CORRESPONDENCE
1-26-15

1	Civil Service HR Division	Revocation, Establishment & Merging of Police Promotional
		Eligibility Lists
2	Donald Thompson	E.W. Peirce Post No. 8 of the Grand Army of the Republic
3	Outback Engineering	Receipt of Oak Point Subdivision Plans
4	MBL Land Development	Receipt of Harvestwood Estates Subdivision Plans
5	Allen & Major Associates	Receipt of Thrush Hollow Subdivision Plans
6	FEMA	Flood Hazard Determinations (FHDs)
7	U.S. Department of Interior	FEMA Narrangansett Watershed
8	Building Department	Monthly Permit Summary
9	Commonwealth of MA	Search for Lease Space
10	SRPEDD	FEIR Project First Light, Taunton
11	MA DOT	Rotary Transportation Improvements
12	Paul Fellini	FEMA-Letter of Final Determination
13	Decas, Murray & Decas	FY15 Law Budget
14	Verizon	FIOS Notice
15	Town Manager	Governor Baker re Chapter 90 funding

THE COMMONWEALTH OF MASSACHUSETTS
EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE
HUMAN RESOURCES DIVISION
ONE ASHBURTON PLACE, BOSTON, MA 02108

CHARLES D. BAKER
Governor

KARYN E. POLITO
Lieutenant Governor

KRISTEN LEPORE
Secretary

PAUL DIETL
Chief Human Resources Officer

MEMORANDUM

TO: Police Department Appointing Authority
Police Chief

FROM: Bruce T. Howard, Jr.
Director of Operations
Civil Service Unit

DATE: January 21, 2015

RE: Revocation, Establishment, and Merging of Police Promotional Eligible Lists

---

Please be advised that on February 18, 2015, the Human Resources Division (HRD) will establish the new eligible lists (Attachment A) resulting from the October 2014, Police Promotional Examination for Police Sergeant, Lieutenant and Captain.

Promotions made through the certification delegation process off of a current eligible list will be valid only if the selected individuals receive the promotion on or before February 17, 2015. Candidates cannot be promoted subsequent to the revocation of an eligible list on which their name appears.

For those Departments where there is not an eligible list scheduled to be merged or established, the Department's existing eligible list will be extended for a period of time until a new eligible list can be established, but not to exceed three years from the first day of the month the exam was held, in accordance with our revocation policy.

In accordance with the certification delegation process, HRD will send the entire eligible list to those Appointing Authorities affected. Please be advised that all promotions made from the new eligible list must be submitted to HRD through the Massachusetts automated Civil Service (MaCS) system. If you have any questions or concerns, please do not hesitate to contact your Civil Service Liaison. Thank you.

To: 'jgrant@townofmilton.org'; 'wendyb@montague-ma.gov'; Dwyer, Robert C.; Hicks, James G.; 'watkins@natickpolice.com'; 'rtranfaglia@natickma.org'; 'edennis@needhamma.gov'; 'angela.natho@newbedford-ma.gov'; 'leslie.trahan@newbedford-ma.gov'; 'mmurray@newburyportpolice.com'; Mintz, Howard; 'jsweeney@newtonma.gov'; 'lpearson@newtonma.gov'; 'rbradley@newtonma.gov'; Cozzaglio, Michael; 'amelnik@townofnorthandover.com'; 'cdarby@townofnorthandover.com'; 'dmorriso@townofnorthandover.com'; 'ccalicchia@nattleboro.com'; DPH-OEMS-MBrousseau; 'tjoubert@nattleboro.com'; 'GBalukonis@northreadingma.gov'; Warchol, Walter; Clark, Brian; 'bchilds@townofnorwell.net'; Brooks, William G. III; Lundgren, Craig A.; 'admin@townoforange.org'; 'admincoor@townoforange.org'; 'kcrandell@town.oxford.ma.us'; 'chief@palmerpolice.org'; 'cathy.trombley@peabody-ma.gov'; 'karen.budrow@peabody-ma.gov'; 'karen.meagher@peabody-ma.gov'; 'ethorne@townofpembrokemass.org'; 'jmullin@pittsfieldpd.org'; Wynn, Michael; 'jfernandes@plainville.ma.us'; 'fortini@plymouthpolice.com'; 'hmurphy@quincyma.gov'; 'smcgrath@quincyma.gov'; 'abarkhouse@randolph-ma.gov'; 'dmurphy@randolph-ma.gov'; 'psilva@raynhampd.com'; 'croberts@ci.reading.ma.us'; 'cruggiero@reverepolice.org'; Zingali, Doug; 'mlavita@reverepolice.org'; Llewellyn, John R.; Schmink, Mark; 'vincent.franzese@state.ma.us'; 'slubas@salempd.net'; 'adamato@salisburypolice.com'; 'nharrington@salisbury.ma.gov'; Fowler, Thomas W.; 'mbuckner@townofsandwich.net'; 'mnurse@townofsandwich.net'; 'ktyler@saugus-ma.gov'; 'kbates@scituatepolice.org'; Bernstein, Joseph; 'dmorgado@th.ci.shrewsbury.ma.us'; 'pbrady@th.ci.shrewsbury.ma.us'; 'dconnolly@somervillema.gov'; LaBrie, David; Charette, Daniel; 'swoodson@southbridgemass.org'; 'lvedovelli@springfieldpolice.net'; 'dpettengill@ci.stoneham.ma.us'; Shastany, Paul J.; 'rdevine@stoughton-ma.gov'; 'BilodeauM@sudbury.ma.us'; Madigan, Ronald; 'rosieb@tmlp.net'; Sheehan, T; Lourie, Jeffrey A; Emerick, Peter; 'shendricks@uxbridge-ma.gov'; Smith, Rick; 'jcarmichael@walpolepd.com'; 'kmacpherson@police.waltham.ma.us'; 'kmurphy@city.waltham.ma.us'; 'lmcsweeney@police.waltham.ma.us'; 'sbeckley@townofware.com'; 'cassandra_cassidy@warehampolice.com'; 'gshattuck@watertown-ma.gov'; 'maquilano@watertown-ma.gov'; 'pswanick@waylandpolice.com'; Irving, Robert; 'jmcauliffe@webster-ma.gov'; 'nancy.consolie@websterpolice.com'; Clark, Donald H.; 'jlee@wbridgewater.com'; 'mcole@wbridgewater.com'; 'vflaherty@wbpd.com'; 'gneffinger@west-springfield.ma.us'; 'smacfadyen@west-springfield.ma.us'; 'h.nunez@cityofwestfield.org'; Camerota, John A.; 'k.hupfer@cityofwestfield.org'; 'vneal@westfordma.gov'; 'mbbernard@townhall.westwood.ma.us'; 'jmullin@weymouth.ma.us'; Grimes, Richard C.; 'FJL@whitman-ma.gov'; 'ehaight@williamstown.net'; 'kamaral@town.wilmington.ma.us'; Livingston, Scott; 'bbosco@winchesterpd.org'; Albertelli, Kenneth C.; Delehanty, Terence; 'jcox@cityofwoburn.com'; 'ptortolano@woburnfd.com'; DPH-OEMS-TRing; 'VecchioD@worcesterma.gov'; 'johnsonK@worcesterma.gov'; 'galicaN@worcesterma.gov'; 'labonte@police.wrentham.ma.us'; Benton, Scott D.; Charette, Daniel

