

# **NEW BUSINESS**

**1-30-12**

# Massachusetts State Lottery Commission

60 Columbian Street

Braintree, Massachusetts 02184-7357

Tel: (781) 849-5555

Fax: (781) 849-5546

TTY: (781) 849-5678

STEVEN GROSSMAN

*Treasurer and Receiver General*

PAUL R. STERNBURG

*Executive Director*

January 19, 2012

Town of Middleboro  
Board of Selectmen  
10 Nickerson Avenue  
Middleboro, MA. 02346

Dear Sir/Madam:

In accordance with Massachusetts General Laws, chapter 10, section 27A, (as amended on 5/20/96), you are hereby notified that an application for a Keno license has been received by the Massachusetts State Lottery Commission, (MSLC) from:

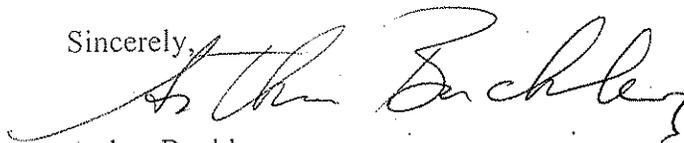
Mitchell Memorial Club  
29 Elm Street  
Middleboro, MA. 02346

If the city/town objects to the issuance of the Keno license, it must claim its right to a Hearing before the MSLC within twenty-one (21) days of receipt of this letter.

In accordance with section 27A (b), the objection of the city or town must be "as a result of an official action" taken by said city or town regarding the Keno applicant. In order to be fair and apply the same criteria to all cities, towns, and applicants, the MSLC defines and "official action" to be one in which the applicant appeared, or was given the opportunity to appear, before the licensing authority to discuss the issue at the local level in an open hearing or meeting prior to the Hearing at the MSLC.

Please address your written objection to William J. Egan, Jr., General Counsel, Massachusetts State Lottery Commission, 60 Columbian Street, Braintree, MA 02184.

Sincerely,



Arthur Buckley

Supervisor, New Agent Licensing

CERTIFIED MAIL 7011 2000 0001 7140 0103



Supporting the 351 Cities and Towns of Massachusetts

Visit our Web Site: [www.masslottery.com](http://www.masslottery.com)



# Massachusetts State Lottery Commission

60 Columbian Street  
Braintree, Massachusetts 02184-1738

Licensing Fax: (781) 849-5656

Steven Grossman  
*Treasurer and Receiver General*

Paul R. Sternburg  
*Executive Director*

January 17, 2012

Town of Middleboro  
Board of Selectmen  
10 Nickerson Avenue  
Middleboro, MA. 02346

Dear Sir/Madam:

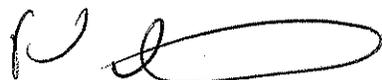
The Massachusetts State Lottery Commission is offering existing non-pouring agents our exciting new product KENO To Go, a transaction which is identical to the already existing on-line games, such as Megabucks and Mass Cash. The Lottery is not providing agents with Keno monitors as part of this program.

In accordance with M.G.L. c 10, section 27A, as amended, you are hereby notified that there are existing agents in your community that are qualified to apply for KENO To Go as listed below:

Trucchi's Supermarket  
438 West Grove Street  
Middleboro, MA. 02346

If you object to these agents selling KENO To Go, you must do so, in writing, within twenty-one (21) days of receipt of this letter. Please address your written objection to William J. Egan, Jr., General Counsel, Massachusetts State Lottery Commission, 60 Columbian Street, Braintree, MA 02184. Should you have any questions regarding this program or any other issue relative to the Lottery, please call me at 781-849-5555. I look forward to working with you as the Lottery continues its' efforts to support the 351 cities and towns of the Commonwealth.

Sincerely,



Paul R. Sternburg  
Executive Director

Certified Mail – Return Receipt Requested:

7011 2000 0001 7140 0080



**FOR YOUTH DEVELOPMENT  
FOR HEALTHY LIVING  
FOR SOCIAL RESPONSIBILITY**

January 9, 2012

Board of Selectman  
10 Nickerson Ave.  
Middleboro, MA 02346

Dear Sir or Madam:

We are requesting to run a road race on Saturday, June 2, 2012 and a Triathlon on Sunday, July 8, 2012. The course for the road race and triathlon will begin at Camp Yomechas and run along Rt. 28 to Rocky Gutter, Purchase St., Thomas St., Tispaquin St. and back on Rt. 28 to the camp.

I will be notifying the police department that we will be need police detail that day. If you have any questions please feel free to contact me at 508-947-1390.

Sincerely,

Stephanie Mancini  
Sr. Program Director  
Old Colony Y Middleboro Branch  
61 E. Grove St.  
Middleboro, MA 02346

## Jacqueline Shanley

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**From:** Chief Bruce Gates <bruce.gates@mpdmail.com>  
**Sent:** Thursday, January 19, 2012 2:59 PM  
**To:** Jacqueline Shanley  
**Subject:** RE: YMCA Road Race-Triathlon

Jackie,  
No issues this is an annual event.  
Bruce

---

**From:** Jacqueline Shanley [<mailto:jshanley@middleborough.com>]  
**Sent:** Thursday, January 19, 2012 11:16 AM  
**To:** Lance Benjamino; [bruce.gates@mpdmail.com](mailto:bruce.gates@mpdmail.com)  
**Subject:** YMCA Road Race-Triathlon

Good Morning,

Please see attached and let me know if you have any concerns, objections, or requirements.

