

# **NEW BUSINESS**

**3-21-16**

# MIDDLEBOROUGH POLICE DEPARTMENT

99 NORTH MAIN STREET  
MIDDLEBOROUGH, MA 02346



Joseph M. Perkins  
Chief of Police

P (508) 947-1212  
F (508) 947-1009  
middleboroughpolice.com

March 4, 2016

Board of Selectmen  
Town of Middleborough  
Nickerson Avenue  
Middleborough, Ma 02346

RE: Appointments of Massasoit Community College Police Officers  
as Special Middleborough Police Officers

Dear Honorable Board,

I recommend appointment of the following Massasoit Community  
College Police Officers as **Special Police Officers** for the Town of  
Middleborough Police Department:

Chief Christopher Cummings  
Captain Corrine Mahase  
Sergeant Obiajunwa Onujiogu  
Sergeant Robert Skahan  
Sergeant Christopher Trucchi  
Officer Robert Coppage  
Officer Christopher O'Sullivan  
Officer Henrique Araujo  
Officer Robert Hoey  
Officer Christopher Bowlen

# MIDDLEBOROUGH POLICE DEPARTMENT

99 NORTH MAIN STREET  
MIDDLEBOROUGH, MA 02346



P (508) 947-1212  
F (508) 947-1009  
[middleboroughpolice.com](http://middleboroughpolice.com)

Joseph M. Perkins  
Chief of Police

Officer James Briggs  
Officer James Kominsky  
Officer Harpreet Singh  
Officer Ryan Hickey  
Officer Kristine Murphy  
Officer Irina Deane-Costa

Respectfully,

A handwritten signature in cursive script that reads "Joseph M. Perkins".

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Joseph M. Perkins  
Chief of Police



JUDY M. MACDONALD  
TREASURER AND COLLECTOR

**Town of Middleborough**  
Office of the Treasurer and Collector  
20 Centre Street, 3<sup>rd</sup> Floor  
Middleborough, MA 02346-2270  
email: jmcndld@middleborough.com

TELEPHONE  
(508) 946-2420  
(508) 946-2421

FAX  
(508) 947-5447

Date: March 17, 2016

To: Board of Selectmen

From: Judy M. MacDonald, Treasurer/Collector

Note Renewal

Borrowing:	\$1,590,000.00	Equipment Trash/Recycling Vehicles & Carts
	\$120,000.00	High School Remodel
	\$195,000.00	Various School Purposes
	\$100,000.00	Feasibility Study High School
	<u>\$150,000.00</u>	Water Tower Storage
	\$2,155,000.00	

Dated: April 1, 2016

Due: October 7, 2016

Results of telephone bids, Thursday, September 23, 2004

<u>Bank</u>	<u>Bid Amount</u>	<u>Interest</u>
Eastern Bank	\$2,155,000.00	0.75
UniBank for Savings	\$2,155,000.00	0.75
Century Bank	\$2,155,000.00	0.75

Bid awarded, subject to Selectmen's approval to:

Eastern Bank	\$2,155,000.00	0.75	
		estimated interest	\$8,350.63



"And there the children laughed  
and played and learned that  
their town was a good town  
and life was something to enjoy."  
—NRA

## Town of Middleborough, Massachusetts

### Park Department



March 11, 2016

Honorable Board of Selectmen;

The Park Department would like to declare a 1989 Chevy one ton dump truck as surplus. The VIN # is IGBH3V34K5KJI052I6.

Also, we have a 1997 hydro seeder with trailer to declare as surplus.

Ken Capalbo, Highway Department Mechanic, has evaluated both items and deemed them as unsafe for use.

Thank you for your time,

A handwritten signature in cursive script that reads "Francis Cass".