Cc: HRD - DL - Civil Service Unit

Subject: Police Promotional List Maintenance

Attachments: Police_Promo_Lists_150121.pdf

Good Morning,

Attached please find a listing of Police Promotional Eligible Lists resulting from the October 2014 Police Promotional Exam which are scheduled to be established on February 18, 2015. These lists are for those

Departments that currently do not have active list or have an existing list that will be replaced by a new eligible list. Please take note that these lists are expected to be established earlier than has been the trend in recent years.

Kindly review the attached memorandum and if you have any questions or concerns, do not hesitate to contact me. Thank you.

Sincerely,

Bruce T. Howard, Jr.
Director of Operations
Civil Service Unit

One Ashburton Place
Boston, MA 02108
W: 617.878.9755
Bruce.t.howard@state.ma.us
www.mass.gov/civilservice

Attachment A

DEPARTMENT	TITLE
Acton	Sergeant
Agawam	Lieutenant
Avon	Sergeant
Barnstable	Sergeant
Bellingham	Sergeant
Belmont	Sergeant
Bourne	Lieutenant
Brockton	Captain
Brockton	Lieutenant
Brockton	Sergeant
Brookline	Lieutenant
Brookline	Sergeant
Carver	Sergeant
Chicopee	Captain
Chicopee	Lieutenant
Cohasset	Sergeant
Dartmouth	Lieutenant
Dartmouth	Sergeant
Dedham	Sergeant
Fall River	Sergeant
Fitchburg	Lieutenant
Fitchburg	Sergeant
Framingham	Sergeant
Gloucester	Sergeant
Greenfield	Sergeant
Haverhill	Sergeant
Hingham	Sergeant
Holbrook	Sergeant
Holden	Sergeant
Hudson	Sergeant
Hull	Sergeant
Kingston	Sergeant
Ludlow	Lieutenant
Ludlow	Sergeant
Lynnfield	Captain
Lynnfield	Sergeant
Malden	Sergeant
Marlborough	Lieutenant
Marlborough	Sergeant
Medford	Captain
Melrose	Sergeant
Middleboro	Lieutenant
Middleboro	Sergeant
Milton	Lieutenant
Milton	Sergeant

Needham	Sergeant
Newburyport	Sergeant
Newton	Captain
Newton	Lieutenant
Newton	Sergeant
North Reading	Lieutenant
Pittsfield	Sergeant
Quincy	Captain
Randolph	Sergeant
Revere	Captain
Revere	Lieutenant
Revere	Sergeant
Sharon	Sergeant
Shrewsbury	Sergeant
Somerville	Captain
Somerville	Lieutenant
Southbridge	Sergeant
Springfield	Captain
Springfield	Lieutenant
Stoneham	Sergeant
Stoughton	Lieutenant
Wakefield	Sergeant
Waltham	Lieutenant
Wayland	Sergeant
West Bridgewater	Sergeant
Westfield	Sergeant
Westford	Lieutenant
West Springfield	Captain
West Springfield	Sergeant
Winchendon	Sergeant
Worcester	Captain
Worcester	Lieutenant
Worcester	Sergeant

January 17, 2015

Jackie Shanley
Executive Assistant to Board of Selectmen
Town of Middleborough
10 Nickerson Ave.
Middleborough, MA 02346

Ms. Shanley,

Greetings to the people of Middlebororough, MA. It is with a certain sense of pride and satisfaction that I entrust the enclosed bookkeeping ledger of the E.W. Peirce Post No. 8 of the Grand Army of the Republic to the town for permanent safe keeping. The ledger, which had fallen into private hands, is hereby restored to its rightful place as a piece of Middleboro's history and will hopefully serve to remind future generations of the willing sacrifice of its native sons, who from 1861 to 1865 strove to keep a nation at war with itself united as one.

Respectfully,

Donald Thompson
Bowie, MD

*The ledger will be stored in the vault of the Town Clerk's office.

Jacqueline Shanley

From: Jacqueline Shanley
Sent: Thursday, January 15, 2015 9:04 AM
To: 'Donald Thompson'
Cc: Allison Ferreira
Subject: RE: E.W. Pierce GAR Post No. 8 in Middleboro

Good Morning Mr. Thompson:

Thank you for your email and the brief education of your family history. It must be delightful to share your heritage with the younger generations in your family. I would be happy to receive the ledger here in the Selectmen's office, if that is where you wish to mail it. In turn, I will deliver it to the office of the Town Clerk, where it will be secured in the vault. You may use the address below.

