and landfill cover materials.

A checklist for data that must be monitored is available at:

<http://www.epa.gov/climatechange/emissions/downloads/checklists/mswlandfills.pdf> ← See last page

What Information Must Be Reported?

In addition to the information required by the General Provisions at 40 CFR 98.3(c), each facility must report the following landfill information:

- Information on the landfill's operating status, first and last year the landfill accepted waste, anticipated closure date, capacity, and whether leachate recirculation is used.
- Waste disposal quantity for each year of landfilling and description of how it was estimated.
- Waste composition data, if available, and how these data were estimated.
- Values of all parameters used in the methane generation calculations, including degradable organic carbon (DOC) and rate constant (k).
- Fraction of CH₄ in landfill gas and how this fraction was determined (measured or default values).
- Surface area of the landfill containing waste, cover type, and surface area and oxidation factor for each cover type used to calculate the average oxidation fraction, and the average oxidation fraction used.
- Annual CH₄ generation modeled.
- Annual CH₄ emissions adjusted for oxidation (for landfills without gas collection).
- Annual CH₄ emissions. (Facilities with landfill gas collection and control systems must report emissions using both of two estimation methodologies described above and must also report annual CH₄ destruction by the destruction device).

For landfills with gas collection systems, report:

- Total volumetric flow of landfill gas collected for destruction, measured CH₄ concentration, monthly average measured temperature and pressure, and annual quantity of CH₄ recovered.
- For landfill gas destruction devices, the destruction efficiency or whether gas was sent off-site for destruction. Indicate if a back-up destruction device is available, its associated destruction efficiency and the annual operating hours for primary destruction and back-up destruction devices.
- The gas collection efficiency used in emissions calculations.
- Descriptions of the gas collection system (manufacture, capacity, number of wells, etc.), surface area, waste depth and cover type for areas within the landfill.
- Annual operating hours of gas collection system.

For More Information

This document is provided solely for informational purposes. It does not provide legal advice, have legally binding effect, or expressly or implicitly create, expand, or limit any legal rights, obligations, responsibilities, expectations, or benefits in regard to any person. The series of information sheets is intended to assist reporting facilities/owners in understanding key provisions of the final rule.

Visit EPA's Web site (www.epa.gov/climatechange/emissions/ghgrulemaking.html) for more information, including the final preamble and rule, additional information sheets on specific industries, the schedule for training sessions, and other documents and tools. For questions that cannot be answered through the Web site, please contact us at: ghgmrr@epa.gov.

Municipal Solid Waste Landfills

Monitoring Checklist



Final Rule: Mandatory Reporting of Greenhouse Gases

What Must Be Monitored for Each Landfill?

Each MSW landfill must monitor these parameters...

- | | |
|--|---|
| <input type="checkbox"/> Annual quantity of waste landfilled (W_x in Equation HH-1) | <input type="checkbox"/> Material-specific waste quantity or fraction, and their associated parameters used to calculate methane generation in Equation HH-1, including: DOC, k, MCF, and DOC_f |
|--|---|

Each MSW landfill using a gas collection system must also monitor these parameters...

- | | |
|--|---|
| <input type="checkbox"/> Flow rate of landfill gas before any treatment equipment (daily) | <input type="checkbox"/> Total annual CH_4 recovered prior to destruction |
| <input type="checkbox"/> CH_4 concentration of collected landfill gas (daily, if available, or weekly) | <input type="checkbox"/> Destruction device (and backup destruction device, if applicable) operating hours per year |
| <input type="checkbox"/> Temperature of landfill gas (daily, if available, or weekly) | <input type="checkbox"/> Gas collection system operating hours per year |
| <input type="checkbox"/> Pressure of landfill gas (daily, if available, or weekly) | <input type="checkbox"/> Area, average depth of waste, and associated estimated collection efficiencies of areas with the different soil type covers and gas collection system operation listed in Table HH-3 |
| <input type="checkbox"/> Moisture content of landfill gas (daily, if available, or weekly) | |

See also the information sheet for Municipal Solid Waste Landfills (EPA-430-F-09-009R) at: www.epa.gov/climatechange/emissions/downloads/infosheets/mswlandfills.pdf.



Town of Middleborough Permanent Cable Committee

January 6, 2011

TO: Board of Selectmen

Subject: Vacancy's

Honorable Board Members

The Permanent Cable Committee request the following names be considered to fill existing vacancies on the committee.

Present members

Vacancy

Recommendation

Robert Silva

Roger Brunelle

Kevin Franzosa

Robert Denise

Steve Callahan

Ben Mackiewicz Jr.