Fran Cass

Park Superintendent



## MIDDLEBOROUGH FIRE DEPARTMENT

125 North Main Street  
Middleborough, Massachusetts 02346



LANCE M. BENJAMINO  
Fire Chief

Tel: 508-946-2461  
Fax: 508-946-2464

March 10, 2016

Board of Selectmen  
Town of Middleborough

RE: Disposal of Vehicle

Honorable Members,

On December 8, 2015 the Board declared the following vehicle as surplus:

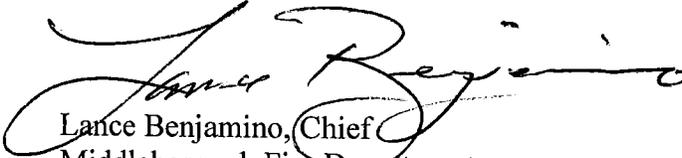
Fire Department – 2005 Ford Excursion  
VIN #1FMSU41P75EA34667

Because the vehicle's value exceeds \$1000, I am requesting that the Board advertise an invitation for bids for the purchase of the vehicle, with a starting bid of no less than \$1000. This is in accordance to the Town Bylaws – Article 15 – '*Departments to Sell Old Materials*' which was adopted on June 19, 1967.

Please advise me as to the date and time that the bids will be opened.

I can be reached at 508-946-2461 should you have any questions, comments or concerns.

Sincerely,

  
Lance Benjamino, Chief  
Middleborough Fire Department

encl

his judgement, space permits. Checkers shall be appointed by the Board of Selectmen. Nothing in this section shall prevent the admission of consultants and advisors to the Selectmen, Department Heads and elected and appointed officials.

Approved by the Attorney General April 1, 1964

Mar 20, 1967

**ARTICLE 15 - TOWN TREASURER TO RECEIVE ALL FEES COLLECTED**

Voted to adopt the following by-law: "All town officers shall pay into the Town Treasury all fees received by them by virtue of their office."

Approved by the Attorney General April 3, 1967

Mar 20, 1967

**ARTICLE 16 - RESTRAINING OF DOGS**

Voted unanimously that the town adopt the following by-law:

"The Selectmen may order any dog muzzled or restrained from running at large when such a dog is deemed, because of its disposition or excessive barking, to be a danger to persons or property or an annoyance to persons. Service of such order is to be made on the owner or keeper of the dog by causing a certified copy thereof to be delivered to him. Any person aggrieved by such order shall be granted, upon request, a hearing before the Selectmen who shall, after such hearing, affirm, modify or vacate such order. If after the service of such order, such owner or keeper fails to muzzle or restrain such dog as so required, he shall be punished by a fine of not more than ten (\$10.00) dollars.

Approved by the Attorney General April 3, 1967

Mar 20, 1967

**ARTICLE 17 - UNREGISTERED VEHICLES**

Voted that the town amend its by-laws by adding the following article:

**"UNREGISTERED VEHICLES"**

~~Section 1: No person shall have more than one unregistered car or truck, not in running condition, excepting farm vehicles, ungaraged on premises owned by him or under his control, unless authorized by the Board of Selectmen.~~

~~Section 2: Under no circumstances will an unregistered or unsightly car or truck be permitted to be stored in a front yard.~~

~~Section 3: Penalty for a breach hereof shall be in an amount not in excess of \$50.00, and each day during any portion of which violation is permitted to exist shall constitute a separate offense. This section shall not apply to premises licensed under Chapter 140 of the General Laws.~~

Approved by the Attorney General April 3, 1967

Rescinded under A16 of the ATM March 10, 1975 - and is now part of Recodified Zoning Bylaws Section 6.3

Jun 19, 1967

**ARTICLE 15 - DEPARTMENTS TO SELL OLD MATERIALS**

Voted unanimously to delete Section 1 of Article 10 of the General By-Laws of the Town, and substitute therefore the following:

Section 1: Every Board or Officer in charge of a Department may, with the approval of the Selectmen, sell any personal property or material not required by such Department and in its charge, provided that the Board of Selectmen shall invite bids for the purchase of any such property or material which exceeds One Thousand (\$1,000.00) Dollars in value by advertising in one or more newspapers published in the town or having a general circulation in the town, such notice to state the time and place for opening the bids and reserving the right of the Board to reject any and all bids."

