

# **NEW BUSINESS**

**5/09/16**

**Middleborough Veterans' Council  
C/O John F. Glass VFW Post 2188  
30 Station Street  
Middleborough, MA 02346**

*MEMORANDUM*

To Board of Selectmen  
Middleborough, MA 02346

From: Paul J. Provencher  
Adjutant of the Middleborough Veterans' Council

Subject: Request to hold Memorial Day activities

Date: 2 May 2016

1. The Middleboro Veterans' Council would like to request permission to have the Memorial Day parade on Monday the 30<sup>th</sup> of May 2016. The parade would step off at 10:00am sharp on that day and the route will be:

Leaving the Middleboro Town Hall parking lot by taking a right on to Union St.

Turning right on to Nickerson Ave.

Crossing South Main St. on to Webster St.

Left on to Clifford St.

Left on to Wareham St. up Centre St. to Everett Square

Left on to High St.

Left on to Oak St.

Right on to Centre St.

Right on to South Main St.

Right on to the walkway into the Middleborough Veterans' Memorial Park

**This is the same parade route that we have used in the past couple of years.**

2. The Middleborough Veterans' Council would also like to request permission to hold their annual Memorial Day Ceremony at the Middleborough Veterans' Memorial Park at the conclusion of the parade. This would take place at approximately 11:30am.

3. Furthermore the Middleborough Veterans' Council would like to request permission on behalf of John F. Glass VFW post # 2188 for them to hold their annual poppy drive from the 26<sup>th</sup> – 30<sup>th</sup> of May 2016

4. The Middleborough Veterans' Council would like to invite the members of the Board of Selectmen and the Town manager to take part in the parade and the ceremony in the Middleborough Veterans' Memorial Park.

**From:** Richard Young  
**Sent:** Thursday, April 28, 2016 7:59 AM  
**To:** SelectmenWeb  
**Cc:** Robert G. Nunes  
**Subject:** Your next meeting

Good Morning,

If it is not too late, can I please be put on the agenda for the next meeting. Since the Board has reorganized, I would like to continue to ask permission to keep the Town Manager on the School Committee negotiations Sub-Committee. I think having Bob as part of the group has helped increase the communications between the town and the Schools. It has in my mind, made a town-wide focus to negotiations.

Thank you,  
Rich

**Richard Young**



March 15, 2016

Middleboro Board of Selectmen  
10 Nickerson Avenue  
Middleboro, MA 02346  
Phone: 508-946-2032

To the Member's of the Board,

On March 15, 2016 The Mitchell Memorial Club Board of Trustees met and unanimously voted to have our existing Liquor License modified to include our upper and lower parking lots (#1 & #2) for outside functions. We have ample parking for the membership in our other lot (#3) across the street from our building.

Please direct any questions regarding this transfer to the Mitchell Memorial Club Board of Trustees at 508-947-4070.

We thank you in advance for your assistance in this matter.

Sincerely,

A handwritten signature in black ink, appearing to read "Paul Condon". The signature is fluid and cursive.

Paul Condon – Chairman

cc: Dale Simmons - President

A handwritten signature in black ink, appearing to read "Dale Simmons". The signature is fluid and cursive.

CRANBERRY CAPITAL  
OF THE WORLD



Phone: 508-946-2405  
Fax: 508-946-0058

Town of Middleborough  
Massachusetts  
Board of Selectmen

APPLICATION FOR LICENSE OR LICENSING TRANSACTION  
(PLEASE TYPE OR PRINT CLEARLY)

DATE 4/20/16  
NAME OF APPLICANT Mitchell Memorial Club Inc  
ADDRESS OF APPLICANT 29 Elm St  
ASSESSORS MAP & LOT \_\_\_\_\_  
DAYTIME TELEPHONE 508-947-4070  
EMAIL ADDRESS N/A

