

CORRESPONDENCE
3-28-16

CORRESPONDENCE

1	3/23/16 Letter from Con.Com. Agent	Regarding Auburn Street Canoe Access Design Project	
2	ABCC Notice	Powdered Alcohol Advisory	
3	Notice of Filing/Commonwealth of M.	Petition of NSTAR	
4	3/13/16 Letter rom DHCD	Mass Downtown Initiative Technical Assistance Program Award	

#1



1

Town of Middleborough

CONSERVATION COMMISSION

20 CENTRE STREET
MIDDLEBOROUGH, MASSACHUSETTS 02346

PHONE: 1-508-946-2406
FAX: 1-508-946-2309

March 23, 2016

William F. Madden, P.E.
G.A.F. Engineering, Inc.
266 Main Street
Wareham, MA 02571

RE: "Auburn Street Canoe Access Design Project"

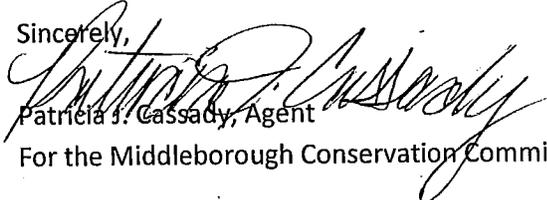
Dear Bill:

This letter is to let you and G.A.F. Engineering, Inc. know that at the March 17, 2016 Middleborough Conservation Commission meeting the Commission voted unanimously to award G.A.F. Engineering, Inc. the opportunity to design the Auburn Street Canoe Access.

Through the design process we ask that you coordinate your work with The National Park Service and The Taunton River Stewardship Council. There will be an informal oversight committee involved through these two entities. We will also be keeping the following town entities copied throughout the process: Board of Selectmen, Office of Economic & Community Development, Commission on Disabilities and the Planning Board.

Thank you for submitting an application. We look forward to working with you on the design of this project. We will be in touch soon to set up our first meeting.

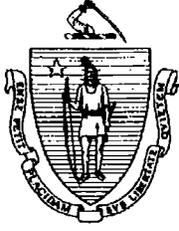
Sincerely,


Patricia J. Cassidy, Agent

For the Middleborough Conservation Commission

Cc: Jamie Fosburgh, National Park Service
Bill Napolitano, SRPEDD & Taunton River Stewardship Council
✓ Middleborough Board of Selectmen
Middleborough Office of Economic & Community Development
Middleborough Planning Board

#2



*Commonwealth of Massachusetts
Department of the State Treasurer
Alcoholic Beverages Control Commission
239 Causeway Street
Boston, MA 02114*

②

Deborah B. Goldberg
Treasurer and Receiver General

Kim S. Gainsboro, Esq.
Chairman

**ALCOHOLIC BEVERAGES CONTROL COMMISSION (“ABCC”) ADVISORY
REGARDING POWDERED ALCOHOL**

On March 14, 2016, Governor Baker signed into law, “An Act Relative to Substance Use, Treatment, Education, and Prevention.” This Act, in part, updates the Liquor Control Act, Mass. Gen. Laws Chapter 138. The Act defines powdered alcohol as “a nonmedicinal product in powdered or crystalline form that contains alcohol and is intended for consumption by direct use or when mixed with water or another substance.”¹ The Act prohibits anyone, including all licensees in the Commonwealth, from selling, manufacturing, and/or possessing powdered alcohol.² Please be aware that violation of this law is now punishable by a fine of not less than \$100 and up to \$1,000.³

This Advisory replaces the ABCC’s March 12, 2015, Advisory regarding powdered alcohol. As a reminder, all licensees must ensure that they are in compliance with the laws of the Commonwealth of Massachusetts and that sale of alcohol and alcoholic beverages take place only as authorized by applicable law.

(Issued March 22, 2016)

¹ M.G.L. c. 138, § 1.

² M.G.L. c. 138, § 2A.

³ M.G.L. c. 138, § 2A.

#3



The Commonwealth of Massachusetts

DEPARTMENT OF PUBLIC UTILITIES

NOTICE OF FILING, PUBLIC HEARING AND PROCEDURAL CONFERENCE

D.P.U. 15-122

March 8, 2016

Petition of NSTAR Electric Company and Western Massachusetts Electric Company, each doing business as Eversource Energy, for Approval by the Department of Public Utilities of their Grid Modernization Plan.

On August 19, 2015, NSTAR Electric Company and Western Massachusetts Electric Company, each doing business as Eversource Energy (together, the "Companies"), filed with the Department of Public Utilities ("Department") a petition for approval of their Grid Modernization Plan. The Companies filed their Grid Modernization Plan pursuant to Modernization of the Electric Grid, D.P.U. 12-76-B (2014); D.P.U. 12-76-C (2014). The Department has docketed this matter as D.P.U. 15-122.

In D.P.U. 12-76-B, the Department required each electric distribution company to submit a ten-year Grid Modernization Plan outlining how the company proposes to make measureable progress towards four objectives: (1) reducing the effects of outages; (2) optimizing demand, which includes reducing system and customer costs; (3) integrating distributed resources; and (4) improving workforce and asset management. The Department established three additional requirements to be included in the Grid Modernization Plan: (1) a marketing, education, and outreach plan with a component that is common to all companies, as well as a company-specific component; (2) a research, development, and deployment plan; and (3) proposed infrastructure and performance metrics to measure progress in achieving grid modernization objectives, including common statewide and also company-specific metrics. The Grid Modernization Plan must also include a five-year short-term capital investment plan, which includes a proposed approach to achieving advanced metering functionality within five years of the Department's approval of the Grid Modernization Plan.