Thank you!

Jackie

Jackie Shanley, Confidential Secretary  
BOARD OF SELECTMEN  
10 Nickerson Avenue  
Middleborough, MA 02346  
T. 508 946-2405  
F. 508 946-0058  
[jshanley@middleborough.com](mailto:jshanley@middleborough.com)

## Jacqueline Shanley

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**From:** Jacqueline Shanley  
**Sent:** Friday, January 20, 2012 11:45 AM  
**To:** Lance Benjamino  
**Subject:** RE: YMCA Road Race-Triathlon

Hi,  
Thank you for the response. I will inquire and also advise them to let us know if they need our services.

Thank you.

Jackie

*+ start time.*

---

**From:** Lance Benjamino  
**Sent:** Friday, January 20, 2012 10:13 AM  
**To:** Jacqueline Shanley  
**Subject:** RE: YMCA Road Race-Triathlon

Jackie,

One question...who will provide the water safety (ie. divers, rescue swimmers, boats) for the swimming portion of the triathlon? If they do not have a plan, we can provide a boat, divers and rescue swimmers at their cost.

Thank you,

Lance Benjamino  
Chief of Department  
125 North Main Street  
Middleborough, MA 02346  
508-946-2461  
[Firechief@middleborough.com](mailto:Firechief@middleborough.com)

---

**From:** Jacqueline Shanley  
**Sent:** Thu 1/19/2012 11:15 AM  
**To:** Lance Benjamino; Chief Bruce Gates ([bruce.gates@mpdmail.com](mailto:bruce.gates@mpdmail.com))  
**Subject:** YMCA Road Race-Triathlon

Good Morning,

Please see attached and let me know if you have any concerns, objections, or requirements.

Thank you!

Jackie

Jackie Shanley, Confidential Secretary  
BOARD OF SELECTMEN  
10 Nickerson Avenue  
Middleborough, MA 02346

## Jacqueline Shanley

---

**From:** Jacqueline Shanley  
**Sent:** Friday, January 27, 2012 9:14 AM  
**To:** Lance Benjamino  
**Subject:** YMCA Road Race & Triathlon

Good Morning,

YMCA representative indicates that the Road Race on 6/2 has a start time of 9 a.m.

The Triathlon on 7/8 will start at 8 a.m.

They will provide water safety personnel & equipment.

Have a great day!

Jackie

Jackie Shanley, Confidential Secretary  
BOARD OF SELECTMEN  
10 Nickerson Avenue  
Middleborough, MA 02346  
T. 508 946-2405  
F. 508 946-0058  
[jshanley@middleborough.com](mailto:jshanley@middleborough.com)



by a septic system funded by financial assistance from the Town of Middleborough in the sum of up to and not exceeding

Twelve Thousand Four Hundred Twenty Five & .00/100 \$12,425.00 ).  
(insert amount in writing) (insert amount in numbers)

The aforesaid property owner(s) shall be responsible to pay the Town of Middleborough for all funds advanced to the owner(s) pursuant to the Betterment Agreement together with interest.

The Betterment Agreement and this Notice shall be subject to the provisions of Chapter 80 of the General Laws relative to the apportionment, division, reassessment and collection of Assessment, abatement and collections of assessments and to interest. The lien for betterment under Chapter 80, the Betterment Agreement and this Notice of Betterment Agreement shall take effect by operation of law on the day immediately following the due date of such assessment or apportioned part of such assessment.

This Notice of Betterment Agreement shall be a betterment under Chapter 80.

\_\_\_\_\_  
Alfred P. Rullo Jr., Chairman

\_\_\_\_\_  
Stephen J. McKinnon, Vice Chairman

\_\_\_\_\_  
Steven P. Spataro

\_\_\_\_\_  
Ben Quelle

\_\_\_\_\_  
Allin Frawley

Board of Selectmen  
Town of Middleborough

Commonwealth of Massachusetts  
County of Plymouth

On This \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_ before me the  
undersigned Notary Public, personally appeared \_\_\_\_\_, proved  
to me through satisfactory evidence of identification which was \_\_\_\_\_  
to be the person whose name is signed on the preceding or attached document, and  
acknowledged to me that he/she signed it voluntarily for its stated purpose(s).

\_\_\_\_\_  
Signature of Notary  
Jacqueline M. Shanley

(Seal)  
My commission expires:



by a septic system funded by financial assistance from the Town of Middleborough in the sum of up to and not exceeding

Eighteen Thousand Four Hundred Fifteen & .00/100 \$18,415.00 ).  
(insert amount in writing) (insert amount in numbers)

The aforesaid property owner(s) shall be responsible to pay the Town of Middleborough for all funds advanced to the owner(s) pursuant to the Betterment Agreement together with interest.

The Betterment Agreement and this Notice shall be subject to the provisions of Chapter 80 of the General Laws relative to the apportionment, division, reassessment and collection of Assessment, abatement and collections of assessments and to interest. The lien for betterment under Chapter 80, the Betterment Agreement and this Notice of Betterment Agreement shall take effect by operation of law on the day immediately following the due date of such assessment or apportioned part of such assessment.

This Notice of Betterment Agreement shall be a betterment under Chapter 80.

