

CORRESPONDENCE

1-12-15

1	City of New Bedford	South Coast Rail Service-Temporary Issue Lottery Ticket
2	Permanent Cable Committee & Ellen Driscoll	Notice to Ellen Driscoll/Response by Ellen Driscoll
3	Fire Chief	Press Release: Fire Captain Glenn MacNayr Retires after 36 yrs
4	Decas, Murray, Decas	Attorney Lampke bills & law budget billing
5	COA Director	MAAC Meeting
6	E911 Database Coordinator	Routine address changes
7	Conservation Commission	Violation Enforcement Order: Robert Weaver (Sports Ltd)
8	Conservation Commission	Order of Conditions-Lot 3, Off River Street
9	Conservation Commission	Campanelli 52 Oak Street
10	Dean Harrison	LIP Application for Comprehensive Permit, 51 S. Main St.
11	Fire Chief	SAFE Grant Awarded to Middleborough: \$8,018
12	Fire Chief	HMEP Grant Awarded to Middleborough: \$1,577
13	Board of Assessors	Meeting Minutes: 11/24/1411/13/14
14	Wareham BOS Chairman Slavin	Unfunded Mandates/Revenues
15	MA Dept. of Agricultural Resources	Notice: Application of Herbicides
16	Health Department	Monthly Receipts
17	Town Manager	Annual Town Report 2014
18	Town Moderator	Police Station Building Committee Appointments
19	U.S. District Court	Judgment re Ralph Holton et al v. Middleboro Board of Health et al.



City of New Bedford
MASSACHUSETTS

OFFICE OF THE CITY CLERK
133 WILLIAM STREET
NEW BEDFORD, MA 02740-6182
Tel: 508-979-1450 • Fax: 508-991-6225

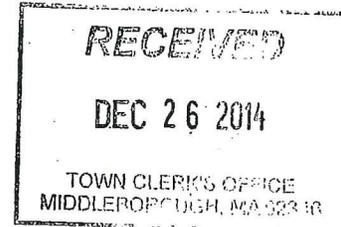
DENNIS W. FARIAS
CITY CLERK

STEPHANIE MACOMBER
ASSISTANT CITY CLERK

SUSAN M. HENRIQUES
ASSISTANT COUNCIL CLERK

December 22, 2014

Ms. Alison J. Ferreira, Town Clerk
Town of Middleborough
Bank Building
20 Centre Street
First Floor
Middleborough, MA 02346

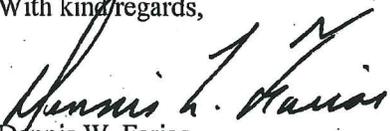


Dear Ms. Ferreira:

I am writing to inform you that at a meeting held on December 18, 2014, the City Council of New Bedford, Massachusetts, Adopted a Written Motion sponsored by Councillor David Alves, *"Requesting that the Committee on Appointments and Briefings seek to work with the Communities of Fall River, Taunton and surrounding Towns who would potentially benefit from the South Coast Rail Service to see if we could get our State's Legislative delegation and the Massachusetts Lottery Commission to authorize, develop and market a 'Temporary Issue Lottery Ticket', specifically to raise monies that would be used to fund in the development of the South Coast Rail; and further, that the sales or distribution could be limited to the South Coast area so that primarily the residents of the area would be the ones supporting the sales and funding for the rail service."*

On behalf of the Council, I thank you for your time and consideration of this matter. Please feel free to contact me directly should you or your office require additional information.

With kind regards,


Dennis W. Farias,
City Clerk/Clerk of the City Council

cc: David Alves, Councillor at Large
File

Town of Middleborough Permanent Cable Committee

Dear Ellen Driscoll

December 17, 2014

Due to your attendance to the Permanent Cable Committee and the Town's By-law, I am notifying you that you will be removed from the committee effect immediately. Your attendance according to the committee's minutes show that you have attended only 4 meetings (out a total of 19 with quorum and 15 with no quorum, total 34), since your appointment in 2012. This makes it very difficult to hold meetings due to quorum requirements. I will be posting with the Selectmen an opening for this vacancy. I would like to thank you for the time that you have worked with the committee.

Please see the Town's By-law listed below:

Feb 7, 1983

ARTICLE 31 - ABSENCES TO CAUSE VACANCIES ON TOWN COMMITTEES

Voted to adopt the following by-law:

Section 1: Three unexcused consecutive absences of any member of appointed Boards, Committees, Sub-Committees and/or Councils at duly called meetings shall constitute a vacancy.

Section 2: The Chairman of any appointed agency shall notify the Town Clerk, in writing, within seven (7) days of any vacancy occurring in such agency. The vacancy shall be filled within fourteen (14) days of such notification by the Board of Selectmen and appointed agency involved. Such appointments shall be for the unexpired term of the member being replaced.

Approved by the Attorney General April 26, 1983

Respectfully yours,



Robert W. Silva, Chairman, Permanent Cable Committee

cc: Town Clerk
Board of Selectmen

Town of Middleborough

Information Technology Department



Town Hall
10 Nickerson Avenue
Middleborough, MA 02346
Telephone: 508-946-2435

December 27, 2014

Dear Bob,

I received your letter dated December 17, 2014 regarding my removal from the Permanent Cable Committee. As I indicated in my text sent to you on December 12th, I didn't feel a need to be on the committee but would be happy to act as an advisor when the committee addresses any network issues. In my capacity as the Technology Systems Administrator for the Town and the School Department, I am responsible for the procurement of technology, network security, and technology professional development. I am not responsible for television programming for either entity which appears to be the primary focus of the committee. Thank you for the opportunity to work with the committee. Best wishes as you continue your work to develop the television programming for the town.

Sincerely,

A handwritten signature in cursive script that reads "Ellen M. Driscoll".

Ellen M. Driscoll, Technology Systems Administrator

CC: Town Clerk
Board of Selectman



Left: Chief Lance Benjamino and Captain Glenn MacNayr

Photo: George Andrade

PRESS RELEASE

Fire Captain Retires after 36 years

MIDDLEBOROUGH - Captain Glenn MacNayr of the Middleborough Fire Department retired after 36 years of dedicated service to the Town. Captain MacNayr began his career as a Call Firefighter in 1979, he was appointed to the fulltime firefighting staff in 1984, promoted to Lieutenant in 1997 and ultimately to Captain in March of 2003.

“Glenn has served this department in many different capacities over his career; he was instrumental in the development of the Dive Team, Dive Master, Training Officer and the Massachusetts and National Fire Reporting of Incidents (MFIRS/NFIRS) coordinator. His knowledge and experience cannot be replaced, he will be missed, he’s been a tremendous asset to this department and to the Town”, Chief Benjamino stated.

The Middleborough Firefighters honored Glenn on Thursday, his last day of work, with a luncheon at the Central Fire Station where Chief Lance Benjamino presented Captain Glenn MacNayr with a Service Award with his name, dates of service and special thank you engraved. The firefighters from Glenn’s group presented him with a gold weather vane and wished him well in his retirement.

4

Jacqueline Shanley

From: decas.murray.decas@verizon.net
Sent: Tuesday, December 23, 2014 9:36 AM
To: Robert G. Nunes; Jacqueline Shanley
Subject: Atty Lampke bills

December 18, 2014

Town Accountant
Middleboro Town Offices
20 Centre Street
Middleboro, MA 02346

RE: Law Department Budget – Fiscal Year 2015

To The Accountant:

Enclosed please find four invoices from Lampke & Lampke each dated 12/16/14 for services through October 31, 2014, totaling \$2,221.92.

Please process for payment directly to Lampke & Lampke. Payment to be made from “Special Counsel” part of the Law Department Budget.

Very truly yours,

Daniel F. Murray
Town Counsel

DFM/s
82-117
Enclosure
cc: Robert G. Nunes, Town Manager (*via email*)
Board of Selectmen (*via email*)

Jacqueline Shanley

From: Robert G. Nunes
Sent: Friday, January 02, 2015 12:08 PM
To: Jacqueline Shanley
Subject: FW: law dept budget billing

Categories: Red Category

From: decas.murray.decas@verizon.net [mailto:decas.murray.decas@verizon.net]
Sent: Friday, January 02, 2015 11:03 AM
To: Robert G. Nunes
Subject: law dept budget billing

January 2, 2015

Board of Selectmen
Middleboro Town Hall
Nickerson Avenue
Middleboro, MA 02346

RE: Law Department Fiscal **2015** Budget – Status

To The Members:

You asked for a monthly report of charges. I enclose copies of monthly time sheets for **DECEMBER**, 2014. Total time expended was 52.5 hours, including appearances. This is for information only and is not an invoice.

Services for **DECEMBER** were **\$5,000.00**.

Costs incurred for **DECEMBER** were **\$830.54**.

Services and costs for outside and special counsel for the month were **\$9,601.92**.

Total legal expenses (services and costs) incurred during the **2015** fiscal year through and including **DECEMBER**, 2014 are as follows:

Town Counsel (regular pay)	=	\$ 30,000.00	(7/1/14 – 12/31/14)
Town Counsel (costs)	=	\$ 2,187.54	(7/1/14 – 12/31/14)
Outside Counsel	=	\$ 27,001.92	(7/1/14 – 12/31/14)
TOTAL	=	<u>\$ 59,189.46</u>	

Very truly yours,

Daniel F. Murray

DFM/s

82-117

cc: Town Accountant

Town Manager (*via email*)

Jacqueline Shanley

From: Andrea Priest
Sent: Tuesday, January 06, 2015 1:34 PM
To: Andrea Priest
Subject: FW: MAAC MEETING
Attachments: MAAC BROCHURE.pdf

The next meeting of MAAC Middleboro Area Assistance Coalition will sponsor a guest speaker from the YMCA Erin Spaulding – Old Colony YMCA Vice President of Youth and Community. She will provide an overview of the housing programs offered by the Y for families in transition. One of the goals of the coalition is to learn more about services that prevent and address homelessness.

If you see families who are at risk for being homeless or are serving homeless families and individuals, you will want to attend this meeting to learn more about this program which are models of successful transitional housing.

Attached please find MAAC's brochure.

**The next MAAC Meeting is scheduled for Monday, January 12, 2015
General Meeting 3:30
Lifeshouse Church
17 Jericho Road
Middleboro**



*Andrea M. Priest
Executive Director
Middleboro Council on Aging
558 Plymouth Street
Middleboro, MA. 02346
apriest@middleborough.com
508-946-2490
Fax 508-946-2489*

PARTICIPATING AGENCIES

Associates for Human Services

Early Head Start

Community Resources
of LifeHouse Church

Independent Associates

Middleborough Council on Aging

Middleborough Disability
Commission

Middleborough Housing Authority

Middleborough Office of Economic &

Community Development

Middleboro on the Move

Old Colony Elder Services

Salvation Army

Service Extension Unit

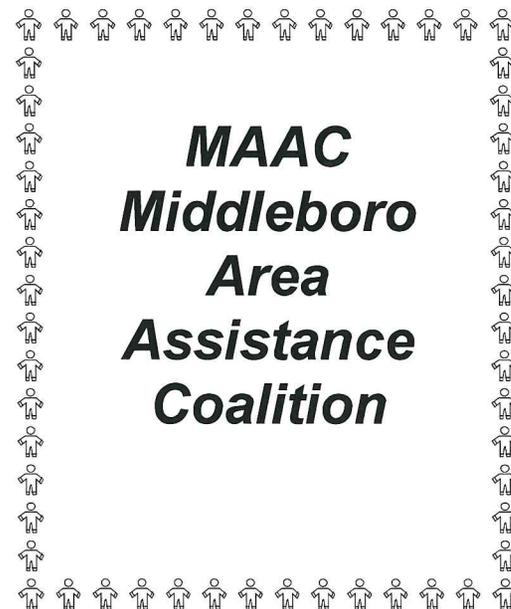
St. Vincent de Paul

Unitarian Universalist Society
of Middleborough

YMCA (Middleboro)

**To be a participating agency,
complete a membership form.
Dues may be waived at the
discretion of the board.**

Middleboro Area Assistance Coalition
Life House Church
17 Jericho Road
Middleboro, Ma 02346



MAAC Middleboro Area Assistance Coalition

Contact Information

Call Andrea
at the Council on Aging
508-946-2490

MAACMIDD@gmail.com

MISSION

- To develop an **area wide coalition** that will represent agencies dealing directly or indirectly with conditions that are detrimental to the health, safety or social well being of individuals and/or families in the service area.
- To draw upon all **available resources** that will assist those in distress with individual or family needs.
- To act as a **collaborating agency** in the coordination of aid to persons in emergency situations by participating in a comprehensive, systematic approach through existing agencies, organizations, and services with regards to emergency situations.
- To act as an **informational forum** for participating agencies/organizations and the communities at large.
- To **identify unmet needs and assess priorities** based on those determined needs.

VISION

A community working in unison to help those in need.