Thank you again for your thoughtfulness.

Jackie

Jackie Shanley
Executive Assistant to Board of Selectmen Town of Middleborough
10 Nickerson Ave.
Middleborough, MA 02346
508 946-2405 Tel.
508 946-0058 Fax
jshanley@middleborough.com

-----Original Message-----
From: Donald Thompson [mailto:betardo@verizon.net]
Sent: Wednesday, January 14, 2015 4:10 PM
To: Jacqueline Shanley
Cc: Allison Ferreira
Subject: RE: E.W. Pierce GAR Post No. 8 in Middleboro

Ms. Shanley,

Taking a quick breather at work I saw and read your email with the much anticipated and expected answer that, yes, the Board of Selectman would be happy to receive the E.W. Pierce Post bookkeeping ledger on behalf of the Town of Middleboro. Sparing you the details, your's was the first positive news I've had in a while, so, in a sense, you made my day.

I'll plan on mailing the ledger on Saturday. Should I address it to you?

A couple of footnotes for you. My ancestor John Tomson was one of the founding fathers of Middleboro and his musket is housed at the Middleboro Historical Society. Also, one of my co-researchers for the 18th Massachusetts Infantry, which had a large contingent from town, Steve McManus, who now resides near Philadelphia, is a Middleboro native. His second great-grandfather Stephen Thomas was Captain of the "Middleboro Company" of the 18th and rose to the rank of Lieutenant Colonel. Thus Middleboro connections abound galore.

Much thanks again for the good news in your email, Donald

On Wed, 1/14/15, Jacqueline Shanley <jshanley@middleborough.com> wrote:

Subject: RE: E.W. Pierce GAR Post No. 8 in Middleboro
To: "'betardo@verizon.net'" <betardo@verizon.net>
Cc: "Allison Ferreira" <aferreira@middleborough.com>
Date: Wednesday, January 14, 2015, 3:37 PM

January 14, 2015

Good Afternoon Mr. Thompson,

Please be advised that, at its meeting held on January 12, 2015, the Middleborough Board of Selectmen voted unanimously to accept the Pierce Post Bookkeeping Journal as a gift to the Town.

The Board is most appreciative and thanks you for your thoughtfulness and generosity in donating this journal to the Town of Middleborough.

Sincerely,

On behalf of the Board,
Jackie Shanley

Jackie Shanley
Executive Assistant to Board of Selectmen Town of Middleborough
10 Nickerson Ave.
Middleborough, MA 02346
508 946-2405 Tel.
508 946-0058 Fax
jshanley@middleborough.com

-----Original Message-----
From: Allison Ferreira
Sent: Wednesday, January 14, 2015 2:49 PM
To: Jacqueline Shanley
Subject: FW: E.W. Pierce GAR Post No. 8 in Middleboro

Jackie,

As discussed, below is the email from Donald Thompson who donated the Pierce Post Bookkeeping Journal to the Town of Middleborough. If you would be so kind as to reply to his e-mail the Selectmen have accepted his donation so I have a record for our office to maintain this gift of tangible personal property within our vault.

Thank you,
Allison

Outback Eng 3

FORM Q

RECEIPT OF SUBDIVISION/SPGA PLANS

MIDDLEBORO PLANNING BOARD

Name of Subdivision OAK Point

Preliminary	Yes____	No X
Definitive	Yes____	No X
Master Plan	Yes X	No____

The undersigned hereby certify receiving a copy of the above specified plans for their Departments/Boards review and comment.

OFFICIALS AND BOARDS Signature Date

1. Conservation Commission
2. Health Department
3. Dept. Public Works
4. Middleboro Gas & Electric (3 copies)
5. Police Department
6. Fire Department
7. Town Manager
8. Board of Selectmen
9. Business and Industrial Comm.
   (For Industrial Development Plans Only)
10. Zoning Board of Appeals
11. Building Inspector
12. Planning Board Consulting Engr.
13. U.S.D.A.Soil Conservation Service
    (40-48 No. Main St., Middleboro
    (By Request of the Planning Board)
14. Historical Commission
    (Copy of Form "C" application only (no plans))

It is the Developer's responsibility to DISTRIBUTE COPIES of the PRELIMINARY and DEFINITIVE SUBDIVISION plans and MASTER plans.

*Plans on file in Selectmen's office

MBL Land Development & Permitting, Corp.
Land Development, Transportation & Environmental Solutions
480 Turnpike Street
South Easton, MA 02375

P.508.297.2746
F.508.297.2756
Email. info@MBLLandDevelopment.com
Web:www.MBLLandDevelopment.com

4

TRANSMITTAL

TO:
Allin Frawley, Chairman
Board of Selectmen
10 Nickerson Ave
Middleborough, MA 02346

PROJECT NAME: Harvestwood Estates
PROJECT NUMBER:2009-008

DATE: ~~December 31, 2014~~ Jan 6, 2015

RE: Harvestwood Estates Submission

WE ARE SENDING:

- ☐ Quotation
- ☐ Brochure
- ☐ Change Order
- ☒ Drawings
- ☐ Schedule
- ☐ Manuals
- ☐ Bid Package
- ☐ Installation Package
- ☐ Other (specify) __1 original Mylar
- ☐ Floppy Disk / CD
- ☐ Sample

Qty	Doc. No.	Rev. No.	Dated	Description
1		10	12/192014	Definitive Residential Subdivision set

For Your:

- ☒ USE
- ☒ APPROVAL
- ☒ REVIEW/COMMENTS
- ☐ INFORMATION
- ☐ OTHER

Sent By:

- ☐ REGULAR MAIL
- ☐ FEDERAL EXPRESS
- ☐ UPS
- ☐ COURIER
- ☒ OTHER Hand Delivered.