\_\_\_\_\_  
Alfred P. Rullo Jr., Chairman

\_\_\_\_\_  
Stephen J. McKinnon, Vice Chairman

\_\_\_\_\_  
Steven P. Spataro

\_\_\_\_\_  
Ben Quelle

\_\_\_\_\_  
Allin Frawley

Board of Selectmen  
Town of Middleborough

**Commonwealth of Massachusetts  
County of Plymouth**

On This \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_ before me the  
undersigned Notary Public, personally appeared \_\_\_\_\_, proved  
to me through satisfactory evidence of identification which was \_\_\_\_\_  
to be the person whose name is signed on the preceding or attached document, and  
acknowledged to me that he/she signed it voluntarily for its stated purpose(s).

\_\_\_\_\_  
Signature of Notary  
Jacqueline M. Shanley

(Seal)  
My commission expires:

COMMONWEALTH OF MASSACHUSETTS  
TOWN OF MIDDLEBOROUGH  
BOARD OF SELECTMEN (BOARD OF HEALTH)

NOTICE OF BETTERMENT AGREEMENT January 20, 2012  
NOTICE OF BETTERMENT

TO THE REGISTER OF DEEDS OF PLYMOUTH COUNTY

NOTICE is hereby given that the Board of Selectmen of the Town of Middleborough acting as a Board of Health pursuant to General Laws, Chapter 111, Section 127B 1/2 entered into a Betterment Agreement

Dated August 12, 2011 with Sean & Courtney Moore  
(insert date) (insert name(s) of property owner(s))

with respect to real estate located at 114 Vernon Street  
(insert address of property)

in Middleboro, Massachusetts and described in a deed recorded in the Plymouth County

Registry of Deeds in Book 33674, Page 168  
(insert book and page)

or filed as Document Number \_\_\_\_\_ with the Plymouth  
(insert document number of deed)

District of the Land Court. The purpose of the Betterment Agreement is to authorize and enable the aforesaid property owner(s) to cause the said property to be serviced properly

by a septic system funded by financial assistance from the Town of Middleborough in the sum of up to and not exceeding

Twenty Thousand Four Hundred Thirty Five & 00/100 (\$ 20,435.00 ).  
(insert amount in writing) (insert amount in numbers)

The aforesaid property owner(s) shall be responsible to pay the Town of Middleborough for all funds advanced to the owner(s) pursuant to the Betterment Agreement together with interest.

The Betterment Agreement and this Notice shall be subject to the provisions of Chapter 80 of the General Laws relative to the apportionment, division, reassessment and collection of Assessment, abatement and collections of assessments and to interest. The lien for betterment under Chapter 80, the Betterment Agreement and this Notice of Betterment Agreement shall take effect by operation of law on the day immediately following the due date of such assessment or apportioned part of such assessment.

This Notice of Betterment Agreement shall be a betterment under Chapter 80.

\_\_\_\_\_  
Alfred P. Rullo Jr., Chairman

\_\_\_\_\_  
Stephen J. McKinnon, Vice Chairman

\_\_\_\_\_  
Steven P. Spataro

\_\_\_\_\_  
Ben Quelle

\_\_\_\_\_  
Allin Frawley

Board of Selectmen  
Town of Middleborough

**Commonwealth of Massachusetts  
County of Plymouth**

**On This \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_\_ before me the  
undersigned Notary Public, personally appeared \_\_\_\_\_, proved  
to me through satisfactory evidence of identification which was \_\_\_\_\_  
to be the person whose name is signed on the preceding or attached document, and  
acknowledged to me that he/she signed it voluntarily for its stated purpose(s).**

\_\_\_\_\_  
**Signature of Notary  
Jacqueline M. Shanley**

**(Seal)  
My commission expires:**

COMMONWEALTH OF MASSACHUSETTS  
TOWN OF MIDDLEBOROUGH  
BOARD OF SELECTMEN (BOARD OF HEALTH)

NOTICE OF BETTERMENT AGREEMENT January 20, \_\_\_\_\_, 2012.  
NOTICE OF BETTERMENT

TO THE REGISTER OF DEEDS OF PLYMOUTH COUNTY

NOTICE is hereby given that the Board of Selectmen of the Town of Middleborough acting as a Board of Health pursuant to General Laws, Chapter 111, Section 127B 1/2 entered into a Betterment Agreement

Dated September 9, 2011 with Kevin & Sandra Mealey  
(insert date) (insert name(s) of property owner(s))

with respect to real estate located at 51 Plain Street  
(insert address of property)

in Middleboro, Massachusetts and described in a deed recorded in the Plymouth County Registry of Deeds in Book 14885, Page 253  
(insert book and page)

or filed as Document Number \_\_\_\_\_ with the Plymouth  
(insert document number of deed)

District of the Land Court. The purpose of the Betterment Agreement is to authorize and enable the aforesaid property owner(s) to cause the said property to be serviced properly

by a septic system funded by financial assistance from the Town of Middleborough in the sum of up to and not exceeding

Nineteen Thousand Three Hundred Fifty &.00/100 (\$ 19,350.00 ).  
(insert amount in writing) (insert amount in numbers)

The aforesaid property owner(s) shall be responsible to pay the Town of Middleborough for all funds advanced to the owner(s) pursuant to the Betterment Agreement together with interest.