Approved by the Attorney General July 26, 1967

Ldgr	Fund & Account		Account Description	FY15	FY16 Approved	FY16 Actual	FY17 Requested	TM Recommends
3	01.241.511101.0	.0	REG PAY CLERICAL FT	48,821.76	50,759.64	29,434.16	50,804.00	50,804.00
3	01.241.511104.0	.0	REG PAY CLERICAL P T	17,508.40	25,338.44	10,555.72	33,034.00	18,252.00
3	01.241.511137.0	.0	BUILDING COMMISSIONER	93,554.24	97,264.36	56,403.12	97,344.00	97,344.00
3	01.241.511138.0	.0	REG PAY ASST BLDG INSPECTOR	1,959.12	28,960.21	15,963.07	30,017.00	30,017.00
3	01.241.511139.0	.0	REG PAY PLUMBING & GAS INSP	71,701.76	74,544.64	43,228.52	74,620.00	74,620.00
3	01.241.511140.0	.0	REG PAY WIRING INSPECTOR	71,701.76	74,544.64	43,228.52	74,620.00	74,620.00
3	01.241.511141.0	.0	REG PAY ALTERNATES	125.00	1,800.00	100.00	1,800.00	1,800.00
3	01.241.511203.0	.0	REG. PAY ADMINISTRATIVE ASST	.00	.00	.00	.00	.00
3	01.241.511204.0	.0	REG PAY LOCAL INSPECTOR #2	.00	.00	.00	.00	.00
3	01.241.513100.0	.0	OVERTIME PAY	4,248.87	.00	.00	.00	.00
3	01.241.514600.0	.0	LONGEVITY	1,025.00	1,100.00	1,100.00	1,175.00	1,175.00
3	01.241.519700.0	.0	SICK LEAVE BUY-BACK	.00	.00	.00	.00	.00
3	01.241.524500.0	.0	VEHICLE MTCE	1,958.97	200.00	2,020.00	200.00	200.00
3	01.241.524600.0	.0	OFFICE EQUIPMENT MTCE	2,758.00	2,569.00	1,969.00	2,569.00	2,569.00
3	01.241.524800.0	.0	COMMUNICATION EQUIPMENT MTC.	.00	.00	.00	.00	.00
3	01.241.530900.0	.0	ADVERTISING	.00	.00	.00	.00	.00
3	01.241.534100.0	.0	TELEPHONE	.00	.00	.00	.00	.00
3	01.241.534300.0	.0	POSTAGE	352.00	300.00	.00	300.00	300.00
3	01.241.539700.0	.0	CONSTABLE SERVICE	.00	1.00	.00	1.00	1.00
3	01.241.541100.0	.0	GASOLINE	.00	.00	.00	.00	.00
3	01.241.542100.0	.0	OFFICE & STATIONERY	3,426.38	500.00	251.21	500.00	500.00
3	01.241.542300.0	.0	MAPS & CAMERA SUPPLIES	.00	.00	.00	.00	.00
3	01.241.542400.0	.0	PRINTING	2,646.83	500.00	.00	500.00	500.00
3	01.241.542900.0	.0	SUNDRY OFFICE	.00	.00	.00	.00	.00
3	01.241.548200.0	.0	TIRES	1,464.88	300.00	10.00	300.00	300.00
3	01.241.548900.0	.0	SUNDRY VECHILES	.00	.00	.00	.00	.00
3	01.241.571000.0	.0	IN STATE TRAVEL	795.00	800.00	700.00	800.00	800.00
3	01.241.573100.0	.0	DUES	297.00	450.00	210.00	450.00	450.00
3	01.241.573200.0	.0	SUBSCRIPTIONS	.00	.00	.00	.00	.00
3	01.241.573300.0	.0	LICENSES	.00	.00	.00	.00	.00