Brian M. Dunn
President/Project Director

Received by: Date: 1·6·15

* Plans on file in Selectmen's Office

Allen & Major Assoc. 5

FORM Q

RECEIPT OF SUBDIVISION/SPGA PLANS

MIDDLEBORO PLANNING BOARD

Name of Subdivision Thrush Hollow

Preliminary	Yes____	No____
Definitive	Yes X	No____
Master Plan	Yes____	No____

The undersigned hereby certify receiving a copy of the above specified plans for their Departments/Boards review and comment.

OFFICIALS AND BOARDS — Signature — Date

1. Conservation Commission
2. Health Department
3. Dept. Public Works
4. Middleboro Gas & Electric (3 copies)
5. Police Department
6. Fire Department
7. Town Manager
8. Board of Selectmen
9. Business and Industrial Comm.
   (For Industrial Development Plans Only)
10. Zoning Board of Appeals
11. Building Inspector
12. Planning Board Consulting Engr.
13. U.S.D.A.Soil Conservation Service
    (40-48 No. Main St., Middleboro
    (By Request of the Planning Board)
14. Historical Commission
    (Copy of Form "C" application only (no plans))

It is the Developer's responsibility to DISTRIBUTE COPIES of the PRELIMINARY and DEFINITIVE SUBDIVISION plans and MASTER plans.

X on file with the Selectmen's office.

6

Federal Emergency Management Agency

Washington, D.C. 20472

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

IN REPLY REFER TO:
115-I

January 16, 2015

Allin Frawley
Chairperson, Board of Selectmen
Town of Middleborough
10 Nickerson Avenue
Middleborough, Massachusetts 02346

Community: Town of Middleborough,
Plymouth County, Massachusetts
Community No.: 250275
Map Panels Affected: See FIRM Index

Dear Mr. Frawley:

On July 24, 2014, you were notified of proposed modified flood hazard determinations (FHDs) affecting the Flood Insurance Rate Map (FIRM) and Flood Insurance Study (FIS) report for the Town of Middleborough. The statutory 90-day appeal period that was initiated on August 7, 2014, when the Department of Homeland Security's Federal Emergency Management Agency (FEMA) published a notice of proposed FHDs for your community in *The Middleborough Gazette*, has elapsed.

FEMA received no valid requests for changes in the FHDs. Therefore, the determination of the Agency as to the FHDs for your community is considered final. The final FHDs will be published in the *Federal Register* as soon as possible. The modified FHDs and revised map panels, as referenced above, will be effective as of July 16, 2015, and revise the FIRM that was in effect prior to that date. For insurance rating purposes, the community number and new suffix code for the panels being revised are indicated above and on the maps and must be used for all new policies and renewals.

The modifications are pursuant to Section 206 of the Flood Disaster Protection Act of 1973 (Public Law 93-234) and are in accordance with the National Flood Insurance Act of 1968, as amended (Title XIII of the Housing and Urban Development Act of 1968, Public Law 90-448), 42 U.S.C. 4001-4128, and 44 CFR Part 65. Because of the modifications to the FIRM and FIS report for your community made by this map revision, certain additional requirements must be met under Section 1361 of the 1968 Act, as amended, within 6 months from the date of this letter. Prior to July 16, 2015, your community is required, as a condition of continued eligibility in the National Flood Insurance Program (NFIP), to adopt or show evidence of adoption of floodplain management regulations that meet the standards of Paragraph 60.3(d) of the NFIP regulations. These standards are the minimum requirements and do not supersede any State or local requirements of a more stringent nature.

It must be emphasized that all the standards specified in Paragraph 60.3(d) of the NFIP regulations must be enacted in a legally enforceable document. This includes the adoption of the effective FIRM and FIS report to which the regulations apply and the modifications made by this map revision. Some of the standards should already have been enacted by your community. Any additional requirements can be met by taking one of the following actions:

1. Amending existing regulations to incorporate any additional requirements of Paragraph 60.3(d);
2. Adopting all the standards of Paragraph 60.3(d) into one new, comprehensive set of regulations; or
3. Showing evidence that regulations have previously been adopted that meet or exceed the minimum requirements of Paragraph 60.3(d).

Communities that fail to enact the necessary floodplain management regulations will be suspended from participation in the NFIP and subject to the prohibitions contained in Section 202(a) of the 1973 Act as amended.

A Consultation Coordination Officer (CCO) has been designated to assist your community with any difficulties you may be encountering in enacting the floodplain management regulations. The CCO will be the primary liaison between your community and FEMA. For information about your CCO, please contact:

Richard Verville
Chief, Hazard Mitigation Assistance Branch
Federal Emergency Management Agency, Region I
99 High Street, Sixth Floor
Boston, Massachusetts 02110
(617) 956-7524

To assist your community in maintaining the FIRM, we have enclosed a Summary of Map Actions to document previous Letter of Map Change (LOMC) actions (i.e., Letters of Map Amendment (LOMAs), Letters of Map Revision (LOMRs)) that will be superseded when the revised FIRM panels referenced above become effective. Information on LOMCs is presented in the following four categories: (1) LOMCs for which results have been included on the revised FIRM panels; (2) LOMCs for which results could not be shown on the revised FIRM panels because of scale limitations or because the LOMC issued had determined that the lots or structures involved were outside the Special Flood Hazard Area as shown on the FIRM; (3) LOMCs for which results have not been included on the revised FIRM panels because the flood hazard information on which the original determinations were based is being superseded by new flood hazard information; and (4) LOMCs issued for multiple lots or structures where the determination for one or more of the lots or structures cannot be revalidated through an administrative process like the LOMCs in Category 2 above. LOMCs in Category 2 will be revalidated through a single letter that reaffirms the validity of a previously issued LOMC; the letter will be sent to your community shortly before the effective date of the revised FIRM and

will become effective 1 day after the revised FIRM becomes effective. For the LOMCs listed in Category 4, we will review the data previously submitted for the LOMA or LOMR request and issue a new determination for the affected properties after the revised FIRM becomes effective.