The Betterment Agreement and this Notice shall be subject to the provisions of Chapter 80 of the General Laws relative to the apportionment, division, reassessment and collection of Assessment, abatement and collections of assessments and to interest. The lien for betterment under Chapter 80, the Betterment Agreement and this Notice of Betterment Agreement shall take effect by operation of law on the day immediately following the due date of such assessment or apportioned part of such assessment.

This Notice of Betterment Agreement shall be a betterment under Chapter 80.

\_\_\_\_\_  
Alfred P. Rullo Jr., Chairman

\_\_\_\_\_  
Stephen J. McKinnon, Vice Chairman

\_\_\_\_\_  
Steven P. Spataro

\_\_\_\_\_  
Ben Quelle

\_\_\_\_\_  
Allin Frawley

Board of Selectmen  
Town of Middleborough

Commonwealth of Massachusetts  
County of Plymouth

On This \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_ before me the  
undersigned Notary Public, personally appeared \_\_\_\_\_, proved  
to me through satisfactory evidence of identification which was \_\_\_\_\_  
to be the person whose name is signed on the preceding or attached document, and  
acknowledged to me that he/she signed it voluntarily for its stated purpose(s).

\_\_\_\_\_  
Signature of Notary  
Jacqueline M. Shanley

(Seal)  
My commission expires:

COMMONWEALTH OF MASSACHUSETTS  
WILLIAM FRANCIS GALVIN  
SECRETARY OF THE COMMONWEALTH

Plymouth, SS.

To either of the Constables of the Town of Middleborough

Greetings:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in Primaries to vote at the polling places listed below:

- Precinct 1:** Oak Point Club House  
202 Oak Point Drive
- Precincts 2, 4 & 6:** Middleborough High School Gymnasium  
71 East Grove Street (Route 28)
- Precinct 3:** South Middleborough Fire Station  
566 Wareham St. (Route 28)
- Precinct 5:** Leonard E. Simmons Senior Multi Service Center  
558 Plymouth Street

on **TUESDAY, THE 6<sup>th</sup> DAY OF MARCH, 2012**, from **7:00 A.M. to 8:00 P.M.** for the following purpose:

To cast their votes in the Presidential Primary for the candidates of political parties for the following offices:

PRESIDENTIAL PREFERENCE..... FOR THIS COMMONWEALTH  
STATE COMMITTEE MAN .....FIRST PLYMOUTH & BRISTOL DISTRICT  
STATE COMMITTEE WOMAN.....FIRST PLYMOUTH & BRISTOL DISTRICT  
TOWN COMMITTEE.....TOWN OF MIDDLEBOROUGH

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said voting.

Given under our hands this **30<sup>th</sup>** day of **January 2012**.

\_\_\_\_\_  
Alfred P. Rullo, Jr.

\_\_\_\_\_  
Stephen J. McKinnon

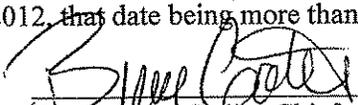
\_\_\_\_\_  
Steven P. Spataro

\_\_\_\_\_  
Allin Frawley

\_\_\_\_\_  
Ben Quelle

BOARD OF SELECTMEN  
TOWN OF MIDDLEBOROUGH

Pursuant to the instructions contained in the above warrant, I have notified and warned all the inhabitants of said Town of Middleborough, qualified to vote as expressed in said warrant, to meet at the time and place for the purpose specified, by causing an attested copy of the same to be published in the Middleborough Gazette on the 10th day of February, 2012, that date being more than seven days before the time specified for said meeting.

  
\_\_\_\_\_  
Bruce Gates, Police Chief

ORDER OF TAKING

The BOARD OF SELECTMEN of the TOWN OF MIDDLEBOROUGH in the name of and on behalf of the TOWN OF MIDDLEBOROUGH, a municipal corporation situated in the County of Plymouth and Commonwealth of Massachusetts, pursuant to a vote taken under **Article 16** of the warrant for the **October 3, 2011 Fall Town Meeting**, pursuant to Massachusetts General Laws, Chapter 79, as amended, and pursuant to every other power hereto enabling, do hereby take by eminent domain the fee and all rights and easements in and to the ways known as **Meadowbrooke Lane and Bon View Circle** in the Town of Middleborough, and also do hereby take by eminent domain

six (6) drainage easements affecting Lots 3, 4, 7, 8 and 17 and a parcel of land adjacent to the land shown on the plan hereafter mentioned (the "plan") and identified on the plan as Map 24, Lot 5821 N/F Bertyl V. Johnson, Jr. et al Trs;

four (4) 25' wide slope/sidewalk easements affecting Lots 1 through 4 on said plan;

eight (8) access/utility easements affecting Lot 1, Lots 12 and 13, Lots 19, 20 and 21, all of Open Space Parcel D on the plan, and a parcel of land located on the easterly side of Thompson Street (Route 105) identified on the plan as Map 24 Lot 5834 N/F Bonview Corp;

one (1) access/utility easement A affecting Lot 1 on the plan;

one (1) access/utility easement B affecting Lot 2 on the plan;

one (1) 25' wide slope/sidewalk/utility easement affecting Lot 21 on the plan;

three (3) drainage, access/utility easements affecting all of Open Space Parcel A, Open Space Parcel B and Open Space Parcel C on the plan;

fourteen (14) 25' slope easements affecting Lots 5 through 10, Lot 12, Lots 15 through 19 and Open Space Parcel C and Open Space Parcel D on the plan; and

four (4) variable width slope easements affecting Lots 11, 13, 14 and 20 on the plan.