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Ldgr	Fund & Account	Account Description	FY15	FY16 Approved	FY16 Actual	FY17 Requested	TM Recommends
3	01.241.580900.0 .0	ASSESSORS MAPS	.00	.00	.00	.00	.00
3	01.241.585200.0 .0	NEW EQUIPMENT-OFFICE	.00	.00	.00	.00	.00
3	01.241.585201.0 .0	NEW TELEPHONE	.00	.00	.00	.00	.00
3	01.241.585202.0 .0	NEW RADIOS	.00	.00	.00	.00	.00
3	01.241.685200.0 .0	OFFICE EQUIP CARRYOVER	.00	.00	.00	.00	.00
3	01.241.685202.0 .0	C/O BLDG DEPT NEW RADIOS	.00	.00	.00	.00	.00
	<b>2/3/2016</b>	<b>Building</b>	<b>324,344.97</b>	<b>359,931.93</b>	<b>205,173.32</b>	<b>369,034.00</b>	<b>354,252.00</b>

CRANBERRY CAPITAL  
OF THE WORLD



Phone: 508-946-2405  
Fax: 508-946-0058

# Town of Middleborough Massachusetts

BOARD OF SELECTMEN

## APPLICATION FOR LICENSE (PLEASE TYPE OR PRINT CLEARLY)

DATE 3/15/16  
 NAME OF APPLICANT William Fuller  
 ADDRESS OF APPLICANT Bartending Service of N.E. U.C.  
 ASSESSORS MAP & LOT 13 WEST END AVE  
408 / 5595  
 NAME OF BUSINESS Herring Run Festival  
 OWNER OF PROPERTY TO BE LICENSED TOWN  
 ADDRESS OF PROPERTY TO BE LICENSED Herring Run  
 ASSESSORS MAP & LOT \_\_\_\_\_

### TYPE OF LICENSE REQUESTED (Check One)

2<sup>nd</sup> Hand Furniture \_\_\_\_\_  
 Class I License \_\_\_\_\_  
 Class III License \_\_\_\_\_  
 Common Victualler \_\_\_\_\_  
 2<sup>nd</sup> Hand Clothing \_\_\_\_\_  
 Class II License \_\_\_\_\_  
 Liquor License  Beer/Wine  
 Other \_\_\_\_\_

Anticipated Start Date for Business 4/9 + 4/10  
 Hours requested: 12:00pm - 4:00pm

Has the Applicant previously held a similar license in the Town of Middleborough or elsewhere? If yes, explain:  
YES, SIMILAR REQUESTS AND APPROVALS

Signature [Signature]

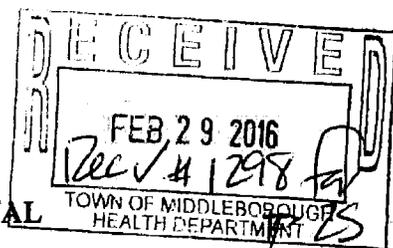
DATE OF HEARING \_\_\_\_\_

APPROVED/DENIED

Do not write below line: To be Completed by Treasurer/Collector:

Please inform this department, as well as the Board of Selectmen, as to whether or not the above listed property owner/applicant/petitioner owes the Town of Middleborough any outstanding taxes and/or municipal charges that remain unpaid for more than one year.

Does Property Owner/Applicant/Petitioner owe Taxes/Municipal Charges? \_\_\_\_\_



LICENSE APPLICATION/RENEWAL  
COMMON VICTUALLER

DATE 2/28/16 #42-16  
 NAME OF BUSINESS <sup>DBA</sup> Wicked Pizza / Yummies Creamery FEE \$ 25.00  
 ADDRESS/LOCATION FOR PERMIT USE 337 W. Grove St. Middleboro  
 ASSESSORS MAP & LOT 049-4914  
 NAME OF APPLICANT/PETITIONER GARY HATHAWAY  
 ADDRESS OF APPLICANT/PETITIONER 19 Westland St. Acushnet MA 02743  
 TELEPHONE # OF APPLICANT (508) 951-2173  
 F.I.D # OF APPLICANT/PETITIONER 270349779

IF A CORPORATION OR PARTNERSHIP, GIVE NAME, TITLE, AND HOME ADDRESS OF

OFFICERS OR PARTNER GARY HATHAWAY Pres  
19 Westland St.  
Acushnet, MA 02743

Gary Hathaway  
 SIGNATURE OF APPLICANT

TO: TREASURER/COLLECTOR  
FROM: HEALTH DEPARTMENT

Please inform this department, as to whether or not the above property owner/applicant/petitioner owes the Town of Middleborough any outstanding taxes and or municipal charges that remain unpaid for more than one year.