If you have any questions regarding the necessary floodplain management measures for your community or the NFIP in general, we urge you to call the Director, Mitigation Division of FEMA, Region I, in Boston, Massachusetts, at (617) 956-7506 for assistance. If you have any questions concerning mapping issues in general or the enclosed Summary of Map Actions, please call our FMIX at the number shown above. Additional information and resources your community may find helpful regarding the NFIP and floodplain management, such as *The National Flood Insurance Program Code of Federal Regulations*, *Answers to Questions About the NFIP*, *Use of Flood Insurance Study (FIS) Data as Available Data, Frequently Asked Questions Regarding the Effect that Revised Flood Hazards have on Existing Structures,* and *National Flood Insurance Program Elevation Certificate and Instructions,* can be found on our website at http://www.floodmaps.fema.gov/lfd. Paper copies of these documents may also be obtained by calling our FMIX.

Sincerely,

Luis Rodriguez, P.E., Chief
Engineering Management Branch
Federal Insurance and Mitigation Administration

Enclosure:
Final Summary of Map Actions

cc: Community Map Repository
Ruth M. Geoffroy, Planning Director, Town of Middleborough
Paul Fellini, Construction Administrator, Town of Middleborough
Patricia J. Cassady, Conservation Agent, Town of Middleborough
Robert Numes, Town Manager, Town of Middleborough

FINAL SUMMARY OF MAP ACTIONS

Community: MIDDLEBOROUGH, TOWN OF Community No: 250275

To assist your community in maintaining the Flood Insurance Rate Map (FIRM), we have summarized below the previously issued Letter of Map Change (LOMC) actions (i.e., Letters of Map Revision (LOMRs) and Letters of Map Amendment (LOMAs)) that will be affected when the revised FIRM becomes effective on July 16, 2015.

1. LOMCs Incorporated

The modifications effected by the LOMCs listed below will be reflected on the revised FIRM. In addition, these LOMCs will remain in effect until the revised FIRM becomes effective.

LOMC	Case No.	Date Issued	Project Identifier	Old Panel	New Panel
			NO CASES RECORDED		

2. LOMCs Not Incorporated

The modifications effected by the LOMCs listed below will not be reflected on the revised FIRM panels because of scale limitations or because the LOMC issued had determined that the lot(s) or structure(s) involved were outside the Special Flood Hazard Area, as shown on the FIRM. These LOMCs will remain in effect until the revised FIRM becomes effective. These LOMCs will be revalidated free of charge 1 day after the revised FIRM becomes effective through a single revalidation letter that reaffirms the validity of the previous LOMCs.

LOMC	Case No.	Date Issued	Project Identifier	Old Panel	New Panel
LOMA	00-01-0328A	06/08/2000	104 RIVERS EDGE DRIVE	2502750015C	25023C0316K
LOMA	05-01-0721A	08/30/2005	33 BOEN COURT -- TAX MAP 40, LOT 27	2502750015C	25023C0316K
LOMR-F	06-01-B188A	02/23/2006	232 OLD CENTER STREET (MA)	2502750015C	25023C0312K
LOMA	06-01-B466A	05/23/2006	136 RIVERS EDGE (MA)	2502750015C	25023C0316K
LOMA	12-01-2280A	09/18/2012	LOT 1 -- 20 HARDING STREET	25023C0313J	25023C0313K
LOMA	13-01-0532A	12/11/2012	LOT 2 -- 7 PLYMOUTH STREET	25023C0311J	25023C0311K
LOMA	13-01-0600A	01/15/2013	ASSESSORS MAP 39, LOT 2237 -- 230 OLD CENTER STREET	25023C0312J	25023C0312K
LOMA	13-01-0984A	02/21/2013	48 Montello Street	25023C0319J	25023C0319K

FINAL SUMMARY OF MAP ACTIONS

Community: MIDDLEBOROUGH, TOWN OF Community No: 250275

LOMC	Case No.	Date Issued	Project Identifier	Old Panel	New Panel
LOMA	14-01-2641A	08/05/2014	LOT 2267, BLOCK Map 40 - 57 Cross Street	25023C0316J	25023C0316K

3. LOMCs Superseded

The modifications effected by the LOMCs listed below have not been reflected on the Final revised FIRM panels because they are being superseded by new detailed flood hazard information or the information available was not sufficient to make a determination. The reason each is being superseded is noted below. These LOMCs will no longer be in effect when the revised FIRM becomes effective.

LOMC	Case No.	Date Issued	Project Identifier	Reason Determination Will be Superseded
LOMA	195100237D&D	03/10/1992	Lot 8 – Assessors Map R-57	4

1. Insufficient information available to make a determination.
2. Lowest Adjacent Grade and Lowest Finished Floor are below the proposed Base Flood Elevation.
3. Lowest Ground Elevation is below the proposed Base Flood Elevation.
4. Revised hydrologic and hydraulic analyses.
5. Revised topographic information.

4. LOMCs To Be Redetermined

The LOMCs in Category 2 above will be revalidated through a single revalidation letter that reaffirms the validity of the determination in the previously issued LOMC. For LOMCs issued for multiple lots or structures where the determination for one or more of the lots or structures has changed, the LOMC cannot be revalidated through this administrative process. Therefore, we will review the data previously submitted for the LOMC requests listed below and issue a new determination for the affected properties after the effective date of the revised FIRM.

LOMC	Case No.	Date Issued	Project Identifier	Old Panel	New Panel
			NO CASES RECORDED		

7

United States Department of the Interior

U.S. GEOLOGICAL SURVEY
New England Water Science Center
Massachusetts – Rhode Island Office
10 Bearfoot Road
Northborough, Massachusetts 01532

December 19, 2014

Ms. Ruth M. Geoffroy
Planning Director
10 Nickerson Ave.
Middleborough, MA 02346

Dear Ms. Geoffroy:

Please find enclosed a set of five DVDs with the final FEMA Narragansett Watershed Risk MAP project's "Flood Risk Report and Map" and associated information. Each municipality had received the "draft" Flood Risk Report and Map at the FEMA Narragansett Watershed Risk MAP project's CCO meetings on June 24, 2014 in Massachusetts and on August 5, 2014 in Rhode Island. Since the CCO meetings in May and August the Flood Risk Report and Map have been finalized. The U.S. Geological Survey (USGS), working in cooperation with FEMA on this project, had told the municipalities at the CCO meetings that we would be providing them a copy of this final Flood Risk Report and Map.