Scott Newall

Dr. Robert Sullivan

Maureen E. Candito

Mark Mobley

Adam Pelletier

We appreciate your assistance and support on this matter.

Robert Silva Chairman
Permanent Cable Committee

CC. Town Manger
Scott Newall
Maureen Candito

NICHOLAS GUARDA
5103 OAK POINT DRIVE
MIDDLEBORO, MA. 02346

12/2/2010

TOWN OF MIDDLEBORO
BOARD OF SELECTMEN
10 NICKERSON AVE
MIDDLEBORO, MA. 02346

Subject: Vacancy on Cable Board

Sirs:

In reference to the vacancy on the Permanent Cable Committee, I am submitting this as a letter of interest in serving on this committee.

I am a resident of Middleboro living in the Oak Point Community since 2001. Prior to living here I was a resident of Milton, Ma. While living in Milton I was a volunteer with the Milton Cable Community Television. As a volunteer I also served on the Board of Directors in several capacities, Board President, and Board Secretary at various times.

I have recently retired from my full time job and feel I would now have time to devote to the Cable Committee.

If this short resume is of interest to the Board I can be contacted at the above address or by phone at

Regards



Nicholas Guarda

Xr. Cable Committee

Marsha L. Brunelle

Board of Selectmen,
Middleboro Town Hall,
10 Nickerson Ave.
Middleboro, MA 02346

I am interested in an opportunity to volunteer with the Permanent Cable Committee. I have experience working with Cable Access Television and would like to do so in a volunteer capacity.

During college I completed an internship at the Yarmouth Cable Access Facility. In my capacity as an intern, I learned how to operate equipment, direct, produce, and even hosted some programs (when the scheduled guest could not appear). I have a degree in Communications with a concentration in TV/Radio Production and Public Relations from Bridgewater State University. I am a Middleboro resident and a homeowner since 2002.

If the Permanent Cable Committee has a need for a dedicated volunteer, I would be thrilled to have the opportunity to assist. My schedule is flexible and I am available evening and some weekend hours, as well as during some days.

Regards,

Maureen E. Candito
650 Plymouth Street
Middleboro, MA 02346

cc: Cable Committee

Subject: Regarding Current Opening on Middleboro Permanent Cable Committee

To the Middleboro Selectman:

I am writing to express my interest in your current opening for the Middleboro Permanent Cable Committee position. Having previously served on the cable committee, I would like to rejoin the committees so those members and the Town of Middleboro can capitalize on my years of professional experiences I have gained within Comcast itself.

Please note - I am no longer working for Comcast, so there is no conflict of interest to consider. I just feel that my years of professional experience within the cable industry could possibly be an invaluable asset to the Middleboro Permanent Cable Committee, as it faces the various issues of dealing with Comcast and Verizon moving forward.

I do hope that the Selectman will take into consideration my past participation and contributions on the Middleboro Permanent Cable Committee, and allow me to once again serve the people of Middleboro. I would appreciate your consideration and look forward to the possibly of working with the members of the Middleboro Permanent Cable Committee.

Sincerely,



Scott Newall
83 Spruce Street, Middleboro, MA

cc: Permanent Cable Committee

**ANNUAL TOWN REPORT
COVER RECOMMENDATIONS**

Incorporated 1669
342 Years of Progress



CRANBERRY CAPITAL
OF THE WORLD



Todd A. Goldman
Wastewater Superintendent

Town of Middleborough
Massachusetts
Department of Public Works
48 Wareham Street
Middleborough, MA 02346
Phone 508-946-2485 Fax 508-946-2484

January 14, 2011

To: Board of Selectmen
From: Todd A. Goldman
Wastewater Superintendent
Re: 2010 Annual Town Report

I would like to request the Board's consideration of dedicating the 2010 Annual Town report to the retired D P W Superintendents, namely Donald Boucher, Joseph Ciaglo (recently deceased) and Richard Tinkham. The combined number of loyal and dedicated years of service to the Town of Middleborough among these 3 Superintendents is highly commendable.

Thank you for your consideration

Cc: Charles Cristello
Town Manager

Jacqueline Shanley

From: Allison Ferreira
Sent: Monday, January 24, 2011 9:27 AM
To: Jacqueline Shanley
Cc: Charles Cristello
Subject: FW: Annual Town Report Information for 2010

Hi Jackie,

Would you please provide a copy of the below e-mail from Lincoln Andrews to the Board of Selectmen for their discussion on the Annual Town Report next week?

