

NEW BUSINESS

09/12/16

SCHOOL BUILDING COMMITTEE APPOINTMENT

R. Desrosiers is going to be present for discussion on this, if anyone has any questions on the appointment of two members of the Board of Selectmen to the School Building Committee

Weston Forest Appointments

NEW BUSINESS

08/29/16

From: Derek Adamiec

Sent: Thursday, July 14, 2016 6:28 PM

Subject: Letter of Interest for Weston Forest Committee Position

Madame Chair and Board of Selectmen members,

I would like to express my interest in being appointed to one of the Weston Memorial Forest Committee seats that were posted in the Middleboro Gazette. I have been a member of the Committee for the past three years, and I have served as its Chairman for approximately the past fourteen months. In the time that I have been a member of the Committee it has gone from meeting quarterly to meeting monthly, and new members join with fresh ideas.

I would like to continue as a member of the Committee and work with its members, both new and long serving, to further improve the Forest and increase its use. Thank you for your consideration.

Respectfully,
Derek A. Adamiec

From: John Healey [mailto:
Sent: Friday, July 22, 2016 3:07 PM
To: Colleen Lieb
Subject: Weston Forest Committee

Please share this email with the Town Manager and the Selectmen, and consider it an application for appointment to the Weston Forest Committee.

I recently became aware of the vacancy created by Anita Cole's resignation from the Committee, when a current member of the Committee, Richard McNair, suggested that I apply to join the Committee to provide some historical background and other experience that could be helpful to the Committee.

I checked my calendar and Tuesday night, when the Committee meets, is open.

As a resident of Purchase Street, and a frequent visitor to the Forest, I have an interest in improving the property in keeping with the Will, and planning for regular annual maintenance of the trails and the roadside areas.

Sincerely,
John F. "Jack" Healey

Agricultural Commission Appointments

NEW BUSINESS

08/29/16

Middleborough Agricultural Commission
Town Hall Annex
20 Centre St.
Middleborough, MA 02346
June 13, 2016

Middleborough Board of Selectmen
c/o Jacqueline Shanley
Town Hall
10 Nickerson Ave.
Middleborough, Ma 02346

Dear Board of Selectmen,

Could you to re-appoint Constance (Connie) Miller as a full member to the Middleborough Agricultural Commission for a term of 3 years. I would consider it a privilege to continue to serve and participate as a member.

Presently I have a garden and 3 horses on 10 acres in Middleborough. I grew up on a working dairy farm New Hampshire. I continue to be very interested in farm issues and in encouraging agriculture even if it is on a small scale.

Yours truly,

Connie Miller
Secretary
Middleborough Agricultural Commission

Middleborough Agricultural Commission
Town Hall Annex
20 Centre St.
Middleborough, MA 02346
June 13, 2016

Middleborough Board of Selectmen
c/o Jacqueline Shanley
Town Hall
10 Nickerson Ave.
Middleborough, Ma 02346

Dear Board of Selectmen,

I am requesting the Board of Selectmen to consider re-appointing me on the Agricultural Commission for a term of 3 years. I would consider it a privilege to continue to serve and participate as Commissioner.

I live on my 24 acre family farm which we hay, have other crops, raise chickens and rabbits. My property is currently enrolled in 61A. I have enjoyed farming since being a child working and maintaining the land giving myself and my family a sense of pride. Agriculture is very important to me. Middleboro has a deep tradition and history of agricultural, private and commercial, and I feel it is a strong part of our community.

I would like to continue to support all the farmers in town in any way I can. I have attended different seminars and conferences and will continue to grow my knowledge in the area of agriculture.

Thank you for your consideration,

Bob Mosley
Chairman
Middleborough Agricultural Commission

Jacqueline Shanley

From: operengineerloc4 <operengineerloc4@aol.com>
Sent: Tuesday, July 12, 2016 4:23 PM
To: Jacqueline Shanley
Subject: Agricultural Commission

July 12, 2016

Dear Board of Selectman,

We are writing you for consideration for two of the positions of alternate Agricultural Commission positions.

Our names are Robert and Denise Sisson and we currently live in the home in which Robert was raised here in Middleborough.

Having gardened and raised animals most of our lives, we believe these positions would be a good fit for us to do something for our community.

Thank you for your time and consideration.