GOALS

Identification
Assessment
Information
Advocacy
Coordination
Collaboration
Assistance
Education
Outreach
Wellness

Limited Emergency Assistance and/or Referral for :

Clothing
Food
Fuel
Health Care Costs
Housing
Rent
Shelter
Utilities
Wellness

COALITION MEETINGS

The 2nd Monday
of each month
3:30-5:00

Board Meeting
2:30
All are welcome to attend

Held at:
LifeHouse Church
17 Jericho Road

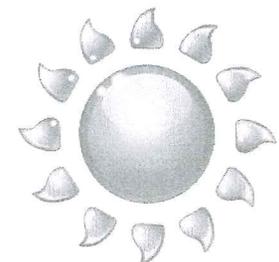
Off of Route 28
across from the
Log Cabin Restaurant
Middleboro, MA. 02346

New Members Welcome

Contact Andrea
at 508-946-2490
MAACMIDD@gmail.com

By-laws available upon request

Serving the towns of:
Middleboro
Lakeville
Carver
Rochester



January 6, 2015

To: All Departments

From: Amy Dowler, E911 Database Coordinator
(508) 946 - 2451 ext. 121

Re: Routine address changes – Map 065, Lot 272

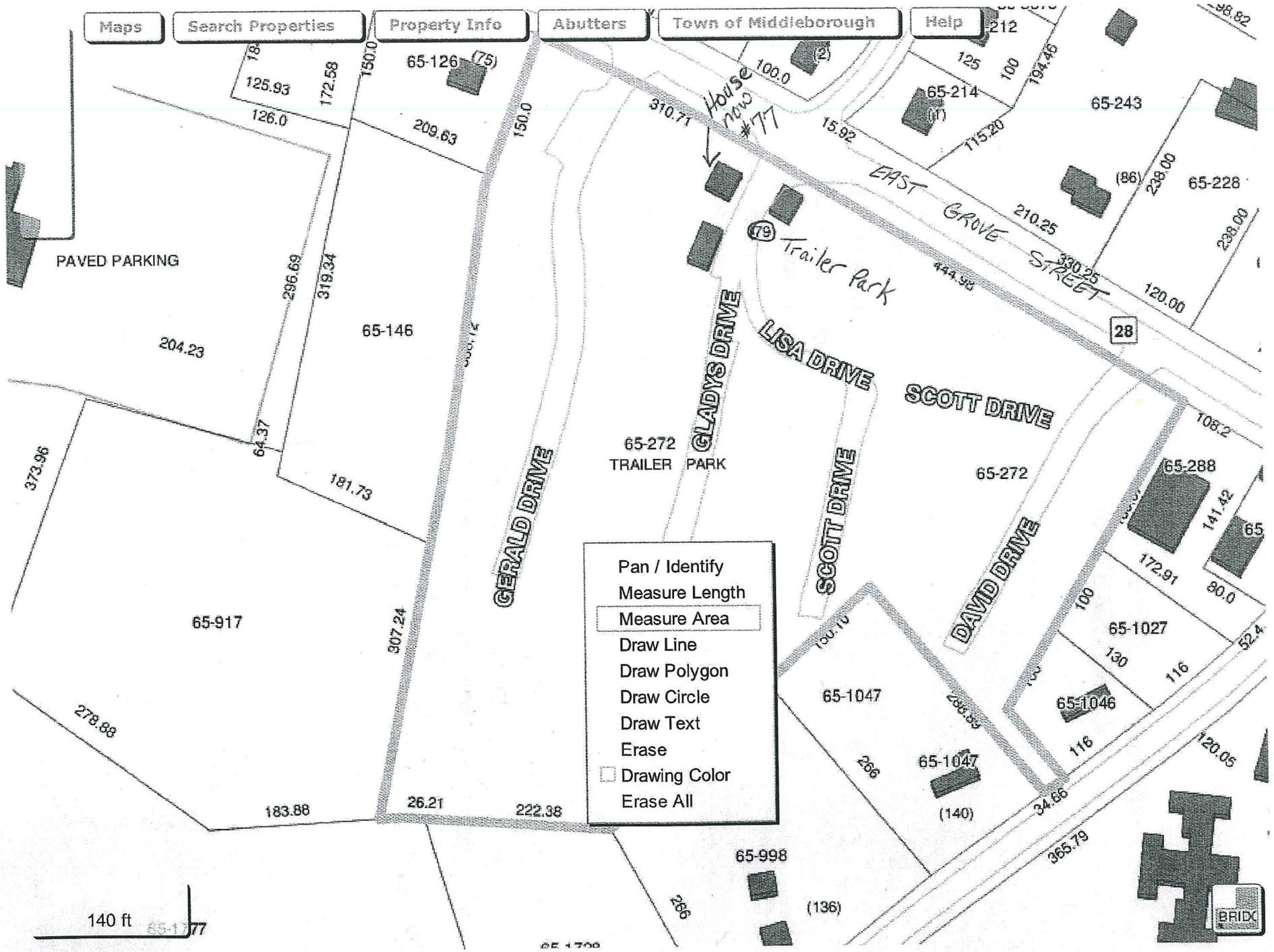
Please be advised of the following address changes:

The white house located on the property was sold but Hillcrest MHC, LLC still owns the land the house is on (homeowner is leasing the land)

- 79 East Grove Street (house only) will now be 77 East Grove Street
- Hillcrest Mobile Home Park will remain 79 East Grove

Please call if you should have any questions or concerns.

- Maps
- Search Properties
- Property Info
- Abutters
- Town of Middleborough
- Help



Pan / Identify
 Measure Length
 Measure Area
 Draw Line
 Draw Polygon
 Draw Circle
 Draw Text
 Erase
 Drawing Color
 Erase All

7 BOS



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands
WPA Form 9 – Enforcement Order
Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

DEP File Number:
SE220-192
(old file)

A. Violation Information

Important:
When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



This Enforcement Order is issued by:

Middleborough December 22, 2014
Conservation Commission (Issuing Authority) Date

To:

Robert Weaver (Sports Ltd.)
Name of Violator
539 Wareham Street (Map 94, Lot 5371)
Address

1. Location of Violation:

Robert Weaver
Property Owner (if different)
539 Wareham Street
Street Address
Middleborough 02346
City/Town Zip Code
Map 94 Lot 5371
Assessors Map/Plat Number Parcel/Lot Number

2. Extent and Type of Activity (if more space is required, please attach a separate sheet):

Filling, cutting, clearing and storage in a wetland buffer zone when the on-going conditions in the Certificate of Compliance issued under DEP File # SE220-192 states:
1) No fill is to be placed within 20 feet of the Bordering Vegetated Wetland.
2) There shall be no storage of materials, equipment or vehicles in the area consisting of the northern portion of the parking lot beyond the line continuing from the rear line of the building to the eastern property line. This also applies to the land to the west of the proposed paved parking area up the western property line.

B. Findings

The Issuing Authority has determined that the activity described above is in a resource area and/or buffer zone and is in violation of the Wetlands Protection Act (M.G.L. c. 131, § 40) and its Regulations (310 CMR 10.00), because:



Massachusetts Department of Environmental Protection
 Bureau of Resource Protection - Wetlands
WPA Form 9 – Enforcement Order
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DEP File Number:
 SE220-192
 (old file)

the activity has been/is being conducted in an area subject to protection under c. 131, § 40 or the buffer zone without approval from the issuing authority (i.e., a valid Order of Conditions or Negative Determination).

B. Findings (cont.)

the activity has been/is being conducted in an area subject to protection under c. 131, § 40 or the buffer zone in violation of an issuing authority approval (i.e., valid Order of Conditions or Negative Determination of Applicability) issued to:

Name _____ Dated _____

File Number _____ Condition number(s) _____

The Order of Conditions expired on (date): _____ Date _____

The activity violates provisions of the Certificate of Compliance.

The activity is outside the areas subject to protection under MGL c.131 s.40 and the buffer zone, but has altered an area subject to MGL c.131 s.40.

Other (specify):

C. Order

The issuing authority hereby orders the following (check all that apply):

The property owner, his agents, permittees, and all others shall immediately cease and desist from any activity affecting the Buffer Zone and/or resource areas.

Resource area alterations resulting from said activity shall be corrected and the resource areas returned to their original condition.

A restoration plan shall be filed with the issuing authority on or before _____ Date _____

for the following:



Massachusetts Department of Environmental Protection
 Bureau of Resource Protection - Wetlands
WPA Form 9 – Enforcement Order
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

DEP File Number:
 SE220-192
 (old file)

The restoration shall be completed in accordance with the conditions and timetable established by the issuing authority.

C. Order (cont.)

Complete the attached Notice of Intent (NOI). The NOI shall be filed with the Issuing Authority on or before:

Date

for the following:

No further work shall be performed until a public hearing has been held and an Order of Conditions has been issued to regulate said work.

The property owner shall take the following action (e.g., erosion/sedimentation controls) to prevent further violations of the Act:

Install hay bales and silt fence along the rear of the lot at the existing tree line. Please Attend the Conservation Commission meeting on January 15th, 2015 at 7PM.

Failure to comply with this Order may constitute grounds for additional legal action. Massachusetts General Laws Chapter 131, Section 40 provides: "Whoever violates any provision of this section (a) shall be punished by a fine of not more than twenty-five thousand dollars or by imprisonment for not more than two years, or both, such fine and imprisonment; or (b) shall be subject to a civil penalty not to exceed twenty-five thousand dollars for each violation". Each day or portion thereof of continuing violation shall constitute a separate offense.

D. Appeals/Signatures

An Enforcement Order issued by a Conservation Commission cannot be appealed to the Department of Environmental Protection, but may be filed in Superior Court.

Questions regarding this Enforcement Order should be directed to:

Patricia J. Cassady, Conservation Agent

Name

508-946-2406

Phone Number

M,W,F (9:30am - 5:00pm) T,TR (8:30am - 5:00pm)

Hours/Days Available

Issued by:

Middleborough

Conservation Commission



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands
WPA Form 9 – Enforcement Order
Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

DEP File Number:
SE220-192
(old file)

Conservation Commission signatures required on following page.

D. Appeals/Signatures (cont.)

In a situation regarding immediate action, an Enforcement Order may be signed by a single member or agent of the Commission and ratified by majority of the members at the next scheduled meeting of the Commission.

Signatures:

Stephanie Cassidy
Conservation Agent

7011 3500 0001 3784 5742
Signature of delivery person or certified mail number



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands
WPA Form 5 – Order of Conditions
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:
 SE220-1212
 MassDEP File #
 eDEP Transaction #
 Middleborough
 City/Town

A. General Information

Please note:
 this form has been modified with added space to accommodate the Registry of Deeds Requirements

1. From: Middleborough
Conservation Commission

2. This issuance is for (check one):
 a. Order of Conditions b. Amended Order of Conditions

3. To: Applicant:

a. First Name Paul Turner Realty Trust b. Last Name _____
 c. Organization _____
 d. Mailing Address 3 Fairway Drive
Lakeville e. City/Town MA f. State 02347 g. Zip Code
 e. City/Town f. State g. Zip Code

Important:
 When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



4. Property Owner (if different from applicant):

Same as applicant
 a. First Name _____ b. Last Name _____
 c. Organization _____
 d. Mailing Address _____
 e. City/Town _____ f. State _____ g. Zip Code _____

5. Project Location:

Lot 3, Off River Street a. Street Address Middleborough b. City/Town
Map 3 c. Assessors Map/Plat Number Lot 4946 d. Parcel/Lot Number

Latitude and Longitude, if known: _____ d m s _____ d m s
 d. Latitude e. Longitude



Massachusetts Department of Environmental Protection
 Bureau of Resource Protection - Wetlands
WPA Form 5 – Order of Conditions
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:
 SE220-1212
 MassDEP File #

eDEP Transaction #
 Middleborough
 City/Town

A. General Information (cont.)

6. Property recorded at the Registry of Deeds for (attach additional information if more than one parcel):
 Plymouth
 a. County Plymouth b. Certificate Number (if registered land) 108
 38898
 c. Book 108 d. Page 108
7. Dates: 5/27/2014, 7/17/2014, 11/6/2014,
Amendment 10/20/2014 Amendment 11/20/2014 Amendment 12/22/2014
8. Final Approved Plans and Other Documents (attach additional plan or document references as needed):
 Subsurface Sewage Disposal System Design Lot 3 River Street Middleborough
 Massachusetts
 Outback Engineering, Inc. Jason A. Youngquist, P.E.
 b. Prepared By c. Signed and Stamped by
 November 13, 2014 1" = 30'
 d. Final Revision Date e. Scale
 Wetland Delineation DEP Data Sheets 2014
 f. Additional Plan or Document Title g. Date

B. Findings

1. Findings pursuant to the Massachusetts Wetlands Protection Act:
 Following the review of the above-referenced Notice of Intent and based on the information provided in this application and presented at the public hearing, this Commission finds that the areas in which work is proposed is significant to the following interests of the Wetlands Protection Act (the Act). Check all that apply:
- a. Public Water Supply b. Land Containing Shellfish c. Prevention of Pollution
 d. Private Water Supply e. Fisheries f. Protection of Wildlife Habitat
 g. Groundwater Supply h. Storm Damage Prevention i. Flood Control
2. This Commission hereby finds the project, as proposed, is: (check one of the following boxes)

Approved subject to:

- a. the following conditions which are necessary in accordance with the performance standards set forth in the wetlands regulations. This Commission orders that all work shall be performed in accordance with the Notice of Intent referenced above, the following General Conditions, and any other special conditions attached to this Order. To the extent that the following conditions modify or differ from the plans, specifications, or other proposals submitted with the Notice of Intent, these conditions shall control.



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

WPA Form 5 – Order of Conditions

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

SE220-1212

MassDEP File #

eDEP Transaction #

Middleborough

City/Town

B. Findings (cont.)

Denied because:

- b. the proposed work cannot be conditioned to meet the performance standards set forth in the wetland regulations. Therefore, work on this project may not go forward unless and until a new Notice of Intent is submitted which provides measures which are adequate to protect the interests of the Act, and a final Order of Conditions is issued. **A description of the performance standards which the proposed work cannot meet is attached to this Order.**
- c. the information submitted by the applicant is not sufficient to describe the site, the work, or the effect of the work on the interests identified in the Wetlands Protection Act. Therefore, work on this project may not go forward unless and until a revised Notice of Intent is submitted which provides sufficient information and includes measures which are adequate to protect the Act's interests, and a final Order of Conditions is issued. **A description of the specific information which is lacking and why it is necessary is attached to this Order as per 310 CMR 10.05(6)(c).**
- 3. Buffer Zone Impacts: Shortest distance between limit of project disturbance and the wetland resource area specified in 310 CMR 10.02(1)(a) 18-feet
a. linear feet

Inland Resource Area Impacts: Check all that apply below. (For Approvals Only)

Resource Area	Proposed Alteration	Permitted Alteration	Proposed Replacement	Permitted Replacement
4. <input type="checkbox"/> Bank	a. linear feet	b. linear feet	c. linear feet	d. linear feet
5. <input type="checkbox"/> Bordering Vegetated Wetland	a. square feet	b. square feet	c. square feet	d. square feet
6. <input type="checkbox"/> Land Under Waterbodies and Waterways	a. square feet e. c/y dredged	b. square feet f. c/y dredged	c. square feet	d. square feet
7. <input type="checkbox"/> Bordering Land Subject to Flooding	a. square feet	b. square feet	c. square feet	d. square feet
Cubic Feet Flood Storage	e. cubic feet	f. cubic feet	g. cubic feet	h. cubic feet
8. <input type="checkbox"/> Isolated Land Subject to Flooding	a. square feet	b. square feet		
Cubic Feet Flood Storage	c. cubic feet	d. cubic feet	e. cubic feet	f. cubic feet
9. <input type="checkbox"/> Riverfront Area	a. total sq. feet	b. total sq. feet		
Sq ft within 100 ft	c. square feet	d. square feet	e. square feet	f. square feet
Sq ft between 100-200 ft	g. square feet	h. square feet	i. square feet	j. square feet



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

WPA Form 5 – Order of Conditions

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

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B. Findings (cont.)