Thanks,
Allison

Allison J. Ferreira
Assistant to the Town Manager
Town of Middleborough
10 Nickerson Avenue
Middleborough, MA 02346
aferreira@middleborough.com
(508) 947-0928 phone
(508) 946-2320 fax

From: Lincoln Andrews [mailto:lda2@comcast.net]
Sent: Saturday, January 22, 2011 12:50 PM
To: Allison Ferreira
Subject: RE: Annual Town Report Information for 2010

Dear Allison:

Per your request, Jane Lopes would be a good person to dedicate the town report. She has been reporting on all things about Middleboro for nearly 30 years in a balanced manner, provides people old & young their moment in the sun, has endured countless BOS meetings, is a useful resource for institutional knowledge for people on committees, and gives her time freely to the Historical Committee, Soul Homestead, Rotary Club and other community organizations. She is nearly always "on the job" for Middleboro.

Lincoln

From: Allison Ferreira [mailto:aferreira@middleborough.com]
Sent: Friday, January 21, 2011 12:41 PM

1/24/2011

November 17, 2010

Board of Selectmen
Town of Middleborough
10 Nickerson Ave.
Middleborough, MA 02346

Dear Board,

At the November 8, 2010 Library Board of Trustees meeting, the Trustees voted to honor the memory of Judge Robert L. Anderson with a series of resolutions. Among these is a resolution to offer a recommendation that the 2010 Annual Report of the Town of Middleborough be dedicated to his memory. At the time of his passing last Spring, his service to the Town as a whole was well documented. In particular, his long-time service on this Board was a great asset to the Library and its patrons. Attached please find a copy of their statements.

Sincerely,



Danielle Bowker
Library Director

XC: A. Ferreira

Nov 8, 2010

Upon discussion and consideration of the passing of Judge Robert L. Anderson, and with a motion offered by Trustee Renfrew and seconded by Trustee Osborne, the Board unanimously

Voted to adopt the following series of Resolutions:

WHEREAS, Robert L. Anderson was appointed to the Board of Trustees of the Middleborough Public Library in 1960, and

WHEREAS, Robert L. Anderson subsequently gave to the Middleborough Public Library his sound judgment, wise counsel, sincere interest and dedicated service for a period of 41 years, and

WHEREAS, during that time, he served as a Trustee, Vice President of the Board of Trustees and a member of various other Library committees, and in innumerable other ways and capacities, and

WHEREAS, through Judge Anderson's dealing with the Middleborough Public Library, its officers, employees, constituents, and friends, his every act was evidenced by an honest desire to benefit and serve his fellow man, and

WHEREAS, Robert L. Anderson, through his long association and involvement with the Middleborough Public Library, was instrumental in its continued growth and prosperity by virtue of his devotion to it and its interests, and

WHEREAS, Robert L. Anderson, through his long and varied association with and service to a variety of other non-profit and charitable entities in the Town of Middleborough, contributed to the Town's quality of life and the interests of its residents,

NOW THEREFORE,

BE IT RESOLVED: that in his passing, the Middleborough Public Library has lost a true and trusted friend and servant; a man in whose passing we lose not only a valued advisor, but a friend whose character and dedication has been an inspiration to all of his fellow Trustees and associates, and further,

BE IT RESOLVED: that in testimony of these sentiments, these resolutions will be spread upon the records of the Middleborough Public Library, with a copy sent to the members of the family of the late Judge Robert L. Anderson, and further,

BE IT RESOLVED: that the Trustees of the Middleborough Public Library will offer a recommendation that the 2010 Annual Report of the Town of Middleborough be dedicated to the memory of Judge Robert L. Anderson.

Certified as a true and accurate excerpt of the minutes of the above referenced meeting of the Trustees of the Middleborough Public Library, held on November 8, 2010.

James D. Okolita, President

Maryanna Abren, Secretary

Jacqueline Shanley

From: Danielle Bowker [dbowker@sailsinc.org]
Sent: Wednesday, November 17, 2010 9:49 AM
To: Jacqueline Shanley
Subject: Letter from Trustees

Attachments: 11-17-10 to BOS.doc; Resolution 11- 8-10.doc



11-17-10 to Resolution 11-
30S.doc (183 KB)-10.doc (25 KB..

Hi Jackie,

Attached is a resolution from the Trustees honoring Judge Robert Anderson. We know that sometime soon they will be talking about the Town Report. So they wanted to put in their suggestion now. I had to do some clean-up on the typing, so its not a signed copy, but I'll get you one after their next meeting.
Thanks

Danielle Bowker
Director
Middleborough Public Library
508-946-2470
508-946-2473 (fax)

I GoodSearch for SAILS. You can too!
Raise money just by searching the Internet or shopping online with GoodSearch -
www.goodsearch.com - powered by Yahoo!