CORRESPONDENCE
1-11-16

1	The Shaw Home	Invite re Celebrating 100th Birthday of Marjorie Ashcroft
		and Request for Proclamation
2	Commonwealth-Manufactured	Public Meeting 1/19/16
	Homes Commission	
3	Commonwealth/MCCAM	Cable Rate Regulation
4	MSBA	Henry B. Burkland Elementary School-2015 SOI Status
5	Roux Associates, Inc.	Rockland Industries Site
6	Plymouth County Commissioners	4-Hclubs
7	MMA	Annual Town Report Contest
8	MMA	Annual Business Meeting 1/23/16
9	Planning Board	Brookside Estates - Brookside Drive & Fidelity Lane
10	NextSun & Conservation Agent	117 E. Grove St/Jericho Property
11	Verizon	Fios TV Notice
12	Decas, Murray & Decas	Law Department Budget - FY16
13	Tara Pirraglia, I.T. Director	Dropbox Account
14	Andrea Priest, COA Director	Senior Tax Work Off Program

1

Jacqueline Shanley

From: Melissa Kauranen <mkauranen@TheShawHome.org>
Sent: Tuesday, December 22, 2015 12:32 PM
To: Jacqueline Shanley
Subject: Marjorie Ashcroft Centennial Birthday
Attachments: 20151222102909581.pdf

Hi Jackie.

I hope this note finds you well.

Marjorie Ashcroft will be turning 100 on February 14, 2016. We will be celebrating this wonderful milestone with her on Friday, February 12, 2016 at 2:00 p.m. at our Home. We would like to extend the invitation to the Middleboro Board of Selectman to join us at this event. We are hoping they will present Marjorie with a citation/declaration. I have attached her biography in the event it is needed.

Thank your help in this regard. I look forward to hearing from you.

Sincerely

Melissa Kauranen, MM, RN
Director of Admissions and Marketing
Hannah B.G. Shaw Home
299 Wareham Street
Middleboro, MA 02346
P: (508) 947-0332 x. 235
F: (508) 947-8537
www.theshawhome.org

2

The Commonwealth of Massachusetts

Manufactured Homes Commission

100 Cambridge Street, Suite 300
Boston, MA 02114
(617) 573-1358

RECEIVED
DEC 31 2015
TOWN OF MIDDLEBOROUGH
HEALTH DEPARTMENT

December 29, 2015

Dear Board of Health Professionals:

This is to notify the Boards of Health in the municipalities near the City of Taunton that the Manufactured Homes Commission will be holding a public meeting of the Commission on Tuesday, January 19, 2016, from 10:30 am – 12:30 pm at the Massachusetts' Highway District 5 Offices located at 1000 County Street, Taunton MA.

Since local Boards of Health have the legal responsibility for oversight and annual licensing of their manufactured home communities, the quarterly regional meetings of the Commission are an opportunity for Boards of Health, along with park residents and community owners, to address the problems and concerns of both tenants and community owners. [See MGL Chapter 140, Section 32B as well as the Manufactured Housing Community Regulations promulgated by the Office of the Attorney General, 940 CMR 10.11.]

MGL Chapter 6, Section 108 establishes and provides for the functioning of the Manufactured Homes Commission. The five members of the Commission are appointed by the Governor with the advice and consent of the Council, and must include one member who shall reside in a manufactured homes community and one who is a community owner. In addition, not more than three shall be members of the same political party. Terms are for a period of five years. The Attorney General and the Undersecretary of the Department of Housing and Community Development are ex-officio members.

The public meeting notice and driving directions are attached, for public posting. Please contact me with any questions.

Sincerely,

Sherri L. Sore

Sherri L. Sore, Recording Secretary
Manufactured Homes Commission
EOEA
One Ashburton Place, 5th Floor
Boston, MA 02108
617-223-9928

PUBLIC NOTICE

COMMONWEALTH OF MASSACHUSETTS

MANUFACTURED HOME COMMISSION QUARTERLY MEETING

Tuesday, January 19, 2016

Mass Highway's District 5 Office
Rear Entrance, Training Room 1
1000 County Street
Taunton, MA 02780
10:30 AM to 12:30 PM

This meeting is open to the public. All persons having business to be brought before the Commission are invited to attend.