NAME OF BUSINESS Mitchell Memorial Club Inc  
OWNER OF PROPERTY TO BE LICENSED Same  
ADDRESS OF PROPERTY TO BE LICENSED Same  
ASSESSORS MAP & LOT \_\_\_\_\_

TYPE OF LICENSE REQUESTED (Check One)

2<sup>nd</sup> Hand \_\_\_\_\_ WRPD \_\_\_\_\_  
Class I Automobile Dealer License \_\_\_\_\_ Earth Removal Permit \_\_\_\_\_  
Class II Automobile Dealer License \_\_\_\_\_ Liquor License   
Class III Automobile Dealer License \_\_\_\_\_ Junk Dealer \_\_\_\_\_  
Weekday Entertainment \_\_\_\_\_ Automatic Amusement Device \_\_\_\_\_  
Sunday Entertainment \_\_\_\_\_ Other \_\_\_\_\_

Anticipated Start Date for Business: \_\_\_\_\_  
Days & Hours of Operation: \_\_\_\_\_

Has the applicant previously held a similar license in the Town of Middleborough or elsewhere?

If yes, explain:

Mod. Renewal of Existing License to include outside

Signature [Handwritten Signature]

Please bring to the Treasurer/Collector's office @ the Town Hall Annex, 20 Center Street, 3<sup>rd</sup> floor to obtain confirmation/signature that no outstanding taxes/municipal charges exist.

Dear Treasurer/Collector:

Please inform this department as to whether or not the above listed property owner/applicant/petitioner owes the Town of Middleborough any outstanding taxes and/or municipal charges that remain unpaid for more than one year.

Does Property Owner/Applicant/Petitioner owe Taxes/Municipal Charges? \_\_\_\_\_

\* Please note: Applicant took form over to  
Treasurers office \*



## APPOINTING A DESIGNEE TO THE SRPEDD COMMISSION

SRPEDD is an organization created by the Commonwealth to undertake regional planning in southeastern Massachusetts. The legislature gave SRPEDD numerous powers and duties to prepare plans for the region. You - as Commissioners - are the key factor. There is an enormous opportunity for this Commission to exercise leadership in the region - in planning, growth management, economic development, environmental protection and many other areas. The Commissioners must shape that role.

The roles and responsibilities spelled out below outline some of the areas that Commissioners are involved with.

1. Policy Setting - Through your participation at Commission and Committee meetings, you will be asked to vote on policy issues in several areas:
  - Regional development policies - adoption of plans and goals.
  - Setting regional priorities - votes on priority lists for federal and state funding for economic development and transportation projects.
  - Work program direction - votes to apply for funding or accept contracts to work on all projects.
2. Local Liaison - You are the contact between your city or town and SRPEDD.
  - Report to your appointing authority what SRPEDD is doing.
  - Represent your city or town's perspective in regional discussions.
  - Act as a point of contact between the staff and your city or town.
3. Setting the Agenda - You can request that the Commission debate issues that you feel are important to your community.
4. Administrative Decisions - The Commission sets all policy on personnel, budget and other areas related to the day-to-day operation of the agency.

SRPEDD, 88 Broadway, Taunton, MA 02780  
TEL: (508)824-1367 – FAX (508)823-1803 – Email: [info@srpedd.org](mailto:info@srpedd.org)

**2016-2017 SRPEDD COMMISSION  
DELEGATE APPOINTMENT**

Please be advised that \_\_\_\_\_ has been appointed to represent the (check one) Mayor [  ], Bd. of Selectmen [  ], Planning Bd. [  ] for the City/Town of \_\_\_\_\_ on the SRPEDD Commission for the period May 25, 2016 through May 24, 2017.