Coastal Resource Area Impacts: Check all that apply below. (For Approvals Only)

	Proposed Alteration	Permitted Alteration	Proposed Replacement	Permitted Replacement
10. <input type="checkbox"/> Designated Port Areas	Indicate size under Land Under the Ocean, below			
11. <input type="checkbox"/> Land Under the Ocean	<u> </u> a. square feet	<u> </u> b. square feet		
	<u> </u> c. c/y dredged	<u> </u> d. c/y dredged		
12. <input type="checkbox"/> Barrier Beaches	Indicate size under Coastal Beaches and/or Coastal Dunes below			
13. <input type="checkbox"/> Coastal Beaches	<u> </u> a. square feet	<u> </u> b. square feet	<u> </u> c. nourishment cu yd	<u> </u> d. nourishment cu yd
14. <input type="checkbox"/> Coastal Dunes	<u> </u> a. square feet	<u> </u> b. square feet	<u> </u> c. nourishment cu yd	<u> </u> d. nourishment cu yd
15. <input type="checkbox"/> Coastal Banks	<u> </u> a. linear feet	<u> </u> b. linear feet		
16. <input type="checkbox"/> Rocky Intertidal Shores	<u> </u> a. square feet	<u> </u> b. square feet		
17. <input type="checkbox"/> Salt Marshes	<u> </u> a. square feet	<u> </u> b. square feet	<u> </u> c. square feet	<u> </u> d. square feet
18. <input type="checkbox"/> Land Under Salt Ponds	<u> </u> a. square feet	<u> </u> b. square feet		
	<u> </u> c. c/y dredged	<u> </u> d. c/y dredged		
19. <input type="checkbox"/> Land Containing Shellfish	<u> </u> a. square feet	<u> </u> b. square feet	<u> </u> c. square feet	<u> </u> d. square feet
20. <input type="checkbox"/> Fish Runs	Indicate size under Coastal Banks, Inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above			
	<u> </u> a. c/y dredged	<u> </u> b. c/y dredged		
21. <input type="checkbox"/> Land Subject to Coastal Storm Flowage	<u> </u> a. square feet	<u> </u> b. square feet		



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B. Findings (cont.)

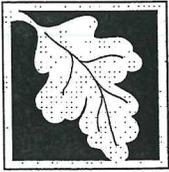
* #22. If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.5.c (BVW) or B.17.c (Salt Marsh) above, please enter the additional amount here.

22. Restoration/Enhancement *:
- a. square feet of BVW _____ b. square feet of salt marsh _____
23. Stream Crossing(s):
- a. number of new stream crossings _____ b. number of replacement stream crossings _____

C. General Conditions Under Massachusetts Wetlands Protection Act

The following conditions are only applicable to Approved projects.

1. Failure to comply with all conditions stated herein, and with all related statutes and other regulatory measures, shall be deemed cause to revoke or modify this Order.
2. The Order does not grant any property rights or any exclusive privileges; it does not authorize any injury to private property or invasion of private rights.
3. This Order does not relieve the permittee or any other person of the necessity of complying with all other applicable federal, state, or local statutes, ordinances, bylaws, or regulations.
4. The work authorized hereunder shall be completed within three years from the date of this Order unless either of the following apply:
 - a. the work is a maintenance dredging project as provided for in the Act; or
 - b. the time for completion has been extended to a specified date more than three years, but less than five years, from the date of issuance. If this Order is intended to be valid for more than three years, the extension date and the special circumstances warranting the extended time period are set forth as a special condition in this Order.
5. This Order may be extended by the issuing authority for one or more periods of up to three years each upon application to the issuing authority at least 30 days prior to the expiration date of the Order.
6. If this Order constitutes an Amended Order of Conditions, this Amended Order of Conditions does not extend the issuance date of the original Final Order of Conditions and the Order will expire on 11/6/2017 unless extended in writing by the Department.
7. Any fill used in connection with this project shall be clean fill. Any fill shall contain no trash, refuse, rubbish, or debris, including but not limited to lumber, bricks, plaster, wire, lath, paper, cardboard, pipe, tires, ashes, refrigerators, motor vehicles, or parts of any of the foregoing.
8. This Order is not final until all administrative appeal periods from this Order have elapsed, or if such an appeal has been taken, until all proceedings before the Department have been completed.



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands
WPA Form 5 – Order of Conditions
Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:
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C. General Conditions Under Massachusetts Wetlands Protection Act (cont.)

9. No work shall be undertaken until the Order has become final and then has been recorded in the Registry of Deeds or the Land Court for the district in which the land is located, within the chain of title of the affected property. In the case of recorded land, the Final Order shall also be noted in the Registry's Grantor Index under the name of the owner of the land upon which the proposed work is to be done. In the case of the registered land, the Final Order shall also be noted on the Land Court Certificate of Title of the owner of the land upon which the proposed work is done. The recording information shall be submitted to the Conservation Commission on the form at the end of this Order, which form must be stamped by the Registry of Deeds, prior to the commencement of work.
10. A sign shall be displayed at the site not less than two square feet or more than three square feet in size bearing the words,

"Massachusetts Department of Environmental Protection" [or, "MassDEP"]
"File Number SE220-1212 "
11. Where the Department of Environmental Protection is requested to issue a Superseding Order, the Conservation Commission shall be a party to all agency proceedings and hearings before MassDEP.
12. Upon completion of the work described herein, the applicant shall submit a Request for Certificate of Compliance (WPA Form 8A) to the Conservation Commission.
13. The work shall conform to the plans and special conditions referenced in this order.
14. Any change to the plans identified in Condition #13 above shall require the applicant to inquire of the Conservation Commission in writing whether the change is significant enough to require the filing of a new Notice of Intent.
15. The Agent or members of the Conservation Commission and the Department of Environmental Protection shall have the right to enter and inspect the area subject to this Order at reasonable hours to evaluate compliance with the conditions stated in this Order, and may require the submittal of any data deemed necessary by the Conservation Commission or Department for that evaluation.
16. This Order of Conditions shall apply to any successor in interest or successor in control of the property subject to this Order and to any contractor or other person performing work conditioned by this Order.
17. Prior to the start of work, and if the project involves work adjacent to a Bordering Vegetated Wetland, the boundary of the wetland in the vicinity of the proposed work area shall be marked by wooden stakes or flagging. Once in place, the wetland boundary markers shall be maintained until a Certificate of Compliance has been issued by the Conservation Commission.



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

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Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

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C. General Conditions Under Massachusetts Wetlands Protection Act (cont.)

18. All sedimentation barriers shall be maintained in good repair until all disturbed areas have been fully stabilized with vegetation or other means. At no time shall sediments be deposited in a wetland or water body. During construction, the applicant or his/her designee shall inspect the erosion controls on a daily basis and shall remove accumulated sediments as needed. The applicant shall immediately control any erosion problems that occur at the site and shall also immediately notify the Conservation Commission, which reserves the right to require additional erosion and/or damage prevention controls it may deem necessary. Sedimentation barriers shall serve as the limit of work unless another limit of work line has been approved by this Order.

NOTICE OF STORMWATER CONTROL AND MAINTENANCE REQUIREMENTS

19. **The work associated with this Order (the “Project”) (1) is (2) is not subject to the Massachusetts Stormwater Standards. If the work is subject to the Stormwater Standards, then the project is subject to the following conditions:**

- a) All work, including site preparation, land disturbance, construction and redevelopment, shall be implemented in accordance with the construction period pollution prevention and erosion and sedimentation control plan and, if applicable, the Stormwater Pollution Prevention Plan required by the National Pollution Discharge Elimination System Construction General Permit as required by Stormwater Condition 8. Construction period erosion, sedimentation and pollution control measures and best management practices (BMPs) shall remain in place until the site is fully stabilized.
- b) No stormwater runoff may be discharged to the post-construction stormwater BMPs unless and until a Registered Professional Engineer provides a Certification that:
- i.* all construction period BMPs have been removed or will be removed by a date certain specified in the Certification. For any construction period BMPs intended to be converted to post construction operation for stormwater attenuation, recharge, and/or treatment, the conversion is allowed by the MassDEP Stormwater Handbook BMP specifications and that the BMP has been properly cleaned or prepared for post construction operation, including removal of all construction period sediment trapped in inlet and outlet control structures;
 - ii.* as-built final construction BMP plans are included, signed and stamped by a Registered Professional Engineer, certifying the site is fully stabilized;
 - iii.* any illicit discharges to the stormwater management system have been removed, as per the requirements of Stormwater Standard 10;
 - iv.* all post-construction stormwater BMPs are installed in accordance with the plans (including all planting plans) approved by the issuing authority, and have been inspected to ensure that they are not damaged and that they are in proper working condition;
 - v.* any vegetation associated with post-construction BMPs is suitably established to withstand erosion.



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C. General Conditions Under Massachusetts Wetlands Protection Act (cont.)

- c) The landowner is responsible for BMP maintenance until the issuing authority is notified that another party has legally assumed responsibility for BMP maintenance. Prior to requesting a Certificate of Compliance, or Partial Certificate of Compliance, the responsible party (defined in General Condition 18(e)) shall execute and submit to the issuing authority an Operation and Maintenance Compliance Statement ("O&M Statement") for the Stormwater BMPs identifying the party responsible for implementing the stormwater BMP Operation and Maintenance Plan ("O&M Plan") and certifying the following: *i.*) the O&M Plan is complete and will be implemented upon receipt of the Certificate of Compliance, and *ii.*) the future responsible parties shall be notified in writing of their ongoing legal responsibility to operate and maintain the stormwater management BMPs and implement the Stormwater Pollution Prevention Plan.
- d) Post-construction pollution prevention and source control shall be implemented in accordance with the long-term pollution prevention plan section of the approved Stormwater Report and, if applicable, the Stormwater Pollution Prevention Plan required by the National Pollution Discharge Elimination System Multi-Sector General Permit.
- e) Unless and until another party accepts responsibility, the landowner, or owner of any drainage easement, assumes responsibility for maintaining each BMP. To overcome this presumption, the landowner of the property must submit to the issuing authority a legally binding agreement of record, acceptable to the issuing authority, evidencing that another entity has accepted responsibility for maintaining the BMP, and that the proposed responsible party shall be treated as a permittee for purposes of implementing the requirements of Conditions 18(f) through 18(k) with respect to that BMP. Any failure of the proposed responsible party to implement the requirements of Conditions 18(f) through 18(k) with respect to that BMP shall be a violation of the Order of Conditions or Certificate of Compliance. In the case of stormwater BMPs that are serving more than one lot, the legally binding agreement shall also identify the lots that will be serviced by the stormwater BMPs. A plan and easement deed that grants the responsible party access to perform the required operation and maintenance must be submitted along with the legally binding agreement.
- f) The responsible party shall operate and maintain all stormwater BMPs in accordance with the design plans, the O&M Plan, and the requirements of the Massachusetts Stormwater Handbook.



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C. General Conditions Under Massachusetts Wetlands Protection Act (cont.)

- g) The responsible party shall:
1. Maintain an operation and maintenance log for the last three (3) consecutive calendar years of inspections, repairs, maintenance and/or replacement of the stormwater management system or any part thereof, and disposal (for disposal the log shall indicate the type of material and the disposal location);
 2. Make the maintenance log available to MassDEP and the Conservation Commission ("Commission") upon request; and
 3. Allow members and agents of the MassDEP and the Commission to enter and inspect the site to evaluate and ensure that the responsible party is in compliance with the requirements for each BMP established in the O&M Plan approved by the issuing authority.
- h) All sediment or other contaminants removed from stormwater BMPs shall be disposed of in accordance with all applicable federal, state, and local laws and regulations.
- i) Illicit discharges to the stormwater management system as defined in 310 CMR 10.04 are prohibited.
- j) The stormwater management system approved in the Order of Conditions shall not be changed without the prior written approval of the issuing authority.
- k) Areas designated as qualifying pervious areas for the purpose of the Low Impact Site Design Credit (as defined in the MassDEP Stormwater Handbook, Volume 3, Chapter 1, Low Impact Development Site Design Credits) shall not be altered without the prior written approval of the issuing authority.
- l) Access for maintenance, repair, and/or replacement of BMPs shall not be withheld. Any fencing constructed around stormwater BMPs shall include access gates and shall be at least six inches above grade to allow for wildlife passage.

Special Conditions (if you need more space for additional conditions, please attach a text document):

1) Permanent markers at the 25-foot no disturb zone shall be installed spaced 50-feet apart.

2) See Attached Standard Conditions

Standard Conditions

DEP File #: SE220-1212

Applicant: Paul Turner Realty Trust

1. A member of the Conservation Commission or its agent may enter and inspect the property and the activity that are the subjects of this Order of Conditions (OOC) at all reasonable times, with or without probable cause or prior notice, and until a Certificate of Compliance (COC) is issued, for the limited purpose of evaluating compliance with this OOC.
2. The term "applicant" as used in this OOC shall refer to the owner, any successor in interest or successor in control of the property referenced in the Notice of Intent, supporting documents and this OOC. The Commission shall be notified in writing within 30 days of all transfers of title of any portion of property that take place prior to the issuance of the COC.
3. This document shall be included by reference in all contracts, plans and specifications dealing with the activity that is the subject of this OOC, and that are created or modified after the issuance date of this OOC, along with a statement that this OOC shall supersede any conflicting contractual arrangements, plans or specifications.
4. The applicant shall provide a copy of this OOC to the person or persons supervising the activity that is the subject of this OOC, and will be responsible for ensuring that all persons performing the permitted activity are fully aware of the terms and conditions of this OOC.
5. If any change is made in the above-described plan(s) which may or will alter an area subject to protection under the Wetlands Protection Act, 310 CMR 10.00, the applicant shall inquire from this Commission or its agent, prior to implementing the change in the field, whether the change is significant enough to require the filing of a new Notice of Intent. Any errors in the plans or information submitted by the applicant shall be considered changes and the above procedures shall be followed.
6. It is the responsibility of the applicant to complete any review required by all agencies with jurisdiction over the activity that is the subject of this OOC, and to procure all required permits or approvals before any work commences. These reviews, permits and approvals may include but are not limited to the following:
 - a. Review by the U.S. Army Corps of Engineers for any Category 2 or Individual Permit activity, and procurement of any permits or approvals identified by the Corps;
 - b. Review by the Department of Environmental Protection (DEP) and procurement of any permits or approvals identified by DEP;