Taken hereby in connection with the drainage easements and drainage, access/utility easements is the right to flow road drainage and other surface drainage in, under, over and through the easement areas, to maintain and store water in the easement areas and to enter, construct, maintain, repair and replace drainage ditches, pipes, culverts and other drainage facilities in the easement areas.

Taken hereby in connection with the access/utility easements, access/utility easement A, access utility easement B, drainage, access/utility easements and 25' slope/sidewalk/utility easement shall be the right to enter the easement areas, to construct, maintain, repair and monitor drainage facilities, equipment and structures in the easement areas and to place, maintain, repair and replace structures and facilities for the transmission of electricity, telephone communications, cable television signals and other electronic signals and/or communications.

Taken hereby in connection with the 25' slope/sidewalk easements, variable width slope easements, 25' slope easements and 25' slope/sidewalk/utility easement is the right to enter the easement areas and to construct, maintain, repair and monitor the slopes along the adjacent roadways.

Taken hereby in connection with the 25' slope/sidewalk easements, and 25' slope/sidewalk/utility easement shall be the right to enter the easement areas and to construct, maintain, repair and monitor the sidewalks within the easement areas.

Taken hereby in connection with all of the above described easements including without limitation access/utility easements, access/utility easement A, access/utility easement B and drainage, access/utility easements shall be the right from time to time to enter the easement areas and to carry out authorized activities within the easement areas.

**The takings of the ways and easements as provided herein shall be for municipal purposes, to wit, for public way purposes of the Town of Middleborough, to be used for all purposes for which public ways are used in the Town of Middleborough.**

The ways hereby taken are known as **Meadowbrooke Lane and Bon View Circle**, said ways being situated in Middleborough, Plymouth County, Massachusetts and shown on a plan entitled "Street Acceptance Plan, **Meadowbrooke Lane and Bon View Circle, Meadowbrooke Farm**", prepared by Site Design Engineering, Inc, and dated July 14, 2011, and revised on August 12, 2011, to be recorded herewith. **The easements hereby taken are as shown on said plan.**

**The structures and trees in or within the ways hereby taken and in or within the easements hereby taken are included in this Order of Taking, excepting however from this Order of Taking electric, telephone and cable transmission structures and facilities and any existing easements for electric, telephone and cable transmission structures and facilities.**

The supposed owners of the above described ways and easements and the holders of any other interests therein are set forth below together with the damages which are hereby determined to have been caused by this taking and are hereby awarded:

<u>MAP/LOT</u>	<u>SUPPOSED PROPERTY OWNER(S) AND OTHER PARTIES</u>	<u>DAMAGES</u>
1. 24/5842	Stephen H. & Maureen V. Bonfiglioli 237 Thompson Street, Middleboro, MA 02346	None
2. 24/5847	Bonview Corporation 237 Thompson Street, Middleboro, MA 02346	None
3. 24/5795	Christopher W. & Jocelyn H. Brady 25 Meadowbrooke Lane, Middleboro, MA 02346	None
4. 33/126	Anthony T. Bonfiglioli 237 Thompson Street, Middleboro, MA 02346	None
5. 33/156	Charles F. Barnes 1296 Broadway, Raynham, MA 02767	None
6. 33/187	William L. & Jeanne A. Kendall 205 Brayton Point Road, Westport, MA 02790	None
7. 33/924	Bonview Corporation 237 Thompson Street, Middleboro, MA 02346	None
8. 33/951	Bonview Corporation 237 Thompson Street, Middleboro, MA 02346	None
9. 33/958	Gregory & Jennifer Anderson 51 Meadowbrooke Lane, Middleboro, MA 02346	None
10. 33/987	Joseph E. Bonfiglioli 237 Thompson Street, Middleboro, MA 02346	None
11. 33/1735	Bonview Corporation 237 Thompson Street, Middleboro, MA 02346	None
12. 33/1766	Bonview Corporation 237 Thompson Street, Middleboro, MA 02346	None

13.	33/1845	William R. & Cynthia L. Detore 10 Bon View Circle, Middleboro, MA 02346	None
14.	33/1819	Bonview Corporation 237 Thompson Street, Middleboro, MA 02346	None
15.	33/1813	Bonview Corporation 237 Thompson Street, Middleboro, MA 02346	None
16.	33/1084	Jerome H. & Holly P. Fletcher 73 Meadowbrooke Lane, Middleboro, MA 02346	None
17.	33/1054	Bonview Corporation 237 Thompson Street, Middleboro, MA 02346	None
18.	33/1024	Randall O. & Cheryl M. Dupre 81 Meadowbrooke Lane, Middleboro, MA 02346	None
19.	33/281	Robert & Joyce Pribusauskas 157 White Street, Raynham, MA 02767	None
20.	33/243	Bonview Corporation 237 Thompson Street, Middleboro, MA 02346	None
21.	33/216	Bonview Corporation 237 Thompson Street, Middleboro, MA 02346	None
22.	24/5821	Bertyl V. Johnson, Jr. & Linda Sherman, Trustees JAMS Realty Trust 237 Thompson Street Middleboro, MA 02346	None
23.	24/5834	Bonview Corporation 237 Thompson Street Middleboro, MA 02346	None
24.		Owners Unknown	None

This order was adopted and is dated this \_\_\_\_\_ day of \_\_\_\_\_ 2011.