Signature: \_\_\_\_\_

(Mayor; Chair, Board of Selectmen/Planning Board)

Date: \_\_\_\_\_

\*\*\*\*\*

**Please Verify Contact Information for SRPEDD Commissioner Appointees**

SRPEDD Name: \_\_\_\_\_

Delegate: Street: \_\_\_\_\_

City/Town: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email Address: \_\_\_\_\_

**PLEASE RETURN THIS FORM BY MAIL, EMAIL [SSOUSA@SRPEDD.ORG](mailto:ssousa@srpedd.org) OR FAX (508-823-1803)  
BY APRIL 30 TO  
STACY ROYER - SRPEDD, 88 BROADWAY, TAUNTON, MA 02780**

# MASSEVIP Fleets

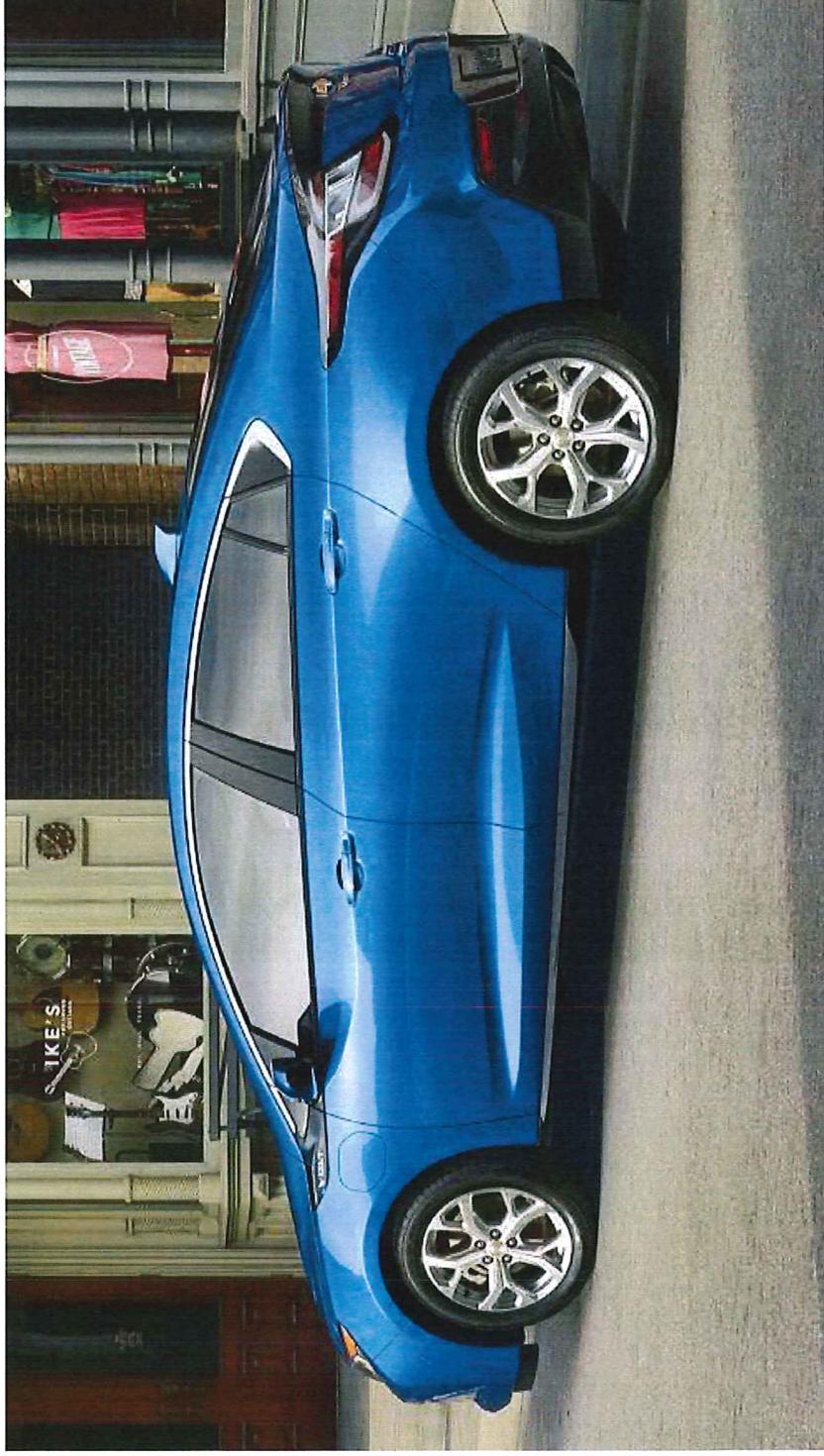
A grant program for electric vehicles  
and electric charging stations