Sincerely,

Robert and Denise Sisson

140 Miller Street

Middleborough, MA 02346

508-947-9256

Sent from my Galaxy Tab® A

Additional Information on the Class II Dealer Inspections:

1. The Town Manager spoke with Detective Lake regarding whether or not the two businesses that were in violation of their permit were notified. They were not.
2. I confirmed with the Police Chief that under the direction of the Town Manager and Town Counsel it was recommended that the Police Department do a yearly inspection of the Class II Dealer License holders. This is the first year this type of inspection has been done.
3. Any previous inspections done by the Police Department were only done for specific reasons (such as a compliant)

July 7, 2016

Diane C. Stewart, Chairman

Middleborough Board of Selectmen

(via email)

RE: Class 2 (used vehicle) motor vehicle license – violations – hearing

Diane:

You asked about the process for holding a hearing regarding violations involving dealership licenses. I assume your inquiry relates to violation(s) by Class 2 (used vehicle) licensees.

Chapter 140, Section 59 provides for a hearing in cases involving license revocations where a licensee is not complying with Sections 57 to 69 inclusive of Chapter 140 or the rules and regulations made thereunder. The statutory scheme should be interpreted to allow a licensing board to hold a disciplinary hearing if a licensee has violated a condition or limitation contained in a license such as exceeding the allowed number of vehicles or non-compliance with hours of operation.

The Board should make findings regarding reason(s) for a decision to take disciplinary action.

I think seven (7) days notice of the hearing to the license holder by certified mail is adequate although I think fourteen (14) days would be preferable. The notice should identify the alleged violation(s) and set forth that the hearing may result in revocation or suspension of the license or other disciplinary action against the licensee.

Very truly yours,

Daniel F. Murray

Town Counsel

DFM/s

16-103

CRANBERRY CAPITAL
OF THE WORLD



Phone: 508-946-2405

Fax: 508-946-0058

Town of Middleborough

Massachusetts

Board of Selectmen

September 7, 2016

Topham Automotive
Attn: Brian Topham
85 East Grove Street
Middleboro, MA 02346

Dear Mr. Topham;

On 6/24/16, during a routine compliance check to confirm the Town of Middleborough's Class II Dealer Licenses were meeting their license conditions, the findings for your business were as follows:

"There were 22 vehicles on the property, 7 of the vehicles had no plates and 3 were marked for sale." (Limit 6)

The Middleborough Board of Selectmen would like to have a discussion with you on this matter on Monday, September 12, 2016 at **7:00 PM** in the Selectmen's Meeting Room in the Town Hall, 10 Nickerson Avenue.

Please contact this office if you have any questions or require additional information.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Colleen Lieb'.

Colleen M. Lieb, Executive Assistant
BOARD OF SELECTMEN

Enclosure

cc: Town Manager

Sport's Ltd , 539 Wareham St. Inspection Date 06/29/16

There were 32 vehicles on the property.

TNS Auto, 668 Wareham St. Inspection Date 06/24/16

There were no vehicles on the property.

Topham Automotive Inc, 85 East Grove St. Inspection Date 06/24/16

There were 22 vehicles on the property, 7 of the vehicles had no plates and 3 were marked for sale.

(Limit 6)

Ventura Motors, 307 Wood St. Inspection Date 06/29/16

There were no vehicles on the property.

Xtreme Power Cycles LLC 668 Wareham St. Inspection Date 06/24/16

There were no vehicles on the property.

Yankee Auto Sales, 85 Everett St. Inspection Date 06/24/16

There were no vehicles for sale on the property.

Detective Robert Lake #80

Middleboro Police Dept.

CRANBERRY CAPITAL
OF THE WORLD



Phone: 508-946-2405

Fax: 508-946-0058

Town of Middleborough

Massachusetts

Board of Selectmen

September 7, 2016

Gabriel, Jacob & Isaac, Inc.
Attn: Nick Khoury
99 West Grove Street
Middleboro, MA 02346

Dear Mr. Khoury:

On 6/29/16, during a routine compliance check to confirm the Town of Middleborough's Class II Dealer Licenses were meeting their license conditions, the findings for your business were as follows:

"There were 25 vehicles on the property." (Limit 15)

The Middleborough Board of Selectmen would like to have a discussion with you on this matter on Monday, September 12, 2016 at **7:00 PM** in the Selectmen's Meeting Room in the Town Hall, 10 Nickerson Avenue.

Please contact this office if you have any questions or require additional information.

Sincerely,

A handwritten signature in black ink, appearing to read 'Colleen Lieb'.