Standard Conditions

DEP File #: SE220-1212

Applicant: Paul Turner Realty Trust

- c. Review by the Massachusetts Natural Heritage and Endangered Species Program for any projects within estimated and/or priority habitat and any permits or approvals identified by the Program;
 - d. Review by local planning boards, boards of health, zoning boards, and building inspectors, and procurement of any permits or approvals required by these boards or agencies.
7. All construction materials, earth stockpiles, landscaping materials, slurry pits, waste products, refuse, debris, stumps, slash, or excavate may only be stockpiled or collected in areas as shown and labeled on the approved plan(s), or if no such areas are shown must be placed or stored outside all resource areas and associated buffer zones (unless authorized to do so) under cover and surrounded by a double-staked row of hay bales to prevent contact with rain water.
8. No material of any kind may be buried, placed or dispersed in areas within the jurisdiction of the Commission by activities that are the subject of this OOC, except as are expressly permitted by this OOC or the plans approved herein.
9. There shall be no pumping of water from wetland resource areas.
10. All waste products, grubbed stumps, slash, construction materials, etc. shall be deposited at least 100 feet from wetland resource areas unless specified in this OOC.
11. No fuel, oil, or other pollutants shall be stored in any resource area or the buffer zone thereto, unless specified in this OOC or expressly authorized by the Commission or their agent.
12. Any material placed in wetland resource areas by the applicant without express authorization under this OOC shall be removed by the applicant upon demand by the Conservation Commission or its agent.
13. There shall be no underground storage of fuel or other hazardous substance in areas within the jurisdiction of the Conservation Commission.
14. Removal and storage of hazardous waste, if in an area subject to protection under the Wetlands Protection Act shall be as follows:
- a. Removal and storage shall be conducted only when approved and directed by DEP, the U.S. Environmental Protection Agency (EPA) or other applicable state or federal agency under which remedial activities are

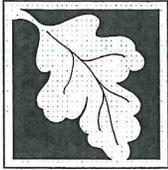
Standard Conditions

DEP File #: SE220-1212

Applicant: Paul Turner Realty Trust

- b. directed and shall be conducted in the manner specified in the Notice of Intent and appropriate agency directives.
 - c. All hazardous materials, products and waste produced , stored or removed must be handled, treated and disposed of in accordance with local, state and federal law regulating such materials and must be located outside of the buffer zone to wetland resource areas, unless specifically authorized by the OOC and appropriate state and federal licensing and permitting agencies.
 - d. No hazardous waste shall be introduced or discharged into or toward wetland resource areas.
 - e. No hazardous waste shall be introduced or discharged into the sanitary or sewage systems in such a manner which will result in an impact to wetland resource areas unless approved by the Conservation Commission, board of health, DEP and/or EPA.
 - f. Identification of all types of hazardous materials used, produced or stored shall be submitted to the Conservation Commission in writing.
15. No trash dumpsters will be allowed within 100 feet of areas subject to protection under the Wetlands Protection Act unless authorized by the OOC.
16. This OOC shall pertain to the roadways, utilities within the roadway layout, and associated drainage facilities. Individual lot construction, including driveways, lot utilities, sewage and water, if under the Commission's jurisdiction, shall require individual Notices of Intent and/or Requests for Determination.
17. This OOC authorizes only the activity described on the approved plans(s) and approved documents referenced in this OOC. Any other or additional activity in areas within the jurisdiction of the Commission will require separate review and approval by the Commission or its agent.

Strict compliance with these Standard Conditions may be waived when in the judgment of the Conservation Commission such action is in the public interest and not inconsistent with the Wetlands Protection Act.



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D. Findings Under Municipal Wetlands Bylaw or Ordinance

1. Is a municipal wetlands bylaw or ordinance applicable? Yes No
2. The Conservation Commission hereby finds (check one that applies):

- a. that the proposed work cannot be conditioned to meet the standards set forth in a municipal ordinance or bylaw, specifically:

1. Municipal Ordinance or Bylaw

2. Citation

Therefore, work on this project may not go forward unless and until a revised Notice of Intent is submitted which provides measures which are adequate to meet these standards, and a final Order of Conditions is issued.

- b. that the following additional conditions are necessary to comply with a municipal ordinance or bylaw:

1. Municipal Ordinance or Bylaw

2. Citation

3. The Commission orders that all work shall be performed in accordance with the following conditions and with the Notice of Intent referenced above. To the extent that the following conditions modify or differ from the plans, specifications, or other proposals submitted with the Notice of Intent, the conditions shall control.

The special conditions relating to municipal ordinance or bylaw are as follows (if you need more space for additional conditions, attach a text document):



Massachusetts Department of Environmental Protection
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 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

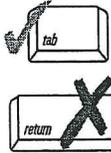
Provided by MassDEP:
SE220-1212
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E. Signatures

orig: 11/16/2014
 Amended: 12/22/2014
 1. Date of Issuance
Seven
 2. Number of Signers

Important: When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



This Order is valid for three years, unless otherwise specified as a special condition pursuant to General Conditions #4, from the date of issuance.

Please indicate the number of members who will sign this form.
 This Order must be signed by a majority of the Conservation Commission.

The Order must be mailed by certified mail (return receipt requested) or hand delivered to the applicant. A copy must be mailed, hand delivered or filed electronically at the same time with the appropriate MassDEP Regional Office.

Signatures:

D. Jeffrey Erickson [Signature]

Deborah Kirsch [Signature]

John Medeiros [Signature]

Charles Kowalker [Signature]

Janet Miller [Signature]

Diane Stewart [Signature]

Steven Ventresca [Signature]

by hand delivery on
 Date 12/22/2014

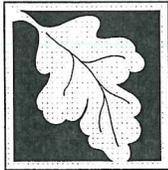
by certified mail, return receipt requested, on
 Date _____

F. Appeals

The applicant, the owner, any person aggrieved by this Order, any owner of land abutting the land subject to this Order, or any ten residents of the city or town in which such land is located, are hereby notified of their right to request the appropriate MassDEP Regional Office to issue a Superseding Order of Conditions. The request must be made by certified mail or hand delivery to the Department, with the appropriate filing fee and a completed Request of Departmental Action Fee Transmittal Form, as provided in 310 CMR 10.03(7) within ten business days from the date of issuance of this Order. A copy of the request shall at the same time be sent by certified mail or hand delivery to the Conservation Commission and to the applicant, if he/she is not the appellant.

Any appellants seeking to appeal the Department's Superseding Order associated with this appeal will be required to demonstrate prior participation in the review of this project. Previous participation in the permit proceeding means the submission of written information to the Conservation Commission prior to the close of the public hearing, requesting a Superseding Order, or providing written information to the Department prior to issuance of a Superseding Order.

The request shall state clearly and concisely the objections to the Order which is being appealed and how the Order does not contribute to the protection of the interests identified in the Massachusetts Wetlands Protection Act (M.G.L. c. 131, § 40), and is inconsistent with the wetlands regulations (310 CMR 10.00). To the extent that the Order is based on a municipal ordinance or bylaw, and not on the Massachusetts Wetlands Protection Act or regulations, the Department has no appellate jurisdiction.



Massachusetts Department of Environmental Protection
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G. Recording Information

Prior to commencement of work, this Order of Conditions must be recorded in the Registry of Deeds or the Land Court for the district in which the land is located, within the chain of title of the affected property. In the case of recorded land, the Final Order shall also be noted in the Registry's Grantor Index under the name of the owner of the land subject to the Order. In the case of registered land, this Order shall also be noted on the Land Court Certificate of Title of the owner of the land subject to the Order of Conditions. The recording information on this page shall be submitted to the Conservation Commission listed below.

Middleborough

Conservation Commission

Detach on dotted line, have stamped by the Registry of Deeds and submit to the Conservation Commission.

To:

Middleborough

Conservation Commission

Please be advised that the Order of Conditions for the Project at:

Lot 3, Off River Street (Map 3, Lot 4946)

Project Location

SE220-1212

MassDEP File Number

Has been recorded at the Registry of Deeds of:

Plymouth

County

Book

Page

for:

Property Owner

and has been noted in the chain of title of the affected property in:

Book

Page

In accordance with the Order of Conditions issued on:

November 6, 2014

Date

Amendment 12/22/2014

If recorded land, the instrument number identifying this transaction is:

Instrument Number

If registered land, the document number identifying this transaction is:

Document Number

Signature of Applicant



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Town of Middleborough

CONSERVATION COMMISSION

20 CENTRE STREET
MIDDLEBOROUGH, MASSACHUSETTS 02346

PHONE: 1-508-946-2406
FAX: 1-508-946-2309

December 29, 2014

Tony Iannotti, Project Manager
Campanelli Construction
One Campanelli Drive
P.O. Box 850985
Braintree, MA 02184

RE: 52 Oak Street, Middleborough, MA – Release of Enforcement Order

Dear Mr. Iannotti:

At the December 18, 2014 meeting the Middleborough Conservation Commission voted to release the Enforcement Order dated November 6, 2014 for 52 Oak Street, Middleborough, MA. The Commission stated that they were satisfied with the response by Campanelli in cleaning out the catch basins with the vacuum truck, for the installation of new silt sacs in the catch basins, and that additional stone dams were built at the northeast corner of the lot to assist in erosion control.

The Commission asks that until the project site is completely stabilized that the catch basins and other erosion controls be inspected daily to prevent any other issues.

If you have any questions don't hesitate to contact the Conservation Office at 508-946-2406.

Thank you for your cooperation.

Sincerely,

Patricia J. Cassidy, Agent

For the Middleborough Conservation Commission

Cc: Southeast Regional Network, Inc.
Department of Environmental Protection – Wetlands & Waterways/SERO
Robert Nunes, Town Manager
 Board of Selectmen

52 Oak Street, Middleborough, MA – Release of Enforcement Order

Christopher Peck, DPW Director

Amory Engineering

Robert Whalen, Building Commissioner/Zoning Officer

Zoning Board of Appeals

Planning Board/Department

Dean E. Harrison
76 Newfield Avenue
Warwick, RI, 02888
(508) 813.1388

December 17, 2014

Toni Coyne Hall
Local Initiative Program
Department of Housing and Community Development
Suite 300
100 Cambridge Street
Boston, MA 02114

RE: Local Initiative Program Application for Comprehensive Permit.
51 South Main Street

Dear Ms. Hall:

We are pleased to submit to DHCD the Local Initiative Program (LIP) application for the proposed development to be known as 51 South Main Street. The proposed development is located at 51 South Main Street adjacent to Town Hall and located in the downtown of Middleborough.

We are proposing the conversion of an existing 10 room sober house into 3, two bedroom units and the creation of 4, two bedroom townhomes in a new building that resembles a carriage house. The property is located in downtown Historic District. We have met with the Middleborough Historic Commission on various occasions to discuss the proposal. Based on those meetings, the plans incorporated suggestions and recommendations by the Historic Commission. In addition, we have received local support from the Middleborough at Home committee, is the local advocacy group for affordable housing in our community.

We are hopeful that the Department of Housing and Community Development will look favorable upon the application and approve the development under the Local Initiative Program. Feel free to contact me if you have any questions or concerns about the application.

Thank you for your attention to this matter. We look forward to hearing from you soon.

Sincerely,



Dean E. Harrison
Consultant

cc: Fifty-One South Main Realty Trust, Paul Turner
Mr. Frawley, Chairman, Middleborough Board of Selectman

* DRAFT of LIP Application on file in Selectmen's Office.
(over 100 pages in length)



Middleborough Fire Department
125 North Main Street
Middleborough, Massachusetts 02346



Lance M. Benjamino
Fire Chief

firechief@middleborough.com

Tel: 508-946-2461
Fax: 508-946-2464

Board of Selectmen
Town of Middleborough
10 Nickerson Ave.
Middleborough, MA 02346

December 19, 2014

Dear Honorable Board,

I am pleased to inform you that the Middleborough Fire Department has been awarded a FY2015 Student Awareness of Fire Education (S.A.F.E) grant through the Department of Fire Services (DFS) in the amount of Five Thousand Twenty-Three dollars (\$5,023.00) and Two Thousand Nine Hundred Ninety-Five dollars (\$2,995.00) for Senior S.A.F.E. for a total of Eight Thousand Eighteen dollars (\$8,018.00). (See Attached)

This grant will be utilized to continue our fire education and prevention program in the schools and now expand our program to include our Senior Citizens.

If you have any questions, feel free to contact me.

Respectfully,

Lance Benjamino
Chief of Department



The Commonwealth of Massachusetts
Executive Office of Public Safety and Security
Department of Fire Services



DEVAL L. PATRICK
GOVERNOR

ANDREA J. CABRAL
SECRETARY

P.O. Box 1025 ~ State Road

Stow, Massachusetts 01775

(978) 567~3100 Fax: (978) 567~3121

www.mass.gov/dfs

STEPHEN D. COAN
STATE FIRE MARSHAL

December 12, 2014

Chief Lance M. Benjamino
Middleborough Fire Department
125 N. Main Street
Middleborough, MA 02346

Dear Chief Benjamino:

I am pleased to inform you that your FY 2015 Student Awareness of Fire Education (S.A.F.E.) and Senior SAFE grant applications have been approved for funding. The Middleborough Fire Department has been awarded \$5023.00 for the S.A.F.E. grant and \$2995.00 for Senior SAFE.

Be sure to alert your treasurer and to check with them to ensure receipt of the funds. We expect the funds to be electronically distributed on or about December 24, 2014.

All grantees are required to submit the FY 2014 year-end report to DFS by January 31, 2015. If there are any unexpended funds, the grantee may apply for a one-time 6-month extension, which will be part of the year-end report form. At the close of the single 6-month extension, all unexpended funds must be returned to the Commonwealth. At this time, any prior year remaining funds must be returned to the Commonwealth.

Twenty years ago, the fire service advocated to the legislature for the creation of the S.A.F.E. program. Since that time average annual child fire deaths have been reduced by 72%. Last year, the S.A.F.E. program was expanded to offer funds to local communities in support of senior fire prevention training. Seniors are the most vulnerable of populations at risk of fire related deaths. This program is aimed at educating seniors on fire prevention, general home safety and how to be better prepared in the event of a fire. It is our hope that with this opportunity we can recreate the success with our older population that we have had with children.

I thank you for your commitment to the S.A.F.E. program and for your continuing efforts to promote fire prevention for all citizens. If you have any questions, please feel free to contact Cynthia Ouellette at (978) 567-3381 or the S.A.F.E. staff at (978) 567-3388.

Sincerely,

Stephen D. Coan
State Fire Marshal



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Middleborough Fire Department
125 North Main Street
Middleborough, Massachusetts 02346
firechief@middleborough.com



Lance M. Benjamino
Fire Chief

Tel: 508-946-2461
Fax: 508-946-2464

Board of Selectmen
Town of Middleborough
10 Nickerson Avenue
Middleborough, MA 02346

January 8, 2015

Dear Honorable Board,

I am pleased to inform you that the Middleborough Local Emergency Planning Committee, has been awarded a Hazardous Materials Emergency Planning Grant (HMEP) through the Massachusetts Emergency Management Agency (MEMA) in the amount of One Thousand Five Hundred and Seventy-Seven dollars and no cents (**\$1,577.00**).