## Background

- MASSEVIP Fleets is a grant program which provides grants for:
  - Plug-in Hybrid vehicles
  - All-electric vehicles
  - Electric charging stations
- I have experience applying for and administering this grant while working for the Town of Dartmouth, Town of Marion, and most recently Middleborough's own G&E.

## Plug-In Hybrid

- \$5,000 is available per plug-in hybrid vehicle.
- A Volt gets 53 miles electric plus a gas engine.
- About \$4,000 total to lease, after grant funding.



## All-Electric

- \$7,500 is available per all-electric vehicle purchased or leased- a Nissan Leaf get 84 miles of electric before being depleted.
- Grant could cover entire cost of leasing.



# Electric Charging Station

- Procuring an all-electric vehicle receives an additional \$7,500 to purchase and install Level 2 (240 Volt) charging stations.
- Purchase and install completely from grant funding



## Reasons to Lease

- Each vehicle would be leased for 36 months.
- A 3 year lease still receives full funding from MASSEVIP, while not locking the Town into a life-time purchase commitment.
- In addition, a lease also provides a \$7,500 electric vehicle **Federal** tax credit to the leasing agency, which is put directly into the lease.

## Costs in Context

- To replace three department vehicles in a more traditional way would mean an investment by the Town of \$90,000 to \$120,000 depending on the vehicle.
- In contrast, the Town can pay less than \$12,000 for 3 Volts and has the option to simply return them.

## Savings

- Old Police cruisers often breakdown and can cost upwards of \$1,000 per year to maintain.
- A 2011 Crown Victoria gets 19 mpg combined.
- A 2016 Chevy Volt gets the equivalent of 106 mpg on electricity and 42 mpg on gasoline.
- Operating a Volt instead of a cruiser is estimated to save the Town \$1,920 over 3 years in fuel alone.
- That's a total of \$5,760 for 3 vehicles over 3 years.



## Calculating Savings

- The Town can recoup the cost of \$4,000 per Chevy Volt in the following 3 ways:
  1. Sell each Police cruiser for a conservative \$1,000.
  2. Maintenance savings of \$2,000 over 3 years.
  3. Fuel savings of almost \$2,000 over 3 years.
- That's a very conservative Total savings of \$5,000 per vehicle.

## Charging Station Funding

- Unfortunately, none of these three Volts come with funding for a charging station because they are plug-in hybrid vehicles.
- However, procuring an all-electric vehicle receives \$7,500 to purchase and install.
- This means that the Town will also need to procure all-electric vehicles in order to qualify for charging station funding.

## Electric Vehicle Use

- All-electric vehicles will be used to fill a current Town vehicle shortage which has resulted in employees being reimbursed for personal vehicle use.
- Personal vehicle reimbursement rate is set by the IRS at 59¢/mile, while the Nissan Leaf costs less than 4¢/mile according to the EPA.



## Cost Per Mile

- In addition to 4¢/mile, a Nissan Leaf can also be adjusted to include all fees the Town will have to pay in order to operate the new electric vehicle.
- A maximum lease cost of \$500/year (\$42/month) will add 5¢/mile over a typical 10,000 mile year.
- Insurance will cost \$750/year, adding 7.5¢/mile.
- This all adds up to 16¢/mile, while employees are being reimbursed at IRS mandated 59¢/mile.
- Even with just 7,000 miles it only rises to 22¢/mile.