Colleen M. Lieb, Executive Assistant
BOARD OF SELECTMEN

Enclosure

cc: Town Manager

There were 22 vehicles on the property.

Frank's A42ble Used Cars 451 Wareham St. Inspection Date 06/24/16

There were 4 vehicles on the property.

Freiday's Auto Sales Inc. 138 South Main St. Inspection Date 06/29/16

There were 38 vehicles on the property.

Gabriel, Jacob and Isaac Inc. (United Middleboro Petroleum) 99 West Grove Inspection Date 06/29/16

There were 25 vehicles on the property. (Limit 15)

Hylan Group LLC Hylan Auto Sales. 119 East Grove St. Inspection Date 06/24/16

There were 25 vehicles on the property.

J&J Car Care Center. 760 Centre St. Inspection Date 06/24/16

There were 10 vehicles on the property, 4 marked for sale.

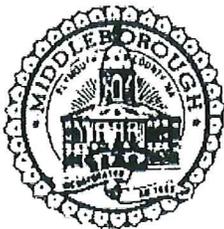
Josef's Auto Sales Inc. 428 Wareham St Inspection Date 06/24/16

There were 4 campers and 7 vehicles on the property.

Junior's Automotive Sales and Service Inc. 359 West Grove St. Inspection Date 06/29/16

There were 39 vehicles on the property.

Kelly's Tire Mart Inc. 523 West Grove St. Inspection Date 06/29/16



THE GOLD WORLD PROJECT PROCLAMATION 2016

WHEREAS: Families, caregivers, charities and research groups across the United States as well as our national government, are observing the month of September as Childhood Cancer Awareness Month to memorialize the young lives that have been taken too soon, and to honor those fighting and those that have survived, but yet face major health challenges associated with the disease; and

WHEREAS: Approximately 13,500 children under the age of 18 will be diagnosed with cancer in 2016, and approximately one in five children diagnosed with cancer will die within the first five years; and

WHEREAS: Childhood cancer is the leading cause of death among children under the age of eighteen years according to the most recent statistics provided by the Center for Disease Control; and

WHEREAS: While progress against some childhood cancers has been made, cure rates for many forms of childhood cancer remain less than fifty percent; and

WHEREAS: The incidence of childhood cancer is increasing at a more rapid rate than any other age group; and

NOW, THEREFORE, We, the Board of Selectmen, by virtue of the authority vested in us as the Chief Executive Officers of the Town of Middleborough, MA, do hereby proclaim the month of September as
CHILDHOOD CANCER AWARENESS MONTH

and ask our citizens to honor the children fighting the fight, their families and caregivers, the researchers and healthcare professionals, concerned citizen advocates and private philanthropies, who collaborate to provide hope and assistance to the children and their families affected by childhood cancer.

Dated at Middleborough, Massachusetts, this 12th day of September 2016.



BOARD OF SELECTMEN



Fall Festival and Craft Fair

September 24, 2016
10a.m. to 4p.m.

Board of Selectmen
Town of Middleborough
10 Nickerson Avenue
Middleborough, MA 02346

We are again requesting permission to use barriers to block off Plymouth Street in front of the North Congregational Church on Saturday, September 24, 2016 from 8AM to 4PM for our annual Fall Festival and Craft Fair

We are also requesting that the barriers from the highway department are made available to us, as they have been in the past.

If you have questions or concerns, please contact me directly at 508-923-2087.

Sincerely yours,

Julie Jackman
North Congregational Church
PO Box 1209
Middleborough, MA 02346

From: Robert M.Thomas
Sent: Monday, August 29, 2016 5:14 PM
To: TownManagerWeb
Subject: surrendered earth removal permit

Dear Mr. Town Manager

My name is Robert M. Thomas, we spoke a couple weeks ago, unfortunately, i missed e-mailing you to be heard at the last B.O.S. meeting agenda.

I'm sending you an e-mail today, to go before the board, to see if they would reconsider, returning to me, a portion of my cash bond I've given the town to hold as surety, so I'm able to rent the heavy equipment needed to complete the project. I would also like to ask the board if they would consider suspending the quarterly inspections that are required, normally, (if I were to continue with the project) until the loam is put back into place, and the project is complete.