Commissioners:

Sandy Overlock,Chair
Nancy Fallon, Vice Chair
Sherri Sore, Recording Secretary
Jeffery Hallahan, Member
Carl Zack, Member

For further information contact: Sherri Sore
Executive Office of Elder Affairs
1 Ashburton Place, Fifth floor
Boston, MA 02108
617-223-9928

Directions: Mass Highway's District 5 Office
Rear Entrance
1000 County Street
Taunton, MA 02780

The District 5 Office is located at the Rt. 24 and Rt. 140 intersection, South of Boston. Follow Mass Highway signs after exiting.

Take Route 128 S to Route 93 then to exit 4 MA-24S.
Then take exit 12 for MA-140N towards Taunton.
District 5 is less than 300 yards off exit.

Take Rt. 93 S to exit 4 on left merging onto MA-24S.
Then take exit 12 for MA-140N towards Taunton.
District 5 is less than 300 yards off exit.

Free parking is accessible.

3

To: Jacqueline Shanley
Subject: Re: Cable Rate Regulation

the BOS doesn't need to do anything. I will forward to the Permanent Cable Committee. it sounds like the State has submitted on behalf of the communities but the PCC will look at it and let me know. thank you for forwarding it to me.

Karen

Karen Foye
Cable Access Administrator

MCCAM
10 Nickerson Ave. Middleborough, MA 02346
774.766.6350
www.MCCAM02346.com
kfoye@MCCAM02346.com

From: Jacqueline Shanley <jshanley@middleborough.com>
To: Karen Foye <kfoye@MCCAM02346.com>
Sent: Tuesday, December 22, 2015 2:01 PM
Subject: Cable Rate Regulation

Hi Karen,

Can you tell me what, if anything the Board needs to do with this, if you know?

Thank you.

Jackie

Jackie Shanley
Executive Assistant to Board of Selectmen
Town of Middleborough
10 Nickerson Ave.
Middleborough, MA 02346
508 946-2405 Tel.
508 946-0058 Fax
jshanley@middleborough.com

COMMONWEALTH OF MASSACHUSETTS

Department of Telecommunications and Cable

1000 Washington Street, Suite 820, Boston, MA 02118
(617) 305-3580
www.mass.gov/dtc

CHARLES D. BAKER
GOVERNOR

KARYN E. POLITO
LIEUTENANT GOVERNOR

JAY ASH
SECRETARY OF HOUSING AND ECONOMIC DEVELOPMENT

JOHN C. CHAPMAN
UNDERSECRETARY

KAREN CHARLES PETERSON
COMMISSIONER

December 8, 2015

RE: Cable Rate Regulation

Dear Issuing Authority:

The Federal Communications Commission ("FCC") recently adopted an Order affecting the regulation of basic service tier cable rates in Massachusetts communities.[1] Specifically, the FCC reversed the longstanding presumption that cable companies are not subject to effective competition, creating instead a rebuttable presumption that cable companies *are* subject to effective competition.[2] When a cable company is deemed subject to effective competition in a community, basic service tier cable rates in that community are no longer subject to rate regulation.

Under the new FCC rule, a franchising authority that wishes to retain its cable rate regulation authority must file a new certification ("FCC Form 328") with an attachment rebutting the presumption of effective competition by December 8, 2015. The Department of Telecommunications and Cable ("Department") is the certified franchising authority for regulating basic service tier rates and associated equipment costs in Massachusetts communities. As such, the Department has filed the attached FCC Form 328 for communities for which sufficient data exist to rebut the presumption of effective competition. The Department's attachment to the FCC Form 328 can be viewed here: http://apps.fcc.gov/ecfs/proceeding/view?name=INBOX-76.910.

If you have any questions regarding this filing, please feel free to contact the Department.