TOWN OF MIDDLEBOROUGH

BY:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

BOARD OF SELECTMEN

Commonwealth of Massachusetts

County of Plymouth

On this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, before me the undersigned Notary Public, personally appeared \_\_\_\_\_, proved to me through satisfactory evidence of identification which was/were \_\_\_\_\_, to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he/she signed it voluntarily for its stated purpose(s).

(Seal)

My commission expires \_\_\_\_\_

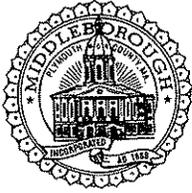
\_\_\_\_\_  
Signature of Notary

# MIDDLEBOROUGH POLICE DEPARTMENT

99 NORTH MAIN STREET  
MIDDLEBOROUGH, MA 02346

(508) 947-1212

Fax (508) 947-1009



**Bruce D. Gates**  
**Chief of Police**

January 19, 2012

Board of Selectmen  
Town Hall  
Middleborough, MA 02346

Re: New Account

Honorable Board:

The Middleborough Police Department Honor Guard will be collecting donations for clothing and equipment. Approval is requested to open an account for the Honor Guard similar to the K9 Donations account.

If you have any questions please don't hesitate to call.

Respectfully,

A handwritten signature in cursive script, appearing to read "Bruce Gates".

Bruce Gates  
Chief of Police

# MIDDLEBOROUGH POLICE DEPARTMENT

99 NORTH MAIN STREET  
MIDDLEBOROUGH, MA 02346

(508) 947-1212  
Fax (508) 947-1009



Bruce D. Gates  
Chief of Police

January 23, 2012

Board of Selectmen  
Town Hall  
Middleborough, MA

RE: Request for conditional offer of employment from Civil Service Certification # 202653

Honorable Board,

As a result of the Police Department having done initial background investigations and interviews I would recommend the Board conditionally offer employment as a Police Officer recruit to the following two persons to fill 2 funded police officer vacancies:

Kevin A. Nardi age 29, of 96 Old Colony Ave. East Taunton MA  
Scott R. Phillips age 29, of 21 School St. Middleborough MA

The conditional offer is necessary to continue with the selection process and would include the following conditions:

- Passing a physical/medical examination including drug screening
- Passing the Physical Abilities Testing
- Passing a psychological examination
- Satisfactory personnel file records report of United States Military Service

Employment would begin with the next available recruit training session.

Respectfully Submitted,

A handwritten signature in black ink that reads "Bruce Gates". The signature is written in a cursive style and is positioned above the printed name and title.

Bruce Gates,  
Chief of Police

c/c Charles Cristello  
Town Manager



*Town of Middleborough  
Massachusetts*

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BOARD OF SELECTMEN

January 30, 2012

Comm. of Massachusetts  
H.R.D. Civil Service  
One Ashburton Place  
Boston, MA 02108

Certification #202653

**LETTER OF APPOINTMENT**

In accordance with procedures developed by the Human Resources Division and to satisfy the Personnel Administration Rules relative to the appointment of Police Officer candidates and the mandatory participation of these appointees in Basic Police Recruit Training the following two candidate appointments must be held pending an academy date:

NARDI, KEVIN A.  
96 Old Colony Ave., #112  
East Taunton, MA 02718

PHILLIPS, SCOTT R.  
21 School St., #3  
Middleborough, MA 02346

Sincerely,

---

Alfred P. Rullo, Jr.  
Chairman, Board of Selectmen

CRANBERRY CAPITAL  
OF THE WORLD



Phone: 508-946-2405

Fax: 508-946-0058

# Town of Middleborough

Massachusetts

Board of Selectmen

January 30, 2012

Derek K. Haimaidi  
539 Center St. #4  
Middleboro, MA 02346

RE: Certification # 202653

Dear Mr. Haimaidi,

Enclosed is a copy of a letter from the Middleborough Board of Selectmen, appointing authority for the Middleborough Police Department. The letter states the reasons associated with your non-selection.

You have a right to appeal this determination by filing your appeal, in writing, within sixty calendar days of receipt of this notice, with the Civil Service Commission, One Ashburton Place, Room 503, Boston MA 02108. You can visit the Commission's website at [www.mass.gov/csc](http://www.mass.gov/csc) to download an appeal form and receive information regarding filing fees. Please file a copy of this correspondence and all enclosures with your appeal to the Commission.

Sincerely,

Alfred P. Rullo, Jr., Chairman  
BOARD OF SELECTMEN

Enclosure

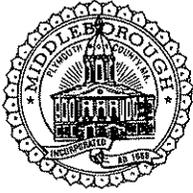
xc: Board of Selectmen  
Town Manager  
Chief of Police

# MIDDLEBOROUGH POLICE DEPARTMENT

99 NORTH MAIN STREET  
MIDDLEBOROUGH, MA 02346

(508) 947-1212

Fax (508) 947-1009



Bruce D. Gates  
Chief of Police  
January 23, 2012

Board of Selectmen  
Town Hall  
Middleborough, MA 02346

Re: Appointment of Special Police Officers

Honorable Board:

I respectfully request that the below listed individuals be appointed as Special Police Officers for the Town of Middleborough for the year 2012.