This grant will fund the purchase of a handheld computer (iPad) with hazardous materials response software (CAMEO, ALOHA, MARPLOT & Wiser) to be utilized by the Emergency management Director (EMD) for planning of and response to hazardous materials incidents. In addition, the grant will fund a Smart TV/Monitor for display and interaction.

Thank you for your continued support and confidence in me to serve as your Fire Chief as well as your Emergency Management Director (EMD).

Respectfully,

Lance Benjamino - EMD
Chief of Department

COMMONWEALTH OF MASSACHUSETTS ~ STANDARD CONTRACT FORM



This form is jointly issued and published by the Executive Office for Administration and Finance (ANF), the Office of the Comptroller (CTR) and the Operational Services Division (OSD) as the default contract for all Commonwealth Departments when another form is not prescribed by regulation or policy. Any changes to the official printed language of this form shall be void. Additional non-conflicting terms may be added by Attachment. Contractors may not require any additional agreements, engagement letters, contract forms or other additional terms as part of this Contract without prior Department approval. Click on hyperlinks for definitions, instructions and legal requirements that are incorporated by reference into this Contract. An electronic copy of this form is available at www.mass.gov/osc under Guidance For Vendors - Forms or www.mass.gov/osd under OSD Forms.

CONTRACTOR LEGAL NAME: Town of Middleborough (and d/b/a): Middleborough LEPC		COMMONWEALTH DEPARTMENT NAME: Massachusetts Emergency Management Agency MMARS Department Code: CDA	
Legal Address: 125 North Main Street, Middleborough, MA 02346		Business Mailing Address: 400 Worcester Road, Framingham, MA 01702-5399	
Contract Manager: Chief Lance Benjamino		Billing Address (if different):	
E-Mail: firechief@middleborough.com		Contract Manager: Paula Krumsiek	
Phone: 508-946-2461	Fax:	E-Mail: Paula.Krumsiek@state.ma.us	
Contractor Vendor Code: VC6000191882		Phone: 508-820-1424	Fax: 508-820-1468
Vendor Code Address ID: AD001 (Note: The Address Id Must be set up for EFT payments.)		MMARS Doc ID(s): FY15HMEP150000MDDL	
		RF/Procurement or Other ID Number: 2014-2015 HMEP	
<input checked="" type="checkbox"/> NEW CONTRACT PROCUREMENT OR EXCEPTION TYPE: (Check one option only) <input type="checkbox"/> <u>Statewide Contract</u> (OSD or an OSD-designated Department) <input type="checkbox"/> <u>Collective Purchase</u> (Attach OSD approval, scope, budget) <input checked="" type="checkbox"/> <u>Department Procurement</u> (includes State or Federal grants <u>815 CMR 2.00</u>) (Attach RFR and Response or other procurement supporting documentation) <input type="checkbox"/> <u>Emergency Contract</u> (Attach justification for emergency, scope, budget) <input type="checkbox"/> <u>Contract Employee</u> (Attach Employment Status Form, scope, budget) <input type="checkbox"/> <u>Legislative/Legal or Other:</u> (Attach authorizing language/justification, scope and budget)		<input type="checkbox"/> CONTRACT AMENDMENT Enter Current Contract End Date <u>Prior</u> to Amendment: _____, 20____. Enter Amendment Amount: \$ _____, (or "no change") AMENDMENT TYPE: (Check one option only. Attach details of Amendment changes.) <input type="checkbox"/> <u>Amendment to Scope or Budget</u> (Attach updated scope and budget) <input type="checkbox"/> <u>Interim Contract</u> (Attach justification for Interim Contract and updated scope/budget) <input type="checkbox"/> <u>Contract Employee</u> (Attach any updates to scope or budget) <input type="checkbox"/> <u>Legislative/Legal or Other:</u> (Attach authorizing language/justification and updated scope and budget)	
The following COMMONWEALTH TERMS AND CONDITIONS (T&C) has been executed, filed with CTR and is incorporated by reference into this Contract. <input checked="" type="checkbox"/> Commonwealth Terms and Conditions <input type="checkbox"/> Commonwealth Terms and Conditions For Human and Social Services			
COMPENSATION: (Check ONE option): The Department certifies that payments for authorized performance accepted in accordance with the terms of this Contract will be supported in the state accounting system by sufficient appropriations or other non-appropriated funds, subject to intercept for Commonwealth owed debts under 815 CMR 9.00. <input type="checkbox"/> <u>Rate Contract</u> (No Maximum Obligation. Attach details of all rates, units, calculations, conditions or terms and any changes if rates or terms are being amended.) <input checked="" type="checkbox"/> <u>Maximum Obligation Contract</u> Enter Total Maximum Obligation for total duration of this Contract (or <u>new</u> Total if Contract is being amended). \$ <u>1,577.00</u>			
PROMPT PAYMENT DISCOUNTS (PPD): Commonwealth payments are issued through EFT 45 days from invoice receipt. Contractors requesting accelerated payments must identify a PPD as follows: Payment issued within 10 days ___% PPD; Payment issued within 15 days ___ % PPD; Payment issued within 20 days ___ % PPD; Payment issued within 30 days ___% PPD. If PPD percentages are left blank, identify reason: ___agree to standard 45 day cycle ___ statutory/legal or Ready Payments (<u>G.L. c. 29, § 23A</u>); <input checked="" type="checkbox"/> only initial payment (subsequent payments scheduled to support standard EFT 45 day payment cycle. See Prompt Pay Discounts Policy.)			
BRIEF DESCRIPTION OF CONTRACT PERFORMANCE or REASON FOR AMENDMENT: Funding for this grant is provided through the 2014-2015 USDOT HMEP Grant: The CFDA number is 20.703. The LEPC intends to purchase an iPad and TV monitor.			
ANTICIPATED START DATE: (Complete ONE option only) The Department and Contractor certify for this Contract, or Contract Amendment, that Contract obligations: <input checked="" type="checkbox"/> 1. may be incurred as of the <u>Effective Date</u> (latest signature date below) and <u>no</u> obligations have been incurred <u>prior</u> to the <u>Effective Date</u> . <input type="checkbox"/> 2. may be incurred as of _____, 20____, a date <u>LATER</u> than the <u>Effective Date</u> below and <u>no</u> obligations have been incurred <u>prior</u> to the <u>Effective Date</u> . <input type="checkbox"/> 3. were incurred as of _____, 20____, a date <u>PRIOR</u> to the <u>Effective Date</u> below, and the parties agree that payments for any obligations incurred prior to the <u>Effective Date</u> are authorized to be made either as settlement payments or as authorized reimbursement payments, and that the details and circumstances of all obligations under this Contract are attached and incorporated into this Contract. Acceptance of payments forever releases the Commonwealth from further claims related to these obligations.			
CONTRACT END DATE: Contract performance shall terminate as of <u>06/30/2015</u> , with no new obligations being incurred after this date unless the Contract is properly amended, provided that the terms of this Contract and performance expectations and obligations shall survive its termination for the purpose of resolving any claim or dispute, for completing any negotiated terms and warranties, to allow any close out or transition performance, reporting, invoicing or final payments, or during any lapse between amendments.			
CERTIFICATIONS: Notwithstanding verbal or other representations by the parties, the "Effective Date" of this Contract or Amendment shall be the latest date that this Contract or Amendment has been executed by an authorized signatory of the Contractor, the Department, or a later Contract or Amendment Start Date specified above, subject to any required approvals. The Contractor makes all certifications required under the attached <u>Contractor Certifications</u> (incorporated by reference if not attached hereto) under the pains and penalties of perjury, agrees to provide any required documentation upon request to support compliance, and agrees that all terms governing performance of this Contract and doing business in Massachusetts are attached or incorporated by reference herein according to the following hierarchy of document precedence, the applicable <u>Commonwealth Terms and Conditions</u> , this Standard Contract Form including the <u>Instructions and Contractor Certifications</u> , the Request for Response (RFR) or other solicitation, the Contractor's Response, and additional negotiated terms, provided that additional negotiated terms will take precedence over the relevant terms in the RFR and the Contractor's Response only if made using the process outlined in <u>801 CMR 21.07</u> , incorporated herein, provided that any amended RFR or Response terms result in best value, lower costs, or a more cost effective Contract.			
AUTHORIZING SIGNATURE FOR THE CONTRACTOR: X: _____, Date: _____ (Signature and Date Must Be Handwritten At Time of Signature) Print Name: _____ Print Title: _____		AUTHORIZING SIGNATURE FOR THE COMMONWEALTH: X: _____, Date: _____ (Signature and Date Must Be Handwritten At Time of Signature) Print Name: <u>David Mahr</u> Print Title: <u>Chief Administrative Officer</u>	

Middleborough Board of Assessors

Minutes of November 21, 2014 meeting

Attendance: Anthony Freitas, Paula Burdick and Diane Maddigan

Call to order at 8:30 am

Correspondence:

- A letter was received from taxpayer Robert Saquet in which he showed dissatisfaction in the method in which Business Real Estate owners were notified of the need to complete the I & E forms. In the past, the blank forms had been sent to the taxpayers. In an effort to save both office time and money, this year postcards were sent to the taxpayers in February, reminding them of the State requirement to complete the forms. The postcard also explained how to get the forms, either on the Assessors' website or at the Assessors' Office. Mr. Saquet also wrote a letter to the Middleboro Gazette expressing his feelings. It was the feeling of the Board that a letter would be written to the Gazette explaining the procedure and filing requirement. B. Erickson would compose the letter and send it to the Gazette pending the Board's approval.

New Business:

- Regarding taxpayer notification of the required filing of the I& E forms, it was determined that it would be a best practice to do a press release when the postcards are being mailed out. It will also be posted on the Assessors' web site.

Other

Old Business

There was no Old Business

Next meeting is scheduled for December 18, 2014 at 6:30 pm

Diane A. Maddigan

Diane A. Maddigan, Clerk

Middleborough Board of Assessors

Minutes of November 13, 2014 meeting

Attendance: Anthony Freitas, Paula Burdick and Diane Maddigan

Call to order at 6:30 pm

Minutes from the meeting held October 15, 2014 were presented and reviewed – Motion to accept as printed was made by A. Freitas and Seconded by P. Burdick. The vote to accept was unanimous.

Correspondence:

- There was no Correspondence

New Business:

- The Board reviewed and signed the Motor Vehicle Excise Abatement monthly report for October.
- The Board reviewed and signed the Boat Excise Abatement Monthly Report for October.
- A motion was made by D. Maddigan and seconded by A. Freitas to approve the printed monthly report for the FY14 Real Estate Abatement for October. The vote to approve was unanimous.
- A motion was made by D. Maddigan and seconded by A. Freitas to approve the printed monthly report for the FY14 CPA Abatement for October. The vote to approve was unanimous.
- A motion was made by D. Maddigan and seconded by A. Freitas to approve the printed monthly report for the FY15 CPA Abatement for July. The vote to approve was unanimous.
- A motion was made by D. Maddigan and seconded by A. Freitas to approve the printed monthly report for the FY15 Real Estate Abatement for July. The vote to approve was unanimous.
- A motion was made by D. Maddigan and seconded by A. Freitas to approve the printed monthly report for the FY15 Real Estate Exemptions for July. The vote to approve was unanimous.
- A motion was made by D. Maddigan and seconded by A. Freitas to approve the printed monthly report for the FY15 Real Estate Exemptions for August. The vote to approve was unanimous.
- A motion was made by D. Maddigan and seconded by A. Freitas to approve the printed monthly report for the FY15 Real Estate Exemptions for September. The vote to approve was unanimous.

- A motion was made by D. Maddigan and seconded by A. Freitas to approve the printed monthly report for the FY15 Real Estate Exemptions for October. The vote to approve was unanimous.
- The Board reviewed and signed 2 Chapter 61A Liens for Morse Bros. Inc. 040-6383 & 049-2325
- The Board reviewed and A. Freitas signed Assessors' Statement for the Commitment Book for Real Estate
- The Board reviewed and A. Freitas signed Assessors' Statement for the Commitment Book for Personal Property
- The Board reviewed and signed the Notice of Commitment & Warrant for Septic Repair Betterment for David & Jane Blanton
- The Board reviewed and signed the Notice of Commitment & Warrants for Real Estate & personal Property Tax
- The Board reviewed and signed the Warrants for Income & Expense Penalty, Water, Street & Septic Repair Betterments
- The Board reviewed and signed Water, Sewer, G&E and Trash liens.
- The Board reviewed and signed the Warrants for CPA surcharge & Revised Assessments
- The Board reviewed and signed the Warrant for Reassessment RE: Robert & Greta Bennett

Other

- The Board reviewed the September Sales report. No action was necessary.
- The Board reviewed FY 2016 Budget and discussed the possibility of requesting a new position. The position would be Assistant Assessor and would increase a current position from 36 ¼ hours to 40 hours. It would be an increase of \$118 per week for a total increase of \$6,100 per year.
- The Board discussed the Selectmen's request for an appointment at their meeting to discuss the role of the Board of Assessors. A. Freitas, Chairman, is unavailable on Mondays to attend. Another member will attend with B. Erickson.
- Real Estate tax bills will be out on November 13 and due on December 12. December 12 is a Friday, so the office will be open the entire day, rather than adhere to its usual closing at 1:00.

Old Business

There was no Old Business

Executive Session:

Upon a motion by D. Maddigan and seconded by P. Burdick, the Board voted by Roll Call to go into Executive session at 7:30 pm to discuss exemptions and real estate and/or personal property abatements and not to return to Open Session. Roll Call: P. Burdick, Yes; Diane Maddigan, Yes.

Next meeting is scheduled for December 18, 2014 at 6:30 pm

Diane A. Maddigan

Diane A. Maddigan, Clerk

Jacqueline Shanley

From: Selectman Leilani Dalpe
Sent: Thursday, January 08, 2015 11:10 PM
To: SelectmenWeb
Subject: FW: local municipality working group unfunded mandates/revenues

From: Alan Slavin <aslavin@wareham.ma.us>
Sent: Thursday, January 08, 2015 12:23 PM
To: helenmarrone2012@gmail.com; dpaiva@marionma.gov; aburke@burkelaw.com; Selectman Leilani Dalpe; pmeier@townofbourne.com; vlafreniere@townofrochester.com; amtcad@comcast.net; Selectman Allin Frawley; mpacheco@mattapoisett.net
Cc: Susan P Green
Subject: local municipality working group unfunded mandates/revenues

Happy New Year to all,

Holiday season is over so lets see if we can get this off the ground and meet. The news about the state deficit should have us all worried. The initiatives on Chapter 90 and Chapter 70 started before the end of the year. We need to push to make sure that the state continues thru with these initiatives. The State Library Commission is doing an internal review on their procedures but has not brought anyone in from the outside. With the change in administration and party we have an opportunity to help make the needed changes.

