

CORRESPONDENCE

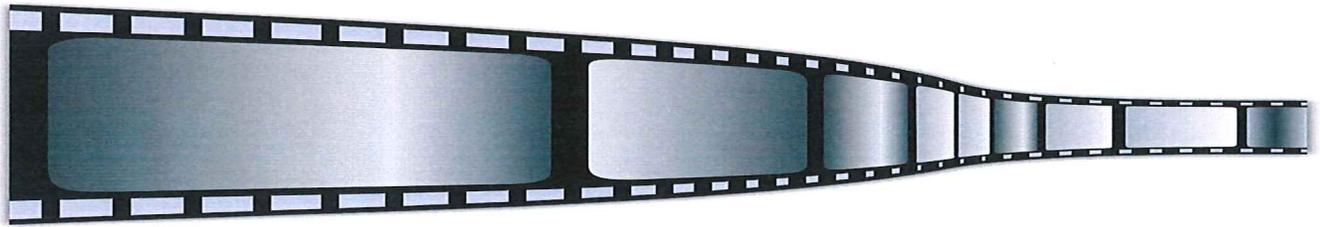
5/02/16

CORRESPONDENCE

1	Memory Café	Council on Aging
	2016 Spring System Wide Voltage	
2	Reduction Test	Evan Melillo
3	Agenda	Middleborough Bicycle Committee
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6	Annual Transportation Breakfast	Invitation to the Board of Selectmen

#1

MEMORY CAFÉ



**The Middleboro Council On Aging
Located at 558 Plymouth Street
Middleboro, Ma 02346
Cordially invites you to the**

MEMORY CAFÉ

Located in the Main Dining Room

The second Tuesday of every month 12:30 - 2:30

What is a MEMORY CAFÉ ?

Simply put, a **MEMORY CAFÉ** is a group where those experiencing memory loss, as well as their caregivers and family members, can find relaxation, fun and support of other people who are having similar experiences.

We will be offering many different events to enjoy. Entertainment, games, crafts, music and movement, are a few of the activities.

Coffee and refreshments will be served. We look forward to serving our community and surrounding areas with our new, innovative **MEMORY CAFÉ**.

Please RSVP Susan Adams, Program Director 508-946-2490 ext.1426

Let's have some fun and meet new people...

Please note:

Those attending our **MEMORY CAFÉ** will need to be accompanied by a caregiver/family member.
For more information please call 508-946-2490 x 1426 or email us at Memorycafe16@outlook.com

#2

From: Evan Melillo
Sent: Tuesday, April 26, 2016 11:59 AM
To: All Town Department Heads
Cc: Cindi Bourque
Subject: 2016 Spring System Wide Voltage Reduction Test

Hello all,

Please see important notification from the G&E below:

This email is to inform the Middleboro Town Departments of the ISO New England spring system-wide voltage reduction test on Tuesday, May 3, 2016 from 10:00am to 10:30am, with an alternate test date of Thursday, May 5, 2016.

ISO New England is an independent non-profit Regional Transmission Organization serving New England States that oversees the operation and safety of New England's electric power system and transmission lines. This test of participating utilities allows ISO New England to assess participant's compliance with ISO New England Operating Procedure Standards for Voltage Reduction and Load Shedding Capability.

This is the first of bi-annual tests that occur every year, the second occurring in the fall. It is a 5% reduction in voltage that most customers do not realize any effect to their electrical equipment, but as a courtesy we are notifying some of our customers that may have more sensitive equipment in case they may want to limit the use of this sensitive equipment between 10:00am and 10:30am on the date of the test.

If you have any questions please let me know.

Thanks,

Cynthia Bourque, Assistant Manager - Operations

Please let us know if there are any questions or concerns and I would be happy to coordinate a response.

Thank you,

Evan Melillo
Assistant to the Town Manager
10 Nickerson Avenue
Middleborough, MA 02346
508-947-0928

#3



Town of Middleborough
Office of Economic & Community Development
20 Centre Street
Middleborough, MA 02346
Tel: 508-946-2402, Fax: 508-946-2413
Jane Kudcey, Director
jkudcey@Middleboroughfi.com

**Middleborough Bicycle Committee
Meeting Agenda
Wednesday, May 4, 2016
Board of Selectmen's Meeting Room
10 Nickerson Ave
7:00 p.m.**

**Middleborough Bicycle Committee
Meeting Agenda**

- a. Review SRPEDD Map of Bike Trails by Jackie Schmidt
- b. Set Up Committee Members: Postponed until May's meeting
- c. Road safety – sharrows, Route 44 crossing?
- d. Next meeting schedule: First Wednesday of Every Month at 7:00 p.m.
 - (a) Wednesday June 1
 - (b) Wednesday July 6
 - (c) Wednesday August 3
 - (d) Wednesday Sept 7
 - (e) Wednesday Oct 5

#4

Monica F. Azare
Vice President & Deputy General Counsel



140 West Street, 6th Floor
New York, NY 10007
212.519.4715
monica.f.azare@verizon.com

BY U.S. MAIL

April 21, 2016

Middleborough Town Hall
10 Nickerson Ave
Middleborough, MA 02346
Attention: Board of Selectmen

*Re: Cable Television Final License Granted to Verizon New England Inc. –
Notice of Force Majeure Events*

Dear Board of Selectmen:

The International Brotherhood of Electrical Workers and the Communications Workers of America, unions representing Verizon wireline employees in the Northeast and Mid-Atlantic went on strike on April 13, 2016. This letter will serve as notice that the strike and related labor events are Force Majeure events under our license agreement.