## Department Plans

- Town Hall and Town Hall Annex- To fill a shortage of vehicles, which results in employee personal vehicle reimbursement.
- Parks Department- for youth field trips around Town including the Soule Farm, Pratt Farm, etc. and to preclude personal vehicle reimbursement.
- COA- to help facilitate their meals on wheels program and to preclude personal vehicle reimbursement.

## Charging Station

- MASSEVIP Fleets requires a publicly accessible station with each award.
- The public station needs be a Level 2 charger (240 Volts) and a dual-charger station, meaning at least two charging nozzles.
- All stations will also be ADA compliant.
- In 3 years it can be restricted for Town use only.
- Any funding leftover from the public station can go towards restricted stations.

## First Grant Award

- Applying for 1 all-electric vehicle and three Chevy Volts would provide \$7,500 to purchase and install a public pedestal station at either the Town Hall or behind the Police Station.
- It would also provide enough money for a restricted station for a Public Safety Department' Volt. The station's would plug into a wall and therefore be easily transferable.

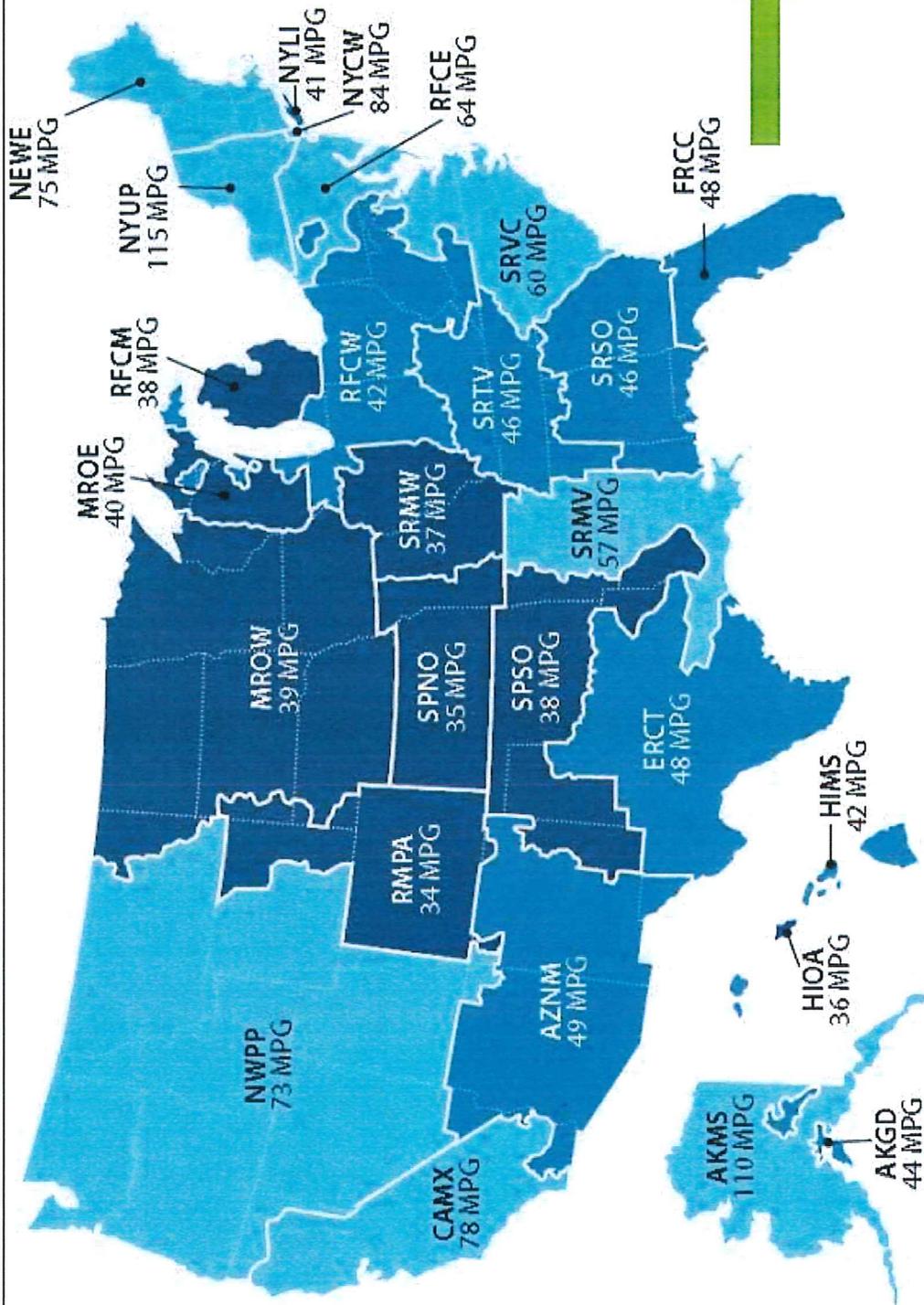
## Second Grant Award

- This application would be for 3 all-electric vehicles: Parks, the COA, and Town Hall.
- 3 all-electric vehicles would provide a larger \$10,500 award for additional stations.
- The required public station would either be in the Town Hall parking lot or Police parking lot.
- The restricted stations would go to Public Safety and the Parks Department.

## Environmental Information

- Electric vehicles are green in the sense that they make economic sense right now with all of the State and Federal incentives.
- However, there is always a lingering question as to just how environmentally green they are because they are plugging into a grid after all.
- Fortunately, there have been studies that include the type of electricity production in that region, losses from distance, and conversion.

**Table 1.4. ELECTRIC VEHICLE GLOBAL WARMING POLLUTION RATINGS AND GASOLINE VEHICLE EMISSIONS EQUIVALENTS BY ELECTRICITY GRID REGION.** (The mpg value listed for each region is the combined city/highway fuel economy rating of a gasoline vehicle that would have global warming emissions equivalent to an EV.)



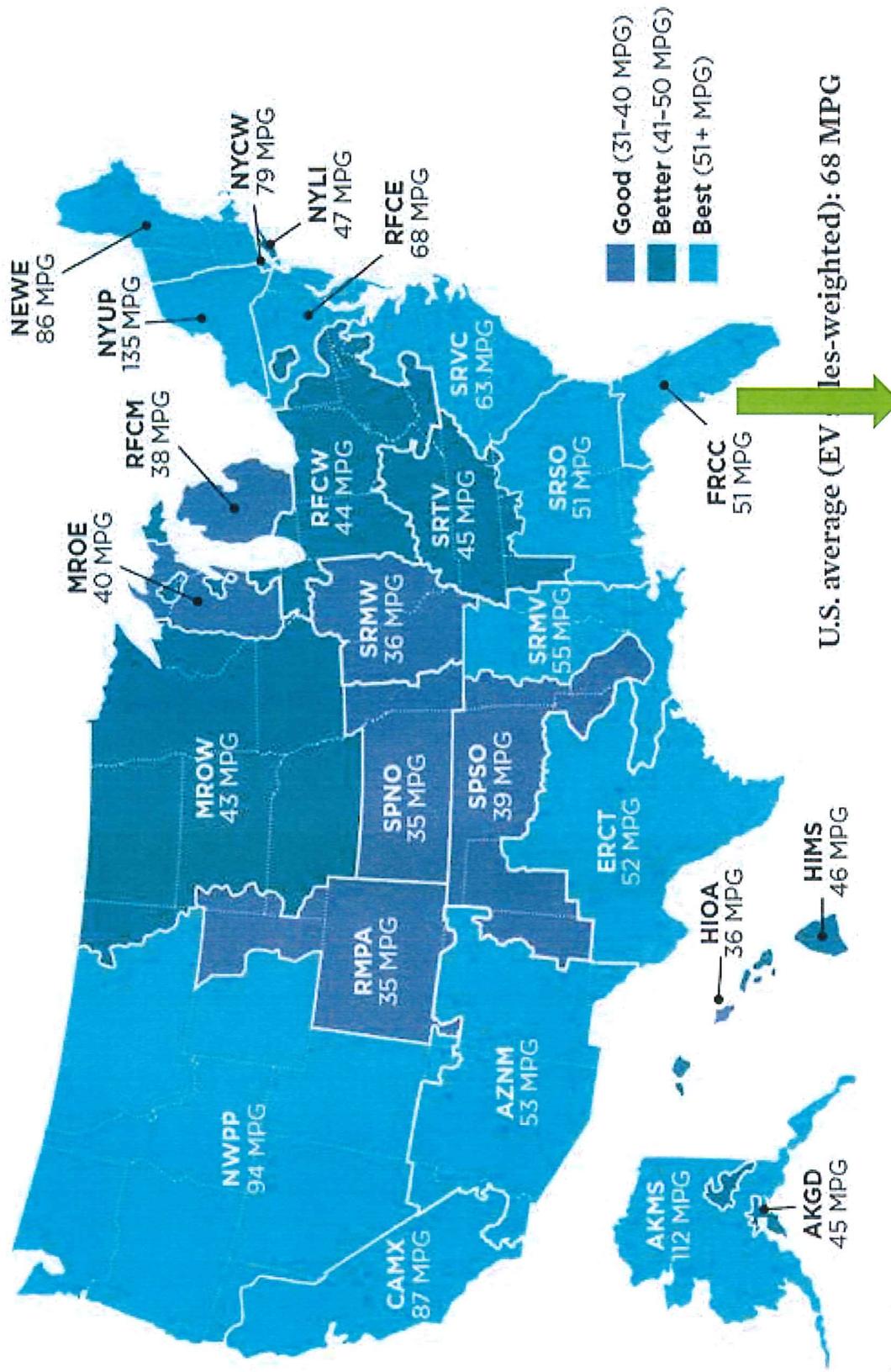
Notes: Cities were assigned to grid regions based on which utilities serve the most customers there, as identified by the EPA's Power Profiler tool. Cities marked with an asterisk (\*) are served by multiple utilities, some of which are in different grid regions. This tool, available at [www.epa.gov/cleanenergy/energy-and-you/how-clean.html](http://www.epa.gov/cleanenergy/energy-and-you/how-clean.html), provides a zip code look-up to determine the primary utility and grid region. Regional global warming emissions ratings are based on 2009 power plant data in the EPA's eGRID 2012 database (the most recent available version).

Good

Better

Best

# Electric Vehicle Global Warming Pollution Ratings and Gasoline Vehicle Emissions Equivalents by Region



Note: The MPG (miles per gallon) value listed for each region is the combined city/highway fuel economy rating of a gasoline vehicle that would have global warming emissions equivalent to driving an EV. Regional global warming emissions ratings are based on 2012 power plant data in the EPA's eGRID 2015 database (the most recent version). Comparisons include gasoline and electricity fuel production emissions. The 68 MPG U.S. average is a sales-weighted average based on where EVs were sold in 2014.

SOURCE: EPA 2015C.

© Union of Concerned Scientists

# Questions?

*Incorporated 1669*  
*338 Years of Progress*



CRANBERRY CAPITAL  
OF THE WORLD



**Town of Middleborough**  
**Massachusetts**

508-947-4095

ZONING BOARD OF APPEALS

March 29, 2016

Board of Selectmen  
Middleborough Town Hall  
10 Nickerson Avenue  
Middleborough, MA 02346

Re: Re-appointments

Dear Honorable Board:

The Zoning Board of Appeals would like to request that Norman Diegoli, PO Box 93, Middleborough, MA 02346 be reappointed to the Zoning Board of Appeals with a term to expire June, 2021.

Attached please find a letter of intent from Norman Diegoli to be reappointed.

The board would also like to inform you the Eric Priestly's term expires on April 1, 2016, and he is not requesting reappointment. Therefore, there will be vacancy for an associate member on the Zoning Board of Appeals.

Please contact the Zoning Office if you need any further information.

Sincerely,

Tammy Mendes, Senior Clerk  
Zoning Board of Appeals

March 25, 2016

Middleborough Board of Selectmen  
10 Nickerson Avenue  
Middleborough, MA 02346

Re: Letter of Intent for Zoning Board of Appeals

Dear Honorable Board,

Please accept this as my letter of Intent to be re-appointed as a regular board member on the Zoning Board of Appeals. I have served on the Zoning Board of Appeals for the past 47 years and would like to continue with my service and dedication to the Town of Middleborough.

I respectfully request your support in being re-appointed a regular board member on the Zoning Board of Appeals.

Sincerely,

A handwritten signature in cursive script that reads "Norman Diegoli". The signature is written in dark ink and is positioned above the printed name.

Norman Diegoli

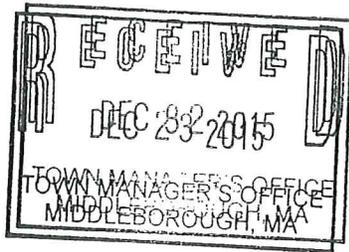
3/16/2016

To Whom it may Concern:

This is to confirm that I continue to have an interest in serving on the Zoning Board of Appeals, and would ask that my original letter be re-submitted to the Board members for their consideration.

Thank you,

John F. "Jack" Healey  
222 Purchase St.  
(508) 947-3171 - home  
(508) 726-7424 - cell



12/21/15

Dear Board of Selectmen and Zoning Board of Appeals Members,

I respectfully request that you consider this letter as my application to be considered to fill the 3<sup>rd</sup> alternate position on the Zoning Board of appeals.

I know that many of you know that I was the Town Manager for twenty-two years, retiring in 2007, and that I am serving my second term on the Middleborough Gas and Electric Commission.

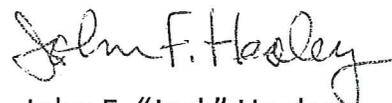
Since my "retirement" I have served as Interim Town Manager in Southbridge, Interim Town Administrator in Kingston, Freetown and Westport and returned to Freetown as the Town Administrator, working full time for a part time salary, in keeping with the rules of the Retirement Board.

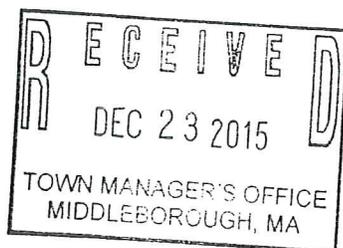
I do not work on Thursday, and would be available to attend meetings on Thursday nights. MG + E meetings are held monthly on Wednesday night.

As I understand the role of the 3<sup>rd</sup> Alternate Member, he or she would sit in on Zoning Board of Appeals meetings every other Thursday night, and may be called upon to vote on a matter if a regular member, who has been hearing a case, is unable to attend, and a vote is required.

I have always had a strong interest in land use by-laws and regulations and their importance in maintaining the health and character of our community. And I have long admired the commitment and length of service of the current members. It would be an honor to serve with them.

Sincerely,

  
John F. "Jack" Healey



## Colleen Lieb

---

**From:** Nextsun <amelia@nextsunenergy.com>  
**Sent:** Monday, May 02, 2016 7:15 PM  
**To:** Colleen Lieb  
**Subject:** East grove street plantings

Colleen, These are updated installation pictures from late today.  
Thanks,  
Amelia

Begin forwarded message:

**From:** Amelia Tracy <[amelia.tracy@gmail.com](mailto:amelia.tracy@gmail.com)>  
**Date:** May 2, 2016 at 6:51:02 PM EDT  
**To:** Amelia Tracy <[amelia@nextsunenergy.com](mailto:amelia@nextsunenergy.com)>  
**Subject:** Jericho