I would like to see if we could meet on Feb. 5th 7 pm at rm 27 top floor Wareham Town Hall. Please respond if this is possible for you. I would like to have 4 to 5 towns represented.

Best regards,

Alan Slavin, Chair

Wareham, BoS

THE COMMONWEALTH OF MASSACHUSETTS
EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS



Department of Agricultural Resources

251 Causeway Street, Suite 500, Boston, MA 02114
617-626-1700 fax: 617-626-1850 www.mass.gov/agr



DEVAL L. PATRICK
Governor

MAEVE VALLELY BARTLETT
Secretary

GREGORY C. WATSON
Commissioner

Notice

Pursuant to the provisions of the Rights-of-Way Management Regulations, 333 CMR 11.00, to apply herbicides to control vegetation along rights-of-way (ROW), a five year Vegetation Management Plan (VMP) and a Yearly Operational Plan (YOP) must be approved by the Department of Agricultural Resources (DAR). NSTAR has submitted and holds a current VMP, therefore, notice of receipt of a YOP and procedures for public review is hereby given as required by Section 11.06 (3).

The Kenerson Group (TKG) of Athol, Massachusetts submitted a YOP to DAR for NSTAR, A Northeast Utilities Company in December 2014.

In 2015 NSTAR will conduct an Integrated Vegetation Management (IVM) program on their transmission and distribution lines. The intended vegetation control program will be consistent with NSTAR's VMP (approved by DAR in 2013). In accordance with the guidelines set forth in NSTAR's VMP and YOP, herbicides will be selectively applied to target vegetation by licensed/certified applicators carrying backpack or hand held application equipment for the IVM program.

NSTAR's YOP identifies the following 50 municipalities as locations where they intend to use herbicides to treat their electric Rights-of-Way in 2015:

Acushnet	Carver	Marion	Needham	Uxbridge
Ashland	Dartmouth	Marshfield	New Bedford	Walpole
Avon	Dedham	Mattapoisett	Norfolk	Waltham
Bellingham	Dover	Medfield	Plymouth	Wareham
Blackstone	Duxbury	Medway	Plympton	Wayland
Boston	Fairhaven	Mendon	Randolph	Weston
Braintree	Framingham	Middleborough	Sharon	Westwood
Bridgewater	Franklin	Millis	Sherborn	Weymouth
Burlington	Holbrook	Millville	Stoughton	Wilmington
Canton	Kingston	Natick	Sudbury	Woburn

NSTAR will only use herbicides recommended by DAR for use in Sensitive Areas for their IVM program. Pursuant to 333 CMR 11.04, no herbicides will be sprayed within any designated "no spray sensitive sites" instead mechanical only methods will be used to control vegetation.

Public notification, by certified mail, will be provided to each "affected" municipality at least twenty-one days prior to any herbicide application.

In accordance with 333 CMR 11.06 (2), NSTAR's YOP includes the identification of target vegetation; methods of identifying, marking and protecting Sensitive Areas; application techniques; the herbicides, application rates, carriers and adjuvants proposed for use; alternative control measures, a list of the application companies and YOP supervisor; procedures for handling, mixing and loading herbicides; emergency resources including local,

state and federal emergency telephone numbers; maps of the ROW which included mapped Sensitive Areas, and herbicide fact sheets and labels.

PUBLIC REVIEW

The DAR seeks to verify the location of Sensitive Areas defined in Section 11.02 reported in the YOP. DAR itself has a limited ability to survey the geography, land use and water supplies in all the communities through which ROWs pass. Municipalities have most of this information readily available, and the particular knowledge with which to better certify the Sensitive Areas in their communities. DAR, therefore, requests, and urges the assistance of the "affected" municipalities in reviewing the completeness and accuracy of the maps contained in the submitted YOP.

DAR has established the following procedures for this review:

Copies of the YOP and this *Notice* will be sent by the applicant to the Conservation Commission, Board of Health (or designated health agent), and the Head of Government (Mayor, City Manager, Chair of the Board of Selectman) of each municipality where herbicides are to be applied during the calendar year of 2015; and if applicable to the Natural Heritage Endangered Species Program of the Massachusetts Department of Fisheries and Wildlife, the Massachusetts Water Resource Authority and the Massachusetts Department of Conservation and Recreation. Municipal agencies and officials will have forty-five days, following receipt of the YOP, to review its map for inaccuracies and omissions in the location of "Sensitive Areas not readily identifiable in the field."

Municipal agencies and officials are requested to forward the YOP to the appropriate official(s) in their municipality qualified to certify the accuracy of the Sensitive Areas indicated on the maps. The maps should then be "corrected" and returned to the applicant and a copy should be sent to DAR at the address listed below within the forty-five day review period.

If a city or town needs more time to carry out this review, it should send a written request for an extension to DAR and cite why there is a "good cause" for requesting additional time.

The applicant is required to make all corrections and the corrected maps will be sent back to the city/town that requested the disputed changes within fifteen days of receipt of the request. DAR will decide whether or not the YOP should be approved without the requested changes. DAR will consider the "final approval" of a YOP individually for each municipality.

The twenty-one day public review period of the Municipal ROW Notification Letter may serve concurrently with the forty-five day YOP review period in order to provide public notifications as required by 333 CMR 11.07, if the applicant has an approved VMP and if all the requisite city-town offices that received copies of the YOP completed their review and all corrections were duly made by the applicant and approved by DAR.

A failure by the city/town to respond to the applicant's submission of the YOP within the forty-five day period will automatically be considered by DAR to indicate agreement by the municipal officials with the Sensitive Area demarcations provided by the applicant in their YOP.

Any questions or comments on the information provided in this *Notice* and the procedures established for the municipal review outlined above should be addressed to:

Michael McClean
Director of Rights-of-Way Programs
Massachusetts State Pesticide Bureau
251 Causeway Street, Suite 500
Boston, MA 02114-2151

Any questions or comments regarding the YOP should be addressed to:

William Hayes, Senior Transmission Arborist
NSTAR, A Northeast Utilities Company
Vegetation Management
One NSTAR Way, SE-370
Westwood, MA 02090-9230
781-441-3837 (office)

COMMENT PERIOD ENDS AT THE CLOSE OF BUSINESS ON FRIDAY, February 6, 2015



One NSTAR Way
Westwood, Massachusetts 02090

A Northeast Utilities Company

December 23, 2014

**45 Day Yearly Operational Plan
Public Notice, Review and Comment Period**

Dear Municipal Officials:

In compliance with 333 CMR 11.06, *45 Day Yearly Operational Plan Public Notice, Review and Comment*, please review NSTAR Electric and Gas 2015 Yearly Operational Plan.

NSTAR's Yearly Operational Plan (YOP) details specific information pertaining to the intended 2015 program. NSTAR's YOP is posted at the following website:

<http://www.kenersongroup.com/yop/2015/nstar>

Please review the enclosed YOP maps that locate the rights-of-way and the plotted location of known *sensitive areas* including public and private drinking water supplies. If there are any additional *sensitive areas* located on or near the right-of-way, please advise us as soon as possible, so we may establish permanent records and implement appropriate field protective actions. We particularly rely on this process to collect corrections to the public wells and to record the locations of private wells. The enclosed maps will be updated with any new information that is received by NSTAR and posted at the above website. If you would like a hard copy of the YOP please contact us with this request.

Also please review the enclosed hard copy of the Environmental Monitor Notice, published under the Massachusetts Environmental Policy Act (MEPA) also located at:

www.env.state.ma.us/mepa/emonitor.aspx

Enclosures: 21 Day Letter
Environmental Monitor Notice
2015 Yearly Operational Plan Maps

Notice Sent to: Chief Elected Municipal Official
Board of Health
Conservation Commission
Municipal Water Supplier
Massachusetts Pesticide Bureau



One NSTAR Way
Westwood, Massachusetts 02090

December 23, 2014

Dear Municipal Official:

This letter is to inform you that NSTAR Electric & Gas intends to selectively apply herbicides along power line and natural gas rights-of-way that pass through your municipality. This treatment is conducted as a component of an integrated vegetation management program that also utilizes mechanical and natural control techniques.

NSTAR's five-year Vegetation Management Plan (VMP) for 2013-2017 is posted at the following website: www.kenersongroup.com/vmp/2013/nstar. If you would like a hard copy please contact us with this request.

NSTAR's Yearly Operational Plan (YOP) for 2014 is posted at the following website: www.kenersongroup.com/yop/2015/nstar. If you would like a hard copy please contact us with this request. Please note that the YOP also includes the rights-of-way (ROW) from the 2014 treatment program. This is just in case NSTAR needs to request a "touch-up" retreatment of scattered locations from its contractor(s). For some municipalities, these "touch-up" ROW's are the only ones that are located within your boundaries; please note the difference on pages 3 & 4 in the YOP.

Please review the YOP map(s) that locate the ROW corridors and the plotted location of known sensitive areas including public and private drinking water supplies. **If there are any additional sensitive areas located on or near the ROWs please advise us as soon as possible so a permanent record can be established and appropriate field protective actions implemented. We particularly rely on this process to collect corrections to the public wells and to record the location of private wells.** The enclosed maps will be updated with any new information that is received by NSTAR and posted at the above website.

The herbicides are listed in Section VII of the YOP and will be selectively applied to target vegetation by experienced, Massachusetts' licensed/certified applicators that walk along the ROWs using backpack equipment.

The foliage treatments will take place between June 1st and October 16th along with cut surface treatments (CST). Fall CST, basal treatments or sensitive foliar treatments may be necessary and are scheduled between October 5th and December 31st in areas along the ROWs that might not have received a foliage treatment or to trees over 12 feet tall. The exact time is dependent upon weather conditions and field crew progress.

In compliance with 333 CMR 11.06-11.07, No herbicide applications will occur before the conclusion of the 45 day YOP review period, the 21 day treatment notice and the 48 hour newspaper notice. At the end of these review periods, which can run concurrently, no application shall commence more than ten days before nor conclude more than ten days after the treatment periods listed above.

All of the herbicides selected for this program are registered by the Federal Environmental Protection Agency, the Massachusetts Pesticide Board, and are recommended for use in and around sensitive areas jointly by the Massachusetts Pesticide Bureau and Massachusetts Department of Environmental Protection (please refer to the YOP for specifics).

The treatments will be performed by one of the following companies:

Vegetation Control Service, Inc.
2342 Main Street
Athol, MA 01331
(978) 249-5348

Lewis Tree Service, Inc
300 Lucius Gordon Drive
West Henrietta, NY 14586
(585) 436-3208

Lucas Tree
636 Riverside St.
Portland, ME 04104
(888) 845-7870

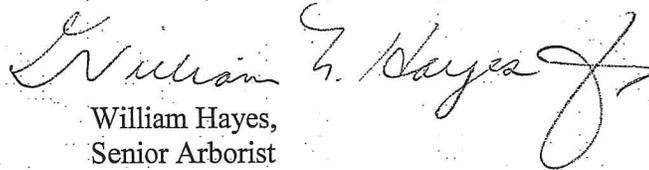
This informational 21-day notification is in compliance with Chapter 132B, section 6B of the Massachusetts General Laws and 333 CMR 11.05-11.07 Rights of Way Management and Chapter 85, Section 10 of the Acts of 2000.

For inquires concerning the safety of the herbicides please contact:

Director of Rights of Way Program
Department of Food and Agriculture
251 Causeway Street, Suite 500
Boston, MA 02114-2151

If there are any questions or comments relative to technical questions about the treatment program, you would like a hard copy of the VMP or YOP, or have any questions about NSTAR and its electrical rights-of-way system please contact William Hayes (781) 441-3932 for transmission lines and Paul Sellers (508) 957-4517 for distribution lines.

Sincerely,


William Hayes,
Senior Arborist

Enc: Environmental Monitor Notice
2015 Yearly Operational Plan Maps
45 Day YOP Public Notice and Review and Comment Period Document

cc: Board of Health
Board of Selectmen
Conservation Commission
Municipal Water Supplier
Massachusetts Pesticide Bureau

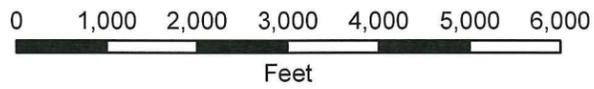
Certified mail-return receipt requested

NSTAR 2015 Yearly Operational Plan MIDDLEBOROUGH

Right of Way 280
Map 1 of 2



1:24,000



- 2015 NSTAR Electric Rights-of-Way
- 2014 NSTAR Touchup Rights-of-Way

- ▲ Emergency Surface Water Well
- Ground Water Well
- Non-Transient, Non-Community Well
- ⊕ Proposed Well
- ◆ Surface Water Well
- ★ Transient, Non-Community Well
- Private Well
- ✱ NHESP Certified Vernal Pools
- Perennial Rivers and Streams
- - - Intermittent Rivers and Streams
- ▭ Mass Town Lines
- ▨ Mass Zone A (identifies surface waterbodies, tributaries and associated waterbodies, follow Sensitive Area treatment methods per 333 CMR 11.04)



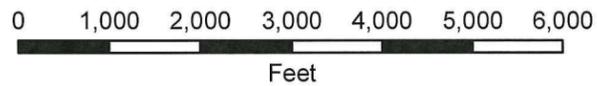
Source: "Office of Geographic and Environmental Information (Mass GIS), Commonwealth of Massachusetts, Executive Office of Energy and Environmental Affairs".
Public Water Supply data provided by MA DEP Drinking Water Program, July 2014, DEP Public Water Supplies