As part of their Grid Modernization Plan, the Companies propose an estimated \$430.7 million in short-term investments in areas including advanced analytics, real-time grid-wide situational awareness, advanced distribution automation, grid resiliency, distributed energy resources integration, communications, and cyber security. Consistent with D.P.U. 12-76-C, the Companies included in their proposed Grid Modernization Plan a comprehensive business case analysis to illustrate how the Companies' proposed short-term investments will achieve measurable progress towards the Department's four grid modernization objectives and an evaluation of the costs and benefits, both quantified and unquantified, of its Grid Modernization Plan.

The Department will conduct a public hearing to receive comments on the Companies' Grid Modernization Plan. The hearing will take place on **April 14, 2016, at 2:00 p.m.** at the Department's offices, One South Station - 5th Floor, Boston, Massachusetts 02110. The public hearing will be immediately followed by a procedural conference. Any person who desires to comment may do so at the time and place noted above or submit written comments to the Department not later than the close of business (5:00 p.m.) on **April 14, 2016**.

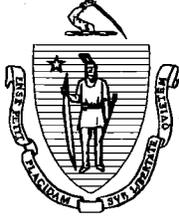
Copies of the Grid Modernization Plan are on file at the Department's offices, One South Station - 5th Floor, Boston, Massachusetts 02110 for public viewing during business hours and on the Department's website at <http://www.mass.gov/dpu>. Documents on the Department's website may be accessed by looking up the docket by its number (D.P.U. 15-122) in the docket database at <http://web1.env.state.ma.us/DPU/FileRoom/dockets/bynumber>. Any person desiring further information regarding the Grid Modernization Plan should contact counsel for the Companies, Danielle C. Winter, Esq. at (617) 951-1400. Any person desiring further information regarding this notice should contact Tina W. Chin, Hearing Officer, Department of Public Utilities, at (617) 305-3500.

Any person who desires to participate in the evidentiary phase of this proceeding must file a written petition for leave to intervene with the Department not later than the close of business on **March 30, 2016**. A petition for leave to intervene must satisfy the timing and substantive requirements of 220 C.M.R. § 1.03. Receipt by the Department, not mailing, constitutes filing and determines whether a petition has been timely filed. A petition filed late may be disallowed as untimely, unless good cause is shown for waiver under 220 C.M.R. § 1.01(4). To be allowed, a petition under 220 C.M.R. § 1.03(1) must satisfy the standing requirements of G.L. c. 30A, § 10. Under 220 C.M.R. § 1.03(1)(d), an answer to a petition to intervene must be filed no later than five days after the petition to intervene is filed.

An original and one (1) copy of all written comments or petitions to intervene must be filed with Mark D. Marini, Secretary, Department of Public Utilities, One South Station - 5th Floor, Boston, Massachusetts 02110, not later than the close of business on the dates noted above. One copy of all written comments or petitions to intervene should also be sent to the Companies' attorney, Danielle C. Winter, Esq., 265 Franklin Street, Boston, Massachusetts 02110 and by email, dwinter@keeganwerlin.com.

All documents should also be submitted to the Department in electronic format using one of the following methods: (1) by e-mail attachment to dpu.efiling@state.ma.us, and the hearing officer tina.chin@state.ma.us or (2) on a CD-ROM. The text of the e-mail or CD-ROM must specify: (1) the docket number of the proceeding D.P.U. 15-122; (2) the name of the person or company submitting the filing; and (3) a brief descriptive title of the document. The electronic filing should also include the name, title, and telephone number of a person to contact in the event of questions about the filing. All documents submitted in electronic format will be posted on the Department's website: <http://www.mass.gov/dpu>.

#4



Commonwealth of Massachusetts
**DEPARTMENT OF HOUSING &
COMMUNITY DEVELOPMENT**

Charles D. Baker, Governor ♦ Karyn E. Polito, Lt. Governor ♦ Chrystal Komegay, Undersecretary

MAR 13 2016

Mr. Allin J. Frawley
Chairman, Board of Selectmen
Town of Middleborough
20 Centre Street
Middleborough, MA 02346

Dear Mr. Frawley:

On behalf of the Baker-Polito administration, I am pleased to award the Town of Middleborough an FY 2016 Massachusetts Downtown Initiative Technical Assistance (MDI) Program award.

This award provides up to \$10,000 worth of consultant services to assist the Town of Middleborough with a market analysis of the downtown.

If you have any questions concerning this award, please contact Emmy Hahn, MDI Program Coordinator, at 617-573-1364, or Elizabeth.Hahn@state.ma.us.

Congratulations on your award! DHCD looks forward to assisting you with your downtown revitalization activities.

Sincerely,

A handwritten signature in cursive script that reads "Chrystal Komegay".

Chrystal Komegay
Undersecretary, DHCD

CK/EH/dlm

cc: Senator Marc R. Pacheco
Representative Keiko M. Orrall
Representative Thomas J. Calter
Representative Susan Williams Gifford
Jane Kudcey, Director, OCED, Town of Middleborough



OFFICE OF THE GOVERNOR
COMMONWEALTH OF MASSACHUSETTS
STATE HOUSE • BOSTON, MA 02133
(617) 725-4000

CHARLES D. BAKER
GOVERNOR

KARYN E. POLITO
LIEUTENANT GOVERNOR

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Congratulations on your award! The Department of Housing and Community Development looks forward to assisting you with your downtown revitalization activities.

Sincerely,

Handwritten signature of Charles D. Baker in black ink.

Handwritten signature of Karyn E. Polito in black ink.

Governor Charles D. Baker

Lt. Governor Karyn E. Polito