Sincerely,

Sara Clark

Sara Clark
Secretary of the Department
1000 Washington Street, Suite 820
Boston, MA 02118-6500
(617) 305-3580

---

1 The FCC's Order can be found here: https://apps.fcc.gov/edocs_public/attachmatch/FCC-15-62A1.pdf.

2 More information on effective competition can be found on the Department's website: http://www.mass.gov/ocabr/government/oca-agencies/dtc-lp/competition-division/cable-tv-division/statistics-and-general-info/effective-competition.html.

Federal Communications Commission
Washington, D. C. 20554

Approved by OMB
3060-0550

For FCC Use Only

FCC 328

CERTIFICATION OF FRANCHISING AUTHORITY TO REGULATE BASIC CABLE SERVICE RATES AND INITIAL FINDING OF LACK OF EFFECTIVE COMPETITION

1.

Name of Franchising Authority		
MA Dep't of Telecommunications and Cable		
Mailing Address		
1000 Washington Street, Suite 820		
City	State	ZIP Code
Boston	MA	02118-6500
Telephone No. (include area code):		
(617) 305-3580		
Person to contact with respect to this form:		
Sean Carroll		

2a. Narne(s) and address(es) of cable system(s) and associated FCC Community unit identifier(s) within your jurisdiction. (Attach additional sheets if necessary)

Cable System's Name		
See Attachment 1		
Mailing Address		
City	State	ZIP Code
Cable System's FCC Community Unit Identifier:		
Cable System's Name		
Mailing Address		
City	State	ZIP Code
Cable System's FCC Community Unit Identifier:		

2b. Name(s) of system(s) and associated community unit identifier(s) you claim are subject to regulation and with respect to which you are filing this certification. (Attach additional sheets if necessary.)

Name of System
See Attachment 2
Name of System

2c. Have you served a copy of this form on all parties listed in Item 2? [X] Yes [ ] No

3. Will your franchising authority adopt (within 120 days of certification) and administer regulations with respect to basic cable service that are consistent with the regulations adopted by the FCC pursuant to 47 U.S.C Section 543(b)? [X] Yes [ ] No

4. With respect to the franchising authority's regulations referred to in question 3,

a. Does your franchising authority have the legal authority to adopt them? [X] Yes [ ] No

b. Does your franchising authority have the personnel to administer them? [X] Yes [ ] No

5. Do the procedural laws and regulations applicable to rate regulation proceedings by your franchising authority provide a reasonable opportunity for consideration of the views of interested parties? [X] Yes [ ] No

6a. The Commission presumes that the cable system(s) listed in 2b is (are) subject to competing provider effective competition. Based on definition (b) below, do you have reason to believe that this presumption is incorrect? If so, you must provide an attachment containing evidence adequate to satisfy your burden of rebutting the presumption with specific evidence. [X] Yes [ ] No

6b. The Commission presumes that the cable system(s) listed in 2b is (are) not subject to any other type of effective competition. Based on definitions (a), (c), and (d) below, do you have reason to believe that this presumption is correct? [X] Yes [ ] No

(Effective competition means that (a) fewer than 30 percent of the households in the franchise area subscribe to the cable service of a cable system; (b) the franchise area is (i) served by at least two unaffiliated multichannel video programming distributors each of which offers comparable video programming to at least 50 percent of the households in the franchise area, and (ii) the number of households subscribing to programming services offered by multichannel video programming distributors other than the largest multichannel video programming distributors exceeds 15 percent of the households in the franchise area; (c) a multichannel video programming distributor operated by the franchising authority for that franchise area offers video programming to at least 50 percent of the households in the franchise area; or (d) a local exchange carrier or its affiliate (or any multichannel video programming distributor using the facilities of such carrier or its affiliate) offers video programming services directly to subscribers by any means (other than direct-to-home satellite services) in the franchise area of an unaffiliated cable operator which is providing cable service in that franchise area, but only if the video programming services so offered in that area are comparable to the video programming services provided by the unaffiliated cable operator in that area. 47 C.F.R. § 76.905.)