NSTAR 2015 Yearly Operational Plan MIDDLEBOROUGH

Right of Way 280
Map 2 of 2

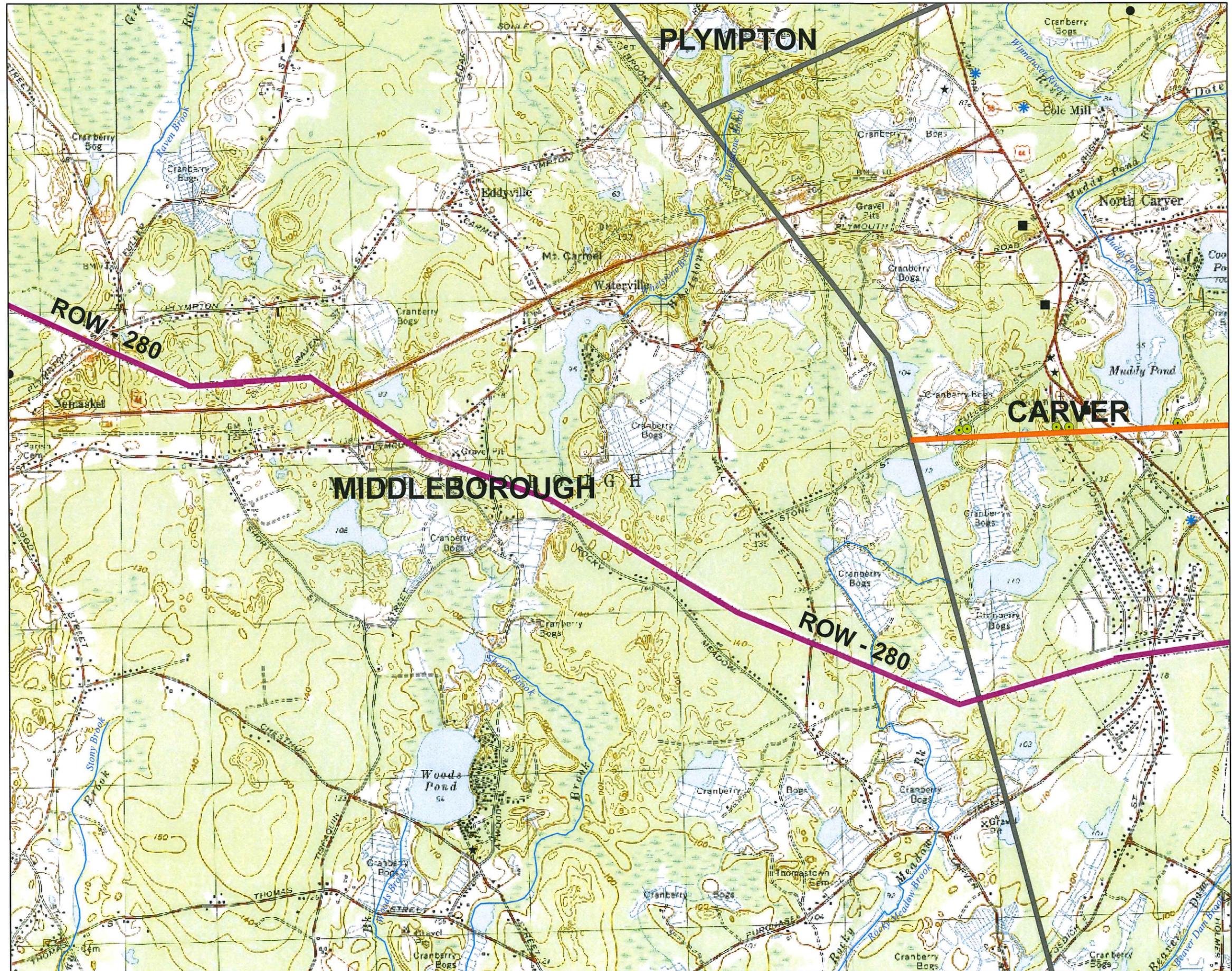


1:24,000



- 2015 NSTAR Electric Rights-of-Way
- 2014 NSTAR Touchup Rights-of-Way

- ▲ Emergency Surface Water Well
- Ground Water Well
- Non-Transient, Non-Community Well
- ⊕ Proposed Well
- ◆ Surface Water Well
- ★ Transient, Non-Community Well
- Private Well
- ✱ NHESP Certified Vernal Pools
- Perennial Rivers and Streams
- - - Intermittent Rivers and Streams
- ▭ Mass Town Lines
- ▨ Mass Zone A (identifies surface waterbodies, tributaries and associated waterbodies, follow Sensitive Area treatment methods per 333 CMR 11.04)



Source: "Office of Geographic and Environmental Information (Mass GIS), Commonwealth of Massachusetts, Executive Office of Energy and Environmental Affairs".
Public Water Supply data provided by MA DEP Drinking Water Program, July 2014, DEP Public Water Supplies

HEALTH DEPARTMENT - MONTHLY RECEIPTS 2014													
	January	February	March	April	May	June	July	August	September	October	November	December	Total
Food Establishment	\$325.00	\$250.00	\$445.50	\$520.00	\$925.00	\$425.00	\$971.00	\$210.00	\$4,795.50	\$5,167.00	\$4,983.00	\$2,119.00	\$21,136.00
Milk & Cream	\$10.00	\$10.00	\$30.00	\$30.00	\$20.00			\$10.00	\$300.00	\$330.00	\$300.00	\$90.00	\$1,130.00
Immunizations	\$10.00	\$10.00	\$10.00										\$30.00
Soil Exam	\$943.75	\$1,575.00	\$2,925.00	\$2,475.00	\$8,100.00	\$3,375.00	\$2,475.00	\$8,700.00	\$8,325.00	\$1,275.00	\$1,050.00	\$2,325.00	\$43,543.75
Septic	\$450.00	\$1,100.00	\$825.00	\$1,100.00	\$1,575.00	\$850.00	\$2,150.00	\$1,300.00	\$525.00	\$1,550.00	\$1,675.00	\$1,550.00	\$14,650.00
Plan Review	\$250.00	\$250.00	\$200.00	\$400.00	\$550.00	\$575.00	\$400.00	\$450.00	\$250.00	\$850.00	\$250.00	\$450.00	\$4,875.00
Title V Cert. Review	\$125.00	\$350.00	\$300.00	\$425.00	\$475.00	\$325.00	\$300.00	\$300.00	\$525.00	\$200.00	\$700.00	\$450.00	\$4,475.00
Individual Well & Review	\$225.00		\$450.00	\$225.00		\$225.00		\$450.00	\$2,425.00		\$450.00	\$225.00	\$4,675.00
Disposal Works	\$650.00	\$150.00	\$500.00	\$300.00	\$800.00	\$750.00	\$150.00	\$300.00	\$200.00	\$350.00	\$1,850.00	\$2,550.00	\$8,550.00
Pumper	\$600.00	\$200.00	\$200.00		\$200.00				\$200.00	\$1,200.00	\$1,200.00	\$2,300.00	\$6,100.00
Rubbish									\$200.00	\$800.00	\$1,400.00	\$800.00	\$3,200.00
Camps, Cabins, Motels		\$400.00		\$1,000.00	\$250.00		\$50.00			\$2,550.00	\$200.00	\$830.00	\$5,280.00
Frozen Dessert			\$30.00	\$10.00					\$40.00	\$20.00	\$20.00		\$120.00
Residential Pool		\$20.00	\$20.00	\$40.00	\$140.00	\$80.00	\$40.00	\$40.00	\$40.00	\$20.00			\$440.00
Semi-Public Pool		\$100.00		\$350.00	\$200.00					\$400.00	\$300.00		\$1,350.00
Tanning		\$200.00					\$200.00						\$400.00
Funeral Director				\$60.00									\$60.00
Perc Extension		\$200.00	\$50.00			\$50.00	\$100.00	\$500.00	\$250.00	\$600.00		\$100.00	\$1,850.00
Stables	\$440.00	\$60.00	\$50.00	\$80.00	\$50.00	\$50.00	\$50.00		\$1,320.00	\$810.00	\$1,530.00	\$880.00	\$5,320.00
Tobacco	\$100.00				\$100.00		\$100.00		\$800.00	\$900.00	\$1,100.00		\$3,100.00
Food Handlers	\$1,030.00	\$610.00	\$855.00	\$1,760.00	\$1,140.00	\$320.00	\$260.00	\$40.00	\$10.00	\$140.00	\$1,160.00	\$260.00	\$7,585.00
Housing Inspections									\$100.00		\$100.00	\$100.00	\$300.00
Lodging/Boarding									\$220.00			\$120.00	\$340.00
Misc	\$8.50		\$1,200.00	\$17.50		\$3.50	\$7.00	\$8.50			\$3.50	\$7.00	\$1,255.50
Body Art						\$1,550.00				\$100.00			\$1,650.00
Plymouth Coalition			\$1,281.00	\$887.25	\$387.99	\$1,702.75			\$880.00		\$1,302.00		\$6,440.99
Medical Reserve Corp (MRC)		\$4,879.93		\$1,296.93					\$1,296.93	\$1,296.93			\$8,770.72
Copies	\$24.25	\$44.50	\$40.75	\$41.00	\$12.75	\$40.00	\$3.50	\$46.75	\$1.50	\$25.25	\$9.25	\$1.00	\$290.50
Beach Water Testing				\$875.00									\$875.00
Tobacco Grant													\$0.00
Lakeville Comm. Disease						\$40.00		\$80.00					\$120.00
Raynham Comm. Disease	\$80.00	\$40.00	\$140.00	\$120.00	\$80.00	\$80.00			\$100.00		\$40.00	\$120.00	\$800.00
Common Victualler			\$25.00	\$25.00	\$50.00		\$25.00		\$375.00	\$200.00	\$275.00	\$200.00	\$1,175.00
Trailer Fees	\$12,468.00	\$12,468.00	\$12,480.00	\$12,480.00	\$12,492.00	\$12,492.00	\$12,492.00	\$12,504.00	\$12,516.00	\$12,540.00	\$12,552.00	\$12,552.00	\$150,036.00
TOTALS - 2014	\$17,739.50	\$22,917.43	\$22,057.25	\$24,517.68	\$27,547.74	\$22,933.25	\$19,773.50	\$24,939.25	\$35,694.93	\$31,324.18	\$32,449.75	\$28,029.00	\$309,923.46
RUNNING TOTALS -2014	\$17,739.50	\$40,656.93	\$62,714.18	\$87,231.86	\$114,779.60	\$137,712.85	\$157,486.35	\$182,425.60	\$218,120.53	\$249,444.71	\$281,894.46	\$309,923.46	
TOTALS - 2013	\$21,596.47	\$16,674.00	\$17,602.25	\$27,932.47	\$19,683.75	\$19,919.00	\$20,151.75	\$20,823.28	\$27,860.00	\$28,874.34	\$34,185.73	\$26,516.75	
RUNNING TOTALS -2013	\$21,596.47	\$38,270.47	\$55,872.72	\$83,805.19	\$103,488.94	\$123,407.94	\$143,559.69	\$164,382.97	\$192,242.97	\$221,117.31	\$255,303.04	\$281,819.79	

HEALTH DEPARTMENT MONTHLY RECEIPTS 2015 FISCAL													
	July	August	September	October	November	December	January	February	March	April	May	June	TOTALS
Food Establishment	\$ 971.00	\$ 210.00	\$ 4,795.50	\$ 5,167.00	\$ 4,983.00	\$ 2,119.00							\$18,245.50
Milk & Cream		\$ 10.00	\$ 300.00	\$ 330.00	\$ 300.00	\$ 90.00							\$1,030.00
Immunizations													\$0.00
Soil Exam	\$ 2,475.00	\$ 8,700.00	\$ 8,325.00	\$ 1,275.00	\$ 1,050.00	\$ 2,325.00							\$24,150.00
Septic	\$ 2,150.00	\$ 1,300.00	\$ 525.00	\$ 1,550.00	\$ 1,675.00	\$ 1,550.00							\$8,750.00
Plan Review	\$ 400.00	\$ 450.00	\$ 250.00	\$ 850.00	\$ 250.00	\$ 450.00							\$2,650.00
Title V Cert. Review	\$ 300.00	\$ 300.00	\$ 525.00	\$ 200.00	\$ 700.00	\$ 450.00							\$2,475.00
Individual Well & Review		\$ 450.00	\$ 2,425.00		\$ 450.00	\$ 225.00							\$3,550.00
Disposal Works	\$ 150.00	\$ 300.00	\$ 200.00	\$ 350.00	\$ 1,850.00	\$ 2,550.00							\$5,400.00
Pumper			\$ 200.00	\$ 1,200.00	\$ 1,200.00	\$ 2,300.00							\$4,900.00
Rubbish			\$ 200.00	\$ 800.00	\$ 1,400.00	\$ 800.00							\$3,200.00
Camps, Cabins, Motels	\$ 50.00			\$ 2,550.00	\$ 200.00	\$ 830.00							\$3,630.00
Plymouth Coalition			\$ 880.00		\$ 1,302.00								\$2,182.00
Frozen Dessert			\$ 40.00	\$ 20.00	\$ 20.00								\$80.00
Residential Pool	\$ 40.00	\$ 40.00	\$ 40.00	\$ 20.00									\$140.00
Semi-Public Pool				\$ 400.00	\$ 300.00								\$700.00
Tanning													\$0.00
Funeral Director													\$0.00
Perc Extension	\$ 100.00	\$ 500.00	\$ 250.00	\$ 600.00		\$ 100.00							\$1,550.00
Stables	\$ 50.00		\$ 1,320.00	\$ 810.00	\$ 1,530.00	\$ 880.00							\$4,590.00
Tobacco	\$ 100.00		\$ 800.00	\$ 900.00	\$ 1,100.00								\$2,900.00
Food Handlers	\$ 260.00	\$ 40.00	\$ 10.00	\$ 140.00	\$ 1,160.00	\$ 260.00							\$1,870.00
Housing Inspections			\$ 100.00		\$ 100.00	\$ 100.00							\$300.00
Boarding/Lodging			\$ 220.00			\$ 120.00							\$340.00
Misc.	\$ 7.00	\$ 8.50			\$ 3.50	\$ 7.00							\$26.00
Copies	\$ 3.50	\$ 46.75	\$ 1.50	\$ 25.25	\$ 9.25	\$ 1.00							\$87.25
Beach Water Testing													\$0.00
Med. Reserve Corp (MRC)			\$ 1,296.93	\$ 1,296.93									\$2,593.86
Body Art	\$ 200.00			\$ 100.00									\$300.00
Lakeville Comm. Disease		\$ 80.00											\$80.00
Raynham Comm. Disease			\$ 100.00		\$ 40.00	\$ 120.00							\$260.00
Tobacco Program													\$0.00
Common Victualler	\$ 25.00		\$ 375.00	\$ 200.00	\$ 275.00	\$ 200.00							\$1,075.00
Trailer Fees	\$12,492.00	\$ 12,504.00	\$ 12,516.00	\$ 12,540.00	\$ 12,552.00	\$ 12,552.00							\$75,156.00
TOTALS - 2015 Fiscal	\$19,773.50	\$24,939.25	\$35,694.93	\$31,324.18	\$32,449.75	\$28,029.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$172,210.61
RUNNING TOTALS -2015 Fiscal	\$19,773.50	\$44,712.75	\$80,407.68	\$111,731.86	\$144,181.61	\$172,210.61							
TOTALS - 2014 Fiscal	\$ 20,151.75	\$ 20,823.28	\$ 27,860.00	\$ 28,874.34	\$ 34,185.73	\$ 26,516.75	\$ 17,739.50	\$ 22,917.43	\$ 22,057.25	\$ 24,517.68	\$ 27,547.74	\$ 22,933.25	\$296,124.70
RUNNING TOTALS -2014 Fiscal	\$ 20,151.75	\$ 40,975.03	\$ 68,835.03	\$ 97,709.37	\$ 131,895.10	\$ 158,411.85	\$ 176,151.35	\$ 199,068.78	\$ 221,126.03	\$ 245,643.71	\$ 273,191.45	\$ 296,124.70	