## Retired Special Officers

Armanetti, Charles  
Bettencourt, John  
Cornell, Jeffrey  
Costa, Ronald  
Forcier, Wilfred

Motta Sr., Lorin  
Murphy, George  
Rose, Paul  
Russell, Gary  
Shanks, David

Swift, Clyde  
Thayer, Gerald  
Turnbull, Thomas  
Whitman, Bruce

## Special Officers

Andrade, George  
Benoit, Richard  
Blanchette, Douglas  
Botta, Antonio  
Bowlen, Chris  
Bryant, Roger  
Carbone, John

Ferdinand, William  
Foster, Mark  
Foye, Matthew  
Johnson, Michael  
Keaney, Anthony  
Lemieux, Charles  
Lee, Wayne

Meleski, Raymond  
Mills, Joseph  
Mills, Patrick  
Newton, Daniel  
Poudrier, Barry  
Vanderzeyde, Kurt

Respectfully submitted,

A handwritten signature in black ink that reads "Bruce Gates". The signature is written in a cursive style.

Bruce Gates  
Chief of Police

# MIDDLEBOROUGH POLICE DEPARTMENT

99 NORTH MAIN STREET  
MIDDLEBOROUGH, MA 02346

(508) 947-1212

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**Bruce D. Gates**  
Chief of Police

January 24, 2012

Board of Selectmen  
Town Hall  
Middleborough, MA 02346

Re: Reappointment of Auxiliary Police Officers for the Year 2012

Honorable Board:

Attached please find a list of Auxiliary Police Officers which has been forwarded to me by Officer Robert B. Rullo, Jr., Auxiliary Police Coordinator, recommending they be reappointed for the appointment year 2012.

Based on the request, I recommend the individuals on the attached be reappointed as Auxiliary Police Officers.

Respectfully submitted,

A handwritten signature in black ink that reads "Bruce Gates". The signature is written in a cursive style.

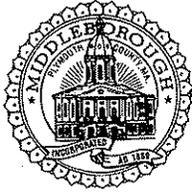
Bruce Gates  
Chief of Police

# MIDDLEBOROUGH POLICE DEPARTMENT

99 NORTH MAIN STREET  
MIDDLEBOROUGH, MA 02346

(508) 947-1212

Fax (508) 947-1009



**Bruce D. Gates**  
Chief of Police

TO: Chief Bruce Gates  
FROM: Officer Robert B. Rullo, Jr.  
DATE: January 24, 2012  
RE: Auxiliary Police Officers

I am submitting the following names that are presently qualified to serve as Auxiliary Police Officers for the Town of Middleborough.

Benoit, Richard	Johnson, Michael	Mills, Patrick
Blanchette, Douglas	Keaney, Anthony	Newton, Daniel
Bowlen, Chris	Lee, Wayne	Penny, Harold
Carbone, John	Lemieux, Charles	Poudrier, Barry
Ferdinand, William	Meleski, Raymond	Sederquist, Andrew
Foster, Mark	Mills, Joseph	Vanderzeyde, Kurt
Foye, Matthew		

Respectfully submitted,  
Robert B. Rullo, Jr.  
Police Officer

# MIDDLEBOROUGH POLICE DEPARTMENT

99 NORTH MAIN STREET  
MIDDLEBOROUGH, MA 02346  
(508) 947-1212  
Fax (508) 947-1009



**Bruce D. Gates**  
**Chief of Police**  
January 24, 2012

Board of Selectmen  
Town Hall  
Middleborough, MA 02346

Re: Annual Appointments for Agents for Liquor Establishments

Honorable Board:

I recommend each of the individuals listed be reappointed to the positions so stated in this communication.

## AGENTS FOR LIQUOR ESTABLISHMENTS

Bruce D. Gates

Dennis F. Amaral	John H. Graham	Stephen R. Nelson
Peter J. Andrade	John R. Guenard	Joseph M. Perkins
Deborah A. Batista	Richard W. Harvey, Jr.	Mark A. Pontes
Todd K. Bazarewsky	Robert W. Lake	Robert B. Rullo, Jr.
David A. Beals	Angelo J. Lapanna, Jr.	Simonne M. Ryder
Brett D. Collins	Adam C. Levesque	Bradley A. Savage
Alan J. Cunningham	Michael P. Lonergan	Steven M. Schofield
Kristopher S. Dees	Benjamin J. Mackiewicz, Jr.	Gregory E. Trask
Jerry J. Donahue	David M. Mackiewicz	Steven Valerio
Nathan J. Ferbert	Mark E. Meaney	Peter J. Vanasse
Robert D. Ferreira, Jr.	Terry M. Meleski	Stephen Verhaegen
	Corey P. Mills	
	Timothy G. Needham	

Respectfully submitted,

  
Bruce Gates  
Chief of Police

# MIDDLEBOROUGH POLICE DEPARTMENT

99 NORTH MAIN STREET  
MIDDLEBOROUGH, MA 02346

(508) 947-1212

Fax (508) 947-1009



**Bruce D. Gates**  
Chief of Police

January 24, 2012

Board of Selectmen  
Town Hall  
Middleborough, MA 02346

Re: Appointment of New Auxiliary Officers

Honorable Board:

Attached please find a request submitted to me by Officer Robert B. Rullo, Jr. recommending the three listed candidates be appointed for the appointment year 2012.