Signature
Title Counsel
Date 12/8/15

WILLFUL FALSE STATEMENTS MADE ON THIS FORM ARE PUNISHABLE BY FINE AND / OR IMPRISONMENT (U.S. CODE TITLE 18, SECTION 1001).

Return the original and one copy of this certification form (as indicated in the Instructions for FCC 328), along with any attachments, to:

Federal Communications Commission
Attn: Media Bureau, Policy Division
FCC Form 328 Cable Franchising Authority Certification
445 12th Street, SW
Washington, DC 20554

4

Massachusetts School Building Authority

Deborah B. Goldberg
Chairman, State Treasurer

Maureen G. Valente
Chief Executive Officer

John K. McCarthy
Executive Director / Deputy CEO

December 18, 2015

Mr. Allin Frawley, Chair
Board of Selectmen
Town of Middleborough
10 Nickerson Avenue
Middleborough, MA 02346

Re: Town of Middleborough 2015 SOI Status

Dear Mr. Frawley:

The Massachusetts School Building Authority (the "MSBA") would like to thank the Town of Middleborough (the "District") for expressing an interest in the MSBA's program for school building construction, renovation, and repair grants through the 2015 Statement of Interest (the "SOI") process.

Overall, the MSBA received 97 SOIs from 67 different school districts for consideration in 2015. In reviewing SOIs, the MSBA identifies the school facilities that have the greatest and most urgent need based on an assessment of the entire cohort of SOIs that are received for consideration each year.

Through the MSBA's due diligence process and review of the 97 SOIs that were received for consideration in 2015, the MSBA has determined that the Henry B. Burkland Elementary School SOI will not be invited into the MSBA's Eligibility Period at this time.

If the District would like this school to be considered for future collaboration with the MSBA, the District should file an SOI in an upcoming year. The MSBA will be accepting SOIs for consideration in 2016 starting on January 8, 2016. Please see the detailed information about the process below and on the MSBA's website. If your District is planning to submit an SOI in 2016, consider notifying local governing boards of your intentions, as local governing bodies will have to vote to approve submission of an SOI prior to the following closing dates:

- The SOI closing date for Districts submitting under the Accelerated Repair Program, which is primarily for the repair and/or replacement of windows, roofs, and/or boilers in an otherwise structurally sound facility, will be Friday, February 12, 2016.

- The SOI closing date for Districts submitting under the Core Program, which is primarily for projects beyond the scope of Accelerated Repair, including extensive repairs, renovations, addition/renovations, and new school construction will be Friday, April 8, 2016.

The MSBA is proud to be collaborating with the Town of Middleborough on the Middleborough High School and the Memorial Early Childhood Center projects, and remains committed to partnering with the District to better understand any other school facility issues in the District. The MSBA will be sending more detailed information regarding the 2016 SOI process in the coming weeks.

Please feel free to contact Diane Sullivan, Director of Program Management at (617) 720-4466 should you have any questions.

Sincerely,

Maureen G. Valente
Chief Executive Office

John K. McCarthy
Executive Director/Deputy CEO

Cc: Legislative Delegation
Richard J. Young, Chair, Middleborough School Committee
Brian Lynch, Superintendent, Middleborough Public Schools

5

ENVIRONMENTAL CONSULTING & MANAGEMENT
ROUX ASSOCIATES INC
12 Gill Street, Suite 4700
Woburn, Massachusetts 01801 TEL 781-569-4000 FAX 781-569-4001

December 17, 2015

Mr. Robert Buker
Town of Middleborough Health Officer
Town Hall Annex
20 Centre Street
Middleborough, Massachusetts 02346

Re: Notice of Temporary Solution Statement Report
Rockland Industries Site
255 Plymouth Street, Middleborough, Massachusetts
Release Tracking Number (RTN) 4-0111

Dear Mr. Buker:

This letter is written to inform you that on behalf of Rockland Industries, Inc. (Rockland), Roux Associates, Inc. (Roux Associates) has submitted to the Massachusetts Department of Environmental Protection (MassDEP) the final Temporary Solution Statement (TSS) Report for the above-referenced Site. A copy of the report is attached for your files.

The TSS Report is also available for review at the MassDEP Southeast Regional Office located in Lakeville, Massachusetts, and the Site Information Repository located at the Middleborough Public Library. A copy of the report has also been submitted to Mr. Robert Nunes (Town Manager), Ms. Patricia Cassidy (Conservation Agent) and Mr. Francis Whitty (Key Petitioner).

Please contact the undersigned with any questions that you may have regarding this letter.

Sincerely,

ROUX ASSOCIATES, INC.

Nancy Nevins, P.G.
Senior Hydrogeologist/Project Manager

cc: J. Handrahan, MassDEP
R. Nunes, Middleborough Town Manager
P. Cassady, Middleborough Conservation Commission Agent
F. Whitty, Key Petitioner
P. Feldman, Esq., Davis, Malm & D'Agostine, P.C.
M. Striar, Rockland Industries, Inc.
Public Involvement Plan Mailing List (without enclosure)
Information Repository, Middleborough Public Library

6

THE COMMONWEALTH OF MASSACHUSETTS

COUNTY OF PLYMOUTH

OFFICE OF THE COUNTY COMMISSIONERS

44 OBERY STREET
PLYMOUTH, MA 02360
(508) 830-9100

DANIEL A. PALLOTTA
CHAIRMAN
HANOVER

SANDRA M. WRIGHT
BRIDGEWATER

GREGORY M. HANLEY
PEMBROKE

Dear Board of Selectman,

It is our pleasure to announce three new 4-H clubs in your community. The Soule Kids 4-H Club is an animal science 4-H Club meeting in Middleboro, led by volunteer Meghan Riley. The Through the Lens 4-H Club is a Photography and Film Club meeting in Middleboro led by volunteer Christine Bothelo. And finally the Stitch Sisters 4-H Club is a sewing club led by volunteer Sheryl Amaral of Middleboro.

The 4-H Youth Development program is part of our Plymouth County Extension Office and is offered to all Plymouth County youth ages 5-18. Youth enrolled in 4-H clubs work on projects year round and meet consistently with a screened volunteer. Youth and volunteers are also eligible to participate in county and state wide programs focusing on teaching life skills including public speaking, leadership, citizenship and community service.

The Positive Development of Youth, a 4-H Youth study conducted by Dr. Richard Lerner of Tufts University in Medford, MA found that youth that participated in 4-H exceled beyond their peers. It found that 4-H members are four times more likely to make contributions to their communities, two times more likely to be civically active, two times more likely to make healthy choices and two times more likely to participate in Science, Engineering and Computer Technology programs out of school.

The Plymouth County 4-H Program is one of the largest in the state of Massachusetts and we are pleased to offer this opportunity in the town of Middleboro. Plymouth County 4-H also offers many school enrichment and educational after school opportunities to the youth of Middleboro.

Please join us in welcoming these new 4-H Clubs!

Very truly yours,

Daniel A. Pallotta, Chairman	Sandra M. Wright	Gregory M. Hanley
Plymouth County Commissioner	Plymouth County Commissioner	Plymouth County Commissioner

7

MASSACHUSETTS MUNICIPAL ASSOCIATION

ONE WINTHROP SQUARE, BOSTON, MA 02110
617-426-7272 • 800-882-1498 • fax 617-695-1314 • www.mma.org

December 28, 2015

Board of Selectmen
Town of Middleborough
10 Nickerson Avenue
Middleborough MA 02346

Dear Members of the Board of Selectmen,

On behalf of the Massachusetts Municipal Association, I am writing to thank you for participating in the MMA's Annual Town Report Contest. The independent judging process has been completed and the results of the contest are attached. Although we are very sorry that we cannot offer your community an award this year, we greatly appreciate your participation in the contest and your commitment to writing effective reports for the residents of your town.

We will present the award certificates to the award winners at the President's Reception and Awards Ceremony as part of MMA's Annual Meeting and Trade Show at the Hynes Convention Center and Boston Sheraton Hotel. The awards ceremony and reception will be on Saturday, January 23, 2016 at 6:00 p.m. in the Constitution Ballroom of the Boston Sheraton Hotel.

We hope that you will be able to join us at this ceremony to honor this year's winners, and participate in the many other events at our Annual Meeting. This reception will also recognize the winners of the Kenneth E. Pickard Municipal Innovation Award and Municipal Website Awards.

The MMA thanks Rene Wood and Tom Sharp who served as the judges for the contest. Rene is a former Selectman in the Town of Sheffield and Tom is a former Town Administrator in the Town of Erving.

Again, we thank you for submitting an entry in the contest, and hope that you will do so again next year. We look forward to seeing you at the Annual Meeting and Trade Show. If you have any questions or ever need assistance, please do not hesitate to call us at any time.

Best wishes for a happy and healthy New Year.

Sincerely,

Geoffrey C. Beckwith
Executive Director

MASSACHUSETTS MUNICIPAL ASSOCIATION

ONE WINTHROP SQUARE, BOSTON, MA 02110
617-426-7272 • 800-882-1498 • fax 617-695-1314 • www.mma.org

2016 Annual Meeting & Trade Show
Town Report Contest

Winners by Category

Category 1: Population 12,500 plus

1. Town of Chelmsford
2. Town of Barnstable
3. Town of Arlington

Category 2: Population 5,000-12,499

1. Town of Topsfield
2. Town of Ashburnham
3. Town of Adams

Category 3: Population 4,999 and under

1. Town of Lanesborough
2. Town of Edgartown
3. Town of Truro

Contest Judges: Rene Wood and Tom Sharp

8

MASSACHUSETTS MUNICIPAL ASSOCIATION

ONE WINTHROP SQUARE, BOSTON, MA 02110
617-426-7272 • 800-882-1498 • fax 617-695-1314 • www.mma.org

December 28, 2015

Dear Municipal Executive,

The Massachusetts Municipal Association's Annual Business Meeting will take place during the MMA Annual Meeting and Trade Show. This year, the Business Meeting is scheduled from 10:15 to 11:50 a.m., on Saturday, January 23, 2016, in Ballroom A at the Hynes Convention Center in Boston.

This letter outlines the voting procedures at the Annual Business Meeting. Each MMA member city or town is entitled to **ONE** vote. In order to vote at the meeting, a local official must be:

- The Mayor in a member city or town, or the City Manager in a Council-Manager city;
- The Chair of the Board of Selectmen or the Chair of the Town Council in a member town;

If an official from one of these categories cannot attend the January 23rd business meeting, a councillor, selectman, or manager from that same MMA member city or town can vote in the person's place - but **only with written authorization** from the Mayor, City Manager, or Chair of the Board of Selectmen.

These voting requirements are clearly stated in the MMA bylaws as follows:

"The following individuals are hereby designated as voting delegates and shall vote on behalf of members eligible to vote at any meeting of the members: (i) in the case of a city (A) its chief executive or (B) a councillor [or mayor or councillor in a city with a council-manager form of government] designated in writing by such chief executive officer; (ii) in the case of a town, (A) the chairman of the Board of Selectmen, the chairman of the Town Council, or (B) another selectman or councillor designated in writing by such chairman, or (C) the manager designated in writing by such chairman."

Eligible voters must pick up a single vote card in order to cast votes at the MMA Annual Business Meeting. If you will be voting on behalf of your community (and you send in the enclosed form) a voting card will be in the packet that you will receive when you arrive at the meeting. If for some reason there is no voting card in your packet at the meeting, please visit the credentials table before the Annual Business Meeting begins on Saturday morning, January 23. Only one voting card will be issued per member community.

Those officials who cannot attend the Annual Business Meeting, and who designate someone else to take their place, must send in written authorization beforehand to the MMA, c/o Victoria Sclafani, One Winthrop Square, Boston, MA 02110. We must receive these designation forms by Friday, January 15, 2016 at the latest. Please remember to include your signature when filling out the enclosed form.

Thank you very much -- we look forward to seeing you in January at Annual Meeting!

Sincerely,

Geoffrey C. Beckwith
Executive Director

Enclosure

Massachusetts Municipal Association
Annual Business Meeting
Saturday, January 23, 2016

Credential Vote Form

Note: Please fill out if you, as the eligible voting member, **cannot** attend the MMA Annual Business Meeting and wish to designate another person from your community to vote in your place.

_____I cannot attend the MMA Annual Business Meeting on Saturday, January 23, 2016.

Name _____

Signature _____

Municipality _____

I authorize the following person (must be a mayor, selectman, councillor or city/town manager or administrator) to vote in my place:

Name _____

Title _____

Please Return this Form by January 15, 2016 via mail, fax or email to:

Victoria Sclafani
MMA
One Winthrop Square
Boston, MA 02110
Fax: 617-695-1314
Email: vsclafani@mma.org

9

Town of Middleborough

Massachusetts

PLANNING DIRECTOR
Ruth McCawley Geoffroy

Planning Board

Telephone (508) 946-2425
Fax (508) 946-1991

12/18/2015

Jeffrey Johnson, Esquire
1550 Falmouth Road – Suite 16
Centerville, MA 02632

RE: Brookside Estates Subdivision – Middleboro, MA –
Brookside Drive and Fidelity Lane – deed

Dear Mr. Johnson:

I enclosed the deed to the Town with related recording check which you presented to the Planning Board on December 15, 2015.

The Planning Board did not accept the proposed gift of the deed with related check. The Board is not authorized to accept a gift of real estate.

Very truly yours,

Michael J. Labonte, Chairman
Middleborough Planning Board

Enclosure

10

Jacqueline Shanley

From:	Jake Laskin <jake@nextsunenergy.com>
Sent:	Friday, December 18, 2015 5:04 PM
To:	Patricia Cassady; Chris D
Cc:	amelia@nextsunenergy.com; Steven Ventresca; Robert G. Nunes; Attorney Dan Murray; Robert Whalen; Jacqueline Shanley
Subject:	Re: 117 East Grove Street/Jericho Property Middleborough

Patricia,
We are getting very close to electrical completion and have pulled some of the machinery at this point. I will check with the contractors on monday, but i believe we will be complete, except for utility work and testing, on weds of this coming week, i know they still need the Lull early next week but are close to finished on site. If we need more time past weds of next week, ill be sure to let everyone know.

That being said the utility will still have their work left to complete on the site and we will have some testing to come back and complete once they finish their work. We believe they will be out at the end of December and then we can finish shortly thereafter.

best
JL

On Fri, Dec 18, 2015 at 2:52 PM, Patricia Cassady <pcssdy@middleborough.com> wrote:

Hi Jake & Amelia,

The Chairman of the Commission, Steve Ventresca was wondering if you are done with the work approved under the revised Enforcement Order at the 117 East Grove Street/Jericho Property.

Please give us an update.

Thank you,

Tricia

Patricia J. Cassady, Agent

For the Middleborough Conservation Commission

20 Centre Street, 2nd Floor

11

Jacqueline Shanley

From:	Reddish, Jill M <jill.m.reddish@verizon.com>
Sent:	Tuesday, December 22, 2015 1:43 PM
To:	Reddish, Jill M
Subject:	Fios TV Notice
Attachments:	Customer Notice - RFD.pdf
Importance:	High

Dear Municipal Official:

This is to notify you of an upcoming change to Fios® TV programming.

On January 31, 2016, RFD TV on channel 247 will be removed from the Fios® TV channel lineup.

Verizon will notify subscribers through the Fios® TV Message Center beginning on or around December 23, 2015. A sample customer notice is attached.

Access to the Fios® TV channel lineup is available 24/7 online at verizon.com/fiostvchannels.

We realize that our customers have other alternatives for entertainment and our goal is to offer the best choice and value in the industry. Verizon appreciates the opportunity to conduct business in your community. Should you or your staff have any questions, please contact me.

Sincerely,

Jill M. Reddish

Jill Reddish
FiOS TV- Sr. Staff Consultant
Franchise Management - NE
617 342 0558
verizon

12

Jacqueline Shanley

From: decas.murray.decas@verizon.net
Sent: Tuesday, December 22, 2015 11:54 AM
To: Robert G. Nunes; Jacqueline Shanley
Subject: outside counsel bills

December 22, 2015

Town Accountant

Middleboro Town Offices

20 Centre Street

Middleboro, MA 02346

RE: Law Department Budget – Fiscal Year 2016

To The Accountant:

Enclosed please find invoice from Collins, Loughran & Peloquin, P.C. dated 12/17/15 in the amount of $7,533.75 for service rendered from November 1, 2015 through December 15, 2015.

Please process for payment directly to Collins, Loughran & Peloquin, P.C. Payment to be made from "Special Counsel" part of the Law Department Budget.

Very truly yours,

Daniel F. Murray

Town Counsel

DFM/s

82-117

Enclosure

cc: Robert G. Nunes, Town Manager *(via email)*

Board of Selectmen *(via email)*

Jacqueline Shanley

From: decas.murray.decas@verizon.net
Sent: Thursday, December 24, 2015 11:12 AM
To: Robert G. Nunes; Jacqueline Shanley
Subject: outside counsel billing (Atty Lampke)

December 22, 2015

Town Accountant

Middleboro Town Offices

20 Centre Street

Middleboro, MA 02346

RE: Law Department Budget – Fiscal Year 2016

To The Accountant:

Enclosed please find four invoices from Lampke & Lampke each dated 12/15/15 for services in October, November and December 2015, totaling $499.00.

Please process for payment directly to Lampke & Lampke. Payment to be made from "Special Counsel" part of the Law Department Budget.

Very truly yours,

Daniel F. Murray

Town Counsel

DFM/s

82-117

Enclosure

cc: Robert G. Nunes, Town Manager *(via email)*

Board of Selectmen *(via email)*

13

Town of Middleborough

Information Technology Department

Town Hall
10 Nickerson Avenue
Middleborough, MA 02346

Telephone: 508-946-2435 Fax: 508-946-6060

January 5, 2016

Board of Selectmen
Town of Middleborough
10 Nickerson Avenue
Middleborough, MA 02346

RE: Dropbox Account

Dear Honorable Board Members,

Please be advised that the Information Technology Department is actively engaged in configuring a Dropbox account for the Town. The new account will ensure a secure solution to address file sharing concerns relating to confidential material. We anticipate that the account shall be in place by the end of January/early February, due to Dropbox's administrative and billing procedures. Once the Dropbox account is in place and prepared for deployment, we shall work with the Town Manager and the Board of Selectmen's Executive Assistant to customize and administer the account to the needs of the Board of Selectmen.

If you have any questions or concerns, please do not hesitate to contact me.

Thank you.

Sincerely,

Tara Pirraglia

Tara Pirraglia,
I.T. Director

cc: Mr. Robert Nunes,
Town Manager

14

Senior Tax Work Off Program
Applications open until
January 25, 2016.

The Senior Tax Work Off Program is continuing to accept applications for the tax abatement program and the deadline for submission has been extended to January 25th. Applications are available at the Middleboro Council on Aging, and online at the Town website, COA home page. The program will start in February. These applications are for new applicants only.

The program is for homeowners, age 60 and over, who volunteer an average of 90 hours a year for a Town Department to receive a $750. tax abatement off their property tax. Residents must own their own homes and be current on their tax bill.

Most departments need clerical work including filing, mailings, phone work, computer work and Xeroxing. There are also departments that have a need for physical work including grounds maintenance and cleaning.

This is great opportunity for taxpayers to save some money and to provide service for their community. Come by today for an application and a brochure or go to the website and submit online. Call the COA if you have any questions at 508-946-2490 apriest@middleborough.com is the email.

*Please announce
PER Andrea Priest.
Thank you