If you have any questions please feel free to contact me at 508-490-5041 or at gbent@usgs.gov.

Thanks, Gardner

Gardner Bent
Project Manager

cc: Allin Frawley, Chairman, Board of Selectmen, Town of Middleborough (w/out enclosure)
Paul Fellini, Construction Administrator, Town of Middleborough (w/out enclosure)
Patricia J. Cassady, Conservation Agent, Town of Middleborough (w/out enclosure)
Charles J. Cristello, Town Manager, Town of Middleborough (w/out enclosures)
Michelle Burnett, NFIP State Coordinator, Rhode Island Emergency Management Agency
Richard Zingarelli, NFIP State Coordinator, Massachusetts Department of Conservation and Recreation
Kerry Bogdan, Senior Engineer, FEMA Region I
Alex Sirotek, Regional Service Center, STARR

8

TOWN OF MIDDLEBOROUGH

BUILDING PERMIT MONTHLY SUMMARY

Building Type	Month: All			12/1/2014 Through 12/31/2014		
	# Permits	Value	Fees	# Permits	Value	Fees
Single Family Home	4	$780,870	$9,530.00	4	$780,870	$9,530.00
Garage	3	$164,958	$2,928.00	3	$164,958	$2,928.00
Porches & Decks	0	$0	$0.00	0	$0	$0.00
Wood St/Chim/Fpl	0	$0	$0.00	0	$0	$0.00
Mobile Home	0	$0	$0.00	0	$0	$0.00
Condo/ Units	0	$0	$0.00	0	$0	$0.00
Apartments	0	$0	$0.00	0	$0	$0.00
Demo	0	$0	$0.00	0	$0	$0.00
Commercial Building	1	$1,187,000	$14,294.00	1	$1,187,000	$14,294.00
Commercial Addition/Renovation	4	$59,955	$791.06	4	$59,955	$791.06
Sign	0	$0	$0.00	0	$0	$0.00
Temp Mobile Home	0	$0	$0.00	0	$0	$0.00
Pool	0	$0	$0.00	0	$0	$0.00
Addition / Renovation	21	$263,130	$3,023.00	21	$263,130	$3,023.00
Shed	1	$0	$0.00	1	$0	$0.00
Barn/Stable	0	$0	$0.00	0	$0	$0.00
Foundation	3	$0	$300.00	3	$0	$300.00
State	16	$0	$640.00	16	$0	$640.00
Agricultural Building	0	$0	$0.00	0	$0	$0.00
Copies	0	$0	$0.00	0	$0	$0.00
Temp Trailer	0	$0	$0.00	0	$0	$0.00
Temp Carnival	0	$0	$0.00	0	$0	$0.00
Trench	1	$0	$20.00	1	$0	$20.00
Single Family Amended	0	$0	$0.00	0	$0	$0.00
Antenna/Tower	1	$100,000	$1,200.00	1	$100,000	$1,200.00
Site Inspection	0	$0	$0.00	0	$0	$0.00
Temp Tent	0	$0	$0.00	0	$0	$0.00
Sheet Metal	6	$108,700	$260.00	6	$108,700	$260.00
Multi Family Dwelling	0	$0	$0.00	0	$0	$0.00
Class I	0	$0	$0.00	0	$0	$0.00
Class II	0	$0	$0.00	0	$0	$0.00
Class III	0	$0	$0.00	0	$0	$0.00
Two Family Dwelling	0	$0	$0.00	0	$0	$0.00
Side Walk Obstruction	0	$0	$0.00	0	$0	$0.00
Intense Home Occupation	0	$0	$0.00	0	$0	$0.00
Accessory Apartment	0	$0	$0.00	0	$0	$0.00
Totals:	**61**	**$2,664,613**	**$32,986.06**	**61**	**$2,664,613**	**$32,986.06**

9

The Commonwealth of Massachusetts

Executive Office for Administration and Finance
Division of Capital Asset Management and Maintenance
One Ashburton Place
Boston, Massachusetts 02108
Tel: (617) 727-4050
Fax: (617) 727-5363

DEVAL L. PATRICK
GOVERNOR

GLEN SHOR
SECRETARY, ADMINISTRATION & FINANCE

CAROLE CORNELISON
COMMISSIONER

January 9, 2015

Mr. Allin Frawley, Chair
Board of Selectmen
Town of Middleborough
10 Nickerson Avenue
Middleborough, Massachusetts 02346

RE: **Commonwealth's Search for Lease Space**

Dear Mr. Frawley:

We wish to notify you that the Division of Capital Asset Management and Maintenance has issued a Request for Proposals (RFP) seeking to lease space in your community for a state agency, as noted below:

User Agency:	State 911 Department of the Executive Office of Public Safety and Security
Space Type:	Office, Conference and Training Rooms, Back-up Public Safety Answering Point (PSAP), and Garage
Usable Sq. Ft. (USF):	Approximately 22,000
Location:	Bridgewater, Lakeville, Middleborough, Norton, Raynham, Taunton, or West Bridgewater
Project Number:	201482000.1

The deadline for submission of proposals is February 11, 2015 at 2:00 p.m. The RFP can be viewed at www.commbuys.com under "Contract & Bid Search." Please see the enclosed instructions to locate the RFP. You may also email leasing.dcamm@state.ma.us or call 857-204-1355 to request a copy of the RFP, referencing the agency name and project number in your request.