HEALTH DEPARTMENT MONTHLY RECEIPTS 2015 FISCAL													
	July	August	September	October	November	December	January	February	March	April	May	June	TOTALS
Food Establishment	\$ 971.00	\$ 210.00	\$ 4,795.50	\$ 5,167.00	\$ 4,983.00	\$ 2,119.00							\$18,245.50
Milk & Cream		\$ 10.00	\$ 300.00	\$ 330.00	\$ 300.00	\$ 90.00							\$1,030.00
Immunizations													\$0.00
Soil Exam	\$ 2,475.00	\$ 8,700.00	\$ 8,325.00	\$ 1,275.00	\$ 1,050.00	\$ 2,325.00							\$24,150.00
Septic	\$ 2,150.00	\$ 1,300.00	\$ 525.00	\$ 1,550.00	\$ 1,675.00	\$ 1,550.00							\$8,750.00
Plan Review	\$ 400.00	\$ 450.00	\$ 250.00	\$ 850.00	\$ 250.00	\$ 450.00							\$2,650.00
Title V Cert. Review	\$ 300.00	\$ 300.00	\$ 525.00	\$ 200.00	\$ 700.00	\$ 450.00							\$2,475.00
Individual Well & Review		\$ 450.00	\$ 2,425.00		\$ 450.00	\$ 225.00							\$3,550.00
Disposal Works	\$ 150.00	\$ 300.00	\$ 200.00	\$ 350.00	\$ 1,850.00	\$ 2,550.00							\$5,400.00
Pumper			\$ 200.00	\$ 1,200.00	\$ 1,200.00	\$ 2,300.00							\$4,900.00
Rubbish			\$ 200.00	\$ 800.00	\$ 1,400.00	\$ 800.00							\$3,200.00
Camps, Cabins, Motels	\$ 50.00			\$ 2,550.00	\$ 200.00	\$ 830.00							\$3,630.00
Plymouth Coalition			\$ 880.00		\$ 1,302.00								\$2,182.00
Frozen Dessert			\$ 40.00	\$ 20.00	\$ 20.00								\$80.00
Residential Pool	\$ 40.00	\$ 40.00	\$ 40.00	\$ 20.00									\$140.00
Semi-Public Pool				\$ 400.00	\$ 300.00								\$700.00
Tanning													\$0.00
Funeral Director													\$0.00
Perc Extension	\$ 100.00	\$ 500.00	\$ 250.00	\$ 600.00		\$ 100.00							\$1,550.00
Stables	\$ 50.00		\$ 1,320.00	\$ 810.00	\$ 1,530.00	\$ 880.00							\$4,590.00
Tobacco	\$ 100.00		\$ 800.00	\$ 900.00	\$ 1,100.00								\$2,900.00
Food Handlers	\$ 260.00	\$ 40.00	\$ 10.00	\$ 140.00	\$ 1,160.00	\$ 260.00							\$1,870.00
Housing Inspections			\$ 100.00		\$ 100.00	\$ 100.00							\$300.00
Boarding/Lodging			\$ 220.00			\$ 120.00							\$340.00
Misc.	\$ 7.00	\$ 8.50			\$ 3.50	\$ 7.00							\$26.00
Copies	\$ 3.50	\$ 46.75	\$ 1.50	\$ 25.25	\$ 9.25	\$ 1.00							\$87.25
Beach Water Testing													\$0.00
Med. Reserve Corp (MRC)			\$ 1,296.93	\$ 1,296.93									\$2,593.86
Body Art	\$ 200.00			\$ 100.00									\$300.00
Lakeville Comm. Disease		\$ 80.00											\$80.00
Raynham Comm. Disease			\$ 100.00		\$ 40.00	\$ 120.00							\$260.00
Tobacco Program													\$0.00
Common Victualler	\$ 25.00		\$ 375.00	\$ 200.00	\$ 275.00	\$ 200.00							\$1,075.00
Trailer Fees	\$12,492.00	\$ 12,504.00	\$ 12,516.00	\$ 12,540.00	\$ 12,552.00	\$ 12,552.00							\$75,156.00
TOTALS - 2015 Fiscal	\$19,773.50	\$24,939.25	\$35,694.93	\$31,324.18	\$32,449.75	\$28,029.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$172,210.61
RUNNING TOTALS -2015 Fiscal	\$19,773.50	\$44,712.75	\$80,407.68	\$111,731.86	\$144,181.61	\$172,210.61							
TOTALS - 2014 Fiscal	\$ 20,151.75	\$ 20,823.28	\$ 27,860.00	\$ 28,874.34	\$ 34,185.73	\$ 26,516.75	\$ 17,739.50	\$ 22,917.43	\$ 22,057.25	\$ 24,517.68	\$ 27,547.74	\$ 22,933.25	\$296,124.70
RUNNING TOTALS -2014 Fiscal	\$ 20,151.75	\$ 40,975.03	\$ 68,835.03	\$ 97,709.37	\$ 131,895.10	\$ 158,411.85	\$ 176,151.35	\$ 199,068.78	\$ 221,126.03	\$ 245,643.71	\$ 273,191.45	\$ 296,124.70	

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344 Years of Progress



CRANBERRY CAPITAL
OF THE WORLD



Town of Middleborough
Massachusetts

ROBERT G. NUNES
Town Manager

508-947-0928
FAX 508-946-2320

MEMORANDUM

To: All Department Heads
All Boards, Committees and Commissions

From: Robert G. Nunes, Town Manager 

Date: January 5, 2015

Subject: Town of Middleborough Annual Town Report 2014

The 2014 annual town report process is underway for the reporting period January 1 – December 31, 2014. The deadline for all submittals to the Town Manager’s Office is Friday, March 13, 2015.

Please follow the below instructions:

1. Submit your report to the attention of Caroline LaCroix to (clacroix@middleborough.com). Please include the report title in the subject line of the email. Again this year, a formatted Microsoft Word template has been developed for report submittals. Please see attachment. Secondly, send a hard copy of the report to the Town Manager’s Office.
2. Include an up-to-date list of the membership of your Board, Committee or Commission and indicate each person’s term of office. If there are vacancies, please reference the vacant position.
3. If there is anyone that has served on a Board, Committee, or Commission, or has been employed by the Town who passed away in 2014, please forward that information for inclusion in the “In Memoriam” page.

Thank you.

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CRANBERRY CAPITAL
OF THE WORLD



Town of Middleborough
Massachusetts

ROBERT G. NUNES
Town Manager

508-947-0928
FAX 508-946-2320

January 8, 2015

Mr. Lincoln Andrews
28 Sachem Street
Middleborough, MA 02346

RE: Police Station Building Committee

Dear Mr. Andrews:

In accordance with the Town Meeting establishment of the above named Committee, and in conformity to its provisions of membership, I hereby appoint you, effective immediately, to full membership on this Committee.

You will need to be sworn in by the Town Clerk at her office at 20 Centre Street, prior to assumption of your duties on the Committee.

For meeting dates, times and places, please contact Ted Eayrs who serves as Chairman of the Committee at (508) 947-1739.

Thank you for giving your valuable time to serve the Town in this capacity.

Very truly yours,

Wayne C. Perkins,
Town Moderator

WCP
cc: Board of Selectmen
Allison Ferreira, Town Clerk
Joseph Perkins, Police Chief

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CRANBERRY CAPITAL
OF THE WORLD



Town of Middleborough
Massachusetts

ROBERT G. NUNES
Town Manager

508-947-0928
FAX 508-946-2320

January 8, 2015

Mr. Robert G. Nunes
Town Manager
Town of Middleborough
10 Nickerson Avenue
Middleborough, MA 02346

RE: Police Station Building Committee

Dear Mr. Nunes:

In accordance with the Town Meeting establishment of the above named Committee, and in conformity to its provisions of membership, I hereby appoint you, effective immediately, to full membership on this Committee.

You will need to be sworn in by the Town Clerk at her office at 20 Centre Street, prior to assumption of your duties on the Committee.

Thank you for giving your valuable time to serve the Town in this capacity.

Very truly yours,

Wayne C. Perkins,
Town Moderator

WCP
cc: Board of Selectmen
Allison Ferreira, Town Clerk
Joseph Perkins, Police Chief

Incorporated 1669
344 Years of Progress



CRANBERRY CAPITAL
OF THE WORLD



Town of Middleborough
Massachusetts

ROBERT G. NUNES
Town Manager

508-947-0928
FAX 508-946-2320

January 8, 2015

Chief Joseph Perkins
Middleboro Police Department
99 North Main Street
Middleboro, MA 02346

RE: Police Station Study Committee

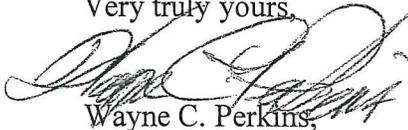
Dear Chief Perkins:

In accordance with the Town Meeting establishment of the above named Committee, and in conformity to its provisions of membership, I hereby appoint you, effective immediately, to full membership on this Committee. You will replace former Chief Bruce Gates in this capacity.

You will need to be sworn in by the Town Clerk at her office at 20 Centre Street, prior to assumption of your duties on the Committee.

Thank you for giving your valuable time to serve the Town in this capacity.

Very truly yours,


Wayne C. Perkins,
Town Moderator

WCP
cc: Allison Ferreira, Town Clerk
Board of Selectmen

POLICE STATION BUILDING COMMITTEE

(01/08/15)

NAME	ADDRESS	PHONE NUMBER
Jane Lopes	Everett Street Middleborough, MA 02346	
Frederick Eays	48 Plymouth Street Middleborough, MA 02346	
Norman Brown		
Neil Rosenthal	78 Cedar Street Middleborough, MA 02346	
Lincoln Andrews	28 Sachem Street Middleborough, MA 02346	
David Mackiewicz	139 Rocky Meadow Street Middleborough, MA 02346	
Edward Medeiros	9 Crest Drive Middleborough, MA 02346	
Leilani Dalpe	364 Marion Road Middleborough, MA 02346	
Joseph Perkins	99 N. Main Street Middleborough, MA 02346	
Robert G. Nunes Town Manager	10 Nickerson Avenue Middleborough, MA 02346	



January 7, 2015

Dear Local Official,

The Massachusetts Municipal Association's Annual Business Meeting will take place during the MMA Annual Meeting and Trade Show. This year, the Business Meeting is scheduled from 10:15 to 11:50 a.m., on Saturday, January 24, 2015, in Ballroom A at the Hynes Convention Center in Boston.

This letter outlines the voting procedures at the Annual Business Meeting. Each MMA member city or town is entitled to **ONE** vote. In order to vote at the meeting, a local official must be:

- The Mayor in a member city;
- The Chair of the Board of Selectmen or the Chair of the Town Council in a member town;

If an official from one of these categories cannot attend the January 24th business meeting, a councillor, selectman, or manager from that same MMA member city or town can vote in the person's place - but **only with written authorization** from the Mayor, Chair of the Board of Selectmen or Chair of the Town Council.

These voting requirements are clearly stated in the MMA bylaws as follows:

"The following individuals are hereby designated as voting delegates and shall vote on behalf of members eligible to vote at any meeting of the members: (i) in the case of a city (A) its chief executive, or (B) a councillor designated in writing by such chief executive officer; (ii) in the case of a town, (A) the chairman of the Board of Selectmen, the chairman of the Town Council, or (B) another selectman or councillor designated in writing by such chairman, or (C) the manager designated in writing by such chairman."

Eligible voters must pick up a single vote card on site at the MMA Annual Meeting in order to cast votes at the MMA Annual Business Meeting. If you will be voting on behalf of your community but do not receive a voting card in your registration packet when you check-in at the meeting, please visit the credentials table before the meeting begins. Only one voting card will be issued per member community.

Those Mayors and Chairs of the Board of Selectmen or Town Councils who cannot attend the Annual Business Meeting on Saturday, January 24, and who will be designating someone else to take their place, must send in a written authorization beforehand to the MMA, c/o Victoria Scalfani, One Winthrop Square, Boston, MA 02110. **We must receive these designation forms by Wednesday, January 14th at the latest**, so please take the time to **fill out the enclosed form today** and return it right away. Please remember to include your signature when filling out the enclosed form.

Thank you very much -- we look forward to seeing you in January at Annual Meeting!

Sincerely,

Geoffrey C. Beckwith
Executive Director

Enclosure

**Massachusetts Municipal Association
Annual Business Meeting
Saturday, January 24, 2015**

Credential Vote Form

Note: Please fill out if you, as the eligible voting member, **cannot** attend the MMA Annual Business Meeting and wish to designate another person from your community to vote in your place.

_____ I cannot attend the MMA Annual Business Meeting on
Saturday, January 24, 2015.

Name _____

Signature _____

Municipality _____

I authorize the following person to vote in my place:

Name _____

Title _____

**Please Return By January 14 To:
Victoria Sclafani
MMA
One Winthrop Square
Boston, MA 02110
Fax: 617-695-1314**

UNITED STATES DISTRICT COURT
DISTRICT OF MASSACHUSETTS

RALPH HOLTON ET AL

Plaintiff

V.

MIDDLEBORO BOARD OF HEALTH ET AL

Defendant

CA ACTION

NO. 12CV12044-RWZ

JUDGMENT

ZOBEL, D. J.

In accordance with the MEMORANDUM OF DECISION entered on 12/17/14;
Judgment is entered DISMISSING the complaint.

By the Court,

12/17/14
Date

s/ Lisa A. Urso
Deputy Clerk