Based on the request, I recommend the individuals on the attached be appointed as Auxiliary Police Officers.

Respectfully submitted,

A handwritten signature in cursive script that reads "Bruce Gates".

Bruce Gates  
Chief of Police

# MIDDLEBOROUGH POLICE DEPARTMENT

99 NORTH MAIN STREET  
MIDDLEBOROUGH, MA 02346

(508) 947-1212

Fax (508) 947-1009



**Bruce D. Gates**  
Chief of Police

TO: Chief Gates  
FROM: Officer Robert B. Rullo, Jr.  
DATE: January 24, 2012  
RE: New Auxiliary Officer Appointments

I am requesting the following individuals be appointed to the Middleborough Police Department Auxiliary Police:

Robert A. Stephanian, DOB 07/18/91, 9 Court End Ave., Middleborough

Boaz S. McMahon, DOB 03/01/91, 340 Miller St., Middleborough

Bryant M. Irish, DOB 07/27/89, 66 Crommesett Rd., Wareham

Respectfully submitted,  
Robert B. Rullo, Jr.  
Police Officer



# Town of Middleborough

Massachusetts

Board of Selectmen

## APPLICATION FOR LICENSE (PLEASE TYPE OR PRINT CLEARLY)

DATE 1/25/2012  
NAME OF APPLICANT BILL SECKINGER  
ADDRESS OF APPLICANT 13 HADDING ST LAKHULL  
ASSESSORS MAP & LOT \_\_\_\_\_  
DAYTIME TELEPHONE 508-923-0505

NAME OF BUSINESS MUCKEY'S LIQUOR  
OWNER OF PROPERTY TO BE LICENSED BILL SECKINGER  
ADDRESS OF PROPERTY TO BE LICENSED 200 OAK POINT DRIVE  
ASSESSORS MAP & LOT \_\_\_\_\_

### TYPE OF LICENSE REQUESTED (Check One)

- |   |                               |
|---|-------------------------------|
| 2 <sup>nd</sup> Hand _____                | WRPD _____                    |
| Class I Automobile Dealer License _____   | Earth Removal Permit _____    |
| Class II Automobile Dealer License _____  | Liquor License <u>ONE-DAY</u> |
| Class III Automobile Dealer License _____ | Other <u>BEER + WINE</u>      |
| Entertainment _____                       |                               |

Anticipated Start Date for Business: Feb 5, 2012  
Days & Hours of Operation: 6 PM TO MIDNIGHT  
Days/Hours/Description for Entertainment: Super Bowl Party

Has the applicant previously held a similar license in the Town of Middleborough or elsewhere?  
If yes, explain:

YES AT 200 OAK POINT DRIVE

Signature Bill Seckinger

DATE OF HEARING: \_\_\_\_\_ APPROVED/DENIED \_\_\_\_\_

Do not write below line: To be Completed by Treasurer/Collector: \_\_\_\_\_

Please inform this department as to whether or not the above listed property owner/applicant/petitioner owes the Town of Middleborough any outstanding taxes and/or municipal charges that remain unpaid for more than one year.

Does Property Owner/Applicant/Petitioner owe Taxes/Municipal Charges? \_\_\_\_\_



# Town of Middleborough

Massachusetts

Board of Selectmen

## APPLICATION FOR LICENSE (PLEASE TYPE OR PRINT CLEARLY)

DATE 1/26/2012  
 NAME OF APPLICANT DON TRINGA  
 ADDRESS OF APPLICANT 3202 OAK POINT DRIVE  
 ASSESSORS MAP & LOT \_\_\_\_\_  
 DAYTIME TELEPHONE 508-923-0505

NAME OF BUSINESS Lions Club (Hiring Muckeys)  
 OWNER OF PROPERTY TO BE LICENSED DON TRINGA  
 ADDRESS OF PROPERTY TO BE LICENSED 200 OAK POINT DRIVE  
 ASSESSORS MAP & LOT \_\_\_\_\_

### TYPE OF LICENSE REQUESTED (Check One)

2<sup>nd</sup> Hand \_\_\_\_\_ WRPD \_\_\_\_\_  
 Class I Automobile Dealer License \_\_\_\_\_ Earth Removal Permit \_\_\_\_\_  
 Class II Automobile Dealer License \_\_\_\_\_ Liquor License ONE DAY  
 Class III Automobile Dealer License \_\_\_\_\_ Junk Dealer \_\_\_\_\_  
 Entertainment \_\_\_\_\_ Other for

Anticipated Start Date for Business: MARCH 3<sup>rd</sup> 2012  
 Days & Hours of Operation: 5<sup>00</sup> PM TO 11<sup>00</sup> PM  
 Days/Hours/Description for Entertainment Lions Club

Has the applicant previously held a similar license in the Town of Middleborough or elsewhere?

If yes, explain:

YES AT 200 OAK POINT DRIVE

Signature Don Tringa

DATE OF HEARING: \_\_\_\_\_

APPROVED/DENIED

Do not write below line: To be Completed by Treasurer/Collector: \_\_\_\_\_

Please inform this department as to whether or not the above listed property owner/applicant/petitioner owes the Town of Middleborough any outstanding taxes and/or municipal charges that remain unpaid for more than one year.

Does Property Owner/Applicant/Petitioner owe Taxes/Municipal Charges? \_\_\_\_\_