Sincerely,

Martha Goldsmith

Martha Goldsmith
Director, Office of Leasing and State Office Planning

Enclosure

cc: Project File 201482000.1
John Billera, DCAMM

COMMBUYS Instructions

How to Find a Commonwealth DCAMM RFP or IFP to Lease Space

Please Note:
while COMMBUYS refers to "bids" for all solicitations on its web site, DCAMM is seeking proposals to lease space

- Go to http://www.commbuys.com
- Ignore the REGISTER link and the LOGIN and PASSWORD fields (proposals to lease space cannot be submitted online)
- Click on **Contract & Bid Search**
- Click the circle to the left of **Bids**
- Ignore Bid #, find **Bid Description** and enter the RFP or IFP Project Number in the white text box to the right
- Click the **Find It** button
- Under **Results**, click the link listed under the first column (Bid #)
- The **Bid Solicitation** details will be shown; review and/or print this page
- Find the **File Attachments** row and click on each document listed to save or open it

10

Southeastern Regional Planning & Economic Development District
88 Broadway • Taunton, MA 02780-2557

Acushnet
Attleboro
Berkley
Carver
Dartmouth
Dighton
Fairhaven
Fall River
Freetown
Lakeville
Mansfield
Marion
Mattapoisett
Middleborough
New Bedford
N. Attleborough
Norton
Plainville
Raynham
Rehoboth
Rochester
Seekonk
Somerset
Swansea
Taunton
Wareham
Westport

January 9, 2015

Matthew A. Beaton
Secretary of Energy and Environmental Affairs
Executive Office of Energy and Environmental Affairs (EEA)
Attn: MEPA Office
100 Cambridge Street, Suite 900
Boston MA 02114

Re: EEA #14924 - FEIR Project First Light, Taunton, MA

ATTN: Holly Johnson, Policy and Program Analyst

Dear Mr. Beaton:

The Southeastern Regional Planning and Economic Development District (SRPEDD) has reviewed the referenced document to development of a resort casino to be located in the city of Taunton and offers the following comments:

SRPEDD's previous comment letters dated January 15, 2014 and October 8, 2014 that were submitted to Kevin K. Washburn, Assistant Secretary to the U.S. Department of the Interior - Bureau of Indian Affairs, provided statements for the most important transportation issues in the regional, including insufficient capacity on Route 24 south of Interstate 495. The proponent responded to each SRPEDD comment, although there is no certainty that any commitments for transportation improvements have been or will be made by the proponent.

Although the report has a detailed descriptive list of intersections that might be impacted by the development of a casino, we found no engineering statement or detailed analysis on the impacts to those intersections. The essential part of the analysis should include vehicle queuing, spill back and any other system wide operational analysis information. It seemed that any recommendations offered were speculative in nature.

Specifically, the influenced area within the Stevens Street, Route 140 and Route 24 interchange indicated curb cut spacing is very close and potential traffic demand is very high. Traffic mitigation should be provided to assist readers to understand the critical issues. They are the essential part of the traffic impact study and without documentation, it is difficult for the reviewing agency to complete a thorough evaluation.

Thank you for the opportunity to comment on this proposal. SRPEDD staff is available to answer any questions or address any concerns raised by these comments.

Respectfully,

Stephen C. Smith

Stephen C. Smith
Executive Director

Voice: (508) 824-1367 • Fax: (508) 823-1803 • E-Mail: info@srpedd.org • Website: www.srpedd.org

CC: State Legislators in the SRPEDD Area
Mayor Thomas Hoye
Massachusetts Gaming Commission
SRPEDD Commissioners
Old Colony Planning Council
Jamie Fosburgh, National Park Service
Kevin K. Washburn, Asst. Secretary U.S. Department of the Interior - Bureau of Indian Affairs

Charlie Baker, Governor
Karyn Polito, Lt. Governor
Frank DePaola, Acting Secretary & CEO
Frank DePaola, Administrator

massDOT
Massachusetts Department of Transportation
Highway Division

11

RE: Middleborough Rotary Transportation Improvements

To whom it may concern:

An Environmental Notification Form (ENF) has been filed with the Massachusetts Environmental Policy Act (MEPA) Office for the above-mentioned project. This document was filed with the Executive Office of Environmental and Energy Affairs on or before January 15, 2015. Comments on this project are due by February 10, 2015.

Notice of the ENF can be viewed on the MEPA website, in the January 21, 2015 MEPA Environmental Monitor.

All comments regarding the ENF should be sent to:

Secretary Mathew Beaton
Executive Office of Energy & Environmental Affairs
Attn: MEPA Office
I 00 Cambridge Street Suite 900
Boston, MA 02114

Please send a copy of your comments to:

MassDOT Highway Division
Environmental Services Section
Attn: James Cerbone
I 0 Park Plaza, Room 4260
Boston, MA 02116
james.cerbone@state.ma.us

A public meeting to discuss the project will be scheduled in the near future. All persons wishing to be notified of the public meeting should write to the Secretary of Energy & Environmental Affairs, I 00 Cambridge St., Suite 900, Boston, Massachusetts 02114, Attention: MEPA Office, referencing the above project, or contact me directly.

If you need any additional information regarding the subject project, please contact me at (857) 368-8792 or james.cerbone@state.ma.us.

Sincerely,

James J. Cerbone
Project Manager
Environmental Services Division

*ENF on file in Selectmen's Office

12

Jacqueline Shanley

From: Paul Fellini
Sent: Wednesday, January 14, 2015 11:59 AM
To: Jacqueline Shanley
Cc: Ruth Geoffroy
Subject: FEMA - Letter of Final Determination being issued for Plymouth County

Importance: High

Hi Jackie,

FYI:
I am forwarding this email to you regarding FEMA change adoptions.
Paul

From: Bailey, A.Colleen (DCR) [mailto:a.colleen.bailey@state.ma.us]
Sent: Wednesday, January 14, 2015 9:25 AM
To: 'White, Michael'; 'ldorr@bridgewaterma.org'; 'Edward Gardner'; 'Charlie Seelig'; 'trenaud@town.halifax.ma.us'; 'ndarling@lakevillema.org'; Ruth Geoffroy; Paul Fellini; 'Laurell Farinon'
Subject: Letter of Final Determination being issued for Plymouth County
Importance: High

Hi again everyone-

I finally (as in yesterday) received confirmation from FEMA that they do, indeed intend to proceed with the Letter of Final Determination this week for Plymouth County, meaning the new flood maps WILL go effective this summer and each of your communities will need to adopt the maps prior to the effective date.