Does the property owner/petitioner/applicant owe taxes/municipal charges? No

Signed [Signature]  
 (Treasurer & Collector)



ENGINEERING SUCCESS TOGETHER

March 15, 2016

Christopher Peck, Director  
Town of Middleborough Department of Public Works  
48 Wareham Street  
Middleborough, MA 02346

Re: **Middleborough – Wood Street Force Main Replacement**

Dear Mr. Peck:

Bids were received and opened for the Wood Street Force Main Replacement Project on March 10<sup>th</sup>, 2016. The bid opening was held at the office of the Department of Public Works. The following three (3) lowest bids were:

Celco Construction Corp.	\$ 394,311.95
N. Granese & Sons, Inc.	\$ 514,291.65
J. D'Amico Inc.	\$ 558,799.50

BETA Group, Inc. (BETA) has evaluated the bids to determine the lowest responsive and responsible bidder. This determination was to be made on the basis of bid price, the bidder's capability to complete the work, and the bidder's financial condition. The details of our evaluation are as follows:

**Bid Price**

A bid tabulation showing the complete breakdown of each bid received is attached. As previously noted, the low bidder is Celco Construction Corp. with a bid of \$ 394,311.95. This bid compares favorably with the other bidder's prices. We are of the understanding that the Town has appropriated the necessary funds to cover all appropriate costs for this work.

**Capability to Complete the Work**

Celco Construction provided two (2) references of projects for similar nature and cost. Both references provided a very favorable rating including one for a project in the Town of Weymouth that is currently on going. BETA has also checked the financial status via a Dun & Bradstreet report. As a result of their proven experience, reviews and financial capacity, BETA has concluded that Celco Construction Corp. is qualified to perform this work.

**Recommendation**

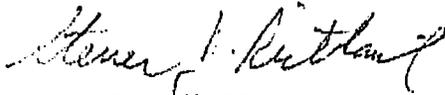
BETA has determined, based on the above criteria, that Celco Construction Corp. has submitted the lowest responsive bid. We therefore recommend that the Wood Street Force Main Replacement Project be awarded to Celco Construction Corp. in the amount of \$ 394,311.95

Christopher Peck, Director  
March 15, 2016  
Page 2 of 2

In accordance with Massachusetts State Law, the Town has 30 days to award the contract from the date of bid opening. If the contract has not been awarded by April 11<sup>th</sup>, 2016, the Town may request that Celco Construction Corp. hold its bid price for an additional period of time until the contract is able to be awarded.

If we can be of any further assistance regarding this matter, please contact us at our office. We look forward to hearing from you.

Very truly yours,  
BETA Group, Inc.



Steven J. Richtarik, PE  
Associate

cc: William McGrath, PE - Senior Associate

Job No: 5073

Town Of Middleborough  
Wood Street Force Main Replacement



March 10, 2016

**Bid Results**

<u>Contractor</u>	<u>Bid Amount</u>	<u>Rank</u>
CELCO Construction Corp.	\$ 394,311.95	1
N. Granese & Sons, Inc.	\$ 514,291.65	2
J. D'Amico Inc.	\$ 558,799.50	3
C. Naughton Corp.	\$ 569,141.65	4
N. Cibotti Inc.	\$ 582,160.50	5
E. Watson Excavating	\$ 589,415.00	6
CJP & Sons Construction Co. Inc.	\$ 590,167.50	7
D&C Construction Co.	\$ 599,585.65	8
Aqua Line Utility, Inc.	\$ 667,981.65	9
Terratec Construction Inc.	\$ 717,721.00	10
I. W. Harding Construction	\$ 794,866.00	11