Thank you for your time,
Robert M. Thomas

Incorporated 1669
346 Years of Progress



CRANBERRY CAPITAL
OF THE WORLD



Town of Middleborough Massachusetts

The Town of Middleborough is soliciting quotes for:

- Three (3) **all-electric** vehicles.
- Each electric vehicle quote must include **6.6kw or greater charging** and an **efficient heating** system.
- The leases need to be for a length of at least **thirty-six (36) months**.
- The lease needs to include at least **ten thousand (10,000) miles per year**.
- Please also include **at least \$4,000 of lease protection**.
- The total contract price **shall not include** and the Town shall not be required to pay sales tax or excise tax.
- The total contract price **shall include** all dealership fees including, but not limited to, insuring, registering, disposition fee, and delivering the vehicles with inspection stickers to 10 Nickerson Avenue, Middleborough, MA 02346
- Please make vehicle contracts available to be funded as a **one-pay lease**.
- The Town **reserves the right to reject any and all offers**.
- The deadline is **Monday, August 29 at 1:00pm**, but early responses are appreciated.

Please fill out the lines in the form below:

	1. Model	2. Model Year	3. Trim Level	4. Color	5. Residual	6. Lease Price
V 556373 Vehicle#1:	<u>I3</u>	<u>2016</u>	<u>BEV</u>	<u>Black</u>	<u>\$ 28,272</u>	<u>\$ 7500</u>
V 289300 Vehicle#2:	<u>I3</u>	<u>2015</u>	<u>BEV</u>	<u>Grey</u>	<u>\$ 29,867</u>	<u>\$ 7500</u>
V 556093 Vehicle#3:	<u>I3</u>	<u>2016</u>	<u>BEV</u>	<u>Black</u>	<u>\$ 26,358</u>	<u>\$ 7500</u>

7. Total contract price for all vehicles during thirty-six (36) months leases: \$ 22,500

8. Name of dealership: Brown Gallery Phone: 401-569-0062

9. [Signature]
Signature

8/29/16
Date

Incorporated 1669
346 Years of Progress



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OF THE WORLD



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- The Town **reserves the right to reject any and all offers**.
- The deadline is **Monday, August 29 at 1:00pm**, but early responses are appreciated.

Please fill out the lines in the form below:

	1. Model	2. Model Year	3. Trim Level	4. Color	5. Residual	6. Lease Price
Vehicle#1:	<u>Leaf</u>	<u>2016</u>	<u>SV</u>	<u> </u>	<u>\$ 10987</u>	<u>\$ 9900</u>
Vehicle#2:	<u>Leaf</u>	<u>2016</u>	<u>SV</u>	<u> </u>	<u>\$ 10987</u>	<u>\$ 9900</u>
Vehicle#3:	<u>Leaf</u>	<u>2016</u>	<u>SV</u>	<u> </u>	<u>\$ 10987</u>	<u>\$ 9900</u>

7. Total contract price for all vehicles during thirty-six (36) months leases: \$ 29700

8. Name of dealership: Mestrin Nissan Phone:

9. [Signature]
Signature

8/29/16
Date

Pricing Includes up to \$5000 in wear & Tear protection and 12K per year.

Incorporated 1009
340 Years of Progress



CRANBERRY CAPITAL
OF THE WORLD



Town of Middleborough Massachusetts

The Town of Middleborough is soliciting quotes for:

- Three (3) **all-electric** vehicles.
- Each electric vehicle quote must include **6.6kw or greater charging** and an **efficient heating** system.
- The leases need to be for a length of at least **thirty-six (36) months**.
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Please fill out the lines in the form below:

1. Model	2. Model Year	3. Trim Level	4. Color	5. Residual	6. Lease Price
Vehicle#1: <u>Leaf</u>	<u>2016</u>	<u>SV</u>	<u>Black</u>	<u>\$ 10,987.95</u>	<u>\$ 9972</u>
Vehicle#2: <u>Leaf</u>	<u>2016</u>	<u>SV</u>	<u>Gray</u>	<u>\$ 10,987.95</u>	<u>\$ 9972</u>
Vehicle#3: <u>Leaf</u>	<u>2016</u>	<u>SV</u>	<u>Black</u>	<u>\$ 10,987.95</u>	<u>\$ 9972</u>