Sincerely,

A handwritten signature in black ink, appearing to read "Monica F. Azare". The signature is fluid and cursive, with a large loop at the beginning.

Monica F. Azare
Vice President & Deputy General Counsel

#5



TOWN OF HALIFAX
Commonwealth of Massachusetts

Town Administrator
499 Plymouth Street
Halifax, MA 02338

Telephone:
Fax:
E-mail:

781-294-1316
781-294-7684
cseelig@town.halifax.ma.us

To: Interested Parties – Horse Shows at Fieldstone Farm
From: Charlie Seelig, Town Administrator
Date: April 20, 2016
Re: Possible Changes in Consent Agreement

On Tuesday, May 3 at 7:45pm in the Selectmen's Meeting Room of Halifax Town Hall, 499 Plymouth Street, the Halifax Board of Selectmen will meet with Mr. Scott Clawson, owner of Fieldstone Farms, about his proposed changes to the 1993 consent agreement between the Town and Fieldstone Farms which regulated some uses of his property including horse shows. The Board may also discuss changes to the consent agreement proposed by other interested parties. The proposed changes (from all interested parties including Mr. Clawson) include but are not limited to the following:

- 1) Change the date of the agreement;
- 2) Add the United States Equestrian Foundation as one of the associations under which the horse shows will be run;
- 3) Delete the definition of Warm-Up Day;
- 4) Increase the maximum number of show days from 25 to 30;
- 5) Change the maximum number of horses (350) for multi-day shows to the number of horse "entries" (every entry for each horse counts as one entry) to 700;
- 6) Increase the maximum number of multi-day shows from 4 to 10;
- 7) Change the maximum number of horses (175) for one-day shows to the number of horse "entries" (every entry for each horse counts as one entry) to 350;
- 8) Eliminate requirement for roadside signage;
- 9) Increase the maximum number of food vendors from 3 to 4 and the number of non-food vendors from 8 to 12;
- 10) Eliminate the clause that required installation of shrubbery;
- 11) Include stipulations concerning vendors and required permits;
- 12) Specify the hours of operation including times for entering and exiting the facility;
- 13) Set limits for noise/sound levels;
- 14) If "warm-up days" are eliminated whether there should there be new stipulations concerning the number of days when horses can be brought in to train, etc. for each show;
- 15) Possible stipulation concerning maintenance of the shrubbery;
- 16) Trash pickup on the property including both sides of any fences even if both sides are on Fieldstone Farm land;
- 17) Stipulation concerning any connection between the consent agreement and the Town's zoning by-law;
- 18) Camp fires, open fires and whether they should be prohibited, limited, certain hours, etc.;
- 19) Increasing the number of RVs (vehicles that could be slept in) allowed to be on the property from five to twenty-five;
- 20) Procedure for any future changes to the consent agreement.

This memo is being sent to you as you may be an interested party to this matter. You are welcome to attend and participate in this meeting. In addition, you are welcome to contact the Selectmen's Office about this matter either with questions or to voice your opinion.

#6

Plymouth County Development Council 33rd Annual Transportation Breakfast

7:30AM TO 9:30AM

THURSDAY, MAY 12, 2016. RSVP BY THURSDAY, MAY 5.

PLYMOUTH COUNTRY CLUB

221 Warren Avenue
Plymouth MA 02360

REGISTRATION:

\$30 per person or
\$240 per table of 8

INVITED GUEST SPEAKERS



Secretary & Chief
Executive Officer of
the Department of
Transportation
Stephanie Pollack



Massachusetts Senator
Viriato M. deMacedo

7:30 AM
Registration

8:00 AM
Breakfast

8:30 AM
Welcome by PCDC President, James Saunders
Guest Speakers
Regional Transportation Updates
Audience Questions & Answers

9:30 AM
Adjourn

Name: _____

E-mail: _____ Tel: _____

_____ total # of attendees at \$30.00 per person _____ x \$30.00 = \$ _____

Please reserve _____ table(s) of 8 at \$240.00 per table \$240.00 x _____ = \$ _____

(if more than 1 table is needed, copy invitation and complete for additional tables)

Method of Payment: Check enclosed Bill me VISA AMEX MasterCard

Name as it appears on the card: _____ Billing Zip Code: _____

Credit Card Number: _____ Security Code: _____ Expiration Date: _____

RETURN TO

Ashley Saunders
ashley.saunders@SeePlymouth.com
FAX: 508-747-3118

OR

MAIL TO

Plymouth County Development Council
134 Court Street Plymouth, Massachusetts 02360
TELEPHONE: 508-747-0100

PLYMOUTH COUNTY DEVELOPMENT COUNCIL
33RD ANNUAL TRANSPORTATION BREAKFAST
THURSDAY, MAY 12TH
Plymouth Country Club

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