I'm getting somewhat conflicting information as to what the date will be (July 15 or July 16) so please stay tuned and I will get back with each of you individually to provide you with the language your community needs to adopt (whether that's at spring Town Meeting, or through the Town Council).

Hopefully I can nail down the date today, and start providing you the updated language today or tomorrow. Since there are only 15 total communities (between the three counties getting new maps this summer), I should be able to get you the language within a week (or less!) as most of the affected communities do not need major changes to their bylaw/ordinance.

Please let me know if you have any questions! Thanks so much!

Colleen

Colleen Bailey, CFM
Flood Hazard Mapping Coordinator
MA DCR Flood Hazard Management Program
251 Causeway Street, Suite 800
Boston, MA 02114-2119
(617) 626-1446
A.Colleen.Bailey@state.ma.us

13

Jacqueline Shanley

From: decas.murray.decas@verizon.net
Sent: Tuesday, January 13, 2015 10:19 AM
To: Robert G. Nunes; Jacqueline Shanley
Subject: outside counsel billing

January 13, 2015

Town Accountant
Middleboro Town Offices
20 Centre Street
Middleboro, MA 02346

RE: Law Department Budget – Fiscal Year 2015

To The Accountant:

Enclosed please find invoice from Collins, Loughran & Peloquin, P.C. dated 1/5/15 in the amount of $6,950.00 for service rendered through December 31, 2014.

Please process for payment directly to Collins, Loughran & Peloquin, P.C. Payment to be made from "Special Counsel" part of the Law Department Budget.

Very truly yours,

Daniel F. Murray
Town Counsel

DFM/s
82-117
Enclosure
cc: Robert G. Nunes, Town Manager *(via email)*
Board of Selectmen (via email)

14

Jacqueline Shanley

From: Reddish, Jill M <jill.m.reddish@verizon.com>
Sent: Saturday, January 17, 2015 10:34 AM
To: Reddish, Jill M
Subject: FiOS TV Notice
Attachments: Customer Notice - Rates - MA and RI.pdf

Dear Municipal Official,

This is to notify you of certain upcoming FiOS TV pricing changes.

On or after April 1, 2015 -

- Verizon FiOS TV customers will be assessed a FiOS TV Broadcast fee of $1.99 per month. This monthly fee helps cover a portion of the costs currently charged by local programming providers to Verizon for basic tier programming channels.

- The Regional Sports Network Fee will increase from $2.42 to $3.48 per month. This fee helps to cover the high costs Verizon pays to Regional Sports Networks to deliver professional and collegiate sports programming in each local team's territory.

- The rate for FiOS premium entertainment will increase up to $2 per month for each of the following products.

	Current Price	New Price*
Cinemax	$15.99	$17.99
EPIX	$15.99	$17.99
Showtime	$15.99	$17.99
Starz!	$15.99	$17.99
STARZ ENCORE Pack for Extreme HD	$13.99	$14.99
STARZ ENCORE Pack for Ultimate HD	$13.99	$14.99
Showtime Starz Entertainment Pack with EPIX	$28.99	$29.99
Fully Loaded Entertainment Pack	$48.99	$49.99
Ultimate Fully Loaded Entertainment Pack	$31.98	$32.99
Extreme Fully Loaded Entertainment Pack (NYDMA)	$41.97	$42.99
Prime Fully Loaded Entertainment pack (NYDMA)	$46.99	$47.99

*This rate increase does not apply to a premium entertainment channel if the premium channel is part of a FiOS bundle or if there is a current promotion on the premium channel.

Verizon will notify subscribers of the above by means of bill message on or around February 1, 2015. A sample customer notice is attached.

Access to the FiOS® TV channel lineup is available 24/7 online at verizon.com/fiostvchannels.

We realize that our customers have other alternatives for entertainment and our goal is to offer the best choice and value in the industry. Verizon appreciates the opportunity to conduct business in your community. Should you or your staff have any questions, please contact me.

Sincerely,

Jill M. Reddish

Jill Reddish
FiOS TV- Sr. Staff Consultant
Franchise Management - NE
617 342 0558

15

OFFICE OF THE GOVERNOR
COMMONWEALTH OF MASSACHUSETTS
STATE HOUSE • BOSTON, MA 02133
(617) 725-4000

CHARLES D. BAKER
GOVERNOR

KARYN E. POLITO
LIEUTENANT GOVERNOR

January 8, 2015

Mr. Robert Nunes, Town Manager
Town of Middleborough
10 Nickerson Avenue
Middleborough, MA 02346

Dear Mr. Nunes:

We are pleased to inform you that the Chapter 90 local transportation aid funding for Fiscal Year 2015 has increased from $200 million to $300 million statewide.

This letter certifies that the **Town of Middleborough's** Chapter 90 apportionment for Fiscal Year 2015 has been increased from **$874,021** to **$1,311,032**. This apportionment will automatically be incorporated into your existing 10-Year Chapter 90 contract, which will soon be available on the MassDOT website. **http://www.massdot.state.ma.us/chapter90.**

We look forward to working closely with your community to ensure the continuing success of the Chapter 90 program in the years to come.

Please feel free to contact Matthew Bamonte at (857) 368-9151 with any questions you may have regarding the Chapter 90 program.

Sincerely,

Charles D. Baker

Governor