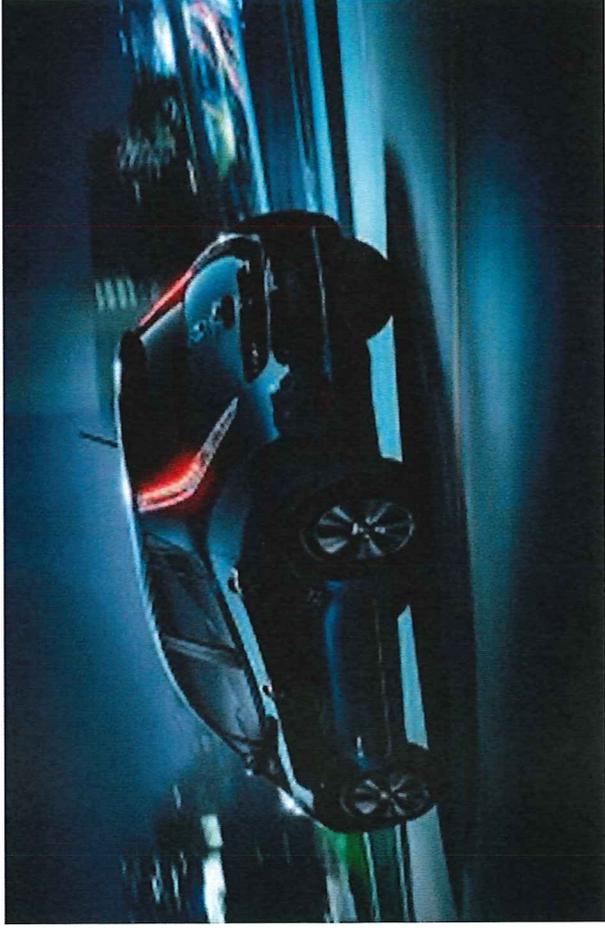
7. Total contract price for all vehicles during thirty-six (36) months leases: \$ 29916

8. Name of dealership: Nissan 24 Phone: 508-588-9520

9. [Signature]
Signature

8/26/16
Date

Nissan Leaf vs. BMW i3



- Lease after grant: \$2,400
- Over \$4,000 of lease end damage protection
- Range: 107 miles EPA
- Max. Cargo: 30.0 cu.ft.
- Fuel for 10,000 miles:\$300



- Lease after grant: \$0
- Over \$4,000 of lease end damage protection
- Range: 81 miles EPA
- Max. Cargo: 36.9 cu.ft.
- Fuel for 10,000 miles:\$270

COMMONWEALTH OF MASSACHUSETTS
TOWN OF PLYMPTON

Due by October 1st

61B

FISCAL YEAR 2018

RECREATIONAL LAND CLASSIFICATION GENERAL LAWS CHAPTER 61B§3

INSTRUCTIONS: Complete all sections. Please print or type.

Robert G. Nunes, Town Manager
CONTACT PERSON

508-947-0928
TELEPHONE #

1. IDENTIFICATION Complete this section fully.

Name of applicant(s) Town of Middleborough
Mailing address 10 Nickerson Ave, Middleborough, MA 02346

Property Covered by Application						
List Parcel Information for up to 5 lots to be classified	Map & Lot	Location	Deed Book & Page	Total Acres	Acres to be Classified	Corrections
	001.B-0002-0097.0	Soule Street	8431/269	25.00	25.00	

RECREATIONAL LAND may qualify based on its condition or recreational use.

2. Is the land retained in substantially a natural, wild or open condition? Yes No
 Is the land in a landscaped condition? Yes No
 Does the land allow to a significant extent the preservation of wildlife and other natural resources? Yes No
 If yes, indicate which natural resources are preserved:
 Ground or Surface Water Clean Air Vegetation
 Rare or Endangered species Geological Features Scenic Resources
 High Quality Soils Other (Specify) _____

3. Is the land used primarily for recreational use? Yes No
 If yes, indicate for which recreational activities the land is used
 Archery Boating Camping Fishing Golfing
 Hang Gliding Hiking Horseback Riding Hunting
 Nature Study and Observation Picnicking Private Non-Commercial Flying
 Skiing Swimming Target Shooting

How often is land used for recreational activities?
N/A

How many people use the land for those activities?
N/A

Is the land open to the general public? Yes No
 If no, to whom is its use restricted?

Is the land used for horse racing, dog racing or any sport normally undertaken in a stadium gymnasium or similar structure? Yes No

4. **LESSEE CERTIFICATION.** If any portion of the property is leased, the following statement must be signed by each lessee. I hereby certify that the property I lease is being used as described in this application and that I intend to use the property in that manner during the period to which this application applies.

<u>Lessee</u>	<u>Date</u>

5. **SIGNATURE.** All owners must sign here to complete the application. This application has been prepared or examined by me. Under the pains and penalties of perjury, I declare that to the best of my knowledge and belief, it and all accompanying documents and statements are true, correct and complete.

I also certify that I have received a copy of the Property Owner's Acknowledgement of Rights and Obligations under the Classified Recreational Land Program as part of this application and that I have read and I understand it.

<u>Owner</u>	<u>Date</u>

*If signed by agent, attach copy of written authorization to sign on behalf of taxpayer

DISPOSITION OF APPLICATION (FOR ASSESSORS' USE ONLY)													
<input type="checkbox"/> OWNERSHIP <input type="checkbox"/> MINIMUM ACRES <input type="checkbox"/> USE/CONDITION	<table border="0" style="width: 100%;"> <tr> <td style="width: 20%;"><input type="checkbox"/> ALL</td> <td style="width: 20%;"><input type="checkbox"/> PART</td> <td style="width: 20%;"><input type="checkbox"/> DEEMED</td> <td style="width: 40%;"></td> </tr> <tr> <td><input type="checkbox"/> ALL</td> <td><input type="checkbox"/> PART</td> <td><input type="checkbox"/> DEEMED</td> <td style="text-align: center;">GRANTED</td> </tr> <tr> <td><input type="checkbox"/> ALL</td> <td><input type="checkbox"/> PART</td> <td><input type="checkbox"/> DEEMED</td> <td style="text-align: center;">DENIED</td> </tr> </table>	<input type="checkbox"/> ALL	<input type="checkbox"/> PART	<input type="checkbox"/> DEEMED		<input type="checkbox"/> ALL	<input type="checkbox"/> PART	<input type="checkbox"/> DEEMED	GRANTED	<input type="checkbox"/> ALL	<input type="checkbox"/> PART	<input type="checkbox"/> DEEMED	DENIED
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<input type="checkbox"/> ALL	<input type="checkbox"/> PART	<input type="checkbox"/> DEEMED	DENIED										
	DATE VOTED/DEEMED												
	DATE NOTICE SENT												
	BOARD OF ASSESSORS												
	DATE												

THE COMMONWEALTH OF MASSACHUSETTS

PLYMPTON

NAME OF CITY OR TOWN

**PROPERTY OWNER'S ACKNOWLEDGMENT
OF
RIGHTS AND OBLIGATIONS UNDER
CLASSIFIED RECREATIONAL LAND PROGRAM**

This Form Must Be Submitted As Part Of Your Application For Classification

Name of Applicant:

TOWN OF MIDDLEBOROUGH

Mailing Address:

10 NICKERSON AVE

MIDDLEBOROUGH, MA 02346

QUALIFICATIONS. I understand that property must consist of at least 5 contiguous acres of land under the same ownership and be used for certain recreational purposes and open to the public or members of a non-profit organization, or be maintained in a substantially natural, wild or open condition or a landscaped condition permitting the preservation of wildlife and natural resources, in order to qualify for and retain classification as recreational land under Massachusetts General Laws Chapter 61B. Recreational use includes land used primarily for one or more of the following outdoor activities, so long as they do not materially interfere with the environmental benefits of the land: hiking, camping, nature study and observation, boating, golfing, horseback riding, hunting, fishing, skiing, swimming, picnicking, private non-commercial flying, hang gliding, archery and target shooting. I understand that buildings and other structures located on the parcel, as well as any land on which a residence is located or regularly used for residential purposes, do not qualify for classification and will continue to be assessed a regular local property tax.

APPLICATIONS. I understand that for property to be classified as recreational land under Chapter 61B, I must submit a written application to the Board of Assessors of the city or town in which the land is located by **October 1 of the year before** the start of the fiscal year for which taxation as classified land is sought, **unless** the city or town is undergoing a revaluation for that fiscal year. In that case, the application deadline is extended until 30 days after the date the tax bills for that year are mailed. The assessors must approve or disapprove my application for classification within 3 months of the date I file it and, if they do not act within that time, the application will be considered disapproved. The assessors must notify me by certified mail whether my application has been approved or disapproved within 10 days of their decision. I understand that classification and taxation of the land as recreational land under Chapter 61B will begin on the **following** July 1, which is the start of the **next** fiscal year.

I also understand that I will have to file a **separate application by October 1** (or the extended deadline if applicable) **each year** for classification of the land to continue into the next fiscal year. I **further understand that the land cannot be classified as recreational land for a fiscal year if I do not comply with all application deadlines and procedures.**

LIEN. I understand that once my initial application for classification has been approved, the Board of Assessors will record a statement at the Registry of Deeds indicating that the land has been classified as recreational land under Chapter 61B. That statement will constitute a lien on the land for all taxes due under Chapter 61B.

THIS FORM APPROVED BY THE COMMISSIONER OF REVENUE

ANNUAL TAXATION. I understand that I must pay an annual property tax to the city or town in which the classified land is located. The tax will be equal to the commercial tax rate for the fiscal year applied to the value of the land for recreational purposes, rather than its fair market value as would be the case if the land were not classified. The value of the land for recreational purposes cannot exceed 25% of the fair market value of the land. The tax will be due in the same number of installments and at the same time as other local property tax payments are due in the city or town. Interest will be charged on any overdue taxes at the same rate applicable to other overdue local property taxes.

MUNICIPAL OPTION TO PURCHASE. I understand that the city or town has an option to purchase any classified land **whenever I plan to sell or convert it to a residential, commercial or industrial use** and I must notify by certified mail the mayor and city council or the selectmen, assessors, planning board and conservation commission of the city or town of my intention to sell or convert the land to those uses. If I plan to sell the land, the city or town has the right to match a bona fide offer to purchase it. If I plan to convert it, the city or town has the right to purchase it at its fair market value, which is to be determined by an impartial appraisal. The city or town may also assign its option to a non-profit, conservation organization. I understand that I may not sell or convert the land until at least 120 days have passed since the mailing of the required notices or until I have been notified in writing that the option will not be exercised, whichever is earlier.

This option is not available to the city or town and the notice requirement does not apply if the recreational use is simply discontinued, or I plan to build a residence for my use, or the use of my parent, grandparent, child, grandchild, brother or sister, the surviving spouse of any of those relatives, or an employee working full time in the recreational use of the land.

PENALTY TAX. I understand that I must pay one of two alternative penalty taxes **whenever any of the land is no longer maintained as open space or used for recreational purposes**, whether or not the land is subject to the purchase option and notice requirement. I must pay a roll-back tax for a 10 year period if the use of the land changes to a non-qualifying use. If the change in use occurs when the land is classified, the tax will be imposed for the current fiscal year and the 9 prior years. If the land is not classified at that time, the tax will be imposed for the 10 prior years. In either case, the tax will be the difference between the amount I would have paid in annual property taxes on the land if it had been taxed at its fair market value and the amount of taxes I paid on the land under Chapter 61B during the same time. However, I must pay the alternative conveyance tax instead if the land is sold for or converted to a non-qualifying use within 10 years of the beginning of the fiscal year it was first classified and the conveyance tax is greater than the roll-back tax that would be due. The conveyance tax will be equal to the conveyance tax rate applied to the sales price of the land, or if converted, to the fair market value of the land as determined by the assessors. The conveyance tax rate will be 10% if the land is sold or converted within the first 5 years of classification and 5% if sold or converted within the 6th through 10th year of classification.

APPEALS AND ABATEMENTS. I understand that I may contest decisions made by the Board of Assessors to disapprove all or part of my application for classification by applying for a modification of the decision. I may also contest my annual property tax or any penalty tax assessed under Chapter 61B by applying for an abatement. Applications to modify a decision or abate a tax must be made in writing and must be filed with the assessors within 60 days of the date I am notified of the decision or tax. If I disagree with the assessors' decision, or the assessors do not act on my application, I may appeal to the Appellate Tax Board within 30 days of the date I am notified of the assessors' decision, or 3 months from the date my application was filed, whichever is later. If the appeal concerns my annual property tax, I must have paid it to maintain the appeal. I further understand that the assessors cannot modify any decision or grant any abatement if I do not comply with all application deadlines and procedures.

I certify that I have examined this statement and that I will notify the Board of Assessors immediately in writing of any circumstances developing after this date which may cause a change in the use of the property from that described in my application for classification.

Owners

Date

Town of Middleborough
SCHEDULE OF DEPARTMENTAL BILLS PAYABLE

To the Accounting Officer:

The following-named bills of the **Oliver Estate Advisory Committee**, amounting in the aggregate to **ONE HUNDRED TWENTY FIVE 00/100 DOLLARS (\$125.00)**, have been approved by the **Oliver Estate Advisory Committee**, and you are requested to place them on a warrant for payment.

Diane C. Stewart, Chairman
Middleborough Board of Selectmen
Date 9/12/2016

Account # 29.3560.34
Oliver Estate Revolving Account

INVOICES ATTACHED

NAME	ADDRESS	AMOUNT	TOTAL
Russ Frade	93 Braley Road E. Freetown, MA 02717	\$125.00	\$125.00
	TOTAL		\$125.00

Russ Frade

93 Braley Rd
East Freetown, MA 02717

Phone: (508) 763-5305 ~ Fax: (774) 849-5415

Invoice

Date	Invoice #
9/1/2016	10340

Bill To:

Middleboro Tourism
20 Center St
Middleboro, MA 02346

Services:

445 Plymouth St
Middleboro

Services Period	Terms
August 2016	Due on receipt

Item	Quantity	Description	Rate	Amount
Rental & S...	1	Porta Jon Rental Services - Handicap Jon - 445 Plymouth St - Middleboro	125.00	125.00

Subtotal \$125.00

Sales Tax (6.25%) \$0.00

Payments/Credits \$0.00

Balance Due \$125.00

Thank you for choosing Russ Frade Enterprises for your Port-a-Jon needs. Our toilets are cleaned once per week, if you need additional services please call our office - fees may apply.

Please write your invoice number on all checks.

Thank You For Your Business!



Septemer 1, 2016

Board of Selectmen
Town Hall Building
10 Nickerson Avenue
Middleborough, MA 02346

Dear To Whom It Concerns:

The Lyda Cobb-Quequechan Chapter of the Massachusetts Daughters of the American Revolution respectfully request that you issue a Proclaation for Contitutio Week, September 17-23, 2016. Encclosed is a sample Proclamation you may use as a guide.

Please return th signed Proclomation. If you have any questions, feel free to contact me. Thank you for joining us in the 229th anniversary celebration ofth signing of the Untied States Constitution.

Sincerely,

Kristen Jackson
Chairman, Constitutin Week
Lydia Cobb-Quequechan Chapter, DAR
159 Wareham St
Middleboro, Ma 02346
(617) 823-2747
Email: Kr08is@aol.com

WHEREAS: The Constitution of the United States of America, the guardian of our liberties, embodies the principles of limited government in a Republic dedicated to rule by law; and

WHEREAS: September 17, 2016, marks the two hundred twenty-ninth anniversary of the framing of the Constitution of the United States of America by the Constitutional Convention; and

WHEREAS: It is fitting and proper to accord official recognition to this magnificent document and its memorable anniversary, and to the patriotic celebrations which will commemorate it; and

WHEREAS: Public Law 915 guarantees the issuing of a proclamation each year by the President of the United States of America designating September 17 through 23 as Constitution Week,

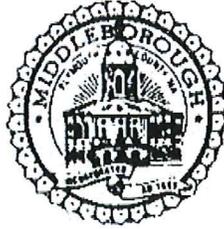
NOW, THEREFORE I, _____ by virtue of the authority vested in me as (Governor or Mayor) of the State or City) of _____ (in the City of) _____ do hereby proclaim the week of September 17 through 23 as

CONSTITUTION WEEK

and ask our citizens to reaffirm the ideals the Framers of the Constitution had in 1787 by vigilantly protecting the freedoms guaranteed to us through this guardian of our liberties.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Seal of the (State or City) to be affixed this _____ day of _____ of the year of our Lord two thousand _____.

Signed _____ SEAL Attest



CONSTITUTION PROCLAMATION 2016

WHEREAS: The Constitution of the United States of America, the guardian of our liberties, embodies the principles of limited government in a Republic dedicated to rule by law; and

WHEREAS: September 17, 2016, marks the Two-Hundred Twenty-Ninth Anniversary of the framing of the Constitution of the United States of America by the Constitutional Convention; and

WHEREAS: It is fitting and proper to accord official recognition to this magnificent document and its memorable anniversary, and to the patriotic celebrations which will commemorate it; and

WHEREAS: Public Law 915 guarantees the issuing of a proclamation each year by the President of the United States of America designating September 17th through 23rd as Constitution Week,

NOW, THEREFORE, We, the Board of Selectmen, by virtue of the authority vested in us as the Chief Executive Officers of the Town of Middleborough, MA, do hereby proclaim the week of September 17 through 23 as

CONSTITUTION WEEK

and ask our citizens to reaffirm the ideals the Framers of the Constitution had in 1787 by vigilantly protecting the freedoms guaranteed to us through this guardian of our liberties

Dated at Middleborough, Massachusetts, this 12th day of September 2016.

BOARD OF